



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, January 10, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

ORGANIZATIONAL BUSINESS

- 1 [RES 24-38](#) Electing the officers of the City Council.

Sponsors: Jalali

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 24-13](#) Designating the City's official newspaper for 2024.

Sponsors: Brendmoen

- 3 [RES 24-21](#) Waiving the signature requirement for the creation of four individual Commercial Development Districts within the Creative Enterprise Zone.

Sponsors: Jalali

Attachments: [Exhibit 1 - CEZ CDD Split \(002\) \(002\)](#)

- 4 [RES 24-44](#) Approving adverse action against the Auto Body Repair/Painting Shop and Second Hand Dealer-Motor Vehicle license applications submitted by PET Enterprise LLC d/b/a Sandstone Auto Sales LLC (License ID# 20220000214) for the premises located at 786 Robert Street South.

Sponsors: Noecker

Attachments: [Sandstone Auto Sales - notice of Recommendation for Denial of License \(Packet](#)

- 5 [RES 24-14](#) Approving the Memorandum of Agreement for the 2024 January Wage and Fringe Adjustment (January 1, 2024) for the Sprinkler Fitters Local Union No. 417. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [Sprinkler Fitters 2024 MOA Wage & Fringe Adjustment](#)

- 6 [RES 24-33](#) Approving the application with conditions, per the Legislative Hearing Officer, for Pristine Motors LLC, d/b/a Pristine Motors (License ID #20230002076), for a Second Hand Dealer - Motor Vehicle license, located at 378 Como Avenue.

Sponsors: Bowie

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Public Works Encroachment Permit #21-1027](#)
[Class N Application](#)
[Site Plan](#)
[Street Photos](#)
[STAMP Activity Report](#)
[Letter of Objection](#)
[District Council Correspondence](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[AMANDA Print Screen](#)
[Class N Notification](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 7 [RES 24-32](#) Approving the application with conditions, per the Legislative Hearing Officer, for Habanero Tacos Mexican Grill & Bar Corp, d/b/a Habanero Tacos (License ID #20220001905), to add an Entertainment (A) license to the existing Liquor On Sale - 101-180 seats, and Liquor On Sale - Sunday licenses, located at 80 Snelling Avenue N.

Sponsors: Bowie

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Class N License Application](#)
[Floor Plan](#)
[Street Photos](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Letter of Objection](#)
[Letter of Support](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[AMANDA Print Screen](#)
[Class N Notification](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 8 [RES 24-45](#) Authorizing the appropriate personnel to enter into MnDOT Detour Agreement No. 1055747 for the Trunk Highway 51 (Snelling Ave) project.

Sponsors: Jalali

Attachments: [MnDOT Detour Agreement 1055147 Snelling Ave..pdf](#)

- 9 [RES 24-46](#) Approving the Memorandum of Agreement between the City and Operating Engineers, Local 70 to provide On-call pay in the Saint Paul Regional Water Services Distribution division. (To be laid over one week for adoption)

Sponsors: Jalali

Attachments: [Operating Engineers Local 70 MOA SPRWS Distribution Div On Call Pay](#)

- 10 [RES 24-5](#) Authorizing the Police Department to submit an application for funds under a Request for Proposals for the 2024-25 Pathway to Policing (P2P) Grant Program, issued by the Minnesota Department of Public Safety (DPS).

Sponsors: Jalali

- 11 [RES 24-6](#) Authorizing the Police Department to submit an application for funds under a Request for Proposals for the 2024 Intensive Comprehensive Peace Officer Education and Training (ICPOET) Grant Program, issued by the Minnesota Department of Public Safety (DPS).

Sponsors: Jalali

- 12 [RES 24-7](#) Authorizing the Police Department to submit an application for funds under a Request for Proposals for the 2024 - 2025 Firearms Storage Grants, issued by the Minnesota Department of Public Safety (DPS).

- Sponsors:** Jalali
- 13 [RES 24-8](#) Authorizing the application and execution of a trail easement for the Fish Hatchery Trail project.
- Sponsors:** Johnson
- Attachments:** [Fish Hatchery Trail DNR Easement App Dec '23](#)
- 14 [RES 24-23](#) Approving adverse action and imposition of a \$500 Matrix Penalty against the Auto Repair Garage and Second Hand Dealer Motor licenses held by M F K Enterprise Inc. d/b/a M F K Enterprise for the premises located at 830 Robert Street South (License ID #200057957).
- Sponsors:** Noecker
- Attachments:** [M F K Enterprises Attachments](#)
- 15 [RES 24-35](#) Authorizing the Department of Parks and Recreation to apply for up to \$200,000 in Equity Grant funds for the Hmong Cultural Plaza at Phalen Regional Park, the Saint Paul Swims Safely program, and the Rec Check Outdoors program.
- Sponsors:** Jalali
- 16 [RES 24-40](#) Approving the Memorandums of Agreement between the City and AFSCME Clerical, Local 2508 and AFSCME Technical, Local 1842, for the purpose of providing preferred license premium pay for AFSCME employees in the Saint Paul Regional Water Services. (To be laid over one week for adoption)
- Sponsors:** Jalali
- Attachments:** [AFSCME Clerical MOA SPRWS Preferred Lic Premium Pay](#)
[AFSCME Technical MOA SPRWS Preferred Lic Premium Pay](#)
- 17 [RES 24-47](#) Approving the Mayor's appointment of Cheniqua Johnson to the Workforce Innovation Board of Ramsey County.
- Sponsors:** Jalali
- 18 [RES 24-48](#) Approving the Mayor's reappointment of Rebecca Noecker to serve on the Saint Paul Children's Collaborative for a term ending December 31, 2027.
- Sponsors:** Jalali
- 19 [RES 24-49](#) Approving the Mayor's appointment Anika Bowie, Mitra Jalali, and reappointment of Rebecca Noecker to serve on the Visit Saint Paul Board of Directors for a term ending December 31, 2027.
- Sponsors:** Jalali
- 20 [RES 24-50](#) Approving the Mayor's appointment of Cheniqua Johnson to serve on the Red Rock Corridor Commission a term ending December 31, 2027.
- Sponsors:** Jalali
- 21 [RES 24-51](#) Approving the Mayor's reappointment of Nelsie Yang to serve on the Ramsey County League of Local Governments for a term expiring on

December 31, 2027.

Sponsors: Jalali

- 22 [RES 24-55](#) Approving the Mayor's appointment of Chris Tolbert to the Saint Paul Board of Water Commissioners for a term ending July 8, 2024.

Sponsors: Jalali

- 23 [RES 24-56](#) Approving the Mayor's appointment of Anika Bowie, Saura Jost, and Nelsie Yang to the Board of Water Commissioners.

Sponsors: Jalali

- 24 [RES 24-57](#) Appointing Anika Bowie to serve on the Ramsey County Criminal Justice Coordinating Council.

Sponsors: Jalali

- 25 [RES 24-58](#) Approving the Mayor's appointments of Anika Bowie and Nelsie Yang to serve on The Family Housing Fund.

Sponsors: Jalali

- 26 [RES 24-59](#) Approving the Mayor's appointment of Nelsie Yang and Cheniqua Johnson to the Saint Paul Port Authority.

Sponsors: Jalali

- 27 [RES 24-60](#) Approving the Mayor's appointment of Rebecca Noecker to serve on the Great River Rail Commission.

Sponsors: Jalali

- 28 [RES 24-61](#) Approving the Mayor's appointment of Anika Bowie, Mitra Jalali, and HwaJeong Kim to serve on the Ramsey County Dispatch Policy Committee.

Sponsors: Jalali

- 29 [RES 24-62](#) Approving the Mayor's appointment of Mitra Jalali, Cheniqua Johnson, and HwaJeong Kim to the Joint Property Tax Advisory Committee.

Sponsors: Jalali

- 30 [RES 24-70](#) Approving the Mayor's appointments of HwaJeong Kim and Saura Jost (as alternate) to serve on the Metropolitan Transportation Advisory Board.

Sponsors: Jalali

- 31 [RES 23-1962](#) Approving the Memorandum of Agreement between the City and the Classified Confidential Employees Association for the purpose of establishing a performance pay process.

Sponsors: Brendmoen

Attachments: [2023 - 2025 CCEA MOA Performance Pay Process](#)

- 32 [RES 23-1984](#) Approving the Memorandum of Agreement between the City and Operating Engineers, Local 49 for the purpose of establishing a training fund.

Sponsors: Brendmoen

Attachments: [MOA TriCouncil Oper Eng Local 49 Trng Fund](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

- 33** [Ord 24-4](#) Granting the application of Hovda Properties LLC to rezone property at 0 Saint Clair Avenue Rezone from B1 local business to T3 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Jost

Attachments: [0 St Clair Zoning Committee Packet](#)
[District Council Letter 0 St Clair](#)
[0 St Clair PC Resolution](#)
[PC Approved Minutes 12-8-23](#)
[0 St Clair 60 Day Extension](#)

- 34** [Ord 24-2](#) Amending Chapters 106, 113, 170, and Appendix I Section 20 of the Legislative Code pertaining to snow removal and placement.

Sponsors: Jalali

- 35** [Ord 24-3](#) Amending Chapters 19 and 160 of the Legislative Code pertaining to the power of right of way inspectors to issue citations. (To be withdrawn)

Sponsors: Jalali

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 36** [Ord 23-70](#) Amending Chapter 310.01 of the Legislative Code to add a table and definition for fees associated with business activities that are referenced but not stipulated within specific ordinance sections and animal fees.

Sponsors: Brendmoen

Attachments: [Copy of Exhibit 4 - Other Non-License Fee Table for 310](#)
[Exhibit 3 Animal Fee Table for 310 2023 Amendment - Final \(002\)](#)
[SignatureCopy11-Dec-2023-09-27-29](#)

- 37** [RES PH 23-357](#) Approving the petition of Joseph Commers and Robert Stolpestad, on behalf of Midway 280 Business Commons LLC and Exeter Territorial LLC, to vacate an alley between 2505 University Avenue West and 2424 Territorial Road. (Public hearing continued from December 20, 2023.)

Sponsors: Jalali

Attachments: [Exhibit A - description and depiction](#)
[Aerial for RE 13-2023](#)
[Pat Thompson photos](#)

- 38 [RES PH 24-2](#) Authorizing the Department of Parks and Recreation to accept Hazardous Tree Removal and Replacement funds, enter into a grant agreement, and amend the financing and spending plan in the amount of \$66,321.51.

Sponsors: Brendmoen

Attachments: [Hazardous Tree Removal FS PH 23-379](#)

- 39 [RES PH 24-5](#) Approving the application of St. Paul Festival & Heritage Foundation for a sound level variance in order to present amplified sound for the St. Paul Winter Carnival in Rice Park starting January 25, 2024 through February 3, 2024 at Rice Park - 109 W 4th St.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner's list](#)
[Letter to Applicant](#)

- 40 [RES PH 24-6](#) Approving the establishment of The Heights Sherman Associates Phase I Housing Tax Increment Financing District in the Project Area and a Tax Increment Financing Plan therefor (District 2, Ward 6).

Sponsors: Yang

Attachments: [TIF Plan Jan 2024](#)
[Affidavit of Publication 71512029 - signed](#)
[Seanne Thomas public comment](#)
[District Council public comment](#)
[SPAC public comment](#)

LEGISLATIVE HEARING DISCUSSION ITEM

- 41 [RLH RR 23-18](#) Fourth Making finding on the appealed substantial abatement ordered for 318 EDMUND AVENUE in Council File RLH RR 21-11. (Public hearing closed, laid over from August 16, 2023)

Sponsors: Balenger

Attachments: [318 Edmund Ave.MF Notice of PH 3-22-23.doc](#)
[318 Edmund Ave.Tea R-R Ltr.4-14-23](#)
[318 Edmund Ave.Bank Statement and Affidavit 4-26-23.pdf](#)
[318 Edmund Ave.Photos 4-26-23.pdf](#)
[318 Edmund Ave.Work Plan.pdf](#)
[318 Edmund Ave.Tea R-R Ltr.4-28-23](#)
[318 Edmund Ave.Tea R-R Ltr5-10-23](#)
[318 Edmund Ave.Tea R-R Ltr5-11-23](#)
[318 Edmund Ave.Tea R-R Ltr5-26-23](#)
[318 Edmund Ave.Tea R-R Ltr.6-16-23](#)
[318 Edmund Ave.Duct Cleaning Service Receipt 6-20-23.pdf](#)
[318 Edmund Ave.Ubl Email.7-12-23](#)
[318 Edmund Ave.Tea R-R Ltr.8-17-23.doc](#)
[318 Edmund Ave.Zane progress email.9-27-23](#)
[318 Edmund Ave.Certificate of Code Compliance 11-17-23.pdf](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 42 [RLH VO 23-37](#) Appeal of Ronald Staeheli to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 358 ARBOR STREET.

Sponsors: Noecker

Attachments: [358 Arbor St.appeal.11-13-23.pdf](#)
[358 Arbor St.Def List 10-13-23.pdf](#)
[358 Arbor St.Corr Notice 5-25-23.pdf](#)
[358 Arbor St.appeal.Photos 11-2-23.pdf](#)
[358 Arbor St.appeal.Photos 10-30-23.pdf](#)
[358 Arbor St.appeal.Photos 10-13-23.pdf](#)
[358 Arbor.Tvedten email.11-28-23](#)
[358 Arbor St.Staeheli email post hearing.11-28-23](#)
[358 Arbor St.email chain 12-14-23.pdf](#)

- 43 [RLH VBR 23-73](#) Appeal of Peter Lee to a Vacant Building Registration Notice at 770 FOURTH STREET EAST.

Sponsors: Johnson

- Attachments:** [770 Fourth St E.appeal.12-11-23.pdf](#)
[770 Fourth St E.vacate order 11-21-23.pdf](#)
[770 Fourth St E.photos 11-21-23.pdf](#)
[770 Fourth St E.photos 11-30-23.pdf](#)
[770 4th St E.Lee Revised Ltr 12-20-23.doc](#)
[770 4th St E.Vang-Lee email 1-2-24.pdf](#)
- 44** [RLH SAO 23-50](#) Appeal of Udoka C Ofoedu to a Summary Abatement Order at 1386 FURNESS PARKWAY.
Sponsors: Yang
Attachments: [1386 Furness Pkwy.appeal.12-7-23.pdf](#)
 [1386 Furness Pkwy.photo 12-1-23.pdf](#)
 [1386 Furness Pkwy.Ofoedu Ltr 12-20-23.doc](#)
- 45** [RLH RR 23-69](#) Making finding on the appealed substantial abatement ordered for 792 ROSE AVENUE EAST in Council File RLH RR 23-32.
Sponsors: Yang
Attachments: [792 Rose Ave E.Email Chain 12-22-23.pdf](#)
 [792 Rose Ave E.Signed CMA.pdf](#)
- 46** [RLH TA 23-353](#) Ratifying the Appealed Special Tax Assessment for property at 1348 SIXTH STREET EAST. (File No. J2401E, Assessment No. 248300)
Sponsors: Prince
Attachments: [1348 6th St E.snow walk letter.3-20-23](#)
 [1348 6th St E.photo.3-23-23](#)
 [1348 6th St E.PA EC.3-29-23](#)
- 47** [RLH RR 23-59](#) Second Making finding on the appealed substantial abatement ordered for 1457 THIRD STREET EAST in Council File RLH RR 23-19. (Public hearing continued to December 20, 2023)
Sponsors: Prince
Attachments: [1457 Third St E.Making Finding Notice of PH Ltr 10-23-23.doc](#)
 [1457 Third St E.Zane percent email.10-30-23](#)
 [1457 Third St. E.Berger R-R Ltr.11-17-23](#)
 [1457 Third St. E.Zimny follow up email.12-6-23](#)
 [1457 Third St E.Vang follow up email 12-13-23.pdf](#)
- 48** [RLH SAO 23-52](#) Appeal of Marie Eggers to a Summary Abatement Order at 763 WEIDE STREET.
Sponsors: Yang

Attachments: [763 Weide St.appeal.12-13-23.pdf](#)
[763 Weide St.Photos 10-23-23.pdf](#)
[763 Weide St.Photos 10-30-23.pdf](#)
[763 Weide St.Photos 12-13-23.pdf](#)
[763 Weide St.SA Letter 12-20-23.pdf](#)
[763 Weide St.Eggers Ltr 12-20-23.doc](#)
[763 Weide St.Eggers Revised Ltr 12-20-23.doc](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.