



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, August 9, 2023

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 23-39](#) Notification of Highland Bridge Development, Assembly Union Park, has been constructed in compliance with City standards, is free of defects and free and clear of any encumbrance or lien.  
  
**Sponsors:** Brendmoen  
**Attachments:** [Assembly Union Park Cert of Occupancy](#)  
[Assembly Union Park Final Acceptance Ltr](#)  
[Assembly Union Public Infrastructure Conveyance](#)  
[Assembly Union Park Letter to Council](#)
  
- 2 [CO 23-40](#) Letter from the Department of Safety and Inspections declaring 1726 4th Street East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
**Sponsors:** Prince  
**Attachments:** [1726 4th St E.OTA 7-31-23](#)
  
- 3 [AO 23-79](#) Amending CDBG-CV Project Budgets: Funding for West Minnehaha Rec project.  
  
**Attachments:** [AO 23-79 Financial Analysis CDBG-CV \(West Minnehaha Rec\)](#)
  
- 4 [AO 23-80](#) Amending CDBG Project Budgets: additional funding for Ramsey County Lead Hazard Control Program subaward; additional funding for 653 Artist Lofts project; funding for 450 Lexington (Life Juices) project.  
  
**Attachments:** [AO 23-80 Financial Analysis CDBG \(Ramsey County Lead, 653 Artist Lofts, Life](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5      [RES 23-426](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Wabasha Street: Kellogg to 7th Street paving and lighting project constructed as part of the 2022 St. Paul Street Paving Program (SPS). (File No. 19209, Assessment No. 225200)
- Sponsors:**                      Noecker
- Attachments:**                [Report of Completion](#)  
[Assessment Roll](#)
- 6      [RES 23-1026](#)      Approving the City's cost of providing Demolition services from January to May 2023, and setting date of Legislative Hearing for September 5, 2023 and City Council public hearing for October 11, 2023 to consider and levy the assessments against individual properties. (File No. J2304C, Assessment No. 232003)
- Sponsors:**                      Brendmoen
- Attachments:**                [Report of Completion J2304C.232003](#)  
[Assessment Roll J2304C.232003](#)
- 7      [RES 23-1027](#)      Approving the City's cost of providing Collection of Vacant Building Registration fees billed during December 7 to March 20, 2023, and setting date of Legislative Hearing for September 5, 2023 and City Council public hearing for October 11, 2023 to consider and levy the assessments against individual properties. (File No. VB2311, Assessment No. 238814)
- Sponsors:**                      Brendmoen
- Attachments:**                [Report of Completion VB2311.238814](#)  
[Assessment Roll VB2311.238814](#)
- 8      [RES 23-1028](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during April 2023, and setting date of Legislative Hearing for September 5, 2023 and City Council public hearing for October 11, 2023 to consider and levy the assessments against individual properties. (File No. J2311B, Assessment No. 238112)
- Sponsors:**                      Brendmoen
- Attachments:**                [Report of Completion J2311B.238112](#)  
[Assessment Roll J2311B.238112](#)
- 9      [RES 23-1029](#)      Approving the City's cost of providing Demolition services from February to March 2023 (C.D.B.G. Funds), and setting date of Legislative Hearing for September 5, 2023 and City Council public hearing for October 11, 2023 to consider and levy the assessments against individual properties. (File No. J2305C, Assessment No. 232004)
- Sponsors:**                      Brendmoen
- Attachments:**                [Report of Completion J2305C.232004](#)  
[Assessment Roll J2305C.232004](#)
- 10     [RES 23-1030](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during March 7 to April 1, 2023, and setting date of Legislative Hearing for September 5, 2023 and City Council public hearing for

October 11, 2023 to consider and levy the assessments against individual properties. (File No. CRT2310, Assessment No. 238209)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CRT2310.238209](#)  
[Assessment Roll CRT2310.238209](#)

- 11 [RES 23-1031](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during February 21 to March 21, 2023, and setting date of Legislative Hearing for September 5, 2023 and City Council public hearing for October 11, 2023 to consider and levy the assessments against individual properties. (File No. J2311E, Assessment No. 238319)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2311E.238319](#)  
[Assessment Roll J2311E.238319](#)

- 12 [RES 23-1032](#) Approving the City's cost of providing Graffiti Removal services during April 3 to May 3, 2023, and setting date of Legislative Hearing for September 5, 2023 and City Council public hearing for October 11, 2023 to consider and levy the assessments against individual properties. (File No. J2307P, Assessment No. 238406)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2307P.238406](#)  
[Assessment Roll J2307P.238406](#)

- 13 [RES 23-1033](#) Approving the City's cost of providing Removal of Diseased Tree during May 2023 at 1636 Mackubin St, and setting date of Legislative Hearing for September 5, 2023 and City Council public hearing for October 11, 2023 to consider and levy the assessments against individual properties. (File No. 2309T, Assessment No. 239008)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion 2309T.239008](#)  
[Assessment Roll 2309T.239008](#)

- 14 [RES 23-1057](#) Approving the City's cost of providing Towing of Abandoned Vehicle(s) services during April 3 to May 3, 2023, and setting date of Legislative Hearing for September 5, 2023 and City Council public hearing for October 11, 2023 to consider and levy the assessments against individual properties. (File No. J2302V, Assessment No. 238002)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2302V.238002](#)  
[Assessment Roll J2302V.238002](#)

- 15 [RES 23-1156](#) Approving the Collective Bargaining Agreements (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City of Saint Paul and AFSCME Council 5, Clerical - Local 2508 and Technical - Local 1842. (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [2023 - 2025 AFSCME Clerical Labor Agreement](#)  
[2023 - 2025 AFSCME Clerical Summary Agreement](#)  
[MOA AFSCME Clerical Establish Labor Mgmt Committee Safety](#)  
[MOA AFSCME Clerical Fair Share](#)  
[MOA AFSCME Clerical On Call Pay DSI](#)  
[MOA AFSCME Clerical Parking Enf Office Uniform Police Dept](#)  
[MOA AFSCME Clerical Pre 65 RHI Options](#)  
[MOA AFSCME Clerical Uniform Purchase Procedures OFS Police Dept](#)  
[2023 - 2025 AFSCME Technical Labor Agreement](#)  
[2023 - 2025 AFSCME Technical Summary Agreement](#)  
[MOA AFSCME Tech Estab Labor Mgmt Committee on Safety](#)  
[MOA AFSCME Tech Fair Share](#)  
[MOA AFSCME Tech OnCall DSI](#)  
[MOA AFSCME Tech Pre-65 RHI Option](#)  
[MOA AFSCME Tech Uniform Purchase Procedures OFS Police Dept](#)

- 16**    [RES 23-1159](#)    Authorizing the City to make budget neutral technical amendments to American Rescue Plan funds in specific projects and accounts to align with actual spending.
- Sponsors:**            Brendmoen
- Attachments:**        [RES 23-1159 Technical Amendment](#)
- 17**    [RES 23-1164](#)    Authorizing City staff to execute The Heights - Intercommunity Wastewater Agreement (St Paul-Maplewood), as prepared in collaboration with the City of Maplewood.
- Sponsors:**            Yang
- Attachments:**        [Exhibit 1A Joint Use Agreement for The Heights Intercommunity Wastewater 20](#)  
[Exhibit 1B Maplewood Joint Use Agreement for 1-SP-214 Dec 06.pdf](#)  
[Exhibit 1C Maplewood joint use agreement File #654.pdf](#)  
[Exhibit 2 Sanitary Sewer Agreement Exhibit 2 2023-01-18.pdf](#)  
[Exhibit 3 2023-06-22.pdf](#)  
[Exhibit 4 2023-06-22.pdf](#)
- 18**    [RES 23-1171](#)    Declaring the official intent of the City to reimburse certain original expenditures related to the capital projects from the proceeds of tax-exempt bonds to be issued by the City after the payment of such original expenditures.
- Sponsors:**            Brendmoen
- Attachments:**        [Exhibit A](#)
- 19**    [RES 23-1172](#)    Approving the Mayor's re-appointment of Amy Brendmoen, John Marshall, Don Mullin, and Rebecca Noecker to the Saint Paul Port Authority.
- Sponsors:**            Brendmoen
- 20**    [Min 23-30](#)        Approving the minutes of the Saint Paul City Council meetings of June 7, 14,

21, and 28, 2023.

**Sponsors:**

Brendmoen

**Attachments:**

[Minutes 6.7.2023](#)

[Minutes 6.14.2023](#)

[Minutes 6.21.2023](#)

[Minutes 6.28.2023](#)

- 21**    [RES 23-1114](#)    Approving the Labor Agreement (January 1, 2023 - December 31, 2025) and Memorandum of Agreement between the City of Saint Paul and the District Lodge No. 77, International Association of Machinists and Aerospace Workers AFL-CIO.

**Sponsors:**

Brendmoen

**Attachments:**

[2023 - 2025 Machinists Labor Agreement](#)

[2023 - 2025 Machinists Summary Agreement](#)

[Machinists MOA Vehicle Tech Trainee Tuition Sponsorship Program](#)

- 22**    [RES 23-1150](#)    Approving the Memorandum of Agreement between the City and the Saint Paul Supervisors Organization for the purpose of establishing funding of uniforms for Parks Department - Como Campus employees.

**Sponsors:**

Brendmoen

**Attachments:**

[MOA SPSO Uniforms Parks Como Campus](#)

**FOR DISCUSSION**

- 23**    [RES 23-1068](#)    Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for Livable Communities Demonstration Account development grants for a projects at 2260 Bohland Avenue (Common Bond Ford Site II), and ~~1418 Sue Street adjoining 1883—1891 Norfolk Avenue—(Panorama of Highland Park),~~ and two Transit-Oriented Development (TOD) projects at 892 Seventh Street East (Project for Pride in Living, Soul Development) and 2441 University Avenue West (2441 Arts), which will include indemnification provisions in favor of the Metropolitan Council. (To be amended)

**Sponsors:**

Yang, Jalali and Tolbert

**ORDINANCES**

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.**

**Final Adoption**

- 24**    [Ord 23-39](#)    Granting the application of 897 LLC to rezone the property at 897 Saint Paul Avenue from OS Office-Service to T2 Traditional Neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:**

Tolbert

**Attachments:** [897 St Paul Ave Rezoning Staff Report Combined](#)  
[897 St Paul Ave Res](#)  
[897 St Paul Ave PC Action Mins](#)  
[897 St Paul Ave ZC Minutes Draft](#)  
[897 St Paul Ave Ext Letter](#)  
[HDC Resolution 897 St. Paul Ave. Rezone 06202023](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 25**    [RES PH  
23-142](#)    Approving the petition of Brian Ingram on behalf of Hope Fire House, LLC to vacate a portion of Leech Street from Grand Avenue to West Seventh Street. (Public hearing continued from July 12, 2023)
- Sponsors:**    Noecker
- Attachments:**    [Exhibit A - Description and Depiction](#)  
[Exhibit B - SPRWS Easement Provisions](#)  
[Aerial - Leech Street](#)
- 26**    [RES PH  
23-205](#)    Approving the petition of Jacob Stewart, on behalf of The Relentless Phoenix LLC, to vacate the portion of Desoto Street north of Bush Avenue.
- Sponsors:**    Noecker
- Attachments:**    [Exhibit A - Depiction and description](#)  
[Aerial view](#)
- 27**    [RES PH  
23-206](#)    Approving the application of Rice & Larpenteur Alliance for a sound level variance in order to present amplified sound on August 12, 2023 at 1657 Rice Street.
- Sponsors:**    Brendmoen
- Attachments:**    [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owner](#)  
[Owner List](#)  
[Letter to Applicant](#)
- 28**    [RES PH  
23-211](#)    Approving the application of Minnesota Children's Museum for a sound level variance in order to present amplified sound on August 12, 2023 at 10 West Seventh Street - Minnesota Children's Museum.
- Sponsors:**    Noecker

- Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 29**      [RES PH](#)  
[23-212](#)      Approving the application of Ka Vang for a sound level variance in order to present amplified sound on August 19, 2023 and August 20, 2023 at 75 Rev Dr Martin Luther King Jr Blvd - State Capitol Grounds.
- Sponsors:**      Noecker
- Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owner](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 30**      [RES PH](#)  
[23-207](#)      Amending the financing and spending plans in the Fire Department in the amount of \$260,000 for a contribution received from the State of Minnesota to pay for training and equipment for the hazardous materials team.
- Sponsors:**      Brendmoen
- Attachments:**      [Haz Mat Financial Analysis \\$260,000.pdf](#)  
[State of MN Haz Mat contract.pdf](#)
- 31**      [RES PH](#)  
[23-208](#)      Amending the financing and spending plans in the Fire Department in the amount of \$5,000 for the donation from the Saint Paul Fire Foundation for the sauna study.
- Sponsors:**      Brendmoen
- Attachments:**      [Saint Paul Fire Foundation Donation \\$5,000.pdf](#)
- 32**      [RES PH](#)  
[23-209](#)      Amending the financing and spending plans in the Fire Department in the amount of \$133,777 for a reimbursement from the State of Minnesota for training and equipment for the hazardous materials team.
- Sponsors:**      Brendmoen
- Attachments:**      [State of MN Reimbursement \\$133,777.pdf](#)
- 33**      [RES PH](#)  
[23-213](#)      Authorizing the City to allocate funds temporarily held in the Public Works Traffic Engineering accounting unit, and re-distributing them amongst multiple city departments to finance an aggressive initiative designed to mitigate copper-wire theft and vandalization of City lighting fixtures.
- Sponsors:**      Brendmoen
- Attachments:**      [Financial Analysis RES PH 23-213.xlsx](#)

- 34 [RES PH  
23-223](#) Approving the establishment of the Landmark Towers Tax Increment Financing District (a redevelopment district) in the Seventh Place Redevelopment Project Area and adopting a Tax Increment Financing Plan therefor (District 17, Ward 2).
- Sponsors:** Noecker
- Attachments:** [Landmark Towers Redevelopment TIF Plan](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 35 [RLH FCO  
23-43](#) Appeal of Ronald Staeheli to a Fire Inspection Correction Order at 358 ARBOR STREET.
- Sponsors:** Noecker
- Attachments:** [358 Arbor St.appeal.6-5-23.pdf](#)  
[358 Arbor St.photos.6-5-23](#)  
[358 Arbor St.email chain 6-9-23.pdf](#)  
[358 Arbor St.email chain.6-14-23](#)  
[358 Arbor St.Staeheli Ltr.6-16-23](#)  
[358 Arbor St.Staeheli Ltr.7-28-23](#)
- 36 [RLH VBR  
23-43](#) Appeal of David Vo to a Vacant Building Registration Renewal Notice at 267 BELVIDERE STREET EAST.
- Sponsors:** Noecker
- Attachments:** [267 Belvidere St E.appeal.7-18-23.pdf](#)  
[267 Belvidere St E.Vo Ltr.7-28-23](#)
- 37 [RLH RR  
23-37](#) Second Making finding on the appealed substantial abatement order for 939 CHARLES AVENUE in Council File RLH RR 22-67. (Public hearing continued to August 9, 2023)
- Sponsors:** Balenger
- Attachments:** [939 Charles Ave.30 Day Forfeit Notice 5-4-23.pdf](#)  
[939 Charles Ave.Making Finding Notice of PH Ltr 6-23-23.doc](#)  
[939 Charles Ave.Miller R-R Ltr.7-14-23](#)  
[939 Charles Ave. updated work plan.7-25-23](#)  
[939 Charles Ave. updated financing.7-25-23](#)  
[939 Charles Ave.Miller R-R Ltr.7-28-23](#)  
[939 Charles Ave.new affidavit.8-7-23](#)  
[939 Charles Ave.updated bid.8-7-23](#)
- 38 [RLH RSA  
23-12](#) Appeal of Erika Ronnow to a Rent Stabilization Determination at 549 DAYTON AVENUE, Unit 1.



**Sponsors:**

Balenger

**Attachments:**[Appeal of Erika Rannow 6-26-23](#)[Official Landlord Notification- 6-30-23](#)[Self Cert Application 5-9-23](#)[MNOI- 549 Dayton Ave 1 July 2023](#)[basement block windows](#)[549 Dayton Ave, Saint Paul, MN 55102-1709 Total Charges & Gas - 1](#)[Starmax Mgmt GL](#)[Rent Increase 549 Dayton Ave 1 July 2023](#)[Landlord additional information \(2\)](#)[Invoice Detail Log](#)[STAMP - Activity Detail](#)[Email Excahnge- 549 Dayton Ave Unit 1](#)[Staff Report - 549 Dayton Avenue -- 07-27-23](#)**39****[RLH RR  
23-11](#)**

Making finding on the appealed substantial abatement ordered for 733 FAIRVIEW AVENUE NORTH in Council File RLH RR 22-28. (Grant 180 days)

**Sponsors:**

Jalali

**Attachments:** [733 Fairview Ave N.30 Day Forfeit Notice 2-2-23.pdf](#)  
[733 Fairview Ave N.Making Finding Notice of PH Ltr 2-22-23.doc](#)  
[Zane Email 3-13-23.pdf](#)  
[733 Fairview Ave N.Skliris R-R Ltr.3-17-23](#)  
[Transcript of Stamate Skliris voicemail to Clint Zane 3-27-23](#)  
[733 Fairview Ave N.Skliris R-R Ltr.3-31-23](#)  
[733 Fairview Ave N.Skliris R-R Ltr.4-14-23](#)  
[733 Fairview Ave.Skliris financing + update.4-20-23](#)  
[733 Fairview Ave N.Zimny email.4-21-23](#)  
[733 Fairview Ave N.Skliris R-R Ltr.4-28-23](#)  
[733 Fairview Ave N.Skliris revised R-R Ltr.5-1-23](#)  
[733 Fairview Ave N.email chain 5-7-23.pdf](#)  
[733 Fairview Ave N.Skliris Zimny email.5-10-23](#)  
[733 Fairview Ave.Zane Solis email chain.5-19-23](#)  
[733 Fairview Ave.Stamate permit email.6-2-23](#)  
[733 Fairview Ave.Zane permit reply.6-2-23](#)  
[733 Fairview Ave.Zane permit update after team inspection.6-9-23](#)  
[733 Fairview Ave.Red Tag and Rough in for Gas 6-13-23.pdf](#)  
[733 Fairview Ave.Photos #1 6-13-23.pdf](#)  
[733 Fairview Ave.Photos #2 6-13-23.pdf](#)  
[733 Fairview Ave.Photos #3 6-13-23.pdf](#)  
[733 Fairview Ave.Photos #4 6-13-23.pdf](#)  
[733 Fairview Ave N.Skliris R-R Ltr.6-16-23](#)  
[733 Fairview Ave N.Skliris R-R Ltr.7-14-23](#)  
[733 Fairview Ave.Skliris letter to LHO.7-23-23](#)  
[733 Fairview Ave N.Skliris R-R Ltr.7-28-23](#)

**40**     [RLH FCO  
23-60](#)     Appeal of Linda Kohl and Nick Geng for Bigos Management/On the Park  
condos to a Correction Order at 380 JACKSON STREET, aka 198 SIXTH  
STREET EAST (previous File ID RLH FCO 23-28)

**Sponsors:**     Noecker

**Attachments:**      [380 Jackson St.appeal.4-24-23.pdf](#)  
[380 Jackson St.MINUTES for FCO 23-28.pdf](#)  
[198 6th St E.Form 4 4-10-23.pdf](#)  
[380 Jackson St.Photos 3-14-23.pdf](#)  
[380 Jackson St.Aerial Map 4-27-23.pdf](#)  
[198 6th St E.Correction Notice 4-11-23.pdf](#)  
[380 Jackson St.Bigos - On the Park Ltr.5-5-23](#)  
[380 Jackson St.Bigos - On the Park Ltr.6-16-23](#)  
[380 Jackson St.Bigos - On the Park Ltr.7-7-23](#)  
[380 Jackson St.Zimny email.7-12-23](#)  
[380 Jackson St.Bigos - On the Park Revised Ltr.7-14-23](#)  
[380 Jackson St.Vang-Kohl email 8-2-23.pdf](#)  
[380 Jackson St.Vang-Kohl Correction email 8-2-23.pdf](#)

- 41**      [RLH RR 23-8](#)      Ordering the rehabilitation or razing and removal of the structures at 1082 LOEB STREET within fifteen (15) days after the March 22, 2023, City Council Public Hearing. (August 8, 2023 Legislative Hearing)

**Sponsors:**      Brendmoen

**Attachments:**      [1082 Loeb St.OTA 12-12-22](#)  
[1082 Loeb St.PH 2-14-23](#)  
[1082 Loeb St.SHPO Form 1-4-23](#)  
[1082 Loeb St.Photos 12-2-22](#)  
[1082 Loeb St.Photo 12-12-22](#)  
[1082 Loeb St.Photos 1-17-23](#)  
[1082 Loeb St.Condemnation Notice.12-16-10.pdf](#)  
[1082 Loeb St.Condemnation Notice. 10-2-19.pdf](#)  
[1082 Loeb St.Summary.docx](#)  
[1082 Loeb St.L S 2-10-23.pdf](#)  
[1082 Loeb St.MN Housing R-R Ltr.2-17-23](#)  
[1028 Loeb St.Code Compliance Report 2-14-23](#)  
[1082 Loeb St. Fully executed PA.2-19-23](#)  
[1082 Loeb St.MN Housing R-R Ltr.3-17-23](#)  
[1082 Loeb St.MN Housing R-R Ltr.3-31-23](#)  
[1082 Loeb St.demo and preconstruction timeline.4-5-23](#)  
[1082 Loeb Ave.email chain purchasers Zimny.4-13-23](#)  
[1082 Loeb St.MN Housing R-R Ltr.4-14-23](#)  
[1082 Loeb St.MN Housing R-R Ltr.4-28-23](#)  
[1082 Loeb St.Vang-Fundakowski email 5-18-23.pdf](#)  
[1082 Loeb St.MN Housing R-R Ltr.5-26-23](#)  
[1082 Loeb St.Purchase Agreement 6-13-23.pdf](#)  
[1082 Loeb St.MN Housing R-R Ltr.6-16-23](#)  
[1082 Loeb St. Rikprashad R-R Ltr.7-28-23](#)  
[1082 Loeb St.affidavit & financing.8-4-23](#)  
[1082 Loeb St.schedule.8-4-23](#)  
[1082 Loeb St.Loeb House Quote.7-17-23.pdf](#)  
[1082 Loeb St.Koala Insulation Bid.8-7-23.pdf](#)  
[1082 Loeb St.Manor Electric bid 8-7-23.pdf](#)  
[1082 Loeb St.Bnoph Plumbing & Heating bid 8-7-23.pdf](#)  
[1082 Loeb St.Wise Design & Remodel Bldg bid 8-7-23.pdf](#)  
[1082 Loeb St.Mechanical Bid 8-7-23.pdf](#)  
[1082 Loeb St.Roofing bid 8-7-23.pdf](#)  
[1082 Loeb St.final bids.8-7-23](#)

**42**      [RLH VBR](#)  
[23-38](#)      Appeal of Akeem Lamina to a Vacant Building Registration Notice at 2076 MARGARET STREET.

**Sponsors:**      Prince

**Attachments:** [2076 Margaret St.appeal.6-30-23.pdf](#)  
[2076 Margaret St.Lamina Ltr.7-14-23](#)  
[2076 Margaret St.Xcel bill.7-15-23](#)  
[2076 Margaret St. PO photos.7-18-23](#)  
[2076 Margaret St follow-up with XCEL.7-19-23](#)  
[2076 Margaret St.Lamina Ltr.7-21-23](#)

- 43**     [RLH VO  
23-30](#)     Appeal of Megan Jacobson and Kevin Motarjemi to a Notice of  
Condemnation-Unfit for Human Habitation-Order to Vacate at 1657  
MINNEHAHA AVENUE EAST.

**Sponsors:** Prince

**Attachments:** [1657 Minnehaha Ave E.appeal.7-18-23.pdf](#)  
[1657 Minnehaha Ave E.def list 2-23-23.pdf](#)  
[1657 Minnehaha Ave E.def list 3-16-23.pdf](#)  
[1657 Minnehaha Ave E.photos 6-29-23.pdf](#)  
[1657 Minnehaha Ave E.Building Permit issued 6-28-23.pdf](#)  
[1657 Minnehaha Ave E.Structural Eng Evaluation 7-5-22.pdf](#)  
[1657 Minnehaha Ave E.Structural Engineer Report 8-26-22.pdf](#)  
[1657 Minnehaha Ave E.Photos 8-22-22.pdf](#)  
[1657 Minnehaha Ave E.Photos 1-24-23.pdf](#)  
[1657 Minnehaha Ave E.email chain 7-21-23.pdf](#)  
[1657 Minnehaha Ave E.Motarjemi Lr.7-28-23](#)  
[1657 Minnehaha Ave E.Caldwell email 7-27-23.pdf](#)

- 44**     [RLH VO  
23-20](#)     Appeal of John S. Jagiela to a Re-Inspection Fire Certificate of Occupancy  
With Deficiencies (which includes vacating 2 areas) at 134 MONTROSE  
PLACE.

**Sponsors:** Jalali

**Attachments:**      [134 Montrose Place.appeal.4-21-23.pdf](#)  
[134 Montrose Place.Corr Notice 3-28-23.pdf](#)  
[134 Montrose Place.Corr Notice 2-28-23.pdf](#)  
[134 Montrose Place.Photos 4-12-23.pdf](#)  
[134 Montrose Pl.Correction Notice 12-24-18.pdf](#)  
[134 Montrose Pl.Correction Notice 11-27-19.pdf](#)  
[134 Montrose Pl.Jagiela Ltr.5-5-23](#)  
[134 Montrose Pl.Work Plan 5-16-23.pdf](#)  
[134 Montrose Pl.Jagiela Ltr.5-18-23](#)  
[134 Montrose Ave.Jagiela email chain.7-3-23](#)  
[134 Montrose Pl.Jagiela Ltr.7-14-23](#)  
[134 Montrose Pl.Fire C of O Letter. 7-25-23.pdf](#)  
[134 Montrose Pl.Jagiela Ltr.7-28-23](#)

- 45**      [RLH RR  
23-32](#)      Ordering the rehabilitation or razing and removal of the structures at 792 ROSE AVENUE EAST within fifteen (15) days after the August 2, 2023, City Council Public Hearing.

**Sponsors:**      Yang

**Attachments:**      [792 Rose Ave E.OTA 4-18-23](#)  
[792 Rose Ave E.PH 5-26-23](#)  
[792 Rose Ave E.C of O Correction Notice-Condemnation 1-31-20](#)  
[792 Rose Ave E.Code Compliance Report 4-20-22](#)  
[792 Rose Ave E.Form 4 12-24-21.pdf](#)  
[792 Rose Ave E.C of O Photos 2-4-20](#)  
[792 Rose Ave E.Photos 2-19-20](#)  
[792 Rose Ave E.#1 Photos 4-12-23](#)  
[792 Rose Ave E.#2 Photos 4-12-23](#)  
[792 Rose Ave E.#3 Photos 4-12-23](#)  
[792 Rose Ave E.Photo 4-20-23](#)  
[792 Rose Ave E.Photo 5-31-23](#)  
[792 Rose Ave E.Summary.docx](#)  
[792 Rose Ave E.L S 6-26-23.pdf](#)  
[792 Rose Ave E.Garage Fire Photos 6-28-23.pdf](#)  
[792 Rose Ave E.PHH Mortgage Corp R-R Ltr.6-30-23](#)  
[792 Rose Ave E.Mueller chain email 7-3-23.pdf](#)  
[792 Rose Ave E - Priv Prop Tree Letter.7-5-23](#)  
[792 Rose Ave E.PHH Mortgage Corp R-R Ltr.7-27-23](#)  
[792 Rose Ave E.structural evalution.8-2-23.pdf](#)  
[792 Rose Ave E.5 yr police call report](#)  
[792 Rose Ave E.Parcel Boundaries Aerial Map.pdf](#)  
[792 Rose Ave E.Plat Line.pdf](#)  
[792 Rose Ave E. Tree Order Update 8-9-23 2PM.pdf](#)  
[792 Rose Ave E.Forestry Photos 8-9-23.pdf](#)

- 46**      [RLH RR  
23-21](#)      Ordering the razing and removal of the structures at 871 STICKNEY STREET within fifteen (15) days after the June 14, 2023, City Council Public Hearing. (Amend to grant 180 days)

**Sponsors:**      Noecker

- Attachments:**
- [871 Stickney St.OTA 3-6-23](#)
  - [871 Stickney St.PH 4-7-23](#)
  - [871 Stickney St.Code Compliance Report 6-28-22](#)
  - [871 Stickney St.Photos 2-9-23](#)
  - [871 Stickney St.Photos 4-10-23](#)
  - [871 Stickney St 2022 Property Tax Statement](#)
  - [871 Stickney St.Summary.docx](#)
  - [871 Stickney St.LS 5-9-23.pdf](#)
  - [871 Stickney St.Street View 5-9-23.pdf](#)
  - [871 Stickney St.SHPO Form 4-4-23](#)
  - [871 Stickney St.US Bank R-R Ltr.5-12-23](#)
  - [901 Fuller Ave.Select Porfolio Servicing Letter 5-18-23.pdf](#)
  - [871 Stickney St.Naiman email 6-13-23.pdf](#)
  - [871 Stickney St.Zimny Naiman email.6-14-23](#)
  - [871 Stickney St.CCIR extension by NB.7-3-23](#)
  - [871 Stickney St.US Bank R-R Ltr.7-14-23](#)
  - [871 Stickney Ave.scope of work and bids.7-20-23](#)
  - [871 Stickney St.Schedule.7-20-23](#)
  - [871 Stickney St.Affidavit of Funds to Be Utilized.7-20-23](#)
  - [871 Stickney St.US Bank R-R Ltr.7-28-23](#)

## ADJOURNMENT



City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.