



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, February 21, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 24-9](#) Letter from the Department of Safety and Inspections declaring 857 Lafond Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Bowie
Attachments: [857 Lafond Ave.OTA 2-7-24](#)
- 2 [AO 24-11](#) Amending the 2024 spending budget in the Department of Public Works' Electric Vehicle Maintenance accounting unit.
Attachments: [AO 24-11 2024 Maintenance for 23031309.xlsx](#)
- 3 [AO 24-12](#) Shifting funds within and between ARP projects in alignment with adopted budget, and project spending.
Attachments: [AO 24-12 Financial Analysis](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 24-181](#) Approving the City's cost of providing Property Clean Up services during November 6 to 7, 2023, and setting date of Legislative Hearing for March 19, 2024 and City Council public hearing for May 1, 2024 to consider and levy the assessments against individual properties. (File No. J2414A, Assessment No. 248513)
Sponsors: Jalali
Attachments: [Report of Completion J2414A.248513](#)
[Assessment Roll J2414A.248513](#)
- 5 [RES 24-182](#) Approving the City's cost of providing Equipment and Labor for Clean Up services during November to December 2023, and setting date of Legislative

[AMANDA Print Screen](#)

[Class N Notice](#)

[Notice of License Hearing](#)

[License Hearing Sign-In Sheet](#)

[Email about alcohol dispenser \(received after hearing\)](#)

- 10 [RES 24-243](#) Approving the Memorandum of Agreement between the City and Saint Paul Manual & Maintenance Supervisors Association for the purpose of providing on-call pay for MMSA employees in Public Works to perform sewer-related emergency work. (To be laid over one week for adoption)
 Sponsors: Jalali
 Attachments: [2024 -2025 MOA Manual & Maintenance Supervisor Association On Call Pay P](#)
- 11 [RES 24-252](#) Granting of a permanent easement for drainage and utilities to Ramsey County within Como Golf Course.
 Sponsors: Kim
 Attachments: [Como Ponds Permanent Drainage and Utility Easement and Agreement](#)
 [Como GC Easement Agree Exhibit C 2nd](#)
- 12 [RES 24-253](#) Authorizing the Fire Department to apply for the 2024 Workplace Wellness Community Grant for up to \$5,000 from the Saint Paul Area Chamber of Commerce for health and wellness equipment for firefighters at the fire stations.
 Sponsors: Jalali
- 13 [RES 24-264](#) Authorizing the City to accept a donation of \$9,000 from the Saint Paul Police Foundation to support the Police Department's Bike Truck Program.
 Sponsors: Jalali
 Attachments: [SPPF Bike Truck Donation Letter 12.21.23](#)
- 14 [RES 24-279](#) Authorizing the appropriate City officials to execute and record deed declarations for capital projects funded with State General Obligation Bonds.
 Sponsors: Jalali
- 15 [Min 24-6](#) Approving the minutes of the Saint Paul City Council meetings of November 1, 8, and 15, 2023.
 Sponsors: Jalali
 Attachments: [Minutes 11.1.2023](#)
 [Minutes 11.8.2023](#)
 [Minutes 11.15.2023](#)
- 16 [RES 24-185](#) Establishing the rate of pay for the classification of Human Resources Consultant IV in Classified Confidential Employees Association, Grade 20R.
 Sponsors: Jalali
 Attachments: [Resolution-Financial Analysis - HRC IV in EG 83-Professional](#)
- 17 [RES 24-294](#) Recognizing the Minnesota Music Café as Minnesota's Best Concert Venue.
 Sponsors: Noecker

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 18 [Ord 24-7](#) Amending the appendix to Chapter 409 of the Legislative Code pursuant to Section 17.07.1 of the Charter and Section 409.16 of the Legislative Code to create four (4) distinct Commercial Development Districts within the area known as the Creative Enterprise Zone and allow for nine (9) On-Sale Liquor Licenses of any type, notwithstanding on-sale liquor licenses allowed under § 409 of the Legislative Code, to be distributed among the four (4) Districts.
- Sponsors:* Jalali
- Attachments:* [Exhibit 1 - PAIKKA \(550 Vandalia St.\) CDD](#)
[Exhibit 2 Amended - CEZ CDD - Four Districts](#)
[Exhibit 2 - CEZ CDD - Four Districts](#)
[Exhibit 3 - SignatureCopy21-Jan-2024-01-21-58 \(002\)](#)
[Exhibit 4 - Creative Enterprise Zone CDD staff report final](#)
[Exhibit 5 - Creative Enterprise Zone CDD Planning Commission resolution](#)
[Exhibit 6 - Public Notice for City Council \(002\)](#)
[Exhibit 7 - City Clerk Public Hearing Notice](#)
[Exhibit 8 - CEZ CDD Legal Description](#)
[John Purdy public comment](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 19 [RES PH 24-35](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$2,500,000 for construction for the Wakan Tipi Center project at the Bruce Vento Nature Sanctuary.
- Sponsors:* Johnson
- Attachments:* [Wakan Tipi Construction State Grant Bud Amd FS \\$2.5M PH 24-35](#)
- 20 [RES PH 24-36](#) Approving the application of Patrick McGovern's Pub for a sound level variance in order to present amplified sound for Lucky Palooza & St Patrick's Day events on March 9, 2024, March 16, 2024 and March 17, 2024 at 225 7th St W - Patrick McGovern's Pub.
- Sponsors:* Noecker
- Attachments:* [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 21 [RES PH](#) Approving the application of Shamrocks Irish Nook for a sound level variance in order to present amplified sound for the St Patrick's Day Weekend event on March 15, 2024, March 16, 2024 and March 17, 2024 at 995 7th St W - Shamrocks Irish Nook.
 [24-37](#)
- Sponsors:*** Noecker
 Attachments: [Application](#)
 [ENS](#)
 [Map](#)
 [Notice to Owners](#)
 [Owners List](#)
 [Letter to Applicant](#)
- 22 [RES PH](#) Authorizing an increase in the Parks and Recreation Grant Fund Budget in the amount of \$510,000 to reflect grant funding expected, budgeted, and awarded in 2023 from the Como Zoo DNR Grant (SFY 24/25).
 [24-38](#)
- Sponsors:*** Jalali
 Attachments: [Como DNR SFY 24 25 2.8.24](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 23 [RLH VO](#) Appeal of Ronald Staeheli to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 358 ARBOR STREET.
 [23-37](#)
- Sponsors:*** Noecker
 Attachments: [358 Arbor St.appeal.11-13-23.pdf](#)
 [358 Arbor St.Def List 10-13-23.pdf](#)
 [358 Arbor St.Corr Notice 5-25-23.pdf](#)
 [358 Arbor St.appeal.Photos 11-2-23.pdf](#)
 [358 Arbor St.appeal.Photos 10-30-23.pdf](#)
 [358 Arbor St.appeal.Photos 10-13-23.pdf](#)
 [358 Arbor.Tvedten email.11-28-23](#)
 [358 Arbor St.Staeheli email post hearing.11-28-23](#)
 [358 Arbor St.email chain 12-14-23.pdf](#)
 [358 Arbor Staeheli documents submitted during 11.28.2023 hearing.pdf](#)
 [358 Arbor St.Staeheli Ltr.2-8-24](#)
- 24 [RLH RR](#) Making finding on the appealed substantial abatement ordered for 621 BIDWELL STREET in Council File RLH RR 23-39. (Refer to February 28, 2024 Legislative Hearing)
 [23-66](#)
- Sponsors:*** Noecker
 Attachments: [621 Bidwell Street.Freedom Mortgage R-R Ltr.12-19-23.doc](#)
 [621 Bidwell Street.Freedom Mortgage R-R Ltr.1-19-24](#)
 [621 Bidwell St.Powell email update 1-23-24.pdf](#)
 [621 Bidwell St.email 1-25-24.pdf](#)

- 25 [RLH TA
24-89](#) Amending Council File No. RLH AR 24-5 to ratify and made payable over five (5) years for Removal of Diseased and/or Dangerous Tree services during June to August 2023 at 559 BURLINGTON ROAD. (File No. 2401T, Assessment No. 249000)
Sponsors: Johnson
Attachments: [559 Burlington Rd.Work Order 5-3-23.pdf](#)
- 26 [RLH VBR
24-9](#) Appeal of Gary Jager to a Vacant Building Registration Renewal Notice at 1783 DAYTON AVENUE.
Sponsors: Jalali
Attachments: [1783 Dayton Ave.appeal.1-31-24.pdf](#)
[1783 Dayton Ave.Fire Report 1-22-23.pdf](#)
[1783 Dayton Ave.Fire Photos 1-22-23.pdf](#)
[1783 Dayton Ave.Referral Response Ltr 1-24-23.pdf](#)
[1783 Dayton Ave.Fire Inspection Photos 1-24-23.pdf](#)
[1783 Dayton Ave.Condemnation Ltr 1-30-23.pdf](#)
[1783 Dayton Ave.Jager Ltr.2-9-24](#)
- 27 [RLH TA
24-52](#) Ratifying the Appealed Special Tax Assessment for property at 380 EARL STREET. (File No. J2402A1, Assessment No. 248518)
Sponsors: Johnson
Attachments: [380 Earl St.SAO Letter with Photo 5-8-23.pdf](#)
[380 Earl St.Photos 5-8-23.pdf](#)
[380 Earl St.Photos 5-15-23.pdf](#)
- 28 [RLH TA
24-37](#) Ratifying the Appealed Special Tax Assessment for property at 850 FIFTH STREET EAST. (File No. J2410A, Assessment No. 248509) (Public hearing continued to June 12, 2024)
Sponsors: Johnson
Attachments: [850 Fifth St E.Summary Abatement Order 8-18-23.pdf](#)
[850 Fifth St E.Photo 8-18-23.pdf](#)
[850 5th St E.Hamann Ltr 12-20-23.doc](#)
- 29 [RLH VBR
23-70](#) Appeal of Greg Lehman to a Vacant Building Registration Notice and Fire Certificate of Occupancy Revocation Notice at 839 FOURTH STREET EAST.
Sponsors: Prince
Attachments: [839 Fourth St E.appeal.9-25-23](#)
[839 Fourth St E.VB Photo 9-14-23.pdf](#)
[839 Fourth St E.Revocation Notice 9-12-23.pdf](#)
[839 4th St E.Lehman Ltr.10-13-23](#)
[839 Fourth St E.Photos 10-20-23.pdf](#)
[839 Fourth St E.Pest Control Receipt 10-20-23.pdf](#)
[839 4th St E.Lehman Ltr.10-27-23](#)

[839 4th St.Verticle Baseboard Radiator Installation 2022 & 2023](#)

[839 Fourth St E.Minutes 10-10-23.pdf](#)

[839 Fourth St E.Minutes 10-24-23.pdf](#)

[839 Fourth St E.Council Minutes 11-8-23.pdf](#)

[839 Fourth St E.email chain 11-16-23.pdf](#)

[839 Fourth St E.email chain 12-12-23.pdf](#)

[839 Fourth St E.Neis email 12-15-23.pdf](#)

[839 Fourth St E.email chain 12-18-23.pdf](#)

[839 4th St E. Unit 1 Revocation Letter 12-15-23.pdf](#)

[839 Fourth St E.Vang email 1-11-24.pdf](#)

[839 4th St E.Lehman email chain.1-18-24](#)

- 30 [RLH CO 24-1](#) Appeal of Kelly Jelinek to a Correction Notice at 1818 IDAHO AVENUE EAST.

Sponsors: Yang

Attachments: [1818 Idaho Ave E.appeal.1-19-24.pdf](#)

[1818 Idaho Ave E.photo 1-9-24.pdf](#)

[1818 Idaho Ave E.Jelinek Ltr.2-9-24](#)

- 31 [RLH RR 24-1](#) Ordering the razing and removal of the structures at 59 KING STREET EAST within fifteen (15) days after the February 21, 2024, City Council Public Hearing.

Sponsors: Noecker

Attachments: [59 King St E.OTA 10-25-23](#)

[59 King St E.PH 12-15-23](#)

[59 King St E.Condemnation Ltr 11-10-21](#)

[59 King St E.Condemnation Photos 11-10-21](#)

[59 King St E.Exp Code Compliance Rep 4-25-22](#)

[59 King St E.Photo 6-11-23](#)

[59 King St E.Photos 10-12-23](#)

[59 King St E.Photo 10-27-23](#)

[59 King St E.Photo 12-18-23](#)

[59 King St E.Summary.docx](#)

[59 King St E.LS 1-16-24.pdf](#)

[59 King St E.Musinov R-R Ltr.1-19-24](#)

- 32 [RLH SAO 24-6](#) Appeal of Jeremy Plesha to a Summary Abatement Order at 1708 MARSHALL AVENUE.

Sponsors: Jalali

Attachments: [1708 Marshall Ave.appeal.1-18-24](#)

[1708 Marshall Ave.photo.1-10-24](#)

[1708 Marshall Ave.Plesha Ltr 1-25-24](#)

[1708 Marshall Ave.Martin email with photo 2-5-24.pdf](#)

[1708 Marshall Ave.Photos 2-6-24.pdf](#)

[1708 Marshall Ave.Plesha Ltr.2-9-24](#)

- 33 [RLH RR
23-43](#) Fourth Making finding on the appealed substantial abatement ordered for 595 PARK STREET in Council File RLH RR 23-12. (Public hearing continued to October 18, 2023)
 Sponsors: Balenger
 Attachments: [595 Park St.30 Day Forfeit Notice 6-26-23.pdf](#)
 [595 Park St.Making Finding Notice of PH Ltr 7-7-23.doc](#)
 [595 Park St.Viggiano R-R Ltr.7-28-23](#)
 [595 Park St.Viggiano R-R Ltr.8-11-23](#)
- 34 [RLH VBR
24-2](#) Appeal of Franklin Zou LLC to a Vacant Building Registration Renewal Notice at 540 RICE STREET.
 Sponsors: Bowie
 Attachments: [540 Rice St.appeal.1-8-24.pdf](#)
 [540 Rice St.Fire Report 1-29-23.pdf](#)
 [540 Rice St.Fire Photos 1-29-23.pdf](#)
 [540 Rice St.Zou Ltr.2-9-24](#)
- 35 [RLH SAO
24-8](#) Appeal of Whitney Streeter to a Summary Abatement Order at 1472 SHERBURNE AVENUE.
 Sponsors: Jalali
 Attachments: [1472 Sherburne Ave.appeal.1-23-24.pdf](#)
 [1472 Sherburne Ave.photo 1-18-24.pdf](#)
 [1472 Sherburne Ave.Streeter Ltr.2-9-24](#)
- 36 [RLH TA
23-406](#) Ratifying the Appealed Special Tax Assessment for property at 1472 SHERBURNE AVENUE. (File No. J2410A, Assessment No. 248509)
 Sponsors: Jalali
 Attachments: [1472 Sherburne Ave.SA Letter with Photo 8-17-23.pdf](#)
 [1472 Sherburne Ave.Photo 7-18-23.pdf](#)
 [1472 Sherburne Ave.Photo 8-25-23.pdf](#)
 [1472 Sherburne Ave.Streeter Ltr 12-20-23.doc](#)
- 37 [RLH TA
24-38](#) Ratifying the Appealed Special Tax Assessment for property at 929 SIXTH STREET EAST. (File No. J2410A, Assessment No. 248509)
 Sponsors: Johnson
 Attachments: [929 Sixth St E.SA Letter w Photo 8-17-23.pdf](#)
 [929 Sixth St E.Photo 8-17-23.pdf](#)
 [929 Sixth St E.Crawford Ltr 12-20-23.doc](#)
- 38 [RLH VO
23-35](#) Appeal of Si Nguyen to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 353 UNIVERSITY AVENUE WEST.
 Sponsors: Bowie
 Attachments: [353 University Ave W.appeal.9-15-23](#)
 [353 University Ave W.Revocation Notice 9-18-23.pdf](#)

[353 University Ave W.Photos 9-15-23.pdf](#)
[353 University Ave W.Photos #2 9-15-23.pdf](#)
[353 University Ave.Receipt loaded 9-26-23.pdf](#)
[Brendan and Joan Nguyen text exchange 9-15 to 9-23](#)
[353 University Ave- Email Correspondence](#)
[353 University Ave W.owner Photos.9-25-23](#)
[353 University Ave.docs submitted by owner.9-28-23](#)
[353 University Ave W.Nguyen Ltr.9-29-23](#)
[353 University Ave. email chain.9-18-23](#)
[353 University Ave W.Nguyen Ltr.10-13-23](#)
[353 University Ave W.Building Permit Ap 23-091697 10-17-23.pdf](#)
[353 University Ave W.Nguyen Ltr.10-27-23](#)
[353 University Ave W.Nguyen Ltr 12-20-23.doc](#)
[353 University Ave W.Vang email to Nguyen 1-22-24.pdf](#)

- 39 [RLH VBR 24-5](#) Appeal of Rob Yang to a Vacant Building Registration Renewal Notice at 1573 UNIVERSITY AVENUE WEST.

Sponsors: Jalali

Attachments: [1573 University Ave W.appeal.1-12-24.pdf](#)
[1573 University Ave W.Revocation Notice 7-13-21.pdf](#)
[1573 University Ave W.Yang Ltr 1-25-24](#)

- 40 [RLH AR 24-6](#) Ratifying the assessments for Collection of Property Clean up Fees from September 2023. (File No. J2410A, Assessment No. 248509)

Sponsors: Jalali

Attachments: [Notice Assessment Roll J2410A,248509](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.