



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

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Wednesday, April 10, 2024

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 24-18](#) Letter from the Department of Safety and Inspections declaring 291 Stinson Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
**Sponsors:** Bowie  
**Attachments:** [291 Stinson St.OTA 4-1-24](#)
- 2 [AO 24-24](#) Approving the 2024 Fund 200 - City Grants for the Department of Emergency Management to more accurately record expenditures for the Urban Area Security Initiative (UASI) Grant.  
  
**Attachments:** [Emergency Management Fund 200 - UASI Grant 2024 Budget Reallocation.pdf](#)
- 3 [AO 24-28](#) Amending CDBG Project Budgets: Funding for 850 Maryland Avenue East (iHeart Pho) project.  
  
**Attachments:** [AO 24-28 Financial Analysis CDBG \(iHeart Pho\)](#)
- 4 [AO 24-30](#) Authorizing the Police Department to reallocate the 2024 Special Fund Budget for the Department of Justice 2020 Comprehensive Opioid & Stimulant Program (COSSAP) in the amount of \$15,000.  
  
**Attachments:** [AO 24-30 COSSAP Reallocation G2320607034264 \\$15,000 Fiscal Analysis](#)  
[AO 24-30 G2320607034264 COSSAP Spending Reallocation](#)
- 5 [AO 24-31](#) Authorizing the Police Department to reallocate its MN DPS 2022 SHSP Bomb Grant budget to more accurately record expenditures meeting capital criteria.  
  
**Attachments:** [AO 24-31 G2323658034286 REALLOCATION](#)  
[AO 24-31 2022 Bomb Squad expense reallocation \\$30,000](#)

**CONSENT AGENDA**

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 6      [RES 24-402](#)      Authorizing the Department of Planning and Economic Development to apply for the Metropolitan Council Livable Communities Demonstration Account Pre-Development Grant Funds for projects at 0-1036 Marshall Avenue (Rondo Community Land Trust) and 1570 White Bear Avenue (Gloryville), which will include indemnification obligations.
- Sponsors:**      Bowie and Yang
- 7      [RES 24-454](#)      Approving the City's cost of providing Collection of Vacant Building Registration fees billed during March 29 to November 14, 2023, and setting date of Legislative Hearing for May 7, 2024 and City Council public hearing for June 26, 2024 to consider and levy the assessments against individual properties. (File No. VB2408, Assessment No. 248807)
- Sponsors:**      Jalali
- Attachments:**      [Report of Completion VB2408.248807](#)  
[Assessment Roll VB2408.248807](#)
- 8      [RES 24-455](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during December 2023, and setting date of Legislative Hearing for May 7, 2024 and City Council public hearing for June 26, 2024 to consider and levy the assessments against individual properties. (File No. J2408B, Assessment No. 248107)
- Sponsors:**      Jalali
- Attachments:**      [Report of Completion J2408B.248107](#)  
[Assessment Roll J2408B.248107](#)
- 9      [RES 24-456](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during December 21 to 22, 2023, and setting date of Legislative Hearing for May 7, 2024 and City Council public hearing for June 26, 2024 to consider and levy the assessments against individual properties. (File No. CRT2407, Assessment No. 248206)
- Sponsors:**      Jalali
- Attachments:**      [Report of Completion CRT2407.248206](#)  
[Assessment Roll CRT2407.248206](#)
- 10     [RES 24-457](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during October 23 to November 21, 2023, and setting date of Legislative Hearing for May 7, 2024 and City Council public hearing for June 26, 2024 to consider and levy the assessments against individual properties. (File No. J2408E, Assessment No. 248307)
- Sponsors:**      Jalali
- Attachments:**      [Report of Completion J2408E.248307](#)  
[Assessment Roll J2408E.248307](#)
- 11     [RES 24-458](#)      Approving the City's cost of providing Graffiti Removal services during

November 21 to December 8, 2023, and setting date of Legislative Hearing for May 7, 2024 and City Council public hearing for June 26, 2024 to consider and levy the assessments against individual properties. (File No. J2406P, Assessment No. 248405)

**Sponsors:** Jalali

**Attachments:** [Report of Completion J2406P.248405](#)  
[Assessment Roll J2406P.248405](#)

- 12 [RES 24-459](#) Approving the City's cost of providing Removal of Diseased and/or Dangerous Tree(s) during January 2024, and setting date of Legislative Hearing for May 7, 2024 and City Council public hearing for June 26, 2024 to consider and levy the assessments against individual properties. (File No. 2406T, Assessment No. 249005)

**Sponsors:** Jalali

**Attachments:** [Report of Completion 2406T.249005](#)  
[Assessment Roll 2406T.249005](#)

- 13 [RES 24-512](#) Supporting a Job Creation Fund application in connection with Simpli-Fi Automation Inc. for a project proposed at 370 Wabasha Street North (District 17, Ward 2).

**Sponsors:** Noecker

- 14 [RES 24-521](#) Approving a Comprehensive Plan amendment for The Heights.

**Sponsors:** Yang

**Attachments:** [TheHeightsCompPlanAmendmentProposedAdoptedFutureLandUseV4](#)  
[The Heights PC Resolution](#)  
[The Heights maps](#)  
[CNPC memo post PH- The Heights Comp Plan amendment \(1\)](#)

- 15 [RES 24-522](#) Changing the rate of pay for Park Security Officer, in EG 12.

**Sponsors:** Jalali

**Attachments:** [Park Security Officer Resolution-Financial Analysis](#)

- 16 [RES 24-529](#) Authorizing the Fire Department to apply for the 2023 Staffing for Adequate Fire and Emergency Response (SAFER) grant in the amount of \$4,623,953 from the Federal Emergency Management Agency (FEMA) to hire 12 additional firefighters.

**Sponsors:** Jalali

- 17 [RES 24-531](#) Approving the addition of the Liquor Outdoor Service Area (Patio) and Gambling Location license to existing Liquor on Sale - 100 seats or less and Liquor on Sale-Sunday licenses for Compass45 Hospitality LLC d/b/a Courtyard by Marriott (License ID# 20230000956) for the premises located at 150 Smith Avenue North.

**Sponsors:** Noecker

**Attachments:**      [Gambling Location License Application](#)  
[License Application Notification](#)

- 18      [RES 24-534](#)      Authorizing the Fire Department to apply for the 2023 Fire Prevention and Safety Grant in the amount of \$170,000 from the Federal Emergency Management (FEMA) to purchase training props and supplies for the community risk reduction program Project Safe Haven.

**Sponsors:**      Jalali

- 19      [Min 24-12](#)      Approving the minutes of the Saint Paul City Council meetings of February 7, 14, 21, and 28, 2024.

**Sponsors:**      Jalali

**Attachments:**      [Minutes 2.7.2024](#)

[Minutes 2.14.2024](#)

[Minutes 2.21.2024](#)

[Minutes 2.28.2024](#)

- 20      [RES 24-540](#)      Honoring the life of Col. Moua Sue and proclaiming Monday, February 5, 2024, as Col. Moua Sue Day in the City of Saint Paul.

**Sponsors:**      Yang, Jalali, Bowie and Johnson

- 21      [RES 24-502](#)      Authorizing the City to enter a lease amendment with the Board of Water Commissioners.

**Sponsors:**      Johnson

**Attachments:**      [Lease Agreement Pigs Eye Site City of Saint Paul 07-13-21 FINAL.SIGNED](#)

[Pig's Eye Lease Termination 20231214](#)

- 22      [RES 24-514](#)      Authorizing the Department of Parks and Recreation to accept state bonding funds and enter into a grant agreement, which includes an indemnification clause.

**Sponsors:**      Johnson

#### FOR DISCUSSION

- 23      [RES 24-211](#)      Authorizing the City to enter into a detour agreement with the State of Minnesota, acting through its Commissioner of Transportation for the Trunk Highway 51 - Snelling Avenue project from St. Clair Avenue to Grand Avenue. (laid over from April 3, 2024)

**Sponsors:**      Jost

**Attachments:**      [MnDOT TH 51 detour 1055599 AGR ST PAUL 2.28.24.pdf](#)

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

#### Final Adoption

- 24 [Ord 24-5](#) Amending Chapter 63 of the Legislative Code pertaining to electric vehicle charging infrastructure in surface parking lots.

**Sponsors:** Jalali

**Attachments:** [PC Resolution- recommendationFinal](#)  
[PCmemo-postPH](#)  
[PC DRAFT Minutes 7-7-23](#)  
[PC testimony- letter from Sherman Associates](#)  
[Laura Norén public comment](#)  
[Scott Berger public comment](#)  
[Potential revisions to consider from staff](#)  
[EV Readiness Ordinance Tracker- 2023-10-11](#)  
[City Council Meeting Presentation](#)  
[Christian Noyce public comment](#)  
[Steve Gjerdingen public comment](#)

#### First Reading

- 25 [Ord 24-10](#) Amending Chapter 293 of the Legislative Code to allow certain events to obtain one amplified sound permit for multiple days.

**Sponsors:** Noecker

**Attachments:** [293 Legislative Code Amendment for Multi-Day Events 2.7.24](#)

#### PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 26 [Ord 24-12](#) Granting the application of Robert Anderson et. al to rezone property at 964 Payne Avenue from H2 residential to B2 community business and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Yang

**Attachments:** [24-011-658 964 Payne PC Resolution](#)  
[PC Approved Minutes 3-15-24](#)  
[964 Payne Packet](#)  
[Draft 3-7-24 ZC Minutes](#)  
[964 Payne Rezoning Council Presentation](#)

- 27 [APC 24-1](#) Considering the appeal of Snelling-Midway Redevelopment, LLC to the Planning Commission decisions for a proposed development on property at 1566 University Avenue West.

**Sponsors:** Bowie

**Attachments:** [Appeal Application and Supporting Materials](#)  
[Transformer Locations](#)  
[Planning Commission Resolution](#)  
[Planning Commission Action Minutes 3-15-24](#)  
[Planning Commission Minutes](#)  
[Zoning Committee Minutes](#)  
[Staff Report](#)  
[Variances application and supporting materials](#)  
[Comment Union Park Letter](#)  
[Comment Hamline Midway Coalition email](#)  
[Summary of Zoning Committee and Planning Commission Action](#)  
[Notice of Appeal and Extension of 60 Day Deadline for Action](#)  
[Greater MSP Partnership letter](#)  
[Midway Chamber Statement on United Village 4.4.24](#)  
[St Paul Chamber public comment](#)  
[St Paul Building Trades public comment](#)  
[United Village Letter 2 03 18 24 Hotel Driveway Appeal.docx](#)  
[City Council Presentation for Appeal](#)

- 28**    [RES PH 24-50](#)    Authorizing the Office of Financial Empowerment to accept grant funds from the Saint Paul and Minnesota Foundation, and to amend the financing and spending plan, in the amount of \$38,250, for guaranteed income payments.

**Sponsors:**    Jalali

**Attachments:**    [RES PH 24-50 OFE Saint Paul and Minnesota Foundation Grant Acceptance Fi](#)

- 29**    [RES PH 24-72](#)    Approving the application of University of St. Thomas, Aaron Fimon, Public Safety Manager, for a sound level variance in order to present amplified sound on May 4, 2024 at 2115 Summit Avenue, University of St. Thomas, O'Shaughnessy Stadium.

**Sponsors:**    Jalali

**Attachments:**    [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)  
[Richard Varco Jr public comment](#)

- 30**    [RES PH 24-73](#)    Approving the application of WestSide Boosters Youth Athletics for a sound level variance in order to present amplified sound on Saturday, May 4, 2024 at 179 Robie Street.

**Sponsors:**    Noecker

**Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)

- 31**      [RES PH 24-74](#)      Authorizing the City, on behalf of the Police Department (“SPPD”), to accept and amend the 2024 Special Fund Budget for a Youth Intervention Programs Grant from the Minnesota Department of Public Safety (DPS).
- Sponsors:**      Jalali
- Attachments:**      [1195641\\_5061513-A-YIP-2024-SPPD-093GRANTAGREEMENT\\_3.18.24](#)  
[RES PH 24-74 2024 Youth Intervention Programs Financial Analysis](#)
- 32**      [RES PH 24-75](#)      Amending the financing and spending plans in the Department of Public Works in the amount of \$35,000 for planned expenses related to the Shared Micro-mobility System.
- Sponsors:**      Jalali
- Attachments:**      [RES PH 24-75 Shared-Mobility Revenue Financial Analysis](#)
- 33**      [RES PH 24-77](#)      Authorizing the City's sponsorship of a Minnesota Investment Fund application by Simpli-Fi Automation Inc. for a project proposed at 370 Wabasha Street North (District 17, Ward 2).
- Sponsors:**      Noecker
- 34**      [RES PH 24-78](#)      Approving a budget amendment allocating \$27,550 for a geothermal feasibility study at the Como Hamline Avenue campus.
- Sponsors:**      Jalali
- Attachments:**      [RES PH 24-78 Financial Analysis Como Hamline Campus Geothermal Study](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 35**      [RLH VO 24-9](#)      Appeal of Lakeisha Lee to a Correction Notice-Reinspection Complaint (which includes condemnation) at 273 COTTAGE AVENUE WEST. (Public hearing closed and laid over from April 10, 2024)
- Sponsors:**      Kim

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- Attachments:**      [273 Cottage Ave W.appeal.3-27-24.pdf](#)  
[273 Cottage Ave W.corr notice 1-17-24.pdf](#)  
[273 Cottage Ave W.corr notice 2-20-24.pdf](#)  
[273 Cottage Ave W.corr notice 2-22-24.pdf](#)  
[273 Cottage Ave W.photos 2-22-24.pdf](#)  
[273 Cottage Ave W.photos 3-21-24.pdf](#)  
[273 Cottage Ave W.Lee Ltr.4-5-24](#)
- 36**      [RLH VBR](#)      Appeal of Taronda Richardson to a Vacant Building Registration Notice at 638  
[24-22](#)      DALE STREET NORTH.
- Sponsors:**      Bowie
- Attachments:**      [638 Dale St N.appeal.3-18-24.pdf](#)  
[638 Dale St N.Form 4 10-31-23.pdf](#)  
[638 Dale St N.Fire Report 10-31-23.pdf](#)  
[638 Dale St N.Fire Photos 10-31-23.pdf](#)  
[638 Dale St N.Photo 11-7-23.pdf](#)  
[638 Dale St. N.Richardson Ltr.3-28-24](#)
- 37**      [RLH RR](#)      Fourth Making finding on the appealed substantial abatement ordered for 595  
[23-43](#)      PARK STREET in Council File RLH RR 23-12. (Public hearing continued to  
July 10, 2024)
- Sponsors:**      Balenger
- Attachments:**      [595 Park St.30 Day Forfeit Notice 6-26-23.pdf](#)  
[595 Park St.Making Finding Notice of PH Ltr 7-7-23.doc](#)  
[595 Park St.Viggiano R-R Ltr.7-28-23](#)  
[595 Park St.Viggiano R-R Ltr.8-11-23](#)  
[595 Park St.Cert of Code Compliance 4-8-24.pdf](#)
- 38**      [RLH VBR](#)      Appeal of Roger and Lana Cheatham to a Vacant Building Registration Notice  
[24-13](#)      at 1769 SAINT ANTHONY AVENUE.
- Sponsors:**      Jalali



- Attachments:**      [1769 St. Anthony Ave.appeal.2-20-24.pdf](#)  
[1769 St. Anthony Ave.vacate order 1-25-24.pdf](#)  
[1769 St. Anthony Ave.photos 1-25-24.pdf](#)  
[1769 St. Anthony Ave.Cheatham Ltr.3-1-24](#)  
[1769 St Anthony Ave.Vacant Correction Orders Letter 3-11-24.pdf](#)  
[1769 St Anthony Ave.Photos 3-11-24.pdf](#)  
[1769 St. Anthony Ave.Cheatham Ltr.3-15-24](#)  
[1769 St. Anthony Ave.Cheatham Ltr.3-22-24](#)  
[1769 St Anthony Ave.work plan.3-25-24](#)  
[1769 St. Anthony Ave.Cheatham Ltr.3-29-24](#)  
[1769 St. Anthony Ave.Cheatham Ltr Revised.4-1-24](#)

**39**      [RLH SAO 24-21](#)      Making finding on the appealed nuisance abatement ordered for 1655 WILSON AVENUE in Council File RLH SAO 24-10.

**Sponsors:**      Johnson

- Attachments:**      [1655 Wilson Ave.Guion Ltr.2-23-24.doc](#)  
[1655 Wilson Ave.Martin email & Photo 4-2-24.pdf](#)

**ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.