



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, November 1, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 23-59](#) Letter from the Department of Safety and Inspections declaring 59 King Street East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Noecker

Attachments: [59 King St E.OTA 10-25-23](#)

- 2 [AO 23-106](#) Amending the 2023 spending budget in the Department of Public Works General Fund Traffic Signals accounting unit.

Attachments: [AO 23-106 - Signals Financial Analysis.xlsx](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 23-1614](#) Approving the application with a license condition, per the Legislative Hearing Officer, to add a Liquor-Outdoor Service Area (Patio) license to the existing Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Gambling Location licenses for 859 Randolph Ave Corp ((License ID #0016384), d/b/a The Spot Bar, 859 Randolph Avenue.

Sponsors: Noecker

Attachments: [Signed Condition Affidavit](#)
[Minutes](#)
[Class N Application](#)
[District Council Proof of Notification](#)
[Site Plan](#)
[Site Plan from 2022 hearing](#)
[Street Photos](#)
[Deck Photos \(added after 2022 hearing\)](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Letter of Objection](#)
[Support Letter #1](#)
[Support Letter #2](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat map](#)
[100' Property Ownership](#)
[AMANDA Print Screen](#)
[Class N Notification](#)
[Notification of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 4 [RES 23-1631](#) Denying the Licensee's motion for Stay of Enforcement of the 10- day Suspension of Tobacco Shop License and Administrative Costs filed on October 9, 2023: In the Matter of Tobacco Shop License Held by Amira Grocery d/b/a Winnipeg Grocery for the Premises Located at 864 Rice Street.

Sponsors: Balenger

Attachments:

[Exhibit 14 - RES -23-1381 SignatureCopy17-Oct-2023-12-26-55.pdf](#)
[Exhibit 14 - RES -23-1381 SignatureCopy17-Oct-2023-12-26-55.pdf](#)
[\[http\]\[TZ9J91AS0D7M82\]\[TZ9J917D0DJWIU\]\[v1\]\[Exhibit #1.pdf\] \(2\).pdf](#)
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[\[http\]\[TZ9V5P880DRIZ3\]\[TZ9V5P5S0DR8ZN\]\[v1\]\[Exhibit #9.pdf\] \(6\).pdf](#)
[\[http\]\[TZ9V5P880DRIZ3\]\[TZ9V5P5S0DR8ZN\]\[v1\]\[Exhibit #9.pdf\] \(6\).pdf](#)
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[\[http\]\[TZ9V5P3I0DR8ZK\]\[TZ9P7DRE0DO8WB\]\[v1\]\[Exhibit #8.pdf\] \(2\).pdf](#)
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[\[http\]\[TZ9P7DPL0DO8W8\]\[TZ9P7DNF0DO3WD\]\[v1\]\[Exhibit #7.pdf\] \(2\).pdf](#)
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[\[http\]\[TZ9V5PCE0DRRAR\]\[TZ9V5PAD0DRIZ6\]\[v1\]\[Ehibit #10.pdf\] \(1\).pdf](#)

- 5 [RES 23-1638](#) Approving adverse action against the Tobacco Shop license held by KMH Retail LLC d/b/a Mini Pac (License ID #20210000750) for the premises located at 1184 Maryland Avenue East.
- Sponsors:** Brendmoen
- Attachments:** [Mini Pac - NOV - Contraband -\]](#)
- 6 [RES 23-1640](#) Approving an Auto Repair Garage license to RS Transportation LLC d/b/a RS Transportation LLC (License ID 20230001613) for the premises located at 2013 Minnehaha Avenue East.
- Sponsors:** Prince
- Attachments:** [RS Transportation LLC - License Application](#)
- 7 [RES 23-1642](#) Approving the Theaters and Movie Theaters and Dance or Rental Halls licenses for The Hive Collaborative LLC, d/b/a The Hive Collaborative (License ID 20230001389) for the premises located at 677 Hamline Avenue North.
- Sponsors:** Jalali
- Attachments:** [The Hive Collaborative - License Applicaiton](#)
- 8 [RES 23-1643](#) Approving an Auto Repair Garage and a Second Hand Dealer - Motor Vehicle licenses for ANSS Auto Sale LLC d/b/a ANSS Auto Sale LLC (License ID 20230001598) for the premises located at 803 Earl Street.
- Sponsors:** Yang
- Attachments:** [ANSS Auto Sale LLC - License Application](#)
- 9 [RES 23-1644](#) Approving the Liquor On Sale - 101-180 seats and Liquor On Sale - Sunday licenses for JED Inc, d/b/a La Cucaracha (License ID # 20230001446) for the premises located at 36 Dale Street South.
- Sponsors:** Noecker
- Attachments:** [La Cucaracha - 36 Dale Street South - License Applicaiton](#)
- 10 [RES 23-1646](#) Approving the settlement agreement and release between the City and David Elgersma and his attorney, Tim Phillips.
- Sponsors:** Brendmoen
- Attachments:** [Elgersma Settlement Agreement](#)
 [Elgersma Financial Analysis](#)
 [Administrative Code 3.02](#)
- 11 [RES 23-1667](#) Authorizing carryforward of unused private activity bond volume cap.

- Sponsors:** Brendmoen
- 12 [RES 23-1672](#) Approving adverse action against the Tobacco Products Shop license held by Maharaja's d/b/a Best of Times (License ID # 20160002078) for the premises located at 201 7th Street West.
- Sponsors:** Noecker
- Attachments:** [Best of Times - Packet - Notice of violation](#)
- 13 [RES 23-1682](#) Authorizing the City to accept a donation of gift cards valued at \$20,000, from Cub Foods, on behalf of the Fire Department for food preparation and meals.
- Sponsors:** Brendmoen
- 14 [RES 23-1688](#) Authorizing the City to enter into an Access and Permit Agreement with Ramsey County for the Public Works St. Peter Storm Tunnel Access and Tunnel Repair Project.
- Sponsors:** Noecker
- Attachments:** [Exhibit A - RC Access Permit to STP - Riverfront Sewer Cleaning \(SOS Edits\) \(\(](#)
- 15 [Min 23-39](#) Approving the minutes of the Saint Paul City Council meetings of September 6, 13, 20, and 27, 2023.
- Sponsors:** Brendmoen
- Attachments:** [Minutes 9.6.2023](#)
[Minutes 9.13.2023](#)
[Minutes 9.20.2023](#)
[Minutes 9.27.2023](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 16 [Ord 23-51](#) Granting the application of Pillai Builders LLC to rezone property at 597-605 Front Avenue from B3 general business to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map.
- Sponsors:** Brendmoen
- Attachments:** [23-077-798 597-605 Front Rezoning PC resolution](#)
[23-077-798 597-605 Front Rezoning Minutes](#)
[23-077-798 597-605 Front Ext. Letter](#)
[Zoning Committee Packet](#)
[District Council Letter 597-605 Front Avenue Rezone Letter](#)

First Reading

- 17 [Ord 23-46](#) Amending Chapter 74 of the Legislative Code by adding a new section 74.04 for the purpose of designating the Dwight H. and Clara Watson House at 402 Hall Avenue as a Saint Paul Heritage Preservation Site.
- Sponsors:** Noecker
- Attachments:** [402 Hall - Watson House Nomination Final](#)
 [402 Hall - HPC Minutes 11-1-2021](#)
 [402 Hall PC Resolution - 3-4-2022](#)
 [402 Hall Photos](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 18 [RES PH 23-326](#) Setting the 2024 Sanitary Sewer and Storm Sewer rates.
- Sponsors:** Brendmoen
- 19 [RES PH 23-328](#) Approving the petition of Curt Trisko, on behalf of York Avenue Land Development LLC, to vacate an unimproved street opened in Block 2, Cruickshank's Garden Lots as Stillwater Avenue, the block bounded by York, Birmingham, E. 7th and Hazelwood.
- Sponsors:** Yang
- Attachments:** [Exhibit A - Description and Depiction for RE 10-2023](#)
 [Aerial view for RE 10-2023](#)
- 20 [RES PH 23-335](#) Amending the financing and spending plans in the Fire Department in the amount of \$65,600 for the 2022 Hazardous Materials Emergency Preparedness (HMEP) Grant.
- Sponsors:** Brendmoen
- Attachments:** [2022 HMEP \\$65,600 Grant Financial Analysis.pdf](#)
 [SFM_HMRT_HMEP Award Letter_St Paul Hazmat_10_01_2023.pdf](#)
 [RES 23-1383.pdf](#)
- 21 [RES PH 23-336](#) Amending the financing and spending plans in the Fire Department in the amount of \$22,918.21 for the Minnesota Task Force One (MNTF1) reimbursement from the City of Edina.
- Sponsors:** Brendmoen
- Attachments:** [MNTF1 Financial Analysis \\$22,918.21.pdf](#)
- 22 [RES PH 23-337](#) Amending the financing and spending plans in the Fire Department in the amount of \$341,727.27 to accept the 2022 Assistance to Firefighters Grant (AFG) to provide turnout gear and paramedic training for firefighters.

Sponsors: Brendmoen
Attachments: [2022 AFG Grant Financial Analysis \\$341,727.27.pdf](#)
[RES 23-171.pdf](#)
[EMW-2022-FG-08833 - Award Package.pdf](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 23 [RLH VBR 23-62](#) Appeal of My Lam to a Vacant Building Registration Notice at 827 AGATE STREET.
Sponsors: Balenger
Attachments: [827 Agate Street.appeal.10-12-23.pdf](#)
[827 Agate Street.vacate order 8-28-23.pdf](#)
[827 Agate Street.corr notice 7-31-23.pdf](#)
[827 Agate Street.photos 10-4-23.pdf](#)
[827 Agate Street.photos 8-28-23.pdf](#)
[827 Agate Street.photos 8-14-23.pdf](#)
[827 Agate St.staff email chain.8-2-23](#)
[827 Agate St.Lam Ltr.10-20-23](#)
- 24 [RLH TA 23-360](#) Amending Council File No. RLH AR 23-65 to delete the assessment for Graffiti Removal services during January 27 to March 28, 2023 at 959 ARCADE STREET. (File No. J2306P, Assessment No. 238405)
Sponsors: Yang
Attachments: [959 Arcade St.Graffiti Abatement Order 1-24-23.pdf](#)
[959 Arcade St.Photos 4-4-23.pdf](#)
[959 Arcade St.Graffiti Waiver. 10-18-23.pdf](#)
- 25 [RLH RR 23-50](#) Ordering the razing and removal of the structures at 594 BRUNSON STREET within fifteen (15) days after the November 1, 2023, City Council Public Hearing.
Sponsors: Noecker

Attachments: [594 Brunson St.OTA 7-24-23](#)
[594 Brunson St.PH 8-25-23](#)
[594 Brunson St.Form 4. 11-23-20.pdf](#)
[594 Brunson St.Form 4.2. 11-23-20.pdf](#)
[594 Brunson St.Notice of Condemnation Letter 4-16-21](#)
[594 Brunson St.Fire Incident Report 6-18-21](#)
594 Brunson St.Fire Investigation Report 6-18-21
[594 Brunson St.Exp Code Compliance Rep 6-24-21](#)
[594 Brunson St.Photos 3-17-21.pdf](#)
[594 Brunson St.C of O Photos 3-30-21](#)
[594 Brunson St.Photos 5-4-21](#)
[594 Brunson St.Photos 7-20-23](#)
[594 Brunson St.Photo 7-27-23](#)
[594 Brunson St.LS 9-26-23.pdf](#)
[594 Brunson St.Summary.docx](#)
[594 Brunson St.Zimny email.9-25-23](#)
[594 Brunson St.Sibet Ren R-R Ltr.9-29-23](#)
[594 Brunson returned mail 10-6-23](#)
[594 Brunson St.SHPO Form 10-9-23.pdf](#)

26 [RLH FCO 23-83](#) Appeal of Viviane Vaaj to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 1153 CENTRAL AVENUE WEST.

Sponsors: Balenger

Attachments: [1153 Central Ave W.appeal.10-10-23.pdf](#)
[1153 Central Ave W.Corr Notice 7-19-23.pdf](#)
[1153 Central Ave W.Photos 8-21-23.pdf](#)
[1153 Central Ave W.Photos 9-27-23.pdf](#)
[1153 Central Ave W.Vaaj Ltr.10-20-23](#)

27 [RLH RR 23-55](#) Making finding on the appealed substantial abatement ordered for 46 FRONT AVENUE in Council File RLH RR 23-1.

Sponsors: Balenger

Attachments: [46 Front Ave.Code Compliance Certificate 9-7-23.pdf](#)
[46 Front Ave.Making Finding PH Ltr.9-22-23.doc](#)

28 [RLH FCO 23-81](#) Appeal of David Mallet to a Fire Certificate of Occupancy Correction Notice at 1592 GREENBRIER STREET. (Refer back to April 9, 2023 Legislative Hearing)

Sponsors: Brendmoen

Attachments: [1592 Greenbrier St.appeal.10-2-23](#)
[1592 Greenbrier St.Mallet Ltr.10-13-23](#)

- 29 [RLH TA 23-361](#) Amending Council File RLH AR 23-30 to delete the assessment for Collection of Delinquent Garbage Bills for services during October to December 2022 at 1740 IGLEHART AVENUE. (File No. CG2301A1, Assessment No. 230105)
- Sponsors:** Jalali
- Attachments:** [1740 Iglehart Ave.email chain 10-20-23.pdf](#)
- 30 [RLH TA 23-362](#) Amending Council File RLH AR 23-58 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2023 at 1740 IGLEHART AVENUE. (File No. CG2302A2, Assessment No. 230109)
- Sponsors:** Jalali
- Attachments:** [1740 Iglehart Ave.email chain 10-20-23.pdf](#)
- 31 [RLH SAO 23-39](#) Making finding on the appealed nuisance abatement ordered for 913 JOHNSON PARKWAY in Council File RLH SAO 23-35.
- Sponsors:** Yang
- Attachments:** [913 Johnson Pkwy.Dalbec Ltr.9-15-23.doc](#)
- 32 [RLH FCO 23-82](#) Appeal of Greg Vanwert to a Fire Inspection Correction Notice at 295 LARCH STREET.
- Sponsors:** Balenger
- Attachments:** [295 Larch St.appeal.10-4-23.pdf](#)
[295 Larch St.Corr Notice 8-18-23.pdf](#)
[295 Larch St.Photos 8-4-23.pdf](#)
[295 Larch St.photos.7-25-23](#)
[295 Larch St.SPR Approval Letter 11-14-12.pdf](#)
[295 Larch St.Site Plan 11-15-12.pdf](#)
[295 Larch St.Benner-Van Wert email 12-7-16.pdf](#)
[295 Larch St.Site Plan Approval Letter 10-2-17.pdf](#)
[295 Larch St.Approved Site Plan 12-074270.pdf](#)
[295 Larch St.Aerial Map 10-16-23.pdf](#)
[295 Larch St.Street View 10-18-23.pdf](#)
[295 Larch St Aerial Map w ROW Overlay](#)
[295 Larch St.VanWert Ltr.10-30-23](#)
- 33 [RLH RR 23-52](#) Second Making finding on the appealed substantial abatement ordered for 1006 THIRD STREET EAST in Council File RLH RR 23-14. (Public hearing continued to November 8, 2023)
- Sponsors:** Prince

Attachments: [1006 Third St E.30 Day Forfeit Notice 9-6-23.pdf](#)
[1006 Third St E.Making Finding PH Letter 9-22-23.doc](#)
[1006 Third St E.Stockwell R-R Ltr.10-13-23](#)
[1006 Third St E.updated financing.10-20-23](#)
[1006 Third St. E.updated schedule.10-20-23](#)
[1006 Third St. E.Stockwell R-R Ltr.10-31-23](#)

- 34** [RLH TA
23-372](#) Amending Council File No. RLH AR 23-65 to delete the assessment for Graffiti Removal services during January 27 to March 28, 2023 at 1491 UNIVERSITY AVENUE WEST. (File No. J2306P, Assessment No. 238405)

Sponsors: Jalali

Attachments: [1491 University Ave.Graffiti Waiver.4-14-22.pdf](#)
[1491 University Ave.Graffiti Waiver.1-17-23.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.