



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, April 26, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 23-21](#) Letter from the Department of Safety and Inspections declaring 455 Robert Street South a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Noecker
Attachments: [455 Robert St S.OTA 4-18-23](#)

- 2 [CO 23-22](#) Letter from the Department of Safety and Inspections declaring 792 Rose Avenue East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Yang
Attachments: [792 Rose Ave E.OTA 4-18-23](#)

- 3 [AO 23-48](#) Amending the 2023 spending budget in the Department of Public Works Snelling Midway Redevelopment accounting unit.

Attachments: [Financial Analysis AO 23-48](#)
[AO 23-48 Approvals](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 23-387](#) Accepting a sanitary sewer easement from 2315 Highland Parkway LLC, Paster Doneda LLC, and Doneda Apartments LLC in conjunction with the redevelopment of property in the Highland Park community by Paster Properties.

Sponsors: Tolbert

- Attachments:** [Exhibit A - Sanitary Sewer Easement](#)
- 5 [RES 23-599](#) Authorizing the Department of Parks and Recreation to be named as a Co-Applicant of Saint Paul Public Schools application to the Minnesota Department of Education, and if awarded, accept funds from Saint Paul Public Schools for the Flipside After School Program for Middle School aged youth, in an amount of up to \$7,500,000 for September 1, 2023-August 31, 2026.
- Sponsors:** Jalali
- 6 [RES 23-601](#) Authorizing the Department of Parks and Recreation to accept donations of cookies from Girl Scouts, River Valleys, to be enjoyed by Recreation Center patrons.
- Sponsors:** Prince
- 7 [RES 23-608](#) Authorizing the appropriate personnel to enter into MnDOT Detour Agreement No. 1051906 for the Trunk Highway 5 (East 7th and Minnehaha Ave.) project.
- Sponsors:** Prince and Yang
- Attachments:** [MnDOT Detour Agreement 1051906 - Minnehaha.pdf](#)
- 8 [RES 23-612](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for installation of a fire protection system requested by John Rupp at 79 Western Avenue North. (Project No. FP2021-05, Assessment No. 217104).
- Sponsors:** Balenger
- Attachments:** [Report of Completion](#)
[Assessment Roll](#)
- 9 [RES 23-614](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for installation of a fire protection system requested by Nou Vang and Toua Xiong for specially assessing the costs of a fire protection system at 1079 Rice Street. (Project No. FP2021-04, Assessment No. 217103).
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion](#)
[Assessment Roll](#)
- 10 [RES 23-617](#) Approving the addition of an Entertainment (A) license to the existing Malt On Sale (Brewery Taproom), Liquor On Sale-Sunday, Malt Off Sale (Brewery) and Malt Off Sale (Small Brewery - 128 oz) licenses held by Gambit Brewing Co., LLC d/b/a Gambit Brewing Co. (License ID #20220001740) for the premises located at 141- 4th Street East, Suite LL2.
- Sponsors:** Noecker
- Attachments:** [Gambit Brewing Co. - Entertainment A license application](#)
[Gambit Brewing Co. - License Application Notification](#)
[Gambit Brewing Co. - License Condition Affidavit](#)
- 11 [RES 23-618](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the Operative Plasterers and Cement Masons

- International Association, Local No. 633. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [2023 Cement Masons May Wage & Fringe Adj MOA](#)
- 12** [RES 23-619](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [2023 Sheet Metal Workers May Wage & Fringe Adjustment MOA](#)
- 13** [RES 23-621](#) Approving adverse action against the Second-Hand Dealer (Comp/Elec) license application submitted by Angkor Phone Trader, LLC d/b/a Angkor Trader (License ID# 20220001362) for the premises located at 422 University Avenue West, Unit 4.
- Sponsors:** Balenger
- Attachments:** [Angkor Trader Notice of Intent to Deny License with attachments](#)
- 14** [RES 23-623](#) Approving adverse action against the Liquor On Sale-100 seats or less and the Liquor On Sale-Sunday license applications submitted by Fasika, Inc. d/b/a Fasika Ethiopian Restaurant (License ID# 20010000419) for the premises located at 510 Snelling Avenue North.
- Sponsors:** Jalali
- Attachments:** [Fasika Ethiopian Restaurant Notice of Intent to Deny License with attachments](#)
- 15** [RES 23-624](#) Approving adverse action against the Auto Repair Garage license held by Pronto Auto Repair, Inc. d/b/a Pronto Auto Repair (License ID #20130001947) for the premises located at 1054 Payne Avenue.
- Sponsors:** Yang
- Attachments:** [Pronto Auto Repair - Notice of Intent to Suspend License with attachments](#)
- 16** [RES 23-628](#) Authorizing the City to transfer \$2,222,897 of American Rescue Plan funds from the 30% AMI Deeply Affordable Housing account to a specific account for the Farwell Yards project.
- Sponsors:** Noecker
- Attachments:** [Financial Analysis](#)
- 17** [RES 23-629](#) Approving Ordinance Permit 20220010601 for Sanitary Sewer Infrastructure Installed by Alliant Engineering, Inc. for Pulte Model Homes.
- Sponsors:** Tolbert
- Attachments:** [Attachment A Pulte Homes-Alliant Eng Ordinance Permit #20220010601.pdf](#)
- 18** [RES 23-630](#) Authorizing use of a Project Labor Agreement (PLA) for the Plato Apartments at Farwell Yards Project at 115 Plato Boulevard West (District 3, Ward 2).
- Sponsors:** Noecker
- 19** [RES 23-634](#) Authorizing the City to enter into a Joint Powers Agreement, on behalf of the

Police Department, with the State of Minnesota, on behalf of the Bureau of Criminal Apprehension (BCA) to participate as a member of the MN Financial Crimes Task Force.

Sponsors: Brendmoen

Attachments: [JPA State of MN BCA Financial Crimes TF](#)

- 20 [RES 23-635](#) Approving the application with no new conditions added, per the Legislative Hearing Officer, for University of Saint Thomas (License ID # 20110002908), d/b/a same, to apply for an Expansion of Service Area for the Liquor On Sale - 291 or more Seats licenses located at 2115 Summit Avenue.

Sponsors: Jalali

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Licensee Email Request](#)
[Campus Liquor Map 2023-03-16](#)
[Liquor Service Area Expansion Photos](#)
[Schoenecker Center Site Plan](#)
[STAMP Activity Report](#)
[Incident report](#)
[Objection #1](#)
[Objection #2](#)
[Objection #3](#)
[Objection #4](#)
[Objection #5](#)
[Objection #6 \(received after closing date\)](#)
[Aerial photo](#)
[Zoning map](#)
[Plat Map](#)
[100' property ownership](#)
[AMANDA print screen](#)
[Class N Notification](#)
[Notice of License Hearing](#)
[License Hearing Sign-in Sheet](#)
[UST liquor service events data \(received after hearing\)](#)

- 21 [RES 23-639](#) Approving a Liquor On Sale-181-290 Seats, a Liquor On Sale-Sunday, a Liquor On Sale-2AM Closing, an Entertainment (B) and a Gambling Location license to Lennon Enterprise, Inc. d/b/a Half Time Rec (License ID #20230000324) for the premises located at 1013 Front Avenue.

Sponsors: Brendmoen

Attachments: [Half Time Rec - Class N License Application](#)
[Half Time Rec - License Application Notification](#)
[Half Time Rec - License Condition Affidavit](#)

- 22** [RES 23-644](#) Reciting a proposal for a Housing Finance Program for a multifamily rental housing development, approving the project and the program pursuant to Minnesota Statutes, Chapter 462C, authorizing the Housing and Redevelopment Authority to issue conduit multifamily housing revenue obligations and authorizing the preparation of necessary documents and materials in connection with said project and program, Farwell Yards Project to be located at 115 Plato Boulevard West (District 3, Ward 2).

Sponsors: Noecker

- 23** [RES 23-653](#) Authorizing the Office of Financial Services to apply for grant funds of \$50,000 from the Public Finance Initiative to advance racial equity work in public finance.

Sponsors: Brendmoen

- 24** [Min 23-20](#) Approving the minutes of the Saint Paul City Council meetings of May 4, 11, 18, and 25, 2022.

Sponsors: Brendmoen

Attachments: [Minutes 5.4.2022](#)
[Minutes 5.11.2022](#)
[Minutes 5.18.2022](#)
[Minutes 5.25.2022](#)

- 25** [RES 23-527](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the Bricklayers and Allied Craftworkers Local Union 1 Minnesota/North Dakota.

Sponsors: Brendmoen

Attachments: [2023 Bricklayers Wage & Fringe Adjustment MOA](#)

- 26** [RES 23-572](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the United Association of Pipefitters Local No. 455.

Sponsors: Brendmoen

Attachments: [2023 Pipefitters May Wage & Fringe Adjustment MOA](#)

FOR DISCUSSION

- 27** [RES 23-536](#) Approving the application with conditions, per the Legislative Hearing Officer for Clairview Holdings LLC (License ID #19980003516), d/b/a Groveland Tap, located at 1834 St. Clair Avenue, to add a new Liquor Outdoor Service Area (Patio) and expand the indoor On-Sale Liquor Service Area licenses to the existing Malt On-Sale Strong and Wine On-Sale licenses. (amended and laid over from April 19, 2023)

Sponsors: Tolbert

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Class N Application](#)
[Floor Plan](#)
[Updated Site Plan](#)
[Street Photos](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Objection #1](#)
[Objection #2](#)
[Objection #3](#)
[Objection #4](#)
[Objection #5](#)
[Objection #5 addendum](#)
[Objection #5 addendum 2 \(received after hearing\)](#)
[Objection #6](#)
[Objection #7](#)
[Objection #8](#)
[Objection #9](#)
[District Council Letter of Support \(03-27-2023\)](#)
[District Council Letter of Support \(11-11-2022\)](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[AMANDA Print Screen](#)
[Class N Notification](#)
[Notification of License Hearing](#)
[License Hearing Sign-in Sheet](#)

- 28** [RES 23-566](#) Approving adverse action against the Cigarette/Tobacco License held by KMH Retail LLC d/b/a Mini Pac (License ID# 20210000750), at 1184 Maryland Avenue East. (Licensee's Attorney will speak to City Council on licensee's behalf) (laid over from April 19, 2023)

Sponsors: Yang

Attachments: [Mini Pac Council Hearing Packet](#)
[Public Comment - Association of NonSmokers](#)

- 29** [RES 23-591](#) Approving adverse action against the Tobacco Shop License held by Mohammed Ibrahim & Ali Abdullane d/b/a Annapolis Super USA #002 (License ID# 20160003307), at 1333 Thomas Avenue. (Licensee will speak to Council on

his own behalf)

Sponsors: Jalali

Attachments: [Annapolis Super USA #002 Council Hearing Packet](#)

SUSPENSION ITEM

RES 23-647 Authorizing the proper City Staff to execute the contract for collection of recyclables from residential properties and municipal facilities with Neighborhood Recycling Corp. d/b/a Eureka Recycling.

Sponsors: Brendmoen

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

30 **Ord 23-21** Granting the application of Lucky 888 LLC to rezone property at 1416-1418 Grand Avenue from OS office-service to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Tolbert

Attachments: [PC Resolution 23-11](#)
[Zoning Committee Hearing Results](#)
[Zoning Committee Letters Received](#)
[Zoning File 23-015-210 Staff Report](#)
[Margaret McMahon public comment](#)
[1416 Grand Minutes-AJ - signed](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

31 **Ord 23-22** Amending Chapter 225 of the Legislative Code relating to weapons.

Sponsors: Noecker, Prince, Yang, Brendmoen and Jalali

Attachments: [Public comments received before First Reading](#)
[April 24 public comments](#)
[April 25 public comments](#)
[April 26 public comments](#)

32 **RES PH 23-97** Authorizing the City on behalf of the Police Department to accept and amend the Special Fund for \$34,865 in funds from the Minnesota Department of Public Safety for the 2023 Pathways to Policing grant.

Sponsors: Brendmoen

Attachments: [SPPD award DPS Pathways to Policing 2023-24 A-PTP-2023-SPPD-00007](#)
[2023 Pathways to Policing grant Financial analysis](#)

- 33** [RES PH 23-81](#) Amending the financing and spending plans in the Fire Department in the amount of \$115,850.04 for the Minnesota Task Force One (MNTF1) reimbursement from the City of Edina.

Sponsors: Brendmoen

Attachments: [MNTF1 Financial Analysis \\$115,850.04.pdf](#)

- 34** [RES PH 23-90](#) Approving the application of Dual Citizen Brewing for a sound level variance in order to present amplified sound on Saturdays, June 3, July 8 and August 12, 2023 at 725 Raymond Avenue.

Sponsors: Jalali

Attachments: [Summer Concert Series Final Application](#)
[Dual Citizen Brewing Summer Concert Series with Organizer Address Correctio](#)
[Map](#)
[Dual Citizen Brewing Summer Concert Series.Notice to Owner](#)
[Owner list](#)
[Dual Citizen Brewing Summer Concert Series.Letter to Applicant](#)

- 35** [RES PH 23-92](#) Approving the application of Macalester College for a sound level variance in order to present amplified sound on May 12-13, 2023 at 179 Snelling Ave S - Macalester Stadium.

Sponsors: Tolbert

Attachments: [Macalester College Commencement Application](#)
[ENS.1](#)
[Map](#)
[Macalester College Commencement.Notice to Owners](#)
[Owner List](#)
[Macalester College Commencement.Letter to Applicant](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 36** [RLH RR 23-18](#) Fourth Making finding on the appealed substantial abatement ordered for 318 EDMUND AVENUE in Council File RLH RR 21-11

Sponsors: Balenger

Attachments: [318 Edmund Ave.MF Notice of PH 3-22-23.doc](#)
[318 Edmund Ave.Tea R-R Ltr.4-14-23](#)

- 37 [RLH RR 22-55](#) Ordering the rehabilitation or razing and removal of the structures at 1366 FREMONT AVENUE within fifteen (15) days after the October 26, 2022, City Council Public Hearing. (Amend to remove 15 days)

Sponsors: Prince

Attachments: [1366 Fremont Ave.OTA 7-26-22](#)
[1366 Fremont Ave.PH 8-26-22](#)
[1366 Fremont Ave.SHPO Form 8-16-22](#)
[1366 Fremont Ave.Photo 8-10-20](#)
[1366 Fremont Ave.Photos 5-11-22](#)
[1366 Fremont Ave.Photos 7-14-22](#)
[1366 Fremont Ave.Photos 8-31-22](#)
[1366 Fremont Ave.Fire C of O Order.7-31-20](#)
[1366 Fremont Ave.Summary.pdf](#)
[1366 Fremont Ave.LS 9-27-22.pdf](#)
[1366 Fremont Ave.Coleman R-R Ltr.9-30-22](#)
[1366 Fremont Aerial 2020](#)
[1366 Fremont Ave.Coleman R-R Ltr.10-28-22](#)
[1366 Fremont Ave.Coleman R-R Ltr.12-16-22](#)
[1366 Fremont Ave.Coleman R-R Ltr.2-17-23](#)
[1366 Fremont Ave.Coleman R-R Ltr.3-31-23](#)
[1366 Fremont Ave.Bank Ltr to City.4-7-23](#)
[1366 Fremont Ave.repair estimate.4-26-23](#)

- 38 [RLH VBR 23-16](#) Appeal of David Sprangers to a Vacant Building Registration Requirement at 1859 GRAND AVENUE.

Sponsors: Tolbert

Attachments: [1859 Grand Ave.appeal.4-6-23.pdf](#)
[1859 Grand Ave.Fire Report.pdf](#)
[1859 Grand Ave.Photos 4-19-23.pdf](#)
[1859 Grand Ave.photos.4-21-22.pdf](#)
[1859 Grand Ave.Sprangers Ltr.4-14-23](#)

- 39 [RLH RR 23-17](#) First Making finding on the appealed substantial abatement ordered for 39 HILLTOP LANE in Council File RLH RR 22-53.

Sponsors: Tolbert

Attachments: [39 Hilltop Ln.MF Notice of PH 3-22-23.doc](#)
[39 Hilltop Lane.Distad R-R Ltr.4-14-23](#)

- 40 [RLH RR 23-10](#) Ordering the rehabilitation or razing and removal of the structures at 1117 JENKS AVENUE within fifteen (15) days after the April 19, 2023, City Council Public Hearing. (To refer back to July 11, 2023 Legislative Hearing)

Sponsors: Yang

Attachments: [1117 Jenks Ave.OTA 1-5-23](#)
[1117 Jenks Ave.PH 2-10-23](#)
[1117 Jenks Ave.Photos 12-15-22](#)
[1117 Jenks Ave.Photo 11-28-18.pdf](#)
[1117 Jenks Ave.Photos 12-24-18.pdf](#)
[1117 Jenks Ave.Respro Invoice 12-13-18.pdf](#)
[1117 Jenks Ave.Respro Invoice 12-13-18 Inv 59745.pdf](#)
[1117 Jenks Ave.Photos 6-17-19.pdf](#)
[1117 Jenks Ave.Google Street View 2022.pdf](#)
[1117 Jenks Ave.Alley View 2022.pdf](#)
[1117 Jenks Ave.Metro Legal Services.Email 2-20-23.pdf](#)
[1117 Jenks Ave.Metro Legal Services.pdf](#)
[1117 Jenks Ave.email chain 3-1-23.pdf](#)
[1117 Jenks Ave.Sheriff Certificate 3-2-23.pdf](#)
[1117 Jenks Ave.Police Reports Dec 2018 & Call Log.pdf](#)
[1117 Jenks Ave.Summary 3-13-23.docx](#)
[1117 Jenks Ave.L S 3-13-23.pdf](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.3-17-23](#)
[1117 Jenks Ave.CAG National Fund nuisance mitigation plan.4-6-23](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.4-14-23](#)

- 41 [RLH RR 23-15](#) Third Making finding on the appealed substantial abatement ordered for 655 JESSAMINE AVENUE EAST in Council File RLH RR 22-51.

Sponsors: Yang

Attachments: [655 Jessamine Ave E.30 Day Forfeit Notice 2-28-23.pdf](#)
[655 Jessamine Ave.Making Finding Notice of PH Ltr 3-9-23.docx](#)
[655 Jessamine Ave E.Ray R-R Ltr.3-31-23](#)
[655 Jessamine Ave.schedule.4-10-23](#)
[655 Jessamine Ave.email update.4-10-23](#)
[655 Jessamine Ave.updated financing.4-13-23](#)
[655 Jessamine Ave E.Ray R-R Ltr.4-14-23](#)
[655 Jessamine Ave.cashiers check.4-14-23](#)
[655 Jessamine Ave E.Zimny Zane Ray email chain.4-26-23](#)

- 42 [RLH VO 23-14](#) Appeal of Arnold Kampa to a Fire Certificate of Occupancy Revocation and Order to Vacate at 1084 LARPEN TEUR AVENUE WEST.

- Sponsors:** Brendmoen
- Attachments:** [1084 Larpenteur Ave.appeal.3-15-23.pdf](#)
[1084 Larpenteur Ave W.photos 3-2-23.pdf](#)
[1084 Larpenteur Ave W.Thomas-Neimeyer chain email 3-2-23.pdf](#)
[1084 Larpenteur Ave W.Kampa Ltr.3-24-23](#)
[1084 Larpenteur Ave W.Kampa Ltr.4-7-23](#)
- 43** [RLH VO 23-16](#) Appeal of Monica Mogren to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1604 MARGARET STREET. (To refer to August 1, 2023 Legislative Hearing)
- Sponsors:** Prince
- Attachments:** [1604 Margaret St.appeal.4-5-23.pdf](#)
[1604 Margaret St.Mogren Ltr.4-14-23](#)
- 44** [RLH RR 23-12](#) Third Making finding on the appealed substantial abatement ordered for 595 PARK STREET in Council File RLH RR 21-27
- Sponsors:** Balenger
- Attachments:** [595 Park St.Making Finding Notice of PH Ltr 2-22-23.doc](#)
[Zane Email 3-13-23.pdf](#)
[595 Park St.Viggiano R-R Ltr.3-17-23](#)
[595 Park St.Viggiano R-R Ltr.3-31-23](#)
[595 Park St.Extension Letter.4-7-23](#)
[595 Park St.updated schedule.4-10-23](#)
[595 Park St.Viggiano R-R Ltr.4-14-23](#)
- 45** [RLH VBR 23-15](#) Appeal of Jason Vang, on behalf of Naw Reh, doing business as Karen and Hmong Market, LLC, to a Vacant Building Registration Requirement at 1648 RICE STREET.
- Sponsors:** Brendmoen
- Attachments:** [1648 Rice St.appeal.4-6-23](#)
[1648 Rice St.Team Inspection Report 9-1-22.pdf](#)
[1648 Rice St.Condemnation Letter 4-1-21.pdf](#)
[1648 Rice St Fire Report 5.17.21.pdf](#)
[1648 Rice Street.Vang Reh Ltr.4-14-23](#)
- 46** [RLH RR 23-9](#) Ordering the rehabilitation or razing and removal of the structures at 2120 ROSE AVENUE EAST within fifteen (15) days after the April 5, 2023, City Council Public Hearing. (Amend to grant 180 days)
- Sponsors:** Yang

Attachments: [2120 Rose Ave E.OTA 12-19-22](#)
[2120 Rose Ave E.PH 1-27-23](#)
[2120 Rose Ave E.Condemnation Letter 9-17-19](#)
[2120 Rose Ave E.SHPO Form 1-4-23](#)
[2120 Rose Ave E.Photos 10-16-19](#)
[2120 Rose Ave E.Photos 12-8-22](#)
[2120 Rose Ave E.Photos 12-20-22](#)
[2120 Rose Ave E.Photo 2-1-23](#)
[2120 Rose Ave E.Code Compliance Report 2-23-23](#)
[2120 Rose Ave.Summary.docx](#)
[2120 Rose Ave E.L S 2-28-23.pdf](#)
[2120 Rose Ave E.Santos R-R Ltr.3-3-23](#)
[2120 Rose Ave E.POA.1-31-24](#)
[2120 Rose Ave E.Faye REO Bid.3-28-23](#)
[2120 Rose Ave E.Fay Servicing dedication of funds.3-28-23](#)
[2120 Rose Ave.schedule.4-10-23](#)
[2120 Rose Ave E.Santos R-R Ltr.4-14-23](#)

- 47 [RLH RR 23-19](#) Making finding on the appealed substantial abatement ordered for 1457 THIRD STREET EAST in Council File RLH RR 22-24. (Legislative Hearing on April 25, 2023)

Sponsors: Prince

Attachments: [1457 Third St E.Making Finding Notice of PH Ltr 3-22-23.docx](#)
[1457 Third St. E.Berger R-R Ltr.4-14-23](#)
[1457 Third St. E. retaining wall driveway pics.4-20-23](#)
[1457 Third St. E.reno budget.4-20-23](#)
[1457 Third St. E. bricks pic.4-20-23](#)
[1457 Third St. E.bank balance.4-20-23](#)
[1457 Third St E.bids.4-21-23](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.