



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

---

Wednesday, August 23, 2023

3:30 PM

Council Chambers - 3rd Floor

---

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 23-45](#) Letter from the Department of Safety and Inspections declaring 1058 Jessie Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
- Sponsors:** Brendmoen
- Attachments:** [1058 Jessie St.OTA 8-15-23](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 23-1205](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Curtice Street from Woodbury Street to Andrew Street paving and lighting project constructed as part of the 2022 St. Paul Street Paving Program (SPS). (File No. 19257, Assessment No. 225204)
- Sponsors:** Noecker
- Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 3 [RES 23-1206](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Edgcombe Road from St. Paul Avenue to Fairview Avenue paving and lighting project constructed as part of the 2022 St. Paul Street Paving Program (SPS). (File No. 19234, Assessment No. 225202)
- Sponsors:** Tolbert
- Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 4 [RES 23-1211](#) Approving the City's cost of providing Replacement of Lead Water Service Line on Private Properties, and setting date of City Council public hearing for

September 27, 2023 to consider and levy the assessments against individual properties. (File No. 2302LDSRP, Assessment No. 234001)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion 2302LDSRP.234001](#)  
[Assessment Roll 2302LDSRP.234001](#)

- 5 [RES 23-1212](#) Approving the City's cost of providing Repair of Sanitary Sewer Line on Private Properties, and setting date of City Council public hearing for September 27, 2023 to consider and levy the assessments against individual properties. (File No. SWRP2302, Assessment No. 233001)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion SWRP2302.233001](#)  
[Assessment Roll SWRP2302.233001](#)

- 6 [RES 23-1213](#) Approving the City's cost of providing Replacement of Lead Water Service Line on Private Properties, and setting date of City Council public hearing for September 27, 2023 to consider and levy the assessments against individual properties. (File No. 2303LDSRP, Assessment No. 234002)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion 2303LDSRP.234002](#)  
[Assessment Roll 2303LDSRP.234002](#)

- 7 [RES 23-1214](#) Approving the City's cost of providing Repair of Sanitary Sewer Line on Private Properties, and setting date of City Council public hearing for September 27, 2023 to consider and levy the assessments against individual properties. (File No. SWRP2303, Assessment No. 233002)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion SWRP2303.233002](#)  
[Assessment Roll SWRP2303.233002](#)

- 8 [RES 23-1216](#) Approving the City's cost of providing Property Clean Up services during June 1 to 6, 2023, and setting date of Legislative Hearing for September 19, 2023 and City Council public hearing for January 3, 2024 to consider and levy the assessments against individual properties. (File No. J2401A, Assessment No. 248500)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2401A.248500](#)  
[Assessment Roll J2401A.248500](#)

- 9 [RES 23-1217](#) Approving the City's cost of providing Property Clean Up services during June 7 to 30, 2023, and setting date of Legislative Hearing for September 19, 2023 and City Council public hearing for January 3, 2024 to consider and levy the assessments against individual properties. (File No. J2402A, Assessment No. 248501)

**Sponsors:** Brendmoen

**Attachments:**      [Report of Completion J2402A.248501](#)  
[Assessment Roll J2402A.248501](#)

- 10      [RES 23-1218](#)      Approving the City's cost of providing Equipment and Labor for Clean Up services during June 2023, and setting date of Legislative Hearing for September 19, 2023 and City Council public hearing for January 3, 2024 to consider and levy the assessments against individual properties. (File No. J2403A, Assessment No. 248502)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion J2403A.248502](#)  
[Assessment Roll J2403A.248502](#)

- 11      [RES 23-1224](#)      Authorizing the City to enter into an agreement with Ramsey County for Right of Way acquisition related to the reconstruction of Rice Street from Pennsylvania Avenue to Wheelock Parkway.

**Sponsors:**      Brendmoen

**Attachments:**      [Rice St ROW Agreement St Paul - 20230804](#)

- 12      [RES 23-1229](#)      Consenting to the issuance of conduit revenue bonds by the Port Authority of the City for the benefit of District Energy Saint Paul, Inc. and approving a public hearing.

**Sponsors:**      Brendmoen

- 13      [RES 23-1235](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Wheelock Parkway from east of Edgerton Street to west of Arcade Street paving and lighting project constructed as part of the 2022 St. Paul Street Paving Program (SPS). (File No. 19210, Assessment No. 225203)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion](#)  
[Assessment Roll](#)

- 14      [RES 23-1243](#)      Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony for the EMS Academy on October 9, 2023 at the Conway Recreation Center.

**Sponsors:**      Brendmoen

**Attachments:**      [RES 23-1243.pdf](#)

- 15      [RES 23-1253](#)      Establishing the rate of pay for Public Works Supervisor, Solid Waste in EG 10, Grade 036 (to be laid over one week for adoption).

**Sponsors:**      Brendmoen

**Attachments:**      [Financial Analysis - Public Works Supervisor I Solid Waste](#)

- 16      [RES 23-1255](#)      Approving the Auto Body Repair/Painting Shop license for Classic Collision LLC, d/b/a Classic Collision Summit Hill (License ID 20230000934) for the premises located at 90 Dale Street North.

**Sponsors:**      Balenger

- Attachments:**      [Classic Collision Summit Hill Class N License Application](#)  
[Classic Collision Summit Hill - License Application Notification](#)
- 17      [RES 23-1256](#)      Approving the Gas Station and Tobacco Shop licenses for Kareem, Inc. d/b/a I Mart St. Paul (License ID 20230000995) for the premises located at 296 - 7th Street East.
- Sponsors:**      Noecker
- Attachments:**      [I Mart St Paul - Class N Application](#)  
[I Mart St Paul - License Application Notification](#)
- 18      [RES 23-1257](#)      Authorizing the Horticulture Section at the Marjorie McNeely Conservatory to apply for a grant of up to \$400 from the Mid-America Orchid Congress and, if awarded, accept it for the purchase of orchid plants in the year 2023.
- Sponsors:**      Jalali and Brendmoen
- 19      [RES 23-1269](#)      Authorizing the execution of a joint powers agreement between the Housing and Redevelopment Authority and The Metropolitan Council for the future development of land located near the green line light rail transit central station (District 17, Ward 2).
- Sponsors:**      Noecker
- 20      [RES 23-1277](#)      Authorizing the City to transfer \$1,500,000 of American Rescue Plan funds from the ARP Earn and Learn project to the ARP Lead Pipe Replacement project.
- Sponsors:**      Brendmoen and Tolbert
- Attachments:**      [RES 23-1277 Lead Pipe Replacement Amendment 2](#)
- 21      [RES 23-1281](#)      Honoring Cheryl Stern for her years of service as Director of Joseph's Coat, and in honor of her retirement, designating August 25th Cheryl Stern - Joseph's Coat Day in Saint Paul.
- Sponsors:**      Noecker
- 22      [RES 23-1203](#)      Approving the addition of retroactive language to the Animal Services Manager change in rate of pay.
- Sponsors:**      Brendmoen
- Attachments:**      [Animal Services Manager Financial Worksheet](#)

**FOR DISCUSSION**

- 23      [RES PH 23-142](#)      Approving the petition of Brian Ingram on behalf of Hope Fire House, LLC to vacate a portion of Leech Street from Grand Avenue to West Seventh Street. (Public hearing closed and laid over from August 9, 2023)
- Sponsors:**      Noecker
- Attachments:**      [Exhibit A - Description and Depiction](#)  
[Exhibit B - SPRWS Easement Provisions](#)  
[Aerial - Leech Street](#)

**SUSPENSION ITEM**

[RES 23-1337](#)

**Sponsors:** Tolbert

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

**PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 24**     [Ord 23-32](#)     Amending Chapter 310 of the Legislative Code to correct license fee tables and implement annual license fee increases.
- Sponsors:**     Brendmoen
- Attachments:**     [EXHIBIT #1 - Signature Copy - FINAL ORD 22-46 \(Chapter 310\)](#)  
[EXHIBIT 2 - CLASS R LICENSE FEES](#)  
[EXHIBIT 3 - CLASS T LICENSE FEES](#)  
[EXHIBIT 4 - CLASS N LICENSE FEES](#)
- 25**     [Ord 23-38](#)     Amending Sections 411.01 and 411.04 of the Legislative Code to remove a reference to previously removed consent requirements and remove the requirement for a prospective licensee to provide off-street parking.
- Sponsors:**     Brendmoen
- 26**     [RES PH 23-220](#)     Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$6,000,000 to utilize approved General Fund and City Bond Funds for the Pedro Park project. (Public hearing continued from August 16)
- Sponsors:**     Noecker
- Attachments:**     [Pedro Park GF Transfer and City Bond Funding \\$6M Total PH 23-220](#)  
[Pedro Park City Council Presentation](#)
- 27**     [RES PH 23-222](#)     Amending the financing and spending plan in the Department of Parks and Recreation in the net amount of \$1,000,000 to reflect \$6,000,000 in additional funding from a State of Minnesota DEED grant and a \$5,000,000 reduction in city bond funding for the North End Community Center (“NECC”) project. (Public hearing continued from August 16)
- Sponsors:**     Brendmoen
- Attachments:**     [North End CC \\$6 mil State Grant \\$5 mil City Bond Funding Transfer of Appropri](#)
- 28**     [RES PH 23-210](#)     Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$19,050 from the Ramsey County Environmental Response Fund (ERF) for the Fish Hatchery Trail project.
- Sponsors:**     Prince
- Attachments:**     [Fish Hatchery ERF Grant FS \\$19050](#)

- 29**     [RES PH  
23-215](#)     Amending the finance and spending plan in the Department of Parks and Recreation in the amount of \$40,000 from the Saint Paul Parks Conservancy, to reflect funds authorized for the Swede Hollow Revitalization Woodland Garden Construction project.
- Sponsors:**     Prince
- Attachments:**     [Swede Hollow Revitalization Woodland Garden Construction MOU SPPC \\$40K](#)  
[Swede Hollow Woodland Garden Bud Amd SP Parks Conservancy \\$40K PH 23](#)
- 30**     [RES PH  
23-214](#)     Approving the petition of the Deanna Seppanen, on behalf of Macalester College, to vacate the remaining public alley rights opened, dedicated and platted in the block bounded by Grand Avenue, Macalester Street, Summit Avenue and Cambridge Street.
- Sponsors:**     Tolbert
- Attachments:**     [Aerial view of alley to vacate RE 06-2023](#)  
[Exhibit A - survey description and depiction](#)
- 31**     [RES PH  
23-217](#)     Amending the financing and spending plans in the Department of Public Works Capital and Operating Budgets for the Department's Americans with Disabilities Act (ADA) Transition Plan Update Project.
- Sponsors:**     Brendmoen
- Attachments:**     [RES PH 23-217 ADA Transition Plan](#)
- 32**     [RES PH  
23-226](#)     Amending the Regional Water Services 2023 financing and spending budget to include an additional \$1.5M in ARP funding for Lead Service Line Replacements.
- Sponsors:**     Yang and Tolbert
- Attachments:**     [Financial Analysis](#)
- 33**     [RES PH  
23-228](#)     Approving the application of Church of the Holy Spirit, Justin Carrick, Business Administrator for a sound level variance in order to present amplified sound on September 9, 2023 at 515 Albert St S - Church of the Holy Spirit school playground.
- Sponsors:**     Tolbert
- Attachments:**     [Application](#)  
[ENS1](#)  
[Map](#)  
[Owners List](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)
- 34**     [RES PH  
23-230](#)     Approving the application of Saint Paul Yacht Club for a sound level variance in order to present amplified sound on August 26, 2023 at SPYC Lower Harbor on Harriet Island.
- Sponsors:**     Noecker

**Attachments:**     [Application](#)  
[ENS](#)  
[Map](#)  
[Owner's list](#)  
[Notice to Owner](#)  
[Letter to Applicant](#)

- 35     [RES PH  
23-231](#)     Approving the application of Anderson Race Management for a sound level variance in order to present live amplified sound on September 9, 2023 at the Minnesota State Capitol Grounds - 75 Rev Dr Martin Luther King Jr Blvd.

**Sponsors:**     Noecker

**Attachments:**     [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owner](#)  
[Owners List](#)  
[Letter to Applicant](#)

- 36     [RES PH  
23-234](#)     Approving the application of University of St. Thomas, Margaret Cahill, Campus Life for a sound level variance in order to present amplified sound on August 31, 2023 at 2115 Summit Ave - O'Shaughnessy Stadium.

**Sponsors:**     Jalali

**Attachments:**     [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owner](#)  
[Owners List](#)  
[Letter to Applicant](#)

- 37     [RES PH  
23-235](#)     Authorizing the City, on behalf of the Police Department (SPPD), to accept, and amend the Special Fund for, \$52,798 in funds from the Minnesota Department of Public Safety for the 2023 National Forensic Sciences Improvement 2023 Grant Program.

**Sponsors:**     Brendmoen

**Attachments:**     [Grant Agreement Forensic Sciences Improvement 2023 8.7.23](#)  
[RES PH 23-235 Forensic Sci Grant Financial Analysis](#)

- 38     [RES PH  
23-236](#)     Amending the financing and spending plans in the Fire Department in the amount of \$94.94 for the donation from the Saint Paul Fire Foundation for expenses related to Chris Parsons' funeral.

**Sponsors:**     Brendmoen

**Attachments:**     [Saint Paul Fire Foundation Donation \\$94.94.pdf](#)

- 39**     [RES PH  
23-237](#)     Authorizing the Office of Financial Empowerment to accept grant funds from the C.S. Mott Foundation, and to amend the financing and spending plan, in the amount of \$591,250, for the CollegeBound Saint Paul program and regional field building activities.
- Sponsors:**     Brendmoen
- Attachments:**     [RES PH 23-237 OFE Mott Foundation Grant Acceptance Financial Analysis](#)  
[Mott Foundation Commitment Letter G-2023-11](#)
- 40**     [RES PH  
23-238](#)     Authorizing the Office of Human Resources to accept the Living Cities \$5,000 Healing Justice Grant and the Living Cities \$10,000 Flexible Grants for a total of \$15,000.
- Sponsors:**     Brendmoen
- Attachments:**     [LC 22-1406 G-1061 St. Paul HealingJustice FullyExecuted 05-06-2022\[1\]](#)  
[SignatureCopy02-Feb-2023-09-02-23 RES-22-752](#)  
[RES PH 23-109 Living Cities Grant Resolution - \\$15K](#)  
[RES PH 23-238 Accept Living Cities Grants '23](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 41**     [RLH VBR  
23-47](#)     Appeal of Biniam Ansera to a Vacant Building Registration Requirement at 1133 ARUNDEL STREET.
- Sponsors:**     Brendmoen
- Attachments:**     [1133 Arundel St.appeal.8-3-23](#)  
[1133 Arundel St.Related appeal.7-21-23.pdf](#)  
[1133 Arundel St.Condemnation Ltr 7-28-23.pdf](#)  
[1133 Arundel St.Photos 7-28-23.pdf](#)  
[1133 Arundel St.Ansera Ltr.8-11-23](#)
- 42**     [RLH TA  
23-250](#)     Ratifying the Appealed Special Tax Assessment for property at 399 BLAIR AVENUE. (File No. CG2302A2, Assessment No. 230109)
- Sponsors:**     Balenger
- Attachments:**     [399 Blair Avenue. Assessment Inquiry Ticket. 6-14-2023.pdf](#)  
[399 Blair Avenue. FW 399 Blair Ave - Q1 2023 Assessment Inquiry. 6-14-2023.](#)  
[399 Blair Ave Letter.5-31-23 Thai.doc](#)  
[399 Blair Ave Letter.5-31-23.doc](#)
- 43**     [RLH TA  
23-249](#)     Deleting the Appealed Special Tax Assessment for property at 2226 CARDINAL PLACE. (File No. CG2302A1, Assessment No. 230108)
- Sponsors:**     Prince



- Attachments:** [2226 Cardinal Place. Account Showing 2-3-2023 Charge Back. 6-14-2023.pdf](#)  
[2226 Cardinal Place. Assessment Inquiry Ticket. 6-14-2023.pdf](#)  
[2226 Cardinal Place. FW 2226 Cardinal PI - Q1 2023 Assessment Inquiry. 6-14-](#)  
[2226 Cardinal Place. Results of Charge Back Investigation. 6-14-2023.pdf](#)  
[2226 Cardinal Place. Proof of 1-25-2022 Payment Charge Back. 6-14-2023.pdf](#)  
[2226 Cardinal Place. Proof of 10-25-2022 Payment Charge Back. 6-14-2023.pdf](#)  
[2226 Cardinal Place. Quarter1 2023 Proof of Payment. 6-14-2023.pdf](#)
- 44** [RLH TA](#)  
[23-266](#) Ratifying the Appealed Special Tax Assessment for property at 1999 CLEAR AVENUE. (File No. CG2302A1, Assessment No. 230108)  
**Sponsors:** Yang  
**Attachments:** [1999 Clear Avenue. Assessment Inquiry Ticket. 6-29-2023.pdf](#)  
[1999 Clear Avenue. FW 1999 Clear Ave - Q1 2023 Assessment Inquiry. 6-29-2023.pdf](#)  
[1999 Clear Ave.Zimny email.7-10-23](#)
- 45** [RLH TA](#)  
[23-281](#) Ratifying the Appealed Special Tax Assessment for property at 521 EDMUND AVENUE. (File No. J2324A, Assessment No. 238531)  
**Sponsors:** Balenger  
**Attachments:** [521 Edmund Ave.SAO Letter 3-27-23.pdf](#)  
[521 Edmund Ave.Photo 4-3-23.pdf](#)  
[521 Edmund Ave.Zimny follow up email.7-19-23](#)
- 46** [RLH TA](#)  
[23-268](#) Deleting the Appealed Special Tax Assessment for property at 1322 ELEANOR AVENUE. (File No. J2325A, Assessment No. 238533)  
**Sponsors:** Tolbert  
**Attachments:** [1322 Eleanor Ave.SAO.4-11-23](#)  
[1322 Eleanor Ave.photo.4-11-23](#)  
[1322 Eleanor Ave.recheck photo.4-19-23](#)  
[1322 Eleanor Ave.PO docs with WM.6-30-23](#)  
[1322 Eleanor Ave.hauler records from PW.7-3-23](#)
- 47** [RLH TA](#)  
[23-283](#) Ratifying the Appealed Special Tax Assessment for property at 1762 ENGLEWOOD AVENUE. (File No. VB2310, Assessment No. 238813)  
**Sponsors:** Jalali  
**Attachments:** [1762 Englewood Ave.VB warning letter.3-27-23](#)  
[1762 Englewood Ave.Team Inspection Letter 10-12-22.pdf](#)  
[1762 Englewood Ave.Condemnation Ltr 12-27-21.pdf](#)  
[1762 Englewood Ave.Mortimer Ltr.8-7-23](#)
- 48** [RLH VBR](#)  
[23-44](#) Appeal of Taylor Swartwood to a Vacant Building Registration Requirement at 856 EUCLID STREET.  
**Sponsors:** Prince

- Attachments:** [856 Euclid St.appeal.7-24-23](#)  
[856 Euclid St.Swartwood Ltr.8-4-23](#)  
[856 Euclid St.Photos 8-8-23.pdf](#)  
[856 Euclid St.Swartwood Ltr.8-11-23](#)
- 49** [RLH TA  
23-296](#) Ratifying the Appealed Special Tax Assessment for property at 381 FRY STREET. (File No. J2324A, Assessment No. 238531) (Public hearing continued to October 11, 2023)
- Sponsors:** Jalali
- Attachments:** [381 Fry St.Appellant Materials 8-3-23.pdf](#)  
[381 Fry St.Summary Abatement Order 3-29-23.pdf](#)  
[381 Fry St.Photos 3-29-23.pdf](#)  
[381 Fry St.Photos 4-13-23.pdf](#)  
[381 Fry St.Appellant Contested email & Photo 8-4-23.pdf](#)  
[381 Fry St.Appellant email 8-10-23.pdf](#)  
[381 Fry St.Zimny email.8-16-23](#)
- 50** [RLH VBR  
23-46](#) Appeal of Ashley DuBose to a Vacant Building Registration Renewal Notice at 619 MENDOTA STREET.
- Sponsors:** Prince
- Attachments:** [619 Mendota St.appeal.7-27-23.pdf](#)  
[619 Mendota St.Condemnation Order 8-10-22.pdf](#)  
[619 Mendota St.Photos 8-10-22.pdf](#)  
[619 Mendota St.Form 4.7.18.22.pdf](#)  
[619 Mendota St.DuBose Ltr.8-4-23](#)  
[619 Mendota St.DuBose Ltr.8-11-23](#)
- 51** [RLH TA  
23-269](#) Deleting the Appealed Special Tax Assessment for property at 1777 RANDOLPH AVENUE. (File No. J2325A, Assessment No. 238533)
- Sponsors:** Tolbert
- Attachments:** [1777 Randolph Ave.Summary Abatement Order 4-25-23.pdf](#)  
[1777 Randolph Ave.photo.4-25-23](#)  
[1777 Randolph Ave.Photo 5-2-23.pdf](#)  
[1777 Randolph Ave.PO appeal letter.7-10-23](#)
- 52** [RLH TA  
23-252](#) Deleting the Appealed Special Tax Assessment for property at 314 ROBIE STREET WEST. (File No.CG2302A1, Assessment No. 230108)
- Sponsors:** Noecker
- Attachments:** [314 Robie Street West. Assessment Inquiry Ticket. 6-14-2023.pdf](#)
- 53** [RLH RR  
23-47](#) Making finding on the appealed substantial abatement ordered for 2120 ROSE AVENUE EAST in Council File RLH RR 23-9.
- Sponsors:** Yang

- Attachments:** [2120 Rose Ave E.Santos R-R Ltr.8-10-23.doc](#)  
[2120 Rose Ave E.Certificate of Code Compliance 8-9-23.pdf](#)
- 54** [RLH TA](#)  
[23-274](#) Deleting the Appealed Special Tax Assessment for property at 584 SNELLING AVENUE SOUTH. (File No. J2325A, Assessment No. 238533)  
**Sponsors:** Tolbert  
**Attachments:** [584 Snelling Ave S.SA Letter & Photo 4-19-23.pdf](#)  
[584 Snelling Ave S.Photo 4-28-23.pdf](#)
- 55** [RLH TA](#)  
[23-280](#) Ratifying the Appealed Special Tax Assessment for property at 1921 ST. ANTHONY AVENUE. (File No. J2325A, Assessment No. 238533)  
**Sponsors:** Jalali  
**Attachments:** [1921 St Anthony Ave.SA Letter & Photo 3-22-23.pdf](#)  
[1921 St Anthony Ave.EC Letter & Bill 3-29-23.pdf](#)  
[1921 St Anthony Ave.Photo 3-22-23.pdf](#)  
[1921 St Anthony Ave.Photo 3-30-23.pdf](#)
- 56** [RLH TA](#)  
[23-251](#) Deleting the Appealed Special Tax Assessment for property at 1251 WATSON AVENUE. (File No. CG2302A1, Assessment No. 230108)  
**Sponsors:** Tolbert  
**Attachments:** [1251 Watson Avenue. Email Confirmation of Service Hold Request. 6-14-2023.](#)  
[1251 Watson Avenue. Q1 2023 Invoice. 6-14-2023.pdf](#)  
[1251 Watson Avenue. Service Hold Request Email to WM. 6-14-2023.pdf](#)  
[1251 Watson Avenue. Assessment Inquiry Ticket. 6-14-2023.pdf](#)
- 57** [RLH TA](#)  
[23-267](#) Deleting the Appealed Special Tax Assessment for property at 1261 WOODBRIDGE STREET. (File No. CG2302A1; Assessment No. 230108)  
**Sponsors:** Brendmoen  
**Attachments:** [1261 Woodbridge Street. Assessment Inquiry Ticket. 6-29-2023.pdf](#)
- 58** [RLH AR](#)  
[23-57](#) Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during January to March 2023. (File No. CG2302A1, Assessment No. 230108)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll CG2302A1.230108](#)
- 59** [RLH AR](#)  
[23-58](#) Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during January to March 2023. (File No. CG2302A2, Assessment No. 230109)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll CG2302A2.230109](#)
- 60** [RLH AR](#)  
[23-59](#) Ratifying the assessments for Property Clean Up services during April 19 to 28, 2023. (File No. J2324A, Assessment No. 238531)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll J2324A.238531](#)

**61** [RLH AR 23-60](#) Ratifying the assessments for Property Clean Up services during May 1 to 11, 2023. (File No. J2325A, Assessment No. 238533)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll J2325A.238533](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.