



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, July 26, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 23-68](#) Authorizing Public Works' General Fund's street maintenance, traffic, and traffic engineering accounting units to amend their 2023 fiscal budget, including a reallocation of spending by \$2,964,230, to repair potholes citywide.

Attachments: [AO 23-68 Financial Analysis.xlsx](#)
[Seal coating email from Public Works](#)

- 2 [AO 23-76](#) Authorizing Public Works Solid Waste and Recycling Fund to amend their 2023 fiscal budget, including a reallocation of spending by \$1,793,850 to purchase a pickup truck and four cart service trucks (including operating personnel), a storage trailer, and a fabric storage building.

Attachments: [AO 23-76 Financial Analysis.xlsx](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 23-589](#) Approving the City's cost of providing Graffiti Removal services during January 3 to 12, 2023, and setting date of Legislative Hearing for August 15, 2023 and City Council public hearing for September 27, 2023 to consider and levy the assessments against individual properties. (File No. J2305P, Assessment No. 238404)

Sponsors: Brendmoen

Attachments: [Report of Completion J2305P.238404](#)
[Assessment Roll J2305P.238404](#)

- 4 [RES 23-1017](#) Approving Trunk Highway Routine Maintenance Agreement Number

1054194 between the City and the State of Minnesota effective July 1, 2023 to June 20, 2025.

Sponsors: Brendmoen

Attachments: [MNDOT & St Paul Agrmt Package_05July2023 for St FY 2024 to 2025](#)
[RES 23-1017 Financial Analysis - Trunk Highway Contract](#)

- 5 [RES 23-1059](#) Authorizing the Department of Parks and Recreation to accept funds and enter into a grant agreement from the Minnesota Department of Employment and Economic Development for Right Track, the City's Youth Employment Program in an amount of \$775,000 a year for two years.

Sponsors: Noecker and Tolbert

- 6 [RES 23-1060](#) Authorizing the Department of Parks and Recreation to accept funds and enter into a grant agreement from the F.R. Bigelow Foundation for Right Track, the City's Youth Employment Program in an amount of \$30,000 for the 2023 program year.

Sponsors: Noecker and Tolbert

- 7 [RES 23-1061](#) Authorizing the Department of Parks and Recreation to accept funds and enter into a grant agreement from the Saint Paul Foundation for Right Track, the City's Youth Employment Program in an amount of \$30,000 for the 2023 program year.

Sponsors: Noecker and Tolbert

- 8 [RES 23-1083](#) Approving the Mayor's appointment of Jonathan Banks and Tanya Velishek and reappointment of Chad Kulas, Tony Lusiba, James McClean, Yolanda McIntosh, Sheri Riemers, Chris Tolbert to the Workforce Innovation Board of Ramsey County.

Sponsors: Brendmoen

- 9 [RES 23-1093](#) Accepting the gift of travel expenses from the Aspen Institute for Mayor Melvin Carter to attend the Aspen VisionXChange 2023 in Aspen, Colorado, from July 30-August 2, 2023.

Sponsors: Brendmoen

- 10 [RES 23-1099](#) Authorizing the City to enter into a Collaborative Agreement with the Ramsey County Board of Commissioners, Saint Paul Independent School District #625, and Community Action Partnership of Ramsey & Washington Counties for establishment of the Saint Paul Children's Collaborative.

Sponsors: Noecker

Attachments: [StP Children's Collaborative Agree Jun'23](#)

- 11 [RES 23-1100](#) Accepting the donation of disc golf course tee pad gravel installation and tee pad sign post installation improvements, valued at \$750, for Hillcrest Knoll Park, donated by Andrew Coddington through his Eagle Scout Service Project.

Sponsors: Yang

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- 12 [RES 23-1101](#) Memorializing a decision of the City Council denying an appeal from a decision of the Planning Commission to approve a site plan and grant variances for a new multifamily residential development at 0 Madison Street.
- Sponsors:** Tolbert
- 13 [RES 23-1110](#) Changing the rate of pay for Parks Services Lead (formerly titled Refectory Supervisor). (to be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [Parks Services Lead Financial Analysis](#)
- 14 [RES 23-1117](#) Approving a Gas Station, an Auto Repair Garage and a Tobacco license for Royalty & Sons, Inc. d/b/a Parkway Marathon (License ID #20230001029) for the premises located at 304 Wheelock Parkway East.
- Sponsors:** Brendmoen
- Attachments:** [Parkway Marathon - Class N License Application](#)
 [Parkway Marathon - License Application Notification](#)
- 15 [RES 23-1123](#) Approving adverse action against the Tobacco Shop license held by Walgreen Co. d/b/a Walgreens #02142 (License ID #20060003027) for the premises located at 1585 Randolph Avenue.
- Sponsors:** Tolbert
- Attachments:** [Walgreens #02142 -Notice of Violation \\$500 - Selling cigars under the required](#)
- 16 [RES 23-1127](#) Authorizing the Police Department to submit an application for funds under a Request for Proposals issued by the Minnesota Department of Human Services, Opioid Epidemic Response Services Grants Program.
- Sponsors:** Brendmoen
- 17 [RES 23-1128](#) Authorizing the Police Department to submit an application for funds under a Request for Proposals issued by the United States Department of Justice (USDOJ), Bureau of Justice Assistance (BJA) FY 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Program.
- Sponsors:** Brendmoen
- 18 [RES 23-1129](#) Authorizing the Police Department to submit an application for funds under a Request for Proposals issued by the Minnesota Department of Employment and Economic Development (DEED), Women's Economic Security Act (WESA) Grants Program.
- Sponsors:** Brendmoen
- 19 [RES 23-1084](#) Approving the Labor Agreement (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City and the Saint Paul Manual & Maintenance Supervisors Association.
- Sponsors:** Brendmoen

Attachments: [2023 - 2025 Manual & Maintenance Supvr Assn Labor Agreement](#)
[MOA MMSA Forestry On Call Schedule](#)
[MOA MMSA Zoo Keeper & Parks Mntnc Supvr Holiday Pay](#)
[MOA MMSA On Call Pay SPRWS Distribution Division](#)
[MOA MMSA Competency Based Internal Testing Process](#)
[MOA MMSA Preferred License Premium Pay SPRWS & Public Works](#)
[MOA MMSA Pre65 RHI Option](#)
[2023-2025 MMSA Summary Agreement](#)

FOR DISCUSSION

- 20** [RES 23-1135](#) Celebrating Olympian Sunisa Lee and Proclaiming Sunday, July 30, 2023, as Sunisa Lee Day in the City of Saint Paul.
- Sponsors:** Balenger, Brendmoen, Noecker, Prince, Tolbert, Yang and Jalali
- 21** [RES 23-1136](#) Celebrating the 33rd Anniversary of the Americans with Disabilities Act and pledging to create a city where people of all abilities can fully participate.
- Sponsors:** Noecker, Balenger, Brendmoen, Jalali, Prince, Yang and Tolbert

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 22** [Ord 23-30](#) Amending the Ford Site (Highland Bridge) Zoning and Public Realm Master Plan to accommodate a proposed project by the University of Saint Thomas.
- Sponsors:** Tolbert
- Attachments:** [2023_05_26_HB_PC Resolution Approval](#)
[2023_05_26_HB_PC Resolution Denial](#)
[Planning Commission Minutes 5-26-23](#)
[Major Amend Memo_UST2023_PC2-PostPH_Final_Combined \(1\)](#)
[15.99 Waiver Letter \(1\)](#)
[HDC Planning Commission Recommendation Highland Bridge Master Plan](#)
[June 22 public comments](#)
[June 26 public comment](#)
[June 27 public comment](#)
- 23** [Ord 23-36](#) Approving an extension of an interim ordinance requesting a Planning Commission study to undertake a zoning study of non-conventional residential housing unit products.

Sponsors: Brendmoen

First Reading

- 24 [Ord 23-39](#) Granting the application of 897 LLC to rezone the property at 897 Saint Paul Avenue from OS Office-Service to T2 Traditional Neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Tolbert

Attachments: [897 St Paul Ave Rezoning Staff Report Combined](#)
[897 St Paul Ave Res](#)
[897 St Paul Ave PC Action Mins](#)
[897 St Paul Ave ZC Minutes Draft](#)
[897 St Paul Ave Ext Letter](#)
[HDC Resolution 897 St. Paul Ave. Rezone 06202023](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 25 [Ord 23-35](#) Granting the application of NP328 LLC to rezone the property at 898 Raymond Avenue from RM2 multiple-family residential to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Jalali

Attachments: [Planning Commission Resolution](#)
[Zoning Committee Minutes](#)
[Zoning Committee Results](#)
[Zoning Committee Testimony](#)
[Zoning Committee Staff Report](#)

- 26 [Ord 23-27](#) Amending Chapter 142 of the Legislative Code (Title XII) pertaining to a special service district in downtown. (Public hearing continued from July 19, 2023 for Final Adoption)

Sponsors: Noecker

Attachments: [SPDID Enlargement Petitions](#)
[Cossetta's public comment - updated 7/21/23](#)
[Hosko handout](#)
[Cossetta's Oposition Letter](#)

- 27 [RES PH 23-185](#) Adopting the 2024 Operating Plan for the Downtown Improvement District and imposing a service charge pursuant to Minnesota Statutes Chapter 428A. (Public hearing continued from July 19, 2023)

Sponsors: Noecker

Attachments:

[Exhibit A - 2024 SPDID Operating Plan](#)

[Exhibit B - 2024 Service Charge Calculation Summary](#)

[Exhibit C - Assessment Roll](#)

[Cossetta's public comment - updated 7/21/23](#)

[Hosko handout](#)

[Cossetta's Oposition Letter](#)

28

**[RES PH
23-158](#)**

Final Order approving the 2023 Mill and Overlay Program.

Sponsors:

Brendmoen

Attachments:

[East Shore Dr Assessment Roll](#)
[Fairview Ave Assessment Roll](#)
[Ruth-Algonquin Assessment Roll](#)
[Victoria Ave Assessment Roll](#)
[Como-Valentine Assessment Roll](#)
[Cretin-Bayard Assessment Roll](#)
[Special Assmts. Memo - 2023 SPS MO Projects - 6.7.23](#)
[1819 Bohland - Jamie Parker public comment](#)
[2335 Buford - Matthew Skinner public comment](#)
[1676 East Shore Drive - Sara Gable public comment](#)
[586 Fairview - Mark Stuart public comment](#)
[590 Fairview - David Shields public comment](#)
[591 Fairview - Caleb Moxley public comment](#)
[601 Fairview - Barb Fleig public comment](#)
[661 Fairview - James & Carol Rolland public comment](#)
[986 Fairview - Kyle Olson public comment](#)
[1822 Highland - Kevin Gallatin public comment](#)
[1827 Hillcrest - Patrick Garay-Heelan public comment](#)
[588 Montrose - Laura & Taylor Joseph public comment](#)
[487 Mount Curve - John & Mary Scanlon public comment](#)
[491-594 Montrose public comment](#)
[492 Mount Curve - Henry & Amy Fink public comment](#)
[519 Mount Curve - James McQuillan public comment](#)
[519 Mount Curve - Janine McQuillan public comment](#)
[525 Mount Curve - Sam Thomas public comment](#)
[526 Mount Curve - James & Wendy Mullaney public comment](#)
[531 Mount Curve - Katie & Jeremy Iacarella public comment](#)
[536 Mount Curve Renate Sharp public comment](#)
[546 Mount Curve - Russ Nelson public comment](#)
[552 Mount Curve Deborah Smith-Wright public comment](#)
[560 Mount Curve - Jim & Nicole Hamel public comment](#)
[564 Mount Curve - Jutta Crowder public comment](#)
[580 Mount Curve - Thomas & Carla Marchio public comment](#)
[589 Mount Curve - Elizabeth Heeren public comment](#)
[596 Mount Curve - Paul & Kitty Earl-Torniainen public comment](#)
[597 Mount Curve - Liz Bejarano public comment](#)
[661 Mount Curve - Mary & Bob Warner public comment](#)
[735 Mount Curve - Luke Garafola public comment](#)

[2015 Nortonia - Nay Moo public comment](#)

[373 Ruth - Remi Iselewa public comment](#)

[651 Ruth - Jamin Poole public comment](#)

[1816 Scheffer - Cara Gustafson public comment](#)

[711 Woodlawn - Wendy Neurer public comment](#)

- 29 [RES PH 23-190](#) Authorizing the Office of Financial Empowerment to accept grant funds from the Saint Paul and Minnesota Foundation, and to amend the financing and spending plan, in the amount of \$57,500, for the CollegeBound Saint Paul program.

Sponsors: Brendmoen

Attachments: [RES PH 23-190 OFE Saint Paul and Minnesota Foundation Grant Acceptance F](#)

- 30 [RES PH 23-194](#) Approving the application of Securian Financial for a sound level variance in order to present amplified sound on Wednesdays, August 9 - August 30, 2023 at 400 Robert St N - Securian Financial.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)

- 31 [RES PH 23-195](#) Approving the application of Water Lantern Festival for a sound level variance in order to present amplified sound on July 29, 2023 at 1400 Phalen Dr - Phalen Park Beach House.

Sponsors: Yang

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)

- 32 [RES PH 23-196](#) Approving the application of MN Department of Human Services for a sound level variance in order to present amplified sound on August 9, 2023 at 1600 Phalen Dr - Phalen Regional Park.

Sponsors: Yang

Attachments: [Application](#)
[ENS1](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)

- 33** [RES PH
23-197](#) Approving the application of Irish Fair of Minnesota for a sound level variance in order to present amplified sound on August 11, 2023, August 12, 2023, and August 13, 2023 at 200 Justus Ohage Blvd - Harriet Island Regional Park.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)

- 34** [RES PH
23-201](#) Approving the issuance by the City of Mounds View of its Educational Facilities Revenue Note, Series 2023, under Minnesota Statutes, Sections 469.152 through 469.1655, for the High School for the Recording Arts Project at 1166 University Avenue West (District 13, Ward 1).

Sponsors: Balenger

LEGISLATIVE HEARING DISCUSSION ITEMS

- 35** [RLH RR
23-18](#) Fourth Making finding on the appealed substantial abatement ordered for 318 EDMUND AVENUE in Council File RLH RR 21-11. (Public hearing closed and laid over from April 26, 2023. Laid over again on May 22, June 21, and July 12, 2023)

Sponsors: Balenger

Attachments: [318 Edmund Ave.MF Notice of PH 3-22-23.doc](#)
[318 Edmund Ave.Tea R-R Ltr.4-14-23](#)
[318 Edmund Ave.Bank Statement and Affidavit 4-26-23.pdf](#)
[318 Edmund Ave.Photos 4-26-23.pdf](#)
[318 Edmund Ave.Work Plan.pdf](#)
[318 Edmund Ave.Tea R-R Ltr.4-28-23](#)
[318 Edmund Ave.Tea R-R Ltr5-10-23](#)
[318 Edmund Ave.Tea R-R Ltr5-11-23](#)
[318 Edmund Ave.Tea R-R Ltr5-26-23](#)
[318 Edmund Ave.Tea R-R Ltr.6-16-23](#)
[318 Edmund Ave.Duct Cleaning Service Receipt 6-20-23.pdf](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 36 [RLH VO
23-26](#) Appeal of Ron Becker to a Re-Inspection Fire Certificate of Occupancy With Deficiencies (which includes condemnation) at 1020 and 1022 AURORA AVENUE.

Sponsors: Balenger

Attachments: [1020 Aurora Ave.appeal.6-22-23.pdf](#)
[1020 and 1022 Aurora Ave.Photos 5-11-23.pdf](#)
[1020 1022 Aurora Ave.Becker Ltr.6-30-23](#)
[1020 1022 Aurora Scope of Work.7-7-23](#)

- 37 [RLH RR
23-28](#) Ordering the rehabilitation or razing and removal of the structures at 1043 BEECH STREET within fifteen (15) days after the July 19, 2023, City Council Public Hearing. (Amend to grant 180 days)

Sponsors: Prince

Attachments: [1043 Beech St.OTA 3-22-23](#)
[1043 Beech St.PH 5-12-23](#)
[1043 Beech St.SHPO Form 4-21-23](#)
[1043 Beech St.Correction Notice 5-18-21](#)
[1043 Beech St.Photos 5-18-21](#)
[1043 Beech St.Photos 3-17-23](#)
[1043 Beech St.Photo 3-24-23](#)
[1043 Beech St.Photos 5-16-23](#)
[1043 Beech St.Steinmaus Docs.6-8-23](#)
[1043 Beech St.Summary.docx](#)
[1043 Beech St.LS 6-13-23.pdf](#)
[1043 Beech St.Steinmaus R-R Ltr.6-13-23](#)

- 38 [RLH VBR
23-39](#) Appeal of Shai Leibovich and Carolyn Brown, Community Stabilization Project, to a Vacant Building Registration Notice at 646 CHARLES AVENUE.
- Sponsors:** Balenger
- Attachments:** [646 Charles Ave.appeal.6-30-23.pdf](#)
[646 Charles Ave.Brown Photos 7-10-23.pdf](#)
[646 Charles Ave.Leibovich Brown Ltr.7-14-23](#)
- 39 [RLH RR
23-37](#) Second Making finding on the appealed substantial abatement order for 939 CHARLES AVENUE in Council File RLH RR 22-67. (Public hearing continued to August 9, 2023)
- Sponsors:** Balenger
- Attachments:** [939 Charles Ave.30 Day Forfeit Notice 5-4-23.pdf](#)
[939 Charles Ave.Making Finding Notice of PH Ltr 6-23-23.doc](#)
[939 Charles Ave.Miller R-R Ltr.7-14-23](#)
[939 Charles Ave. updated work plan.7-25-23](#)
[939 Charles Ave. updated financing.7-25-23](#)
- 40 [RLH VBR
23-21](#) Appeal of Danny Joslin, on behalf of owners Wendy and Jeffery Guertin, to a Vacant Building Registration Notice at 826 COMO AVENUE.
- Sponsors:** Brendmoen
- Attachments:** [826 Como Ave.appeal.5-15-23.pdf](#)
[826 Como Ave.Revocation Letter.3-15-23.pdf](#)
[826 Como Ave.Joslin Guertin Ltr.6-9-23](#)
[826 Como Ave.Joslin Guertin Ltr.7-14-23](#)
- 41 [RLH VO
23-27](#) Appeal of Albert Vierling to a Correction Notice-Reinspection Complaint (which includes condemnation) at 20 EXCHANGE STREET EAST, APARTMENT B104.
- Sponsors:** Noecker
- Attachments:** [20 Exchange St E.appeal.7-3-23.pdf](#)
[20 Exchange St E.photos 6-27-23.pdf](#)
[20 Exchange St E.photos 6-28-23.pdf](#)
[20 Exchange St E.Vierling Ltr.7-14-23](#)
[20 Exchange St E.Vierling Ltr.7-21-23](#)
- 42 [RLH SAO
23-33](#) Making finding on the appealed nuisance abatement ordered for 1009 FULLER AVENUE in Council File RLH SAO 23-28. (July 25, 2023 Legislative Hearing)
- Sponsors:** Balenger
- Attachments:** [1009 Fuller Ave.Williams Ltr.6-23-23.doc](#)

- 43** [RLH SAO
23-26](#) Appeal of Victoria Downey to a Summary Abatement Order at 761 HOWELL STREET NORTH.
- Sponsors:** Jalali
- Attachments:** [761 Howell St N.appeal.5-31-23.pdf](#)
[761 Howell St N.photo.5-23-23](#)
[761 Howell St N.Downey email to CMs.6-22-23](#)
[761 Howell St.Downey Ltr.6-23-23](#)
[Coyle Email re Raised Bends in Blvds 6-29-23](#)
[Victoria Downey public comment](#)
- 44** [RLH VBR
23-33](#) Appeal of Kara Silva, Property Manager for 1583 Jefferson Avenue LLC., to a Vacant Building Registration Notice at 1583 JEFFERSON AVENUE.
- Sponsors:** Tolbert
- Attachments:** [1583 Jefferson Ave.appeal.6-16-23.pdf](#)
[1583 Jefferson Ave.vacate order 5-11-23.pdf](#)
[1583 Jefferson Ave.photos 6-1-23.pdf](#)
[1583 Jefferson Ave.Photos 6-5-23.pdf](#)
[1583 Jefferson Ave.Silva Ltr.6-30-23](#)
[1583 Jefferson Ave.Vacant Correction Order 7-3-23.pdf](#)
[1583 Jefferson Ave.Silva Ltr.7-14-23](#)
- 45** [RLH RR
23-10](#) Ordering the rehabilitation or razing and removal of the structures at 1117 JENKS AVENUE within fifteen (15) days after the April 19, 2023, City Council Public Hearing. (To refer back to October 24, 2023 Legislative Hearing)
- Sponsors:** Yang

Attachments: [1117 Jenks Ave.OTA 1-5-23](#)
[1117 Jenks Ave.PH 2-10-23](#)
[1117 Jenks Ave.Photos 12-15-22](#)
[1117 Jenks Ave.Photo 11-28-18.pdf](#)
[1117 Jenks Ave.Photos 12-24-18.pdf](#)
[1117 Jenks Ave.Respro Invoice 12-13-18.pdf](#)
[1117 Jenks Ave.Respro Invoice 12-13-18 Inv 59745.pdf](#)
[1117 Jenks Ave.Photos 6-17-19.pdf](#)
[1117 Jenks Ave.Google Street View 2022.pdf](#)
[1117 Jenks Ave.Alley View 2022.pdf](#)
[1117 Jenks Ave.Metro Legal Services.Email 2-20-23.pdf](#)
[1117 Jenks Ave.Metro Legal Services.pdf](#)
[1117 Jenks Ave.email chain 3-1-23.pdf](#)
[1117 Jenks Ave.Sheriff Certificate 3-2-23.pdf](#)
[1117 Jenks Ave.Police Reports Dec 2018 & Call Log.pdf](#)
[1117 Jenks Ave.Summary 3-13-23.docx](#)
[1117 Jenks Ave.L S 3-13-23.pdf](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.3-17-23](#)
[1117 Jenks Ave.CAG National Fund nuisance mitigation plan.4-6-23](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.4-14-23](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.7-14-23](#)

46 [RLH VBR 23-40](#) Appeal of Lisa Proechel to a Vacant Building Registration Requirement at 892 JESSAMINE AVENUE EAST

Sponsors: Yang

Attachments: [892 Jessamine Ave E . appeal. 7-5-23.pdf](#)
[892 Jessamine Ave E.Revocation Notice 1-18-18.pdf](#)
[892 Jessamine Ave E.TISH 6-29-23](#)
[892 Jessamine Ave.Proechel Ltr.7-14-23](#)

47 [RLH RR 23-43](#) Fourth Making finding on the appealed substantial abatement ordered for 595 PARK STREET in Council File RLH RR 23-12. (Refer back to August 8, 2023 Legislative Hearing)

Sponsors: Balenger

Attachments: [595 Park St.30 Day Forfeit Notice 6-26-23.pdf](#)
[595 Park St.Making Finding Notice of PH Ltr 7-7-23.doc](#)

48 [RLH VBR 23-34](#) Appeal of Howard Henry to a Vacant Building Registration Renewal Notice at 933 PAYNE AVENUE.

Sponsors: Yang

- Attachments:** [933 Payne Ave.appeal.6-16-23.pdf](#)
[933 Payne Ave.Revocation Notice 6-23-22.pdf](#)
[933 Payne Ave.Email 7-12-23.pdf](#)
[933 Payne Ave.Henry Ltr.7-14-23](#)
- 49** [RLH RR 23-36](#) Making finding on the appealed substantial abatement ordered for 1802 ROSS AVENUE in Council File RLH RR 22-43.
Sponsors: Prince
Attachments: [1802 Ross Ave.Cert of Code Compliance 6-9-23.pdf](#)
[1802 Ross Ave.Making Finding Notice of PH Ltr 6-23-23.doc](#)
- 50** [RLH VBR 23-31](#) Appeal of Arhondus Simmons to a Vacant Building Registration Requirement at 1073-1075 SELBY AVENUE.
Sponsors: Balenger
Attachments: [1073-1075 Selby Ave appeal 6-15-23.pdf](#)
[1073-1075 Selby Ave.Condemnation Notice.7-8-22.pdf](#)
[1073 1075 Selby Ave.Simmons Ltr.6-23-23](#)
[1073 1075 Selby Ave.Simmons Ltr.7-14-23](#)
- 51** [RLH RR 23-38](#) Making finding on the appealed substantial abatement ordered for 346 SHERBURNE AVENUE in Council File RLH RR 22-65.
Sponsors: Balenger
Attachments: [346 Sherburne Ave.30 Day Forfeit Notice 5-4-23.pdf](#)
[346 Sherburne Ave.Making Finding Notice of PH Ltr 6-23-23.doc](#)
[346 Sherburne Ave.Waletski R-R Ltr.7-14-23](#)
[346 Sherburne Ave.updated schedule.7-24-23](#)
[346 Sherburne Ave.updated financing.7-26-23](#)
[346 Sherburne Ave.updated schedule.7-26-23](#)
- 52** [RLH RSA 23-8](#) Appeal of Geruth Buetow to a Rent Stabilization Determination at 250 SIXTH STREET EAST, Apt. 608.
Sponsors: Noecker
Attachments: [Appeal Application 250 6th St Apt 608 5-8-23](#)
[letter from attorney Malcom P. Terry to St. Paul Legislative appeals \(Cosmopolit MNOI](#)
[Notice to landlord and appellant 5-26-23](#)
[Staff Report - 250 6th Street -- 06-22-23](#)
[Notice to landlord and appellant New Date 6-23-2023](#)
- 53** [RLH CO 23-8](#) Appeal of Daniel & Cheryl Dobervich to a Correction Order at 1485 WINTHROP STREET NORTH.
Sponsors: Yang

Attachments: [1485 Winthrop St N.appeal.5-30-23](#)
[1485 Winthrop St N.photos.5-16-23](#)
[1485 Winthrop St N.Aerial Map 6-12-23.pdf](#)
[1485 Winthrop St N.Mapping Measurement 6-12-23.docx](#)
[1485 Winthrop St N.Martin email 6-13-23.pdf](#)
[1485 Winthrop St N.Dobervich Ltr.6-16-23](#)
[1485 Winthrop St N.Dobervich Ltr.6-30-23](#)
[1485 Winthrop St N.homeowner update.7-11-23](#)
[1485 Winthrop St N.Photos 7-11-23.pdf](#)
[1485 Winthrop St N.Dobervich Ltr.7-14-23](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.

