



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

---

Wednesday, March 27, 2024

3:30 PM

Council Chambers - 3rd Floor

---

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 24-17](#) Letters from the Department of Safety and Inspections declaring 41 Miller Crest Lane and 2117 Mohawk Avenue nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
**Sponsors:** Johnson  
**Attachments:** [41 Miller Crest Lane.OTA 3-20-24](#)  
[2117 Mohawk Ave.OTA 3-20-24](#)
- 2 [AO 24-23](#) Amending the 2024 spending budget in the Public Works General Fund to align the costs in spending for the Rondo Renaming Project.  
  
**Attachments:** [AO 24-23 Financial Analysis - General fund](#)
- 3 [AO 24-26](#) Authorizing the Department of Parks and Recreation to reallocate \$15,000 from the CIB Contingency Funds for Community Proposals to the Parks Community Proposal Budget for Path Lighting between Maryland and Iowa, therefore providing the necessary funding for Parks to secure a bid for Path Lighting in Prosperity Heights.  
  
**Attachments:** [CIB Contingency Funds for Parks Community Proposal 3.18.24](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 24-360](#) Approving precinct boundary changes for Ward 2 for the upcoming 2024 elections.  
  
**Sponsors:** Noecker  
**Attachments:** [Proposed 2024 Ward 2 Precinct Changes](#)

- 
- 5     [RES 24-385](#)     Authorizing the City to enter into a subrecipient agreement with American Lung Association for the expansion of the Electric Vehicle Spot Network on the East Side of Saint Paul, and rescinding Council Resolution RES 24-145.
- Sponsors:**     Jalali
- Attachments:**     [ESTP subrecipient agreement Saint Paul final 3.7.24 .pdf](#)  
[RES 24-145.pdf](#)
- 6     [RES 24-408](#)     Acknowledging a public purpose of community participation in the co-design of City services and technical solutions and granting permission to the Office of Technology and Communication to spend city funds on behalf of the City to incentivize and compensate residents, business owners, and other community stakeholders who participate in design research and usability testing.
- Sponsors:**     Noecker
- Attachments:**     [User recruitment services resolution 2024](#)
- 7     [RES 24-410](#)     Approving the Liquor On-Sale 100 seats or less, Liquor On-Sale Sunday, Gambling Location, and Liquor outdoor Service Area (Sidewalk) licenses for Pauly's of St. Paul d/b/a Pauly's (License ID# 2023002257) for the premises located at 1668 Selby Ave.
- Sponsors:**     Jalali
- Attachments:**     [Agreement to license conditions - Pauly's of St. Paul](#)  
[Class N License application - Pauly's of St. Paul](#)  
[License Application Notification - Pauly's](#)
- 8     [RES 24-428](#)     Approving EPA grant applications to decarbonize downtown.
- Sponsors:**     Jalali
- 9     [RES 24-431](#)     Approving an EPA grant application to expand the EV Spot Network and Evie Carshare.
- Sponsors:**     Jalali
- 10    [RES 24-432](#)     Approving the City as a coalition partner in the Minnesota Pollution Control Agency's application to EPA for Equitable Residential Decarbonization.
- Sponsors:**     Jalali
- 11    [RES 24-453](#)     Approving the application for change of ownership to the Auto Repair Garage license now held by Al's Garage LLC d/b/a Al's Garage (License ID #20240000043) for the premises located at 977 Front Avenue.
- Sponsors:**     Kim
- Attachments:**     [Class N License Application](#)  
[License Application Notification](#)  
[Letter of Support - District 10 Como Community Council](#)
- 12    [RES 24-460](#)     Approving a Wine on Sale, Malt on Sale (Strong) and Entertainment (A) license to Pallch Inc. d/b/a Chimborazo Restaurant (License ID 20240000209) for the premises located at 508 Lexington Parkway South.
- Sponsors:**     Jost

**Attachments:** [Class N License Application](#)  
[License Application Notification](#)  
[Letter of Support from Highland District Council](#)

- 13 [RES 24-461](#) Approving the application for change of ownership to the Parking Ramp license now held by Allied Parking Inc d/b/a Allied Parking Inc (License ID #20240000191) for the premises located at 59 Kellogg Boulevard West.

**Sponsors:** Noecker

**Attachments:** [Class N License Application](#)  
[License Application Notification](#)

- 14 [RES 24-462](#) Approving the City being a coalition partner in an application led by the City of Minneapolis to the USEPA Climate Pollution Reduction Grant program for a business decarbonization grant program.

**Sponsors:** Jalali

- 15 [RES 24-470](#) Authorizing the City to enter into a Joint Powers Agreement with the State of Minnesota to participate in the Multijurisdictional Disparity Study.

**Sponsors:** Jalali

**Attachments:** [Joint Powers Agreement](#)

- 16 [RES 24-478](#) Commemorating the observance of Ramadan 2024 and the significance to Muslims in Saint Paul.

**Sponsors:** Johnson, Bowie, Jalali, Jost, Kim, Noecker and Yang

- 17 [RES 24-481](#) Recognizing Brittney Baker for her historical promotion to Captain in the Saint Paul Fire Department.

**Sponsors:** Johnson, Jalali, Kim, Bowie, Yang, Jost and Noecker

### First Reading

- 18 [Ord 24-5](#) Amending Chapter 63 of the Legislative Code pertaining to electric vehicle charging infrastructure in surface parking lots.

**Sponsors:** Jalali

**Attachments:** [PC Resolution- recommendationFinal](#)  
[PCmemo-postPH](#)  
[PC DRAFT Minutes 7-7-23](#)  
[PC testimony- letter from Sherman Associates](#)  
[Laura Norén public comment](#)  
[Scott Berger public comment](#)  
[Potential revisions to consider from staff](#)  
[EV Readiness Ordinance Tracker- 2023-10-11](#)  
[City Council Meeting Presentation](#)

**PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 19     [RES PH 24-60](#)   Amending the 2024 budget by adding a \$9,000 donation to the Police Department (“SPPD”) from the Saint Paul Police Foundation (“SPPF”).
- Sponsors:             Jalali
- Attachments:       [RES PH 24-60 SPPF Bike Truck Grant 2024 Financial Analysis 3.12.24](#)
- 20     [RES PH 24-61](#)   Amending the 2024 budget by adding a \$25,000 donation to the Police Department (“SPPD”) from the Saint Paul Police Foundation (“SPPF”), made possible by a grant from the Richard M. Schulze Family Foundation.
- Sponsors:             Jalali
- Attachments:       [RES PH 24-61 Schulze FF Grant Financial Analysis 3.12.24](#)
- 21     [RES PH 24-62](#)   Authorizing the Police Department to amend the 2024 Grant Fund for the sub-grant received from Ramsey County for the Violent Crime Enforcement Team (VCET).
- Sponsors:             Jalali
- Attachments:       [RES PH 24-62 2024 VCET Financial Analysis 3.12.24](#)
- 22     [RES PH 24-63](#)   Approving the application of White Squirrel Bar for a sound level variance in order to present amplified sound on Saturdays, June 1 - August 31, 2024 at 974 Seventh Street West - the White Squirrel Bar patio.
- Sponsors:             Noecker
- Attachments:       [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to Owners](#)
- [Owners List](#)
- [Letter to Applicant](#)
- 23     [RES PH 24-65](#)   Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$1,211,812 by increasing spending in Parkland Dedication, through the use of fund balance and increasing spending for the Como Shuttle and Great River Passage budgets to reflect funding received from legacy grants.
- Sponsors:             Jalali
- Attachments:       [Use of Fund Balance \(Parkland Dedication and GRP Grant\) to fund Capital Proj](#)

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 24     [RLH TA 24-74](#)   Deleting the Appealed Special Tax Assessment for property at 87 ACKER STREET EAST. (File No. J2405E, Assessment No. 248304)

- Sponsors:** Bowie
- Attachments:** [87 Acker St E.Request email for deletion 1-29-24.pdf](#)  
[87 Acker St E.Correction Notice 5-16-23.pdf](#)  
[87 Acker St E.Photos 5-16-23.pdf](#)  
[87 Acker St E.EC Letter and Bill 8-9-23.pdf](#)  
[87 Ackert St E.Photos 8-9-23.pdf](#)
- 25**    [RLH TA 24-94](#)    Ratifying the Appealed Special Tax Assessment for property at 1003 ARCADE STREET. (File No. J2405B, Assessment No. 248104)
- Sponsors:** Yang
- Attachments:** [1003 Arcade St.Respro Invoice 9-26-23.pdf](#)  
[1003 Arcade St.SA Letter 9-7-23.pdf](#)  
[1003 Arcade St.Photo 9-7-23.pdf](#)
- 26**    [RLH TA 24-88](#)    Ratifying the Appealed Special Tax Assessment for property at 32 BENHILL ROAD. (File No. VB2405, Assessment No. 248804)
- Sponsors:** Noecker
- Attachments:** [32 Benhill Rd.VB Renewal Ltr 5-9-23.pdf](#)  
[32 Benhill Rd.Warning Ltr 9-8-23.pdf](#)  
[32 Benhill Rd.Code Compliance Certificate 10-19-23.pdf](#)
- 27**    [RLH TA 24-65](#)    Ratifying the Appealed Special Tax Assessment for property at 712 DELAWARE AVENUE. (File No. CRT2404, Assessment No. 248203)
- Sponsors:** Noecker
- Attachments:** [712 Delaware ave.fee invoice.9-18-23.pdf](#)  
[712 Delaware ave.final invoice.10-18-23.pdf](#)
- 28**    [RLH TA 24-66](#)    Ratifying the Appealed Special Tax Assessment for property at 839 EDMUND AVENUE. (File No. VB2405, Assessment No. 248804)
- Sponsors:** Bowie
- Attachments:** [839 Edmund Ave.Registration Notice 5-10-23.pdf](#)  
[839 Edmund Ave.Warning Ltr 6-9-23.pdf](#)  
[839 Edmund Ave.Warning Ltr 9-11-23.pdf](#)  
[839 Edmund Ave.Form 4 7-17-23.pdf](#)
- 29**    [RLH RR 24-8](#)    Second Making finding on the appealed substantial abatement ordered for 733 FAIRVIEW AVENUE NORTH in Council File RLH RR 23-11.
- Sponsors:** Jalali

- Attachments:** [733 Fairview Ave N.30 Day Forfeit Ltr 1-9-24.pdf](#)  
[733 Fairview Ave N.Skliris Notice of PH 1-26-24.doc](#)  
[733 Fairview Ave N.Zane emai.2-14-23](#)  
[733 Fairview Ave N.Skliris R-R Ltr.2-16-24](#)  
[733 Fairview Ave N.Skliris R-R Ltr.3-1-24](#)  
[733 Fairview Ave. N. Ubl Email.3-11-24](#)  
[733 Fairview Ave N.Skliris Zimny email.3-12-24](#)  
[733 Fairview Ave N.Skliris R-R Ltr.3-15-24](#)
- 30** [RLH TA 24-91](#) Ratifying the Appealed Special Tax Assessment for property at 355 GERANIUM AVENUE EAST. (File No. J2405E, Assessment No. 248304)
- Sponsors:** Kim
- Attachments:** [355 Geranium Ave E.Correction Notice 4-19-23.pdf](#)  
[355 Geranium Ave E.EC Letter & Bill 7-27-23.pdf](#)  
[355 Geranium Ave E.photo 6-27-23.pdf](#)
- 31** [RLH TA 24-137](#) Ratifying the Appealed Special Tax Assessment for property at 1157 HERBERT STREET. (File No. J2405E, Assessment No. 248304) (Public hearing continued to October 16, 2024)
- Sponsors:** Yang
- Attachments:** [1157 Herbert St.SA Letter 7-26-23.pdf](#)  
[1157 Herbert St.EC Letter & Bill 8-9-23.pdf](#)  
[1157 Herbert St.Photo 8-9-23.pdf](#)
- 32** [RLH TA 24-81](#) Deleting the Appealed Special Tax Assessment for property at 823 JUNO AVENUE. (File No. 2403T, Assessment No. 249002)
- Sponsors:** Noecker
- Attachments:** [823 Juno Ave.email chain 1-16-24.pdf](#)  
[1552 Portland Ave.Tree Abatement Cost.pdf](#)  
[823 Juno Ave.Forestry Letter to Owner 8-14-23.pdf](#)
- 33** [RLH TA 24-50](#) Ratifying the Appealed Special Tax Assessment for property at 384 LAWSON AVENUE EAST. (File No. J2411A, Assessment No. 248510)
- Sponsors:** Kim
- Attachments:** [384 Lawson Ave E.SAO Letter 9-15-23.pdf](#)  
[384 Lawson Ave E.STAMP history of complaints.pdf](#)  
[384 Lawson Ave E.Ye Fifi email 1-25-24.pdf](#)  
[384 Lawson Ave E.email chain 1-29-24.pdf](#)  
[384 Lawson Ave E.email chain 1-29-24 \(2\).pdf](#)
- 34** [RLH TA 24-51](#) Ratifying the Appealed Special Tax Assessment for property at 384 LAWSON AVENUE EAST. (File No. CG2303A2, Assessment No. 230113)
- Sponsors:** Kim

- Attachments:** [384 LAWSON AVE E. Ticket #379217.1-18-2024.pdf](#)  
[384 LAWSON AVE E. Email Report of Issue from Council.1-11-2024.pdf](#)  
[384 LAWSON AVE E. Email 2of2 to Council.1-11-2024.pdf](#)  
[384 LAWSON AVE E. Email 1of2 to Council.1-11-2024.pdf](#)  
[384 Lawson Ave E.Ye Fifi email 1-25-24.pdf](#)  
[384 Lawson Ave E.email chain 1-29-24.pdf](#)  
[384 Lawson Ave E.email chain 1-29-24 \(2\).pdf](#)
- 35** [RLH TA 24-56](#) Ratifying the Appealed Special Tax Assessment for property at 384 LAWSON AVENUE EAST. (File No. CG2304A2, Assessment No. 230115)
- Sponsors:** Kim
- Attachments:** [384 LAWSON AVE E. Email Report of Issue from Council.1-11-2024.pdf](#)  
[384 LAWSON AVE E. Ticket #379217.1-18-2024.pdf](#)  
[384 LAWSON AVE E. Email 1of2 to Council.1-11-2024.pdf](#)  
[384 LAWSON AVE E. Email 2of2 to Council.1-11-2024.pdf](#)  
[384 Lawson Ave E.Ye Fifi email 1-25-24.pdf](#)  
[384 Lawson Ave E.email chain 1-29-24.pdf](#)  
[384 Lawson Ave E.email chain 1-29-24 \(2\).pdf](#)
- 36** [RLH TA 24-87](#) Ratifying the Appealed Special Tax Assessment for property at 126 NINTH STREET EAST. (File No. J2405B, Assessment No. 248104)
- Sponsors:** Noecker
- Attachments:** [126 9th St E.Respro Invoice 9-22-23.pdf](#)  
[126 9th St E.Boarding Letter to Owner 9-26-23.pdf](#)  
[126 9th St E/484 Robert St N.Police Report 9-22-23.pdf](#)
- 37** [RLH RR 23-43](#) Fourth Making finding on the appealed substantial abatement ordered for 595 PARK STREET in Council File RLH RR 23-12. (Public hearing continued to October 18, 2023)
- Sponsors:** Balenger
- Attachments:** [595 Park St.30 Day Forfeit Notice 6-26-23.pdf](#)  
[595 Park St.Making Finding Notice of PH Ltr 7-7-23.doc](#)  
[595 Park St.Viggiano R-R Ltr.7-28-23](#)  
[595 Park St.Viggiano R-R Ltr.8-11-23](#)
- 38** [RLH VO 24-7](#) Appeal of Tianna Verdega, Tenant, dba Clubhouse Entertainment, to a Fire Certificate of Occupancy Correction Notice, including Condemnation, at 220 ROBERT STREET SOUTH. (Refer back to May 14, 2024 Legislative Hearing)
- Sponsors:** Noecker

- Attachments:** [220 Robert St S.appeal.3-4-24](#)  
[220 Robert St S.photos.2-26-24](#)  
[220 Robert St S.Vang email 3-5-24.pdf](#)  
[220 Robert St.Verdega Ltr.3-15-24](#)  
[220 Robert St.photos + update.3-26-24](#)
- 39** [RLH VBR 24-18](#) Appeal of Marlene Barrett to a Vacant Building Registration Requirement at 1297 SEVENTH STREET WEST.
- Sponsors:** Noecker
- Attachments:** [1297 Seventh St W.appeal.2-26-24.pdf](#)  
[1297 Seventh Street W.Barrett Ltr.3-15-24](#)  
[1297 Seventh St W.Owner Photos 3-27-24.pdf](#)  
[1297 Seventh St W.STAMP Note 3-27-24.pdf](#)  
[1297 Seventh St W.email chain 3-22-24.pdf](#)  
[1297 Seventh St W.Email & Water Usage.3-27-24.pdf](#)
- 40** [RLH TA 24-64](#) Ratifying the Appealed Special Tax Assessment for property at 1617 UPPER AFTON ROAD. (File No. J2405E, Assessment No. 248304) (Public hearing continued to September 18, 2024)
- Sponsors:** Johnson
- Attachments:** [1617 Upper Afton Rd.TGW Notice.6-29-23.pdf](#)  
[1617 Upper Afton Rd.Photo 7-7-23.pdf](#)
- 41** [RLH TA 24-115](#) Ratifying the Appealed Special Tax Assessment for property at 747 WINSLOW AVENUE. (File No. J2405E, Assessment No. 248304)
- Sponsors:** Noecker
- Attachments:** [747 Winslow Ave.Correction Notice 7-27-23.pdf](#)  
[747 Winslow Ave.EC Letter & Bill 8-3-23.pdf](#)  
[747 Winslow Ave.Photos 8-4-23.pdf](#)  
[747 Winslow.Zimny email.3-7-24](#)
- 42** [RLH AR 24-9](#) Ratifying the assessments for Collection of Vacant Building Registration fees billed during May 9 to August 14, 2023. (File No. VB2405, Assessment No. 248804)
- Sponsors:** Jalali
- Attachments:** [Notice Assessment Roll VB2405.248804](#)
- 43** [RLH AR 24-10](#) Ratifying the assessments for Securing and/or Emergency Boarding services during September 2023. (File No. J2405B, Assessment No. 248104)
- Sponsors:** Jalali
- Attachments:** [Notice Assessment Roll J2405B.248104](#)
- 44** [RLH AR 24-11](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during August 28 to September 19, 2023. (File No. CRT2404,



Assessment No. 248203)

**Sponsors:** Jalali

**Attachments:** [Notice Assessment Roll CRT2404.248203.pdf](#)

- 45** [RLH AR 24-12](#) Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during July 24 to August 21, 2023. (File No. J2405E, Assessment No. 248304)

**Sponsors:** Jalali

**Attachments:** [Notice Assessment Roll J2405E.248304](#)

- 46** [RLH AR 24-13](#) Ratifying the assessments for Removal of Diseased and/or Dangerous Tree(s) services during October 2023. (File No. 2403T, Assessment No. 249002)

**Sponsors:** Jalali

**Attachments:** [Notice Assessment Roll 2403T.249004](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.