



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, September 6, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 23-83](#) Establishing eight (8) new projects through the Neighborhood STAR Year-Round Program as adopted via City Council Resolutions # RES 23-990, RES 23-997, RES 23-1004, and RES 23-1005.

Attachments: [AO 23-83 YR STAR Financial Analysis 7.13.23](#)
- 2 [AO 23-84](#) Amending the CDBG project budgets to allocate the 2023 CDBG spending plan of \$7,600,000.00.

Attachments: [AO 23-84 Financial Analysis CDBG \(2023 CDBG Spending Plan\)](#)
- 3 [AO 23-85](#) Amending the CDBG project budgets: Funding for 950 Arcade (Family Foods) and 781 Seventh Street East (Storehouse Grocers), projects selected by CDBG subgrantee ESNDG for their Business Investment Fund (BIF) program.

Attachments: [AO 23-85 Financial Analysis CDBG \(ESNDG - Family Foods, Storehouse Groce](#)
- 4 [AO 23-86](#) Amending HOME Project Budgets: Funding for Stryker Senior Housing project and Phalen Village Senior Housing project.

Attachments: [AO 23-86 Financial Analysis HOME \(Stryker Senior Housing, Phalen Village Ser](#)
- 5 [AO 23-87](#) Amending HOME Project Budgets: Moving 2023 grant year undesignated funds to 2023 grant year project budgets.

Attachments: [AO 23-87 Financial Analysis HOME \(2023 Undesignated Grant Funds\)](#)
- 6 [AO 23-88](#) Amending spending authority within the 2023 spending budgets of the Department of Public Works Right of Way Fund ROW Permits & Inspection Accounting Unit and Public Works Administration Fund Dale Street Campus Maintenance Accounting Unit.

Attachments: [Financial Analysis - AO 23-88.xlsx](#)
- 7 [AO 23-91](#) Amending HOME Project Budgets: Funding for Treehouse (W 7th Senior Apartments) project.

Attachments: [AO 23-91 Financial Analysis HOME \(Treehouse\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 8 [RES 23-810](#) Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for benefits, costs, and expenses for the Grand/Snelling parking lot operation and maintenance for 2024. (File No. 18746-23, Assessment No. 237202)
- Sponsors:** Tolbert
- Attachments:** [Report of Completion](#)
[Grand Snelling Parking Lot 2024 Budget](#)
[Assessment Roll](#)
- 9 [RES 23-1148](#) Authorizing the City to enter into a cooperative agreement with Ramsey County for the Lexington Parkway Project between Albion Street and Adrian Street.
- Sponsors:** Tolbert
- Attachments:** [Ramsey County Agreement PUBW2019-11R Lexington Ph 1 FINAL](#)
- 10 [RES 23-1149](#) Authorizing the City to enter into a cooperative agreement with Ramsey County for the Lexington Parkway Project between Shepard Road and Adrian Street.
- Sponsors:** Tolbert
- Attachments:** [Ramsey County Agreement PUB2022-09R Lexington Ph 2 FINAL](#)
- 11 [RES 23-1244](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during July 7, 2022 to April 19, 2023, and setting date of Legislative Hearing for October 3, 2023 and City Council public hearing for January 10, 2024 to consider and levy the assessments against individual properties. (File No. VB2401, Assessment No. 248800)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion VB2401.248800](#)
[Assessment Roll VB2401.248800](#)
- 12 [RES 23-1245](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during May 2023, and setting date of Legislative Hearing for October 3, 2023 and City Council public hearing for January 10, 2024 to consider and levy the assessments against individual properties. (File No. J2401B, Assessment No. 248100)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2401B.248100](#)
[Assessment Roll J2401B.248100](#)
- 13 [RES 23-1246](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during March 22 to April 21, 2023, and setting date of Legislative Hearing for October 3, 2023 and City Council public hearing for

January 10, 2024 to consider and levy the assessments against individual properties. (File No. J2401E, Assessment No. 248300)

Sponsors: Brendmoen

Attachments: [Report of Completion J2401E.248300](#)
[Assessment Roll J2401E.248300](#)

- 14 [RES 23-1247](#) Approving the City's cost of providing Graffiti Removal services during May 8 to June 8, 2023, and setting date of Legislative Hearing for October 3, 2023 and City Council public hearing for January 10, 2024 to consider and levy the assessments against individual properties. (File No. J2401P, Assessment No. 248400)

Sponsors: Brendmoen

Attachments: [Report of Completion J2401P.248400](#)
[Assessment Roll J2401P.248400](#)

- 15 [RES 23-1261](#) Approving adverse action against the Liquor On Sale-291 or more seats; Liquor On Sale-Sunday; Liquor Outdoor Service Area (Sidewalk); Liquor On Sale-2AM Closing; Gambling Location and Entertainment (A) licenses held by New Bohemia St. Paul, LLC d/b/a New Bohemia & Bier Haus/Truck Yard (License ID 20160003866) for the premises located at 222 Seventh Street West.

Sponsors: Noecker

Attachments: [New Bohemia & Bier Haus - Truck Yard Notice of Adverse Action - Imposition o](#)

- 16 [RES 23-1266](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Minnesota Street from Kellogg to 6th Street paving and lighting project constructed as part of the 2023 St. Paul Street Paving Program (SPS). (File No. 19261, Assessment No. 235200)

Sponsors: Noecker

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 17 [RES 23-1273](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for Annapolis Street from Smith to Humboldt (Phase I, Part A) paving and lighting project constructed as part of the 2023 Street Paving Program (SPS). (File No. 19249, Assessment No. 235201)

Sponsors: Noecker

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 18 [RES 23-1275](#) Approving the use or non-use of a Project Labor Agreement on Department of Parks and Recreation construction projects for the second half of 2023.

Sponsors: Brendmoen

- 19 [RES 23-1276](#) Approving Minnesota Laws 2023, Chapter 64, Article 8, Sections 4 and 5 regarding the Downtown and Seventh Place (for the Minnesota Event District) Tax Increment Financing District.

Sponsors: Noecker

Attachments: [MN 2023 Laws Chp 16 Article 8](#)

- 20 [RES 23-1300](#) Authorizing the Department of Public Works to participate as a subrecipient in an application for grant funding from the Department of Energy (DOE) Bipartisan Infrastructure Law (BIL) Joint Office of Energy and Transportation Ride and Drive Electric program for funding to examine the cost and benefits of EV carshare, as well as the most effective business and economic models for EV carshare viability in communities outside the Twin Cities Metro.

Sponsors: Brendmoen

- 21 [RES 23-1305](#) Authorizing the City to enter into a cooperative agreement with Ramsey County for the County's 2023 Pavement Preservation Project.

Sponsors: Brendmoen

Attachments: [Ramsey County PUBW2022-25R 2023 Pavement Preservation Project](#)

- 22 [RES 23-1306](#) Authorizing the City to enter into Subordinate Funding Agreement (SFA) #8 to the Master Funding Agreement with the Metropolitan Council for the Gold Line Bus Rapid Transit Project.

Sponsors: Brendmoen

Attachments: [AGR 19I056H SFA8 St Paul R03-01 20230719 withExhibits](#)

- 23 [RES 23-1307](#) Approving the Memorandum of Agreement between the City and AFSCME Clerical, Local 2508, for the purpose of establishing tuition assistance, a uniform allowance, and eligibility for consideration for scholarship grants provided grants are funded for Saint Paul Police Department Community Engagement Cadets. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [AFSCME Clerical Local 2508 MOA Police Community Engagement Cadets](#)

- 24 [RES 23-1312](#) Approving the application with conditions, per the Legislative Hearing Officer, for Rudy's Auto Repair LLC (License ID #20230001164), d/b/a Rudy's Auto Repair, for an Auto Repair Garage license located at 475 Como Avenue.

Sponsors: Balenger

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Zoning Variance #23-025706](#)
[Class N Application](#)
[District Council Communication RE: Prenotification](#)
[Site Plan](#)
[Street Photos](#)
[STAMP Activity Report](#)
[Email RE incident report & district council notification](#)
[Letter of Objection](#)
[District Council Support Letter](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat map](#)
[100' Property Ownership](#)
[AMANDA Print Screen](#)
[Class N Notification](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 25** [RES 23-1319](#) Authorizing the City to enter into a Cooperative Agreement with the Minnesota Department of Transportation (the "State") for construction of the Fish Hatchery Trail on Truck Highway No. 61 Right-of-Way.

Sponsors: Prince

Attachments: [Fish Hatchery Trail Coop Agree MnDOT C 1052890 unsiq](#)
[Fish Hatchery CAO Indemnification Approval of MnDOT Coop Agree](#)

- 26** [RES 23-1320](#) Authorizing the City to enter into Contract No.1050910 (which includes indemnification obligations) with the Minnesota Department of Transportation (MnDOT) for federal funding for the Rondo Neighborhood Streets Improvement Study.

Sponsors: Balenger

Attachments: [MnDOT Agreement Rondo RAISE 164-080-019PEAgree No. 1050910](#)

- 27** [RES 23-1322](#) Authorizing the Sewer Utility to enter into a Project Funding Agreement with the Capitol Region Watershed District (CRWD) for the creation of Phalen Creek Storm Sewer Hydraulic, Hydrologic, and Water Quality Detailed Modeling and Reporting.

Sponsors: Brendmoen

Attachments: [Phalen Creek Modeling_Cooperative Agreement_Final_8-14-2023.pdf](#)

- 28** [RES 23-1326](#) Approving the Mayor's reappointment of David Ybarra to a three-year term on the District Energy Board of Directors.

- Sponsors:** Brendmoen
- 29 [RES 23-1333](#) Naming Hillcrest Drive as a private street in the Highland Bridge development.
- Sponsors:** Brendmoen
- Attachments:** [Exhibit A.pdf](#)
- 30 [RES 23-1335](#) Authorizing the City to enter into a cooperative agreement with Ramsey County for the replacement of the traffic signal at the intersection of St. Paul Avenue and Edgcumbe Road.
- Sponsors:** Tolbert
- Attachments:** [Ramsey County PUBW2022-14 Edgcumbe St Paul Ave Signal Agreement](#)
- 31 [RES 23-1339](#) Authorizing the City to amend the HUD Section 3 Compliance (Collaborative) Program Joint Powers Agreement.
- Sponsors:** Brendmoen
- Attachments:** [Final Section 3 Collaborative Services Agreement 2023 - signed](#)
- 32 [RES 23-1347](#) Authorizing the Department of Parks and Recreation to apply for grant funding from the Minnesota Department of Natural Resources (DNR) ReLeaf Community Forestry Grants Program to invest in forestry planning and management of the tree canopy throughout Saint Paul.
- Sponsors:** Brendmoen
- 33 [RES 23-1348](#) Accepting the gift of travel expenses from National League of Cities for Mary Henke-Haney to attend the Cities Connecting Children to Nature event, Nature Smart Library Site Exchange, in San Antonio, TX on October 3-5, 2023.
- Sponsors:** Brendmoen
- 34 [RES 23-1358](#) Approving Minnesota Laws 2023, Chapter 64, Article 12, Section 15 regarding the CIB Special Law.
- Sponsors:** Brendmoen
- Attachments:** [RES 23-1358 Minnesota Session Laws](#)
- 35 [RES 23-1360](#) Authorizing the City to transfer \$1,950,000 of American Rescue Plan funds from the 30% AMI Deeply Affordable Housing account to a specific account for the Treehouse project.
- Sponsors:** Tolbert
- Attachments:** [Financial Analysis](#)
- 36 [RES 23-1378](#) Honoring Michael Cherwayia Thao for his leadership in the community.
- Sponsors:** Prince
- 37 [RES 23-1253](#) Establishing the rate of pay for Public Works Supervisor, Solid Waste in EG 10, Grade 036.
- Sponsors:** Brendmoen
- Attachments:** [Financial Analysis - Public Works Supervisor I Solid Waste](#)

FOR DISCUSSION

- 38** [RES 23-1334](#) Approving adverse action against the Second Hand Dealer-Motor Vehicle Parts and Auto Repair Garage licenses held by Castillo Auto Repair d/b/a Castillo Auto Repair (License ID# 20200001910), for the premises located at 744 Third Street East. (Licensee will speak to Council on their own behalf)
- Sponsors:** Prince
- Attachments:** [Castillo Auto Repair - Council Hearing Packet with previous adverse actions](#)
[Castillo Auto Repair - Notice of Council Hearing with current adverse action](#)
- 39** [RES PH 23-185](#) Adopting the 2024 Operating Plan for the Downtown Improvement District and imposing a service charge pursuant to Minnesota Statutes Chapter 428A. (Public hearing closed. Laid over from August 16, 2023)
- Sponsors:** Noecker
- Attachments:** [Exhibit A - REVISED 2024 SPDID Operating Plan](#)
[Exhibit B - REVISED 2024 Service Charge Calculation Summary](#)
[Exhibit C - Assessment Roll](#)
[Cossetta's public comment - updated 7/21/23](#)
[Hosko handout](#)
[Cossetta's Opposition Letter](#)
[Lowry Building LLC Objection to Special Service Charge](#)
[Alliance Center LLC Objection to Special Service District Charge](#)
[Seventh Place Apartments LLC Objection to Special Service District Charges](#)
- 40** [RES PH 23-214](#) Approving the petition of the Deanna Seppanen, on behalf of Macalester College, to vacate the remaining public alley rights opened, dedicated and platted in the block bounded by Grand Avenue, Macalester Street, Summit Avenue and Cambridge Street. (Public hearing closed and laid over from August 23, 2023)
- Sponsors:** Tolbert
- Attachments:** [Aerial view of alley to vacate RE 06-2023](#)
[Exhibit A - survey description and depiction](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 41** [Ord 23-32](#) Amending Chapter 310 of the Legislative Code to correct license fee tables and implement annual license fee increases.
- Sponsors:** Brendmoen

Attachments: [EXHIBIT #1 - Signature Copy - FINAL ORD 22-46 \(Chapter 310\)](#)
[EXHIBIT 2 - CLASS R LICENSE FEES](#)
[EXHIBIT 3 - CLASS T LICENSE FEES](#)
[EXHIBIT 4 - CLASS N LICENSE FEES](#)

- 42** [Ord 23-38](#) Amending Sections 411.01 and 411.04 of the Legislative Code to remove a reference to previously removed consent requirements and remove the requirement for a prospective licensee to provide off-street parking.

Sponsors: Brendmoen

First Reading

- 43** [Ord 23-42](#) Granting the application of York Avenue Land Development LLC to rezone property at 1500 and 1510 York Ave from a combination of R4 one-family residential & RM2 multiple-family residential to all RM2, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Yang

Attachments: [1500-1510 York Ave Rezoning Resolution](#)
[ZC staff packet- 1500 York rezoning](#)
[60-day extension 1500 York rezoning](#)
[Neighbor letters-opposition](#)
[Jerde opposition](#)
[Letter of support 1500 york avenue](#)
[ZC minutes- 1500 York rezoning](#)
[PC Action Minutes 8-4-23](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 44** [Ord 23-40](#) Amending Title XXIII Public Health Safety and Welfare of the Legislative Code to add Chapter 222, titled Smoking of Tobacco, Hemp and Cannabis Products in City Owned Public Places Prohibited.

Sponsors: Tolbert

Attachments: [Ord 23-40 Tolbert Amendment](#)
[CM Jalali Amendment 1 - Youth Activity Areas](#)
[CM Jalali Amendment 2 - Admin Citations](#)
[Daniel Phillips public comment](#)
[Eric Foster public comment](#)
[David Hertz public comment](#)
[Brittany Delacy public comment](#)
[Andrew Wagner public comment](#)
[Eric Mehr public comment](#)
[Jeanne Weigum public comment](#)
[Derek Lund public comment](#)
[Ani Salinaz public comment](#)
[MN Medical Assoc public comment](#)
[Cory Pedersen public comment](#)
[Amber Erdman public comment](#)
[Mary Salisbury public comment](#)
[Peg Wright public comment](#)
[Megan Lewis public comment](#)
[Caroline Daykin public comment](#)
[Abdillahi Kahin public comment](#)
[Hillary Birchem public comment](#)
[Beth Bedell public comment](#)
[Anders Hanhan public comment](#)
[Runney Patterson public comment](#)
[Lisa Clasen public comment](#)
[Kerby Pettinelli public comment](#)
[Charlie Tiller public comment](#)
[John Slade public comment](#)
[Catherine Graeve public comment](#)
[Jen Reise public comment](#)
[Mike Burke public comment](#)
[Jonathan Feldman public comment](#)
[Tony Aarts public comment](#)
[Eric Haugee public comment](#)
[Matthew Atienza public comment](#)
[Frederick Lewko public comment](#)
[Hamline-Midway Coalition public comment](#)
[Central Priority Pediatrics public comment](#)

[Chyna Pfeifer public comment](#)

[Bridgette Pinder public comment](#)

[Zeke McKinney public comment](#)

[Kayla Fearing public comment](#)

[Sean Lim public comment](#)

[Athena Hollins public comment](#)

- 45 [RES PH
23-245](#) Denying the application of Bigos Management/Kellogg Square for an exception to the general hours of skyway operation.

Sponsors: Noecker

Attachments: [Notice of Council Hearing 8-18-2023](#)
[SPLC Section 140.10. - Hours of Operation](#)

[Exhibit 1](#)

[Exhibit 2](#)

[Exhibit 3](#)

[Exhibit 4](#)

[Exhibit 5](#)

[Exhibit 6](#)

- 46 [RES PH
23-243](#) Amending the financing and spending plans in the Public Works Sewer Stormwater Discharge Management Accounting Unit in the amount of \$32,415 for stormwater pond sediment sampling.

Sponsors: Brendmoen

Attachments: [RES PH 23-243 Financial Analysis - Sewers - Monsanto Settlement - Stormwat](#)

- 47 [RES PH
23-248](#) Amending the financing and spending plans in the Fire Department in the amount of \$350,000 for a contribution received from the Minnesota Board of Firefighter Training and Education (MBFTE) to pay for training and equipment for the Minnesota Aviation Rescue Team (MART) and helicopter training with the Minnesota State Patrol.

Sponsors: Brendmoen

Attachments: [MBFTE MART \\$350,000 Financial Analysis.pdf](#)

- 48 [RES PH
23-240](#) Approving the application of Compassionate Action for Animals for a sound level variance in order to present live amplified sound on September 17, 2023 at 300 Dr Justus Ohage Boulevard - Harriet Island Regional Park.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)
[Laura Matanah public comment](#)

- 49** [RES PH](#) Approving the applications of the Minnesota United FC for sound level variance
[23-242](#) applications in order to present amplified sound on Tuesday, September 12,
Saturdays, September 16, 23, 30 and October 7, 2023, within the Street and the
Beer Garden Area at Allianz Field - 400 Snelling Avenue North.

Sponsors: Balenger

Attachments: [Applications](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner's List](#)
[Letter to Applicant](#)

- 50** [RES PH](#) Approving the application of University of St. Thomas, for a sound level variance
[23-250](#) in order to present live amplified sound on September 23, October 7, 28, and
November 18, 2023 at 2115 Summit Avenue - O'Shaughnessy Stadium.

Sponsors: Jalali

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner's list](#)
[Letter to Applicant](#)
[Richard L Varco Jr public comment](#)

- 51** [RES PH](#) Approving the application of Lumen Christi Catholic Community for a sound
[23-251](#) level variance in order to present amplified sound on September 9, 2023 at
1668 Montreal Avenue - Urban Academy Charter School baseball fields.

Sponsors: Tolbert

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 52** [RES PH
23-252](#) Approving the application of The Leukemia & Lymphoma Society Inc. for a sound level variance in order to present live amplified sound on September 21, 2023 at 200 Dr Justus Ohage Blvd. - Harriet Island Regional Park.
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owner List](#)
[Letter to Applicant](#)
- 53** [RES PH
23-253](#) Approving the application of University of St. Thomas, Cretin Derham Hall game series for a sound level variance in order to present live amplified sound on Fridays September 8, September 22, October 6, and Wednesday, October 18, 2023 at 2115 Summit Avenue - O'Shaughnessy Stadium.
- Sponsors:** Jalali
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner's List](#)
[Letter to Applicant](#)
[Richard L Varco Jr public comment](#)
- 54** [RES PH
23-255](#) Approving the application of Veit & Company - Logan Carlson for a sound level variance in order to present amplified sound beginning as soon as possible and ending November 30, 2023 at Minnesota Street from Kellogg Boulevard East to Sixth Street.
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)
- 55** [RES PH
23-258](#) Approving the application of Selby Avenue Jazz Fest/R. Mychael Wright for a sound level variance in order to present live amplified sound on September 9, 2023 at 934 Selby Avenue.
- Sponsors:** Balenger

- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner's list](#)
[Letter to Applicant](#)
- 56** [RES PH 23-259](#) Approving the application of American Foundation for Suicide Prevention for a sound level variance in order to present amplified sound on September 17, 2023 at 1199 Midway Parkway - Como Midway Picnic Pavilion.
- Sponsors:** Brendmoen
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)
- 57** [RES PH 23-263](#) Amending the City's 2023 Operating Budget to reflect the use of fund equity of up to \$600,000 to finance the CHA Building Automation System Project.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 23-263 - Financial Analysis](#)
- 58** [RES PH 23-267](#) Amending the HOME 2023 general ledger budget by \$438,017.14 to reflect the receipt of additional prior year HOME Program Income and amending the budget by \$632,639.14.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 23-267 Financial Analysis HOME \(2023 Increase Prior Year Program I](#)
- 59** [RES PH 23-268](#) Authorizing the City on behalf of the Police Department, to accept, and amend the Special Fund for, \$149,635.10 in funds from the Minnesota Department of Public Safety for the 2024 NHTSA: DWI/Traffic Safety Officer grant program.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 23-268 2024 DWI - Traffic Safety Officer Grant Financial Analysis](#)
[SaintPaulGrantAgreement DWI Officer A-OFFICR24-2024-SPPD-006](#)
- 60** [RES PH 23-269](#) Authorizing the City on behalf of the Police Department to accept, and amend the Special Fund for, \$309,000 in funds from awarded from the Minnesota Department of Commerce, Auto Theft Prevention Grants Program (Dedicated Investigator).
- Sponsors:** Brendmoen
- Attachments:** [St Paul Police Dept \(FY23-FY26 Dedicated Investigator\) for Council Approval 8.](#)
[RES PH 23-269 Investigator - Auto theft Grant Financial Analysis 8.28.23](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 61** [RLH RR 23-39](#) Ordering the rehabilitation or razing and removal of the structures at 621 BIDWELL STREET within one-hundred eighty (180) days after the September 6, 2023, City Council Public Hearing.

Sponsors: Noecker

Attachments: [621 Bidwell St.OTA 5-22-23](#)
[621 Bidwell St.PH 6-23-23](#)
[621 Bidwell St.Condemnation Ltr 10-6-22](#)
[621 Bidwell St.Fire Incident Report 10-4-22](#)
[621 Bidwell St.Fire Investigation Report 10-4-22](#)
[621 Bidwell St.Code Compliance Report 6-5-23](#)
[621 Bidwell St.Statement 6-26-23.pdf](#)
[621 Bidwell St.Email Chain 7-11-23.pdf](#)
[621 Bidwell St.Photos 5-18-23](#)
[621 Bidwell St.SHPO Form 7-18-23.pdf](#)
[621 Bidwell St.L S 7-25-23.pdf](#)
[621 Bidwell St.Summary.docx](#)
[621 Bidwell St.Sheriff Sale Certificate.pdf](#)
[621 Bidwell St.Fire Photos 10-4-22.pdf](#)
[621 Bidwell Street.Freedom Mortgage R-R Ltr.7-28-23](#)
[621 Bidwell St.updated Statement.7-31-23](#)
[621 Bidwell St.plumbing bid est.8-3-23](#)
[621 Bidwell St.fire insurance scope.1-11-23](#)
[621 Bidwell St.budget.submitted 8-3-23](#)
[621 Bidwell St.affidavit of funds.8-1-23](#)
[621 Bidwell St.OBrien email chain.8-4-23](#)
[621 Bidwell St.Zimny Stone email chain.8-7-23](#)
[621 Bidwell St.additional affidavit.7-28-23](#)
[621 Bidwell St.updated budget-scope of work.8-10-23](#)
[621 Bidwell St.schedule.submitted 8-10-23](#)
[621 Bidwell St.updated budget.8-11-23](#)
[621 Bidwell Street.Freedom Mortgage R-R Ltr.8-11-23](#)
[621 Bidwell St.Police Calls Log 7-24-23.pdf](#)

- 62** [RLH RR 23-48](#) Making finding on the appealed substantial abatement ordered for 1508 COMO AVENUE in Council File RLH RR 22-22.

- Sponsors:** Jalali
- Attachments:** [1508 Como Ave.Code Compliance Certificate 8-15-23.pdf](#)
[1508 Como Ave.Making Finding PH Letter 8-16-23.doc](#)
- 63** [RLH VBR 23-41](#) Appeal of Chris Boylan to a Vacant Building Registration Renewal Notice at 1508 COMO AVENUE.
- Sponsors:** Jalali
- Attachments:** [1508 Como Ave.appeal.7-7-23.pdf](#)
[1508 Como Ave.Boylan Ltr.7-28-23](#)
[1508 Como Ave.CC certificate.8-15-23](#)
[1508 Como Ave.Zimny email.8-15-23](#)
- 64** [RLH TA 23-24](#) Ratifying the Appealed Special Tax Assessment for property at 917 FULLER AVENUE. (File No. J2309A, Assessment No. 238508) (Public hearing continued to September 6, 2023)
- Sponsors:** Balenger
- Attachments:** [917 Fuller Ave.Contested email 1-6-23.pdf](#)
[917 Fuller Ave.SA Letter & Photo 9-20-22.pdf](#)
[917 Fuller Ave.Photos 9-20 & 9-30 & 10-5-22.pdf](#)
[917 Fuller Ave.Zimny email.1-17-23](#)
- 65** [RLH TA 23-8](#) Ratifying the Appealed Special Tax Assessment for property at 916 HATCH AVENUE. (File No. J2304E, Assessment No. 238303) (Public hearing continued to September 6, 2023)
- Sponsors:** Brendmoen
- Attachments:** [916 Hatch Ave.SAO.7-27-22](#)
[916 Hatch Ave.photo.7-27-22](#)
[916 Hatch Ave.EC bill.8-3-22](#)
[916 Hatch Ave.photo.8-3-22](#)
[916 Hatch Ave.EC bill.8-15-22](#)
[916 Hatch Ave.photo.8-15-22](#)
- 66** [RLH TA 22-439](#) Ratifying the Appealed Special Tax Assessment for property at 1664 NEBRASKA AVENUE EAST. (File No. J2307A, Assessment No. 238506) (Public hearing continued to September 6, 2023)
- Sponsors:** Yang
- Attachments:** [1664 Nebraska Ave E.SA Letter 8-17-22.pdf](#)
[1664 Nebraska Ave E.Photo 8-31-22.pdf](#)
[1664 Nebraska Ave E.Zimny email.12-21-22](#)
- 67** [RLH RR 23-40](#) Ordering the rehabilitation or razing and removal of the structures at 401 ROSE AVENUE EAST within 180 days after the September 6, 2023, City Council Public Hearing.

Sponsors: Brendmoen

Attachments: [401 Rose Ave E.OTA 5-24-23](#)
[401 Rose Ave E.PH 6-23-23](#)
[401 Rose Ave E.SHPO Form 6-23-23](#)
[401 Rose Ave E.Expired Code Compliance Report 5-9-22](#)
[401 Rose Ave E.Photos 4-19-18](#)
[401 Rose Ave E.Photos 4-12-23](#)
[401 Rose Ave E.Summary.docx](#)
[401 Rose Ave E.L S 7-25-23.pdf](#)
[401 Rose Ave E.Quality Residences R-R Ltr.7-28-23](#)
[401 Rose Ave E.Code Compliance Report 8-2-23.pdf](#)
[401 Rose Ave E.Bids.8-20-23](#)
[401 Ave E.work plan + schedule.8-20-23](#)
[401 Rose Ave E.financing + affidavit.8-20-23](#)
[401 Rose Ave E.Revised Building Bid.8-21-23](#)
[401 Rose Ave E.Revised Work Plan and Schedule.8-21-23](#)
[401 Rose Ave E.Quality Residences R-R Ltr.8-25-23](#)

68 [RLH VBR](#)
[23-49](#) Appeal of Julin Moua to a Vacant Building Registration Requirement at 1139 ROSS AVENUE.

Sponsors: Yang

Attachments: [1139 Ross Ave.appeal.8-8-23](#)
[1139 Ross Ave.Correction Notice 9-13-19.pdf](#)
[1139 Ross Ave.Photos 8-1-23.pdf](#)
[1139 Ross Ave.email chain 8-15-23.pdf](#)
[1139 Ross Ave.Moua Ltr.8-18-23](#)

69 [RLH VBR](#)
[23-45](#) Appeal of William Nichols to a Vacant Building Registration Fee Warning Letter at 1752 SCHEFFER AVENUE.

Sponsors: Tolbert

Attachments: [1752 Scheffer Ave.appeal.7-24-23.pdf](#)
[1752 Scheffer Ave.Vacant Correction Orders 6-8-23.pdf](#)
[1752 Scheffer Ave.vacate order 12-5-22.pdf](#)
[1752 Scheffer Ave.photos 5-25-23.pdf](#)
[1752 Scheffer Ave.Photos #1 7-1-19.pdf](#)
[1752 Scheffer Ave.Photos #2 7-1-19.pdf](#)
[1752 Scheffer Ave.Nichols Ltr.8-18-23](#)

70 [RLH VBR](#)
[23-51](#) Appeal of Peter Ratsamy to a Vacant Building Registration Notice at 575 UNIVERSITY AVENUE WEST.

Sponsors: Balenger

Attachments: [575 University Ave W.appeal.8-16-23.pdf](#)
[575 University Ave W.Ratsamy Ltr.8-25-23](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.