



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, July 12, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 23-65](#) Amending CDBG Project Budgets: funding for 1134 Payne Ave (Checker Board Pizza), a project selected by CDBG subgrantee ESNDP for their Business Investment Fund (BIF) program.

Attachments: [AO 23-65 Financial Analysis CDBG \(ESNDP\)](#)
- 2 [AO 23-66](#) Establishing seven (7) new projects through the Neighborhood STAR Year-Round Program as adopted via City Council Resolutions # RES 23-885, RES 23-886, RES 23-890, and RES 23-920.

Attachments: [June 2023 YR STAR Financial Analysis AO 23-66](#)
- 3 [AO 23-67](#) Authorizing the Police Department to reallocate its 2023 Special Fund budget to more accurately record expenditures meeting capital criteria.

Attachments: [AO 23-67 Special Fund](#)
- 4 [AO 23-69](#) Authorizing the Police Department to reallocate its 2023 Special Fund budget on the 2022 Pathways to Policing Grant to reflect expenditures more accurately.

Attachments: [AO 23-69 2022 Pathways to Policing Reprogram Financial analysis](#)
[Budget P2P grant REVISED 6.14.23](#)
- 5 [AO 23-70](#) Amending the 2023 spending budget within the Department of Public Works Administration Fund Dale Street Campus Mtce Accounting unit.

Attachments: [Financial Analysis - AO 23-70.xlsx](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 6 [RES 23-346](#) Approving adverse action against the Short-Term Rental (Owner-Occupied) license held by Vlad Messing d/b/a Vlad I Messing (License ID #20210000636) for the premises located at 911 Dayton Avenue. (To be withdrawn)
- Sponsors:** Balenger
- Attachments:** [Vlad Messing - Notice of Intent to Suspend License and Request Imposition of \\$](#)
- 7 [RES 23-940](#) Authorizing the Department of Planning and Economic Development to apply for the Metropolitan Council's Livable Communities Demonstration Account Predevelopment grant funds for a project at 796 Stewart Avenue (Little Mod), and another at 680 and 694 Minnehaha Avenue East (Hamm's Brewery redevelopment), which will include indemnification obligations.
- Sponsors:** Noecker and Prince
- 8 [RES 23-953](#) Authorizing the City to enter into an agreement (which includes indemnification obligations) with the Minnesota Department of Transportation (MnDOT) for the Capital City Bikeway Phase 1 Project.
- Sponsors:** Noecker
- Attachments:** [MnDOT Agreement CCB Ph 1](#)
- 9 [RES 23-982](#) Approving the Labor Agreement (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City and the International Union of Operating Engineers, Local 70. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [2023-2025 Operating Engineers Local 70 Summary Agreement](#)
[2023-2025 Operating Engineers Local 70 License Premiums MOA](#)
[2023-2025 Operating Engineers Local 70 Labor Agreement](#)
[2023-2025 Operating Engineers Local 70 Training Fund MOA](#)
- 10 [RES 23-984](#) Approving the Memorandum of Agreement between the City and the Saint Paul Supervisors Organization for the purpose of providing Paid Parental Leave for eligible employees. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [Saint Paul Supervisors Organization MOA Paid Parental Leave](#)
- 11 [RES 23-988](#) Approving the Liquor On Sale-100 seats or less, Liquor On Sale-Sunday, Liquor-Outdoor Service Area (Sidewalk) and Entertainment (A) licenses for Abyssinia General Trading LLC d/b/a Erta Ale Ethiopian Restaurant (License ID 20230000687) for the premises located at 308 Prince Street, Suite #140.
- Sponsors:** Noecker

Attachments: [Erta Ale Ethiopian Restaurant - Class N License Application](#)
[Erta Ale Ethiopian Restaurant - License Application Notification](#)
[Erta Ale Ethiopian Restaurant - License condition affidavit](#)

- 12 [RES 23-989](#) Approving the Liquor On Sale-100 seats or less, Liquor On Sale-Sunday, Liquor On Sale-2AM Closing and Entertainment (B) licenses for Pimento St Paul, Inc d/b/a Pimento Jamaican Kitchen (License ID 20230000917) for the premises located at 354 Wabasha Street North.

Sponsors: Noecker

Attachments: [Pimento Jamaican Kitchen - Class N License Application](#)
[Pimento Jamaican Kitchen - License Application Notification](#)

- 13 [RES 23-991](#) Authorizing the Office of Financial Services-Real Estate to apply for and accept grant funds of \$317,800 from the U.S. Department of Energy's Energy Efficiency and Conservation Block Grant Program for developing a municipal buildings decarbonization plan.

Sponsors: Brendmoen

- 14 [RES 23-997](#) Approving the use of grant funds through the Ward 1 Neighborhood STAR Year-Round Program for projects located at the Camphor Memorial United Methodist Church.

Sponsors: Balenger

- 15 [RES 23-999](#) Approving a public hearing on the issuance of conduit multifamily housing revenue bonds by the Housing and Redevelopment Authority (the "HRA") for a multifamily rental housing development project located at 484 Temperance Street and 211 Seventh Street East; reciting a proposal for a Housing Finance Program related to the development; approving the related project and program pursuant to Minnesota Statutes, Chapter 462C; and authorizing the HRA to issue conduit multifamily housing revenue bonds.

Sponsors: Noecker

- 16 [RES 23-1002](#) Supplementing RES 23-289 relating to water revenue bonds of the City; accepting the offer of the Minnesota Public Facilities Authority to purchase a water revenue note in an aggregate principal amount not to exceed \$25,000,000; providing for the issuance of a water revenue note, Series 2023; and authorizing execution of a project loan agreement with the Minnesota Public Facilities Authority.

Sponsors: Brendmoen

Attachments: [Exhibit A 7.10.2023](#)

- 17 [RES 23-1004](#) Approving the use of grant funds through the Ward 1, 2, 6 and 7 Neighborhood Star Year-Round Program for the Minnesota China Friendship Garden Society.

Sponsors: Prince, Balenger, Noecker and Yang

- 18 [RES 23-1005](#) Approving the use of grant funds through the Ward 6 Neighborhood STAR Year-Round Program for St. Paul Parks Department in partnership with the Saint Paul Parks Conservancy.
- Sponsors: Yang
- 19 [RES 23-1018](#) Honoring Judy Yaeger Jones for her life of service to the community.
- Sponsors: Prince
- 20 [RES 23-912](#) Approving the Collective Bargaining Agreement (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City and the Tri-Council (LIUNA Laborers, Local 363; General Drivers, Local 120; and Operating Engineers, Local 49).
- Sponsors: Brendmoen
- Attachments: [2023-2025 Tri Council Collective Bargaining Agreement](#)
 [MOA Tri-Council Heavy Equipment Operator SPRWS Appointment Process](#)
 [MOA Tri-Council Utility Trainee Requirements](#)
 [2023-2025 Tri-Council Summary Agreement](#)

SUSPENSION ITEM

- [RES 23-1008](#) Authorizing the City to enter into a cooperative agreement with the Minnesota Department of Transportation (MnDOT) and Ramsey County for the Trunk Highway (TH) 5 Project from Mendota Street to TH 120.
- Sponsors: Brendmoen
- Attachments: [1052411 AGR PKG CITY OF SAINT PAUL AND RAMSEY COUNTY](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

SUSPENSION ITEM

First Reading

- [Ord 23-36](#) Approving an extension of an interim ordinance requesting a Planning Commission study to undertake a zoning study of non-conventional residential housing unit products.
- Sponsors: Brendmoen

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 21 [Ord 23-27](#) Amending Chapter 142 of the Legislative Code (Title XII) pertaining to a

special service district in downtown. (Public hearing to be continued to July 19, 2023.)

Sponsors: Noecker

Attachments: [SPDID Enlargement Petitions](#)

- 22 [ABZA 23-1](#) Considering the appeal of 2285 Hampden LLC (c/o Thomas Nelson, Exeter Management LLC) to a decision of the Board of Zoning Appeals denying zoning variances to construct a new mixed residential commercial building at 2285 Hampden Avenue. (To be withdrawn)

Sponsors: Jalali

Attachments: [Appeal Application for 2285 Hampden Avenue](#)
[Variance Application and Supporting Documents for 2285 Hampden Avenue](#)
[Board of Zoning Appeals Staff Report for 2285 Hampden Avenue](#)
[Board of Zoning Appeals Resolution for 2285 Hampden Avenue](#)
[Board of Zoning Appeals Hearing Minutes for May 30, 2023](#)
[Board of Zoning Appeals Public Comment for 2285 Hampden Avenue](#)
[Board of Zoning Appeals Public Hearing Notice Mailing List and Map for 2285 H](#)
[Board of Zoning Appeals Public Hearing Notice Letter for 2285 Hampden Avenu](#)
[§ 15.99 Extension Letter for 2285 Hampden Avenue](#)
[City Council Public Hearing Notice Mailing List and Map for 2285 Hampden Ave](#)
[City Council Public Hearing Notice for 2285 Hampden Avenue](#)
[Public Comment - Charlotte Pellett and Thomas Kellen](#)
[District Council Correspondence](#)
[Jill Peuranen public comment](#)

- 23 [RES PH 23-136](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$2,374,487 from a National Outdoor Recreation Legacy Partnership grant for the North End Community Center (NECC) project.

Sponsors: Brendmoen

Attachments: [North End ORLP \(DNR\) Grant PH 23-136](#)
[2023-07-12 NECC Update](#)

- 24 [RES PH 23-137](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$7,173,600 to reflect funds from the Metropolitan Council's Regional Solicitation, for the reconstruction of Fish Hatchery Trail and portions of the Samuel Morgan Regional Trail.

Sponsors: Brendmoen

Attachments: [Fish Hatchery and Sam Morgan Reg Solicitation-Federal Grants MnDOT Admin](#)

- 25 [RES PH 23-138](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$250,000 for the North End Community Center, and entering into an agreement with the Saint Paul Parks

- Conservancy for the project.
- Sponsors:** Brendmoen
- Attachments:** [NECC NFL Grant FS \\$250K PH 23-138](#)
- 26 [RES PH 23-142](#) Approving the petition of Brian Ingram on behalf of Hope Fire House, LLC to vacate a portion of Leech Street from Grand Avenue to West Seventh Street.
- Sponsors:** Noecker
- Attachments:** [Exhibit A - Description and Depiction](#)
[Exhibit B - SPRWS Easement Provisions](#)
[Aerial - Leech Street](#)
- 27 [RES PH 23-148](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$13,316.20 to reflect gifted funds from the Ramsey Hill Association for the Cochran Park Pool and Sculpture Restoration project.
- Sponsors:** Balenger
- Attachments:** [Cochran Fountain Bud Amd FS RHA \\$13316.20](#)
- 28 [RES PH 23-150](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$295,251.74 to utilize Parkland Dedication funds for the Pedro Park project.
- Sponsors:** Noecker
- Attachments:** [Pedro Park Parkland Funding 5.31.23](#)
- 29 [RES PH 23-171](#) Authorizing the Police Department to add fund equity to its 2023 Special Fund operating budget to more accurately reflect expenditures for a position change.
- Sponsors:** Brendmoen
- Attachments:** [Financial Analysis](#)
- 30 [RES PH 23-175](#) Approving the Northern Highland Bridge final (combined) plat.
- Sponsors:** Tolbert
- Attachments:** [1 Staff Report Northern HB Plat](#)
[2 Northern HB Final Plat Cover Letter](#)
[3 Northern HB Final Plat](#)
[4 Northern HB Combined Plat Subdivision Review Application](#)
[5 Northern HB Prelim Plat approval](#)
[6 CC ENS notice Northern Highland Bridge Plat](#)
- 31 [RES PH 23-176](#) Approving the petition of Juan Padilla and Claudia Serafico Cruz on behalf of BMC Property, LLC to vacate the alley behind 892 Newcomb Street and 891 Atlantic Street.

- Sponsors:** Yang
- Attachments:** [Exhibit A - Description and Depiction](#)
[Aerial view for 05-2023](#)
- 32** [RES PH](#) Approving the application of Twin Cities Food Trucks Inc. for a sound level
[23-177](#) variance in order to present amplified sound on July 15, 2023 at Harriet
Island Road.
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)
- 33** [RES PH](#) Approving the application of Forward Events LLC for a sound level
[23-178](#) variance in order to present amplified sound on July 22, 2023 at 390
Kellogg Boulevard - Union Depot Parking Lot C.
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)
[Dave Brasel public comment](#)
- 34** [RES PH](#) Approving the application of Dual Citizen Brewing for a sound level
[23-179](#) variance in order to present amplified sound on Saturday, July 22, 2023 at
725 Raymond Avenue.
- Sponsors:** Jalali
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owner list](#)
[Letter to Applicant](#)
[Martha & David Sewall public comment](#)
- 35** [RES PH](#) Authorizing the City's sponsorship of a Minnesota Investment Fund
[23-182](#) application by Lightwave Photonics Inc. for a project proposed at 2500
University Avenue West, Suite B9 (District 12, Ward 4).

- Sponsors:** Jalali
- 36** [RES PH 23-183](#) Approving the application of Wabasha Brewing Co for a sound level variance in order to present amplified sound on Saturdays, July 22, July 29, August 5, August 12 and August 19, 2023 at 429 Wabasha Street South.
- Sponsors:** Noecker
- Attachments:** [Application](#)
 [ENS](#)
 [Map](#)
 [Notice to Owner](#)
 [Owners List](#)
 [Letter to Applicant](#)
 [Kottke/Nelson public comment](#)
 [Kukowski/Gammon public comment](#)
 [Stewart-Finkenstaedt public comment](#)
 [Teehan public comment](#)
 [Heutmaker public comment](#)

LEGISLATIVE HEARING DISCUSSION ITEM

- 37** [RLH RR 23-18](#) Fourth Making finding on the appealed substantial abatement ordered for 318 EDMUND AVENUE in Council File RLH RR 21-11. (Public hearing closed and laid over from April 26, 2023. Laid over again on May 22 and June 21, 2023)
- Sponsors:** Balenger
- Attachments:** [318 Edmund Ave.MF Notice of PH 3-22-23.doc](#)
 [318 Edmund Ave.Tea R-R Ltr.4-14-23](#)
 [318 Edmund Ave.Bank Statement and Affidavit 4-26-23.pdf](#)
 [318 Edmund Ave.Photos 4-26-23.pdf](#)
 [318 Edmund Ave.Work Plan.pdf](#)
 [318 Edmund Ave.Tea R-R Ltr.4-28-23](#)
 [318 Edmund Ave.Tea R-R Ltr5-10-23](#)
 [318 Edmund Ave.Tea R-R Ltr5-11-23](#)
 [318 Edmund Ave.Tea R-R Ltr5-26-23](#)
 [318 Edmund Ave.Tea R-R Ltr.6-16-23](#)
 [318 Edmund Ave.Duct Cleaning Service Receipt 6-20-23.pdf](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 38 [RLH TA 23-261](#) Making finding on the appealed nuisance abatement ordered for 315 CHARLES AVENUE in Council File SAO 23-21.
Sponsors: Balenger
Attachments: [315 Charles Ave.Lee Ltr.6-9-23.doc](#)
- 39 [RLH FCO 23-26](#) Appeal of Christopher Petersen, Power-of-Attorney for Tony E. Petersen (father), to a Fire Inspection Correction Notice at 540 CHARLES AVENUE.
Sponsors: Balenger
Attachments: [540 Charles Ave.appeal.4-21-23.pdf](#)
[540 Charles Ave.photos 4-5-23.pdf](#)
[540 Charles Ave Google Street View Image Capture 2019](#)
[540 Charles Ave.Petersen Ltr.5-18-23](#)
[540 Charles Ave.email chain.pdf](#)
[540 Charles Ave.Retaining wall bids 5-19-23.pdf](#)
[540 Charles Ave.Retaining Wall email 5-19-23.pdf](#)
[540 Charles Ave.Petersen Ltr.6-16-23](#)
[540 Charles Ave.Petersen Ltr.6-30-23](#)
- 40 [RLH RR 23-27](#) Making finding on the appealed substantial abatement ordered for 587 COOK AVENUE EAST in Council File RLH RR 22-52.
Sponsors: Yang
Attachments: [587 Cook Ave E.Making Finding Notice of PH Ltr 5-19-23.doc](#)
[587 Cook Ave E.Heimann R-R Ltr.6-16-23](#)
[587 Cook Ave E.Financing Statement 6-26-23.pdf](#)
[587 Cook Ave E.Updated Schedule 6-26-23.pdf](#)
[587 Cook Ave E.Updated Budget 6-26-23.pdf](#)
[587 Cook Ave E.Heimann R-R Ltr.6-30-23](#)
- 41 [RLH VBR 23-35](#) Appeal of Emiliano Marrero Romero to a Vacant Building Registration Renewal Notice at 593 COOK AVENUE EAST.
Sponsors: Yang
Attachments: [593 Cook Ave E.appeal.6-16-23.pdf](#)
[593 Cook Ave E.Code Compliance Report 12-22-22.pdf](#)
[593 Cook Ave E.Ramsey County Sale Transaction.pdf](#)
[593 Cook Ave E.Romero Ltr.6-30-23](#)
- 42 [RLH RR 23-35](#) Second Making finding on the appealed substantial abatement ordered for 781 COOK AVENUE EAST in Council File RLH RR 23-13.
Sponsors: Yang

- Attachments:** [781 Cook Ave E.Making Finding Notice of PH Ltr 6-6-23.doc](#)
[781 Cook Ave E.Code Compliance Certificate 6-19-23.pdf](#)
- 43** [RLH SAO 23-29](#) Appeal of James F. Riley, Chief Manager of Riley Investment 1 LLC, to a Summary Abatement Order at 1051 FIFTH STREET EAST.
- Sponsors:** Prince
- Attachments:** [1051 Fifth St E.appeal.6-13-23.pdf](#)
[1051 Fifth St E.Photo 6-7-23.pdf](#)
- 44** [RLH RR 23-7](#) Ordering the rehabilitation or razing and removal of the structures at 901 FULLER AVENUE within fifteen (15) days after the March 22, 2023, City Council Public Hearing. (Public Hearing continued to August 2, 2023)
- Sponsors:** Balenger
- Attachments:** [901 Fuller Ave.OTA 11-28-22](#)
[901 Fuller Ave.PH 1-13-23](#)
[901 Fuller Ave.SHPO Form 12-13-22](#)
[901 Fuller Ave.Fire Incident Report 10-24-21](#)
[901 Fuller Ave.Fire Investigation Report 10-24-21](#)
[901 Fuller Ave.Photos 10-27-21](#)
[901 Fuller Ave.Photos 11-10-22](#)
[901 Fuller Ave.Photo 11-29-22](#)
[901 Fuller Ave.Photos 1-17-23](#)
[901 Fuller Ave.Summary.docx](#)
[901 Fuller Ave.L S 2-10-23.pdf](#)
[901 Fuller Ave.Ray R-R Ltr.2-17-23](#)
[901 Fuller Ave.Ray R-R Ltr.3-17-23](#)
[901 Fuller Ave.Greenfield R-R Ltr.4-14-23](#)
[901 Fuller Ave.Greenfield R-R Ltr.4-28-23](#)
[901 Fuller Ave.email chain & Revocation of Assign of Mtg 5-8-23.pdf](#)
[901 Fuller Ave.Fire report Summary 5-9-23.pdf](#)
[901 Fuller Ave.Fire Photos 10-24-21.pdf](#)
[901 Fuller Ave.Greenfield R-R Ltr.5-12-23](#)
[901 Fuller. SPS response.5-15-23](#)
[901 Fuller Ave.Greenfield Zimny email.5-16-23](#)
[901 Fuller Ave.Zeletes R-R Ltr.6-16-23](#)
- 45** [RLH SAO 23-28](#) Appeal of William Williams to a Summary Abatement Order at 1009 FULLER AVENUE.
- Sponsors:** Balenger

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- Attachments:** [1009 Fuller Ave.appeal.6-6-23.pdf](#)
[1009 Fuller Ave.photo 5-30-23.pdf](#)
[1009 Fuller Ave.Williams Ltr.6-23-23](#)
- 46** [RLH SAO
23-22](#) Appeal of Nicole Mayefske to a Summary Abatement Order at 845
HOWELL STREET NORTH.
Sponsors: Jalali
Attachments: [845 Howell St N.appeal.5-25-23](#)
[845 Howell St N.Photo 5-23-23.pdf](#)
[845 Howell St.Mayefske Ltr.6-23-23](#)
[Coyle Email re Raised Bends in Blvds 6-29-23](#)
- 47** [RLH RR 23-25](#) Second Making finding on the appealed substantial abatement ordered for
975 HUDSON ROAD in Council File RLH RR 22-60.
Sponsors: Prince
Attachments: [975 Hudson Ave.Making Finding Notice of PH Ltr 5-2-23.doc](#)
[975 Hudson Rd.Miller R-R Ltr.5-26-23](#)
[975 Hudson Rd.Miller R-R Ltr.6-16-23](#)
[975 Hudson Rd.Miller R-R Ltr.6-30-23](#)
- 48** [RLH FCO
23-28](#) Appeal of Linda Kohl and Nick Geng for Bigos Management/On the Park
condos to a Correction Order at 380 JACKSON STREET (198 SIXTH
STREET EAST). (Public hearing continued to August 2, 2023)
Sponsors: Noecker
Attachments: [380 Jackson St.appeal.4-24-23.pdf](#)
[198 6th St E.Form 4 4-10-23.pdf](#)
[380 Jackson St.Photos 3-14-23.pdf](#)
[380 Jackson St.Aerial Map 4-27-23.pdf](#)
[198 6th St E.Correction Notice 4-11-23.pdf](#)
[380 Jackson St.Bigos - On the Park Ltr.5-5-23](#)
[380 Jackson St.Bigos - On the Park Ltr.6-16-23](#)
[380 Jackson St.Bigos - On the Park Ltr.7-7-23](#)
[380 Jackson St.Zimny email.7-12-23](#)
- 49** [RLH OA 23-1](#) Appeal of Rachael Rivard to a Denial of a Fence Variance at 530 JENKS
AVENUE.
Sponsors: Brendmoen

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- Attachments:** [530 Jenks Ave.appeal.4-26-23](#)
[530 Jenks Ave.Aerial Map 4-27-23.pdf](#)
[530 Jenks Ave.Rivard Ltr.5-5-23](#)
[530 Jenks Ave.Image from door of porch 5-2-23.pdf](#)
[530 Jenks Ave.Owner photo 5-2-23.pdf](#)
[530 Jenks Ave.Rivard Ltr.5-26-23](#)
- 50** [RLH VBR 23-36](#) Appeal of Rudolph Henninger to a Vacant Building Registration Requirement at 892 LAWSON AVENUE EAST.
Sponsors: Yang
Attachments: [892 Lawson Ave E.appeal.6-13-23.pdf](#)
[892 Lawson Ave E.Notice of Hearing for Descent of Property 6-26-23.pdf](#)
[892 Lawson Ave E.Henninger Ltr.6-30-23](#)
- 51** [RLH SAO 23-27](#) Appeal of Richard Pittman to a Vehicle Abatement Order at 817 MARSHALL AVENUE.
Sponsors: Balenger
Attachments: [817 Marshall Ave.appeal.6-5-23](#)
[817 Marshall Ave.order.5-31-23](#)
[817 Marshall Ave.photo.5-31-23](#)
[817 Marshall Ave.photos.5-23-23](#)
[817 Marshall Ave.excessive consumption.5-22-23](#)
[817 Marshall Ave.photo.5-17-23](#)
[817 Marshall Ave.excessive consumption.4-13-23](#)
[817 Marshall Ave.photos.4-14-23](#)
[817 Marshall Ave.excessive consumption.2-14-23](#)
[817 Marshall Ave.excessive consumption.3-9-23](#)
[817 Marshall Ave.photos.2-14-23](#)
[817 Marshall Ave.excessive consumption.11-14-22](#)
[817 Marshall Ave.photos.10-31-22](#)
[817 Marshall Ave.order.10-31-22](#)
[817 Marshall Ave.Prince email chain.6-6-23.pdf](#)
[817 Marshall Ave.photos.6-14-23](#)
[817 Marshall Ave.Pittman Ltr.6-16-23](#)
[817 Marshall Ave.Pittman Ltr.6-23-23](#)
- 52** [RLH RR 23-34](#) Making finding on the appealed substantial abatement ordered for 1722 REANEY AVENUE in Council File RLH RR 22-71.
Sponsors: Prince

Attachments: [1722 Reaney Ave.Making Finding Notice of PH Ltr 6-6-23.doc](#)
[1722 Reaney Ave.Code Compliance Certificate 5-10-23.pdf](#)
[1722 Reaney Ave.email chain 6-7-23.pdf](#)

53 [RLH CO 23-10](#) Appeal of Deborah Hyke to a Correction Order at 1440 SHELDON STREET.

Sponsors: Jalali

Attachments: [1440 Sheldon Street.appeal.6-16-23](#)
[1440 Sheldon Street.photo.6-14-23](#)
[1440 Sheldon St.Hyke Zimny email.6-23-23](#)
[1440 Sheldon St.Hyke Ltr.6-30-23](#)

54 [RLH RR 23-24](#) First Making finding on the appealed substantial abatement ordered for 694 SHERBURNE AVENUE in Council File RLH RR 22-19. (Public hearing continued to July 12, 2023)

Sponsors: Balenger

Attachments: [694 Sherburne Ave.Making Finding Notice of PH Ltr 5-2-23.doc](#)
[694 Sherburne Ave.Lee R-R Ltr.5-26-23](#)

55 [RLH RR 20-22](#) Ordering the rehabilitation or razing and removal of the structures at 678 SNELLING AVENUE NORTH within fifteen (15) days after the May 27, 2020 City Council public hearing. (Amend to 180 days)

Sponsors: Jalali

Attachments:

[678 Snelling Ave N.OTA 2-12-20](#)
[678 Snelling Ave N.PH 3-20-20](#)
[678 Snelling Ave N.SHPO 3-12-20](#)
[678 Snelling Ave N.Photos 10-5-16](#)
[678 Snelling Ave N.Photos #1.2-6-20](#)
[678 Snelling Ave N.Photos #2.2-6-20](#)
[678 Snelling Ave N.Team Inspection Report 5-27-20.pdf](#)
[687 Snelling Ave N.L&S Service.pdf](#)
[678 Snelling Ave N.chain email.4-24-20.pdf](#)
[678 Snelling Ave N.Steen Zimny emails.5-15-20](#)
[678 Snelling Ave N.Mudge-Hamline Letter email.6-22-20.pdf](#)
[678 Snelling Ave N.Steen Ltr to LHO.9-2-20.pdf](#)
[678 Snelling Ave.Purchase Agreement.9-17-20](#)
[Chapter 33. - Building Code and Inspection](#)
[678 Snelling Ave N.Warranty Deed Signature.1-15-21](#)
[678 Snelling Ave.Funding Sources.1-20-21](#)
[678 Snelling Ave.Eagle Creek Title Purchase Agreement.1-15-21](#)
[678 Snelling Ave E.Kugler Zimny email.5-10-21](#)
[678 Snelling Ave N. Kugler Zimny email.7-6-21](#)
[678 Snelling Ave N.Kugler Water update.8-19-21](#)
[678 Snelling Ave N.Gelgelu email.2-21-22](#)
[678 Snelling Ave N.Fire Report 2.22.22.pdf](#)
[678 Snelling Ave N.email chain.2-23-22.pdf](#)
[678 Snelling Ave N.photo.2-28-22.pdf](#)
[678 Snelling Ave N.Kugler email.4-15-22](#)
[678 Snelling Ave N.Zimny email.4-22-22](#)
[678 Snelling Ave N.St Paul Property Inventory Form 4-1-18.pdf](#)
[678 Snelling Ave N. Kimley Horn Fire Assessment Report.5.6.22](#)
[678 Snelling Ave N.Moermond-Karpen email 5-12-22.pdf](#)
[678 Snelling Ave N.Little Africa Plaza- rendering 8-7-22](#)
[678 Snelling Ave N.Feasibility Work Summaries.pdf](#)
[687 Snelling Ave N.JZ Letters sent 2020-2023.pdf](#)
[678 Snelling Ave N.Gelgelu R-R Ltr.3-31-23](#)
[678 Snelling Ave N.Report to the City of Saint Paul Legislative Hearing Commis](#)
[678 Snelling Ave N.Gelgelu R-R Ltr.5-26-23](#)
[678 Snelling Ave N.Construction Plan.submitted 6-13-23](#)
[678 Snelling Ave N.Gelgelu R-R Ltr.6-26-23](#)
[678 Snelling Ave N.Kugler email chain.6-26-23](#)

[678 Snelling Ave N.Kugler Email Chain.6-27-23](#)

[678 Snelling Ave.2022 Neighborhood STAR Award.submitted 6-27-23](#)

[678 Snelling Ave N.Otto Bremer Trust award.submitted 6-27-23](#)

[678 Snelling Ave N.Kugler email + attachment to construction plan.submitted 6-](#)

[678 Snelling Ave N.Moermond-Kugler Email.6-28-23](#)

- 56 [RLH TA
23-109](#) Ratifying the Appealed Special Tax Assessment for property at 120 STEVENS STREET WEST. (File No. J2305E1, Assessment No. 238312) (Amend to reduce)

Sponsors: Noecker

Attachments: [120 Stevens St W.CN.7-20-22](#)
[120 Stevens St W.EC bill.8-23-22](#)
[120 Stevens St W.photo.8-23-22](#)
[120 Stevens St W.Zimny email.3-22-23](#)

- 57 [RLH TA
23-110](#) Ratifying the Appealed Special Tax Assessment for property at 120 STEVENS STREET WEST. (File No. J2306E2, Assessment No. 238317) (Public hearing continued to July 12, 2023)

Sponsors: Noecker

Attachments: [120 Stevens St W.CN.7-20-22](#)
[120 Stevens St W.EC bill.9-23-22](#)
[120 Stevens St W.photo.9-23-22](#)
[120 Stevens St W.Zimny email.3-22-23](#)

- 58 [RLH RR 23-16](#) Ordering the rehabilitation or razing and removal of the structures at 829 THIRD STREET EAST within fifteen (15) days after the May 17, 2023, City Council Public Hearing. (Amend to grant 180 days)

Sponsors: Prince

Attachments: [829 3rd St E.OTA 1-25-23](#)
[829 3rd St E.PH 3-10-23](#)
[829 3rd St E.Condemnation Letter 12-27-21](#)
[829 3rd St E.Fire Incident Report 12-31-21](#)
[829 3rd St E.Fire Investigation Report 12-31-21](#)
[829 3rd St E.Updated Ownership Records 3-7-23.pdf](#)
[829 3rd St E.Photos 12-27-21](#)
[829 3rd St E.Photos 1-12-23](#)
[829 3rd St E.Photo 3-10-23](#)
[829 3rd St E.Fire Photos 1-3-23.pdf](#)
[829 Third St E.Grimm R-R Ltr.4-14-23](#)
[829 Third St E.Police Call Log 5-4-23.pdf](#)
[829 Third St E.Grimm R-R Ltr.5-12-23](#)
[829 3rd St E.SHPO Form 3-24-23.pdf](#)
[829 Third St E.affidavit.submitted 6-9-23](#)
[829 Third St E.work plan + schedule.submitted 6-9-23](#)
[829 Third St E.financing.submitted 6-9-23](#)
[829 Third St E.Code Compliance Inspection Report 5-16-23.pdf](#)
[829 Third St E.Grimm R-R Ltr.6-30-23](#)

59 [RLH VBR 23-32](#) Appeal of Chad Chahoud, Property Manager for Pradeep Khakural, to a Vacant Building Registration Requirement at 518 THOMAS AVENUE.

Sponsors: Balenger

Attachments: [518 Thomas Ave appeal 6-15-23](#)
[518 Thomas Ave.Fire Report 6-6-23.pdf](#)
[518 Thomas Ave.Fire Photos 6-6-23.pdf](#)
[518 Thomas Ave.Chahoud Ltr.6-23-23](#)

60 [RLH VO 23-25](#) Appeal of Amy Kennedy, on behalf of Sandra Kennedy, to a Fire Certificate of Occupancy Revocation Notice and Order to Vacate at 998 VIRGINIA STREET.

Sponsors: Brendmoen

Attachments: [998 Virginia St.appeal.6-12-23.pdf](#)
[998 Virginia St.Photos.3-30-23.pdf](#)
[998 Virginia St.Photos.5-1-23.pdf](#)
[998 Virginia St.Kennedy Ltr.6-23-23](#)

61 [RLH VBR 23-24](#) Appeal of Ted Ries to a Vacant Building Registration Notice at 1018 WILSON AVENUE.

Sponsors: Prince

Attachments: [1018 Wilson Ave.appeal.5-17-23.pdf](#)
[1018 Wilson Ave.vacate order 4-11-23.pdf](#)
[1018 Wilson Ave.Photos 10-12-22.pdf](#)
[1018 Wilson Ave.Ries Ltr.6-9-23](#)
[1018 Wilson Ave.homeowner photos.6-20-23](#)
[1018 Wilson Ave.Ries Ltr.6-23-23](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.