



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

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Wednesday, February 7, 2024

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-6](#) Amending ARP project budgets: Shifting half of funds from existing "LOCAL Fund" project into new "LOCAL Fund Worker Ownership" project to better reflect two separate initiatives included in project.

**Attachments:** [AO 24-6 LOCAL Fund](#)

- 2 [AO 24-7](#) Shifting funds between ARP Accounting Unit level expense Account Codes to reflect project-level budgeting.

**Attachments:** [AO 24-7 ARP Budget](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 24-71](#) Authorizing accounts receivable write-offs.

**Sponsors:** Jalali

**Attachments:** [RES 24-71 Exhibit A](#)

- 4 [RES 24-98](#) Authorizing the Department of Public Works Sewer Utility to accept Point Source Implementation Grant (PSIG) funds from the Minnesota Public Facilities Authority (PFA), and authorizing City staff to execute a grant agreement on behalf of the City for the Bush Desoto Stormwater Pond Improvements Project.

**Sponsors:** Jalali

**Attachments:** [FY 2024 PSIG App updated compliance form 10-12-23.pdf](#)

[RES 21-211 MPFA Bush Desoto.pdf](#)

[RES PH 24-XX PSIG Grant Acceptance Financial Analysis.pdf](#)

- 5 [RES 24-126](#) Approving the application for change of ownership to the Auto Repair Garage

license now held by Swen Ventures LLC, d/b/a Green Line Auto Service and Tire (License ID #20230001975) for the premises located at 1695 University Avenue West.

**Sponsors:** Jalali

**Attachments:** [Signed license conditions - Green Line Auto Service and Tire](#)  
[Class N license application - Green Line Auto Service and Tire](#)  
[license application notification - Green Line Auto Service and Tire](#)

- 6 [RES 24-130](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during April 5 to September 19, 2023, and setting date of Legislative Hearing for March 5, 2024 and City Council public hearing for April 17, 2024 to consider and levy the assessments against individual properties. (File No. VB2406, Assessment No. 248805)

**Sponsors:** Jalali

**Attachments:** [Report of Completion VB2406.248805](#)  
[Assessment Roll VB2406.248805](#)

- 7 [RES 24-131](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during October 2023, and setting date of Legislative Hearing for March 5, 2024 and City Council public hearing for April 17, 2024 to consider and levy the assessments against individual properties. (File No. J2406B, Assessment No. 248105)

**Sponsors:** Jalali

**Attachments:** [Report of Completion J2406B.248105](#)  
[Assessment Roll J2406B.248105](#)

- 8 [RES 24-132](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during September 25 to October 30, 2023, and setting date of Legislative Hearing for March 5, 2024 and City Council public hearing for April 17, 2024 to consider and levy the assessments against individual properties. (File No. CRT2405, Assessment No. 248204)

**Sponsors:** Jalali

**Attachments:** [Report of Completion CRT2405.248204](#)  
[Assessment Roll CRT2405.248204](#)

- 9 [RES 24-133](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during August 22 to September 20, 2023, and setting date of Legislative Hearing for March 5, 2024 and City Council public hearing for April 17, 2024 to consider and levy the assessments against individual properties. (File No. J2406E, Assessment No. 248305)

**Sponsors:** Jalali

**Attachments:** [Report of Completion J2406E.248305](#)  
[Assessment Roll J2406E.248305](#)

- 10 [RES 24-134](#) Approving the City's cost of providing Graffiti Removal services billed during August 15 to October 30, 2023, and setting date of Legislative Hearing for March 5, 2024 and City Council public hearing for April 17, 2024 to consider and

levy the assessments against individual properties. (File No. J2404P, Assessment No. 248403)

**Sponsors:** Jalali

**Attachments:** [Report of Completion J2404P.248403](#)  
[Assessment Roll J2404P.248403](#)

- 11 [RES 24-135](#) Approving the City's cost of providing Removal of Diseased and/or Dangerous Tree(s) services during October to November 2023, and setting date of Legislative Hearing for March 5, 2024 and City Council public hearing for April 17, 2023 to consider and levy the assessments against individual properties. (File No. 2404T, Assessment No. 249003)

**Sponsors:** Jalali

**Attachments:** [Report of Completion 2404T.249003](#)  
[Assessment Roll 2404T.249003](#)

- 12 [RES 24-138](#) Approving adverse action against the Tree Trimmer and 1 Tree Trimmer Vehicle license applications submitted by Metro Tree & Stump Service d/b/a Metro Tree & Stump Service (License ID# 20190002218) for the premises located at 10101 Naples Street North East in Blaine.

**Sponsors:** Jalali

**Attachments:** [Metro Tree & Stump Service - Packet](#)

- 13 [RES 24-142](#) Approving the Malt On Sale (Strong), Wine On Sale, Entertainment (A), and Liquor - Outdoor Service Area (Patio) licenses for Dukem Restaurant & Lounge d/b/a Dukem Restaurant (License ID #20230001620) for the premises located at 2516 Seventh Street West.

**Sponsors:** Jost

**Attachments:** [Class N License Application - Dukem Restaurant](#)  
[License Application Notification - Dukem Restaurant](#)  
[Signed agreement of license conditions - Dukem Restuarant](#)

- 14 [RES 24-143](#) Approving the application with conditions, per the Legislative Hearing Officer, for M'ER Produce LLC, d/b/a M'ER Kafe (License ID #20230002035), for Wine On Sale and Malt On Sale (Strong) licenses, located at 1001 Johnson Parkway Suite P6.

**Sponsors:** Yang

**Attachments:** [Minutes](#)  
[Signed Conditions Affidavit](#)  
[Class N Application](#)  
[Floor Plan](#)  
[Street Photos](#)  
[STAMP Activity Report](#)  
[Incident Report](#)  
[Letter of Objection](#)  
[District Council Correspondence](#)  
[Aerial Photo](#)  
[Zoning Map](#)  
[Plat Map](#)  
[100' Property Ownership](#)  
[AMANDA Print Screen](#)  
[Class N Notification](#)  
[Notice of License Hearing](#)  
[License Hearing Sign-In Sheet](#)

- 15 [RES 24-145](#) Authorizing the City to enter into a Subrecipient agreement with American Lung Association for the expansion of the EV Spot Network on the east side of the city.

**Sponsors:** Jalali

**Attachments:** [ESTP subrecipient agreement Saint Paul 1.18.24.pdf](#)

- 16 [RES 24-149](#) Approving the application for change of ownership to the Tobacco Shop license now held by Sanaa LLC d/b/a Twins Market & Meat (License ID #20240000006) for the premises located at 1055 Fourth Street East.

**Sponsors:** Johnson

**Attachments:** [Class R License Application - Twins Market & Meat](#)  
[Licensee Agreement to License condition - Twins Market & Meat](#)

- 17 [RES 24-150](#) Approving adverse action against the Gas Tobacco Shop license held by I Mart St Paul d/b/a I Mart St Paul (License ID # 20230000995) for the premises located at 296 Seventh Street East.

**Sponsors:** Noecker

**Attachments:** [I Mart St Paul Completed and signed packet-20122023-112844](#)

- 18 [RES 24-154](#) Approving the application for change of ownership to the Liquor On Sale 101 - 180 seats and Liquor On Sale - Sunday licenses now held by Andiamo St Paul LLC d/b/a Andiamo Italian Ristorante (License ID #20230002259) for the premises located at 80 Snelling Avenue North.

**Sponsors:** Bowie

- Attachments:**      [Class R License Application - Andiamo Italian Ristorante](#)  
[License Application Notification - Andiamo Italian Ristorante](#)  
[Licensee agreemnt to conditions - Andiamo Italian Ristorante](#)
- 19**      [RES 24-156](#)      Approving the application for change of ownership to the Tobacco Shop license now held by Bricks Snacks & Tobacco d/b/a Bricks Snacks & Tobacco (License ID #20230002089) for the premises located at 879 Fremont Avenue.
- Sponsors:**      Johnson
- Attachments:**      [Class R License Application - Bricks Snacks Tobacco](#)  
[Licensee signed conditions agreement - Bricks Snacks Tobacco](#)
- 20**      [RES 24-160](#)      Authorizing the Fire Department to pay for all travel expenses for three Minnesota State Patrol employees to attend the 2024 Helicopter Rescue Summit & Heli Expo in Anaheim, CA on February 25-29, 2024.
- Sponsors:**      Jalali
- Attachments:**      [MART Travel Expenses.pdf](#)
- 21**      [RES 24-163](#)      Authorizing the Fire Department to accept a donation of \$1,000 from the Saint Patrick's Association.
- Sponsors:**      Jalali
- Attachments:**      [Saint Patrick's Donation letter.pdf](#)
- 22**      [RES 24-165](#)      Authorizing the City to enter into an agreement with the Minnesota Department of Transportation (MnDOT) for the Trunk Highway 51 (Snelling) Project from Montreal to Ford Parkway.
- Sponsors:**      Jost
- Attachments:**      [1054063 AGR CITY OF SAINT PAUL.pdf](#)
- 23**      [RES 24-166](#)      Authorizing the City to grant a Temporary Revocable License on behalf of the Police Department (SPPD) for lease of 235 Maryland Ave E. with Shindler/West Finance Partners for canine training.
- Sponsors:**      Jalali
- Attachments:**      [RES 24-166 K9 Shidler West KMart Temporary License](#)
- 24**      [RES 24-167](#)      Authorizing the Department of Parks and Recreation to expend an amount not to exceed \$25,000 for the purpose of providing refreshments, marketing materials, recognition items, and other incentives for various activities, programs, volunteers, and events throughout 2024.
- Sponsors:**      Jalali
- 25**      [RES 24-169](#)      Authorizing the Fire Department to pay for all costs for Fire Department training and/or costs associated with unplanned emergency response incidents in 2024.
- Sponsors:**      Jalali
- Attachments:**      [Fire Department Training Expenses.pdf](#)
- 26**      [RES 24-170](#)      Approving the use or non-use of a Project Labor Agreement on Department of Parks and Recreation construction projects for the first half of 2024.

- Sponsors:** Jalali
- 27 [RES 24-173](#) Approving the application for change of ownership to the Liquor On Sale 100 seats or less, Liquor On Sale - Sunday, and Entertainment (B) licenses now held by Peachtree Hospitality management LLC d/b/a Double Tree By Hilton St Paul East (License ID #20230002318) for the premises located at 2201 Burns Avenue.
- Sponsors:** Johnson
- Attachments:** [License Application notification - Double Tree By Hilton St Paul East](#)  
[Class N License Application - Double Tree By Hilton St Paul East](#)
- 28 [RES 24-176](#) Authorizing the Police Department to submit an application for funds under a Request for Proposals for 2024 Traffic Safety Vehicle Grants, issued by the Minnesota Department of Public Safety (DPS).
- Sponsors:** Jalali
- 29 [RES 24-183](#) Authorizing the City on behalf of its Police Department to enter into a Joint Powers Agreement with the State of Minnesota, Department of Public Safety, Bureau of Criminal Apprehension to participate in Minnesota Internet Crimes Against Children Task Force (ICAC).
- Sponsors:** Jalali
- Attachments:** [RES 24-183 BCA SWIFT 242547 ICAC TASK FORCE JPA](#)
- 30 [RES 24-184](#) Authorizing the non-use of a Project Labor Agreement (PLA) on the Sherburne Collective project at 652 Sherburne Avenue (District 7, Ward 1).
- Sponsors:** Bowie
- 31 [RES 24-195](#) Authorizing a professional services contract with Messerli Kramer, P.A.
- Sponsors:** Jalali
- Attachments:** [CONTRACT 4452](#)
- 32 [RES 24-197](#) Authorizing a professional services contract with Almeida Public Affairs, Inc.
- Sponsors:** Jalali
- Attachments:** [CONTRACT 4450](#)
- 33 [RES 24-198](#) Authorizing a professional services contract with Primacy Strategy Group.
- Sponsors:** Jalali
- Attachments:** [Contract 4451](#)
- 34 [RES 24-121](#) Approving the Memorandum of Agreement between the City and Saint Paul Manual & Maintenance Supervisors Association for the purpose of establishing on-call pay for employees assigned to pump stations in Saint Paul Regional Water Services.
- Sponsors:** Jalali
- Attachments:** [MMSA MOA SPRWS Pumping Stn On Call Pay](#)
- 35 [RES 24-205](#) Approving the appointment of Tom Basgen as Legislative Aide in Ward 3.

- Sponsors:** Jost
- 36 [RES 24-206](#) Approving the appointment of Abdihamid Badri as Legislative Aide in Ward 5.
- Sponsors:** Kim
- 37 [RES 24-207](#) Approving the appointment of Melanie Johnson as Legislative Aide in Ward 7.
- Sponsors:** Johnson
- 38 [RES 24-196](#) Outlining the City's 2024 Legislative Agenda.
- Sponsors:** Jalali
- Attachments:** [StPaul-PowerPoint-LEG AGENDA FEB. 2024](#)  
[2024 Legislative Agenda](#)
- 39 [RES 24-209](#) Renaming the portion of St. Anthony Avenue between Western Avenue North and Rice Street to Rondo Avenue.
- Sponsors:** Bowie
- Attachments:** [HPC Resolution](#)

## FOR DISCUSSION

### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

### Final Adoption

- 40 [Ord 24-1](#) Granting the application of Khoua Yang to rezone property at 736 Oakdale Ave from H1 residential to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:** Noecker
- Attachments:** [23-103-176 736 Oakdale Resolution](#)  
[PC Approved Minutes 12-22-23](#)  
[736 Oakdale ZC Packet](#)  
[736 Oakdale ZC Minutes](#)  
[736 Oakdale 60 Day Extension](#)

### First Reading

- 41 [Ord 24-7](#) Amending the appendix to Chapter 409 of the Legislative Code pursuant to Section 17.07.1 of the Charter and Section 409.16 of the Legislative Code to create four (4) distinct Commercial Development Districts within the area known as the Creative Enterprise Zone and allow for nine (9) On-Sale Liquor Licenses of any type, notwithstanding on-sale liquor licenses allowed under § 409 of the Legislative Code, to be distributed among the four (4) Districts.

- Sponsors:** Jalali
- Attachments:** [Exhibit 1 - PAIKKA \(550 Vandalia St.\) CDD](#)  
[Exhibit 2 - CEZ CDD - Four Districts](#)  
[Exhibit 3 - SignatureCopy21-Jan-2024-01-21-58 \(002\)](#)  
[Exhibit 4 - Creative Enterprise Zone CDD staff report final](#)  
[Exhibit 5 - Creative Enterprise Zone CDD Planning Commission resolution](#)  
[Exhibit 6 - Public Notice for City Council \(002\)](#)  
[Exhibit 7 - City Clerk Public Hearing Notice](#)  
[Exhibit 8 - CEZ CDD Legal Description](#)  
[John Purdy public comment](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 42**     [RES PH 24-19](#) Approving the application of FrankieBird Productions/Visit Saint Paul for a sound level variance in order to present amplified sound for Heavy Metal on February 10, 2024 at 75 Rev Dr Martin Luther King Jr Blvd - Minnesota State Capitol Grounds.
- Sponsors:** Noecker
- Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 43**     [RES PH 24-21](#) Approving the petition of Antony Dean, Lulu Yin and Michael Goldberg, to vacate Curfew Street between 2510 Beverly Road and 2516 Beverly Road.
- Sponsors:** Jalali
- Attachments:** [Exhibit A for RE 15-2023](#)  
[Aerial..File RE 15-2023](#)
- 44**     [RES PH 24-23](#) Authorizing the City, on behalf of the Police Department (“SPPD”), to accept and amend the 2024 Special Fund Budget for a Partner Grant from the Capitol Region Watershed District (CWRD).
- Sponsors:** Jalali
- Attachments:** [23-008PG Partner Grant Agreement \\_SPPD\\_ CRWD unsigned 1.17.24](#)  
[Financial Analysis - CRWD \\$10000 RES PH 24-23 1.17.24](#)
- 45**     [RES PH 24-25](#) Authorizing an increase in the Parks and Recreation Grant Fund Budgets in the amount of \$3,360,000 to reflect the multi-year Legacy Grant received from the State of Minnesota for arts and cultural heritage at the Como Park Zoo and Conservatory.



- Sponsors:** Jalali
- Attachments:** [Como Arts & Cultural Legacy FY 24 25 1.18.24 RES PH 24-25](#)
- 46** [RES PH 24-26](#) Accepting the American Lung Association extension grant for a Department of Energy sub-recipient grant as awarded via RES 24-145 and amending the financing and spending in the Public Works grant budget in the amount of \$560,844.
- Sponsors:** Jalali
- Attachments:** [RES PH 24-26 ALA 2 Financial Analysis.xlsx](#)  
[ESTP subrecipient agreement Saint Paul 1.18.24.pdf](#)  
[Extension - Assistance DE-EE0009226 Mod 0006.pdf](#)  
[Attachment 1 - Statement of Project Objectives EE0010622.docx](#)  
[City of St.Paul sub2 updated with facilitator 011224.xlsx](#)
- 47** [RES PH 24-27](#) Approving the application of Burger Moe's for a sound level variance in order to present amplified sound for the St Patrick's Day/Lucky Palooza events on March 16, 2024 and March 17, 2024 at 242 Seventh Street West - Burger Moe's parking lot.
- Sponsors:** Noecker
- Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 48** [RES PH 24-28](#) Amending the financing and spending plans in the Fire Department in the amount of \$97,900 for a contribution received from the Minnesota Board of Firefighter Training and Education (MBFTE) to pay for training for firefighters.
- Sponsors:** Jalali
- Attachments:** [MBFTE Financial Analysis \\$97,900.pdf](#)  
[MBFTE letter \\$97,900.pdf](#)
- 49** [RES PH 24-29](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations and other documents related thereto) and amending the operating budget for the City's sponsorship of a Metropolitan Council Livable Communities Demonstration Account Transit Oriented Development (TOD) Grant Program for Project for Pride in Living, Inc., ("PPL") for its site at 892 Seventh Street East (District 4, Ward 6).
- Sponsors:** Yang
- Attachments:** [Financial Analysis](#)
- 50** [RES PH 24-31](#) Approving the host issuance by the City of Lilydale of one or more series of conduit revenue bonds, approving a Bond Compliance and Fee Agreement, and authorizing the execution of documents for the Playwrights' Center Project located at 710 Raymond Avenue (District 12, Ward 4).

**Sponsors:** Jalali

**Attachments:** [City of St Paul Affidavit 1.22.24 71513167 - signed](#)

- 51 [RES PH 24-33](#) Amending the 2024 spending and financing plans for the City Hall Annex to reestablish a budget to make physical improvements within portions of the downtown skyway system.

**Sponsors:** Noecker

**Attachments:** [RES PH 24-33 - Financial Analysis - Reestablishing Skyway Improvements Bud](#)

#### LEGISLATIVE HEARING DISCUSSION ITEM

- 52 [RLH TA 24-21](#) Ratifying the Appealed Special Tax Assessment for property at 1540 MINNEHAHA AVENUE EAST. (File No. VB2402, Assessment No. 248801)

**Sponsors:** Johnson

**Attachments:** [1540 Minnehaha Ave E.Renewal Ltr 5-9-23.pdf](#)

[1540 Minnehaha Ave E.Warning Letter 6-8-23.pdf](#)

[1540 Minnehaha Ave.Zimny email.11-22-23](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 53 [RLH SAO 24-5](#) Appeal of Jacob Lucas to a Vehicle Abatement Order at 29 ACKER STREET WEST.

**Sponsors:** Bowie

**Attachments:** [29 Acker St W.appeal.1-10-24.pdf](#)

[29 Acker St W.photos 1-3-24.pdf](#)

[29 Acker St W.Aerial Map 1-22-24.pdf](#)

[29 Acker St W.Lucas Ltr 1-25-24](#)

- 54 [RLH RR 23-62](#) Ordering the rehabilitation or razing and removal of the structures at 188 ACKER STREET EAST within fifteen (15) days after the January 17, 2024, City Council Public Hearing. (Public hearing continued to February 7, 2024)

**Sponsors:** Bowie

**Attachments:** [188 Acker St E.OTA 10-4-23](#)  
[188 Acker St E.PH 11-9-23](#)  
[188 Acker St E.C of O Revocation 8-18-21](#)  
[188 Acker St E.C of O Photos 8-18-21](#)  
[188 Acker St E.Photos 9-28-23](#)  
[188 Acker St E.Photo 10-5-23](#)  
[188 Acker St E.Photo 11-13-23](#)  
[188 Acker St E.Summary.docx](#)  
[188 Acker St E.LS 12-12-23.pdf](#)  
[188 Acker St E.Michka-Leibovich Ltr 12-14-23.doc](#)  
[188 Acker St E.Alarm Certificate 10-31-23.pdf](#)  
[188 Acker Ave.Nilles Electric Inspection Report 1-10-24.pdf](#)  
[188 Acker St E.Work Plan 12-19-23.pdf](#)  
[188 Acker St E.Mechanical Invoice 12-15-23.pdf](#)  
[188 Acker St E.Mechanical Invoice for Orsat 12-16-23.pdf](#)  
[188 Acker St E.Proof of Funds 12-27-23.pdf](#)  
[188 Acker St E.Michka-Leibovich R-R Ltr.1-19-24](#)  
[188 Acker St.Email chain 2-1-24.pdf](#)

**55**     **RLH RR 23-66**     Making finding on the appealed substantial abatement ordered for 621 BIDWELL STREET in Council File RLH RR 23-39.

**Sponsors:**     Noecker

**Attachments:**     [621 Bidwell Street.Freedom Mortgage R-R Ltr.12-19-23.doc](#)  
[621 Bidwell Street.Freedom Mortgage R-R Ltr.1-19-24](#)  
[621 Bidwell St.Powell email update 1-23-24.pdf](#)  
[621 Bidwell St.email 1-25-24.pdf](#)  
[621 Bidwell St.email chain 2-7-24.pdf](#)

**56**     **RLH VBR 24-4**     Appeal of Tou Yia Vang to a Vacant Building Registration Requirement at 2164 BUSH AVENUE .

**Sponsors:**     Johnson

**Attachments:**     [2164 Bush Ave. appeal. 1-10-2024](#)  
[2164 Bush Ave.Correction Notice- Complaint Inspection 3-27-2023](#)  
[2164 Bush Ave.Reg Notice 3-30-23.pdf](#)  
[2164 Bush Ave E.Vang Ltr.1-19-24](#)

**57**     **RLH RR 23-51**     Ordering the rehabilitation or razing and removal of the structures at 1726 FOURTH STREET EAST within fifteen (15) days after the November 8, 2023, City Council Public Hearing. (Amend to grant 180 days, awaiting plan approval)

**Sponsors:**     Johnson

**Attachments:** [1726 4th St E.OTA 7-31-23](#)  
[1726 4th St E.PH 9-8-23](#)  
[1726 4th St E.Fire C of O Revocation Ltr 1-6-20](#)  
[1726 4th St E.Expired Code Compliance Report 8-12-21](#)  
[1726 4th St E.Photos 7-27-23](#)  
[1726 4th St E.Photo 8-2-23](#)  
[1726 4th St E.Photo 9-11-23](#)  
[1726 4th St E.Summary.docx](#)  
[1726 4th St E.LS 10-10-23.pdf](#)  
[1726 4th St E.BPH 1 R-R Ltr.10-13-23](#)  
[1726 4th St E.CCI Reprt 11-21-23.pdf](#)  
[1726 4th St E.BPH 1 R-R Ltr.11-29-23](#)  
[1726 4th St E.Scope of Work and Bids 1-12-24.pdf](#)  
[1726 4th St E.Affidavit & Financing 1-12-24.pdf](#)  
[1726 4th St E.BPH 1 R-R Ltr.1-19-24](#)

- 58 [RLH RR 23-67](#) Making finding on the appealed substantial abatement ordered for 1862 IVY AVENUE EAST in Council File RLH RR 23-29.

**Sponsors:** Yang

**Attachments:** [1862 Ivy Ave E.Cert of Code Compliance 11-20-23.pdf](#)  
[1862 Ivy Ave E.Making Finding Notice of PH Ltr 12-19-23.doc](#)

- 59 [RLH VBR 24-3](#) Appeal of Julie Walters-Lee to a Vacant Building Registration Fee Warning Letter at 2130 IVY AVENUE EAST.

**Sponsors:** Yang

**Attachments:** [2130 Ivy Ave E.appeal.1-9-24.pdf](#)  
[2130 Ivy Ave E.Walters-Lee Ltr.1-19-24](#)

- 60 [RLH TA 24-53](#) Ratifying the Appealed Special Tax Assessment for property at 132 MAGNOLIA AVENUE EAST. (File No. J2402A2, Assessment No. 248519)

**Sponsors:** Kim

**Attachments:** [132 Magnolia Ave E.SA Letter & Photo 5-5-23.pdf](#)  
[132 Magnolia Ave E.Photo 5-5-23.pdf](#)  
[132 Magnolia Ave E.Photo 5-12-23.pdf](#)  
[132 Magnolia Ave E.Kimker Ltr 1-26-24](#)

- 61 [RLH SAO 24-3](#) Appeal of Jacob Lucas to a Vehicle Abatement Order at 28 SYCAMORE STREET WEST.

**Sponsors:** Bowie

- Attachments:** [28 Sycamore St W.appeal.1-10-24.pdf](#)  
[28 Sycamore St W.photos 1-3-24.pdf](#)  
[28 Sycamore St W \(0 Sycamore St W\) Aerial Map 1-22-24.pdf](#)  
[28 Sycamore St W.Lucas Ltr 1-25-24](#)
- 62** [RLH SAO 24-4](#) Appeal of Jacob Lucas to a Summary Abatement Order and Vehicle Abatement Order at 760 SYLVAN STREET.
- Sponsors:** Bowie
- Attachments:** [760 Sylvan St.appeal.1-10-24.pdf](#)  
[760 Sylvan St.photos 1-3-24.pdf](#)  
[760 Sylvan St.Aerial Map 1-22-24.pdf](#)  
[760 Sylvan St.Lucas Ltr 1-25-24](#)
- 63** [RLH VO 23-35](#) Appeal of Si Nguyen to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 353 UNIVERSITY AVENUE WEST.
- Sponsors:** Bowie
- Attachments:** [353 University Ave W.appeal.9-15-23](#)  
[353 University Ave W.Revocation Notice 9-18-23.pdf](#)  
[353 University Ave W.Photos 9-15-23.pdf](#)  
[353 University Ave W.Photos #2 9-15-23.pdf](#)  
[353 University Ave.Receipt loaded 9-26-23.pdf](#)  
[Brendan and Joan Nguyen text exchange 9-15 to 9-23](#)  
[353 University Ave- Email Correspondence](#)  
[353 University Ave W.owner Photos.9-25-23](#)  
[353 University Ave.docs submitted by owner.9-28-23](#)  
[353 University Ave W.Nguyen Ltr.9-29-23](#)  
[353 University Ave. email chain.9-18-23](#)  
[353 University Ave W.Nguyen Ltr.10-13-23](#)  
[353 University Ave W.Building Permit Ap 23-091697 10-17-23.pdf](#)  
[353 University Ave W.Nguyen Ltr.10-27-23](#)  
[353 University Ave W.Nguyen Ltr 12-20-23.doc](#)  
[353 University Ave W.Vang email to Nguyen 1-22-24.pdf](#)
- 64** [RLH RR 23-44](#) Ordering the rehabilitation or razing and removal of the structures at 1213 WOODBRIDGE STREET within fifteen (15) days after the September 13, 2023, City Council Public Hearing. (Refer to Legislative Hearing March 12, 2024)
- Sponsors:** Brendmoen

**Attachments:** [1213 Woodbridge St.PH 7-7-23](#)  
[1213 Woodbridge St.Fire Incident Report 12-1-21](#)  
[1213 Woodbridge St.Fire Investigation Report 12-1-21](#)  
[1213 Woodbridge St.Code Compliance Report 7-18-22](#)  
[1213 Woodbridge St.Photo.5-10-22](#)  
[1213 Woodbridge St.Photos 5-19-23](#)  
[1213 Woodbridge St.Photos 6-1-23.pdf](#)  
[1213 Woodbridge St.Photos 7-11-23.pdf](#)  
[1213 Woodbridge St.L S 8-7-23.pdf](#)  
[1213 Woodbridge St.Fire Photos 12-1-21.pdf](#)  
[1213 Woodbridge St.Summary.docx](#)  
[1213 Woodbridge St.Sauer Roark Ltr.8-11-23](#)  
[1213 Woodbridge St.Sauer Roark Ltr.8-25-23](#)  
[1213 Woodbridge St.Code Compliance Report 10-9-23.pdf](#)  
[1213 Woodbridge St.Sauer R-R Ltr.10-27-23](#)  
[1213 Woodbridge St.Sauer R-R Ltr.11-29-23](#)  
[1213 Woodbridge St.Sauer R-R Ltr.1-19-24](#)

65 [RLH VBR 24-6](#) Appeal of Jake Johnson to a Vacant Building Registration Notice at 880 YORK AVENUE.

**Sponsors:** Yang

**Attachments:** [880 York Ave.appeal.1-16-24.pdf](#)  
[880 York Ave.photos 1-10-24.pdf](#)  
[880 York Ave.Photos 12-12-23.pdf](#)  
[880 York Ave.Johnson Ltr 1-25-24](#)

66 [RLH AR 23-96](#) Ratifying the assessments for Property Clean Up services during August 8 to 11, 2023 (File No. J2406A, Assessment No. 248505)

**Sponsors:** Jalali

**Attachments:** [Notice Assessment Roll J2406A.248505](#)

67 [RLH AR 23-97](#) Ratifying the assessments for Property Clean Up services during August 14 to 22, 2023 (File No. J2407A, Assessment No. 248506)

**Sponsors:** Jalali

**Attachments:** [Notice Assessment Roll J2407A.248506](#)

68 [RLH AR 23-98](#) Ratifying the assessments for Equipment and Labor for Clean Up services during July to August 2023 (File No. J2408A, Assessment No. 248507)

**Sponsors:** Jalali

**Attachments:** [Notice Assessment Roll J2408A.248507](#)

69 [RLH AR 23-99](#) Ratifying the assessments for Miscellaneous Abatement services during July to August 2023 (File No. J2409A, Assessment No. 248508)

**Sponsors:** Jalali

**Attachments:** [Notice Assessment Roll J2409A.248508](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.