



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, April 5, 2023

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 23-15](#) Letters from the Department of Safety and Inspections declaring 1043 Beech Street and 326 Charles Avenue nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
**Sponsors:** Prince and Balenger  
**Attachments:** [1043 Beech St.OTA 3-22-23](#)  
[326 Charles Ave.OTA 3-22-23](#)
- 2 [AO 23-36](#) Authorizing the Police Department to reallocate its 2023 Special Fund budget to reflect expenditures more accurately.  
  
**Attachments:** [AO 23-36 REALLOCATE 20023816 \\$8000](#)
- 3 [AO 23-34](#) Administrative Order: Amending the 2023 Saint Paul Regional Water Services budget for the transfer of funds from various accounting units to establish a dedicated accounting unit dedicated to pump station and storage assets.  
  
**Attachments:** [BWC RES 23-379](#)  
[Financial Analysis](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 23-391](#) Authorizing the submission of the 2023-24 Consolidated Plan-Annual Action Plan (CDBG, ESG, HOME) to the U.S. Department of Housing and Urban Development (HUD), authorizing submittal of grant applications to HUD for CDBG, ESG, and HOME awards, including any available special program allocations, and authorizing the execution of

related HUD agreements.

**Sponsors:** Brendmoen

- 5 [RES 23-404](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for sanitary sewer and connections at 2200 Ogden Court and 2233 Snowshoe Lane (File No. 18928A4, Assessment No. 236043).

**Sponsors:** Prince

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 6 [RES 23-406](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for a sanitary sewer and connection at 1509 Burg Avenue (File No. 18932A3, Assessment No. 236051).

**Sponsors:** Prince

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 7 [RES 23-408](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for a sanitary sewer and connection at 2197 Ogden Court and 2244 Ogden Court (File No. 18937A1, Assessment No. 236044).

**Sponsors:** Prince

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 8 [RES 23-414](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for a sanitary sewer and connection at 310 Burlington Road (File No. 19019C1, Assessment No. 096054).

**Sponsors:** Prince

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 9 [RES 23-417](#) Directing the Department of Safety and Inspections to proceed with the application of Wesley Spearman d/b/a DWD Group for the Liquor On-Sale 291 or more seats, Liquor On-Sale Sunday, Liquor On-Sale 2AM Closing, Liquor Outdoor Service Area - Patio, and Entertainment (B) license currently held by Randall Johnson, RJMP Group Inc., d/b/a Billy's On Grand (License ID #20200000158), for the premises located at 857 Grand Avenue.

**Sponsors:** Noecker

**Attachments:** [Management Agreement - Billy's on grand](#)  
[Bob Karls](#)  
[Colleen Langford](#)  
[Janis Hollenbeck](#)  
[Laura Noren](#)  
[Maggie Broner](#)  
[Robert Langford](#)  
[Lori Brostrom](#)  
[John Jones](#)

- 10 [RES 23-424](#) Authorizing the City to enter into a Joint Powers Agreement, on behalf of Police Department, with the State of Minnesota, on behalf of the Bureau of Criminal Apprehension (BCA), Minnesota Human Trafficking Investigators Task Force (MNHITF).

**Sponsors:** Brendmoen

**Attachments:** [JPA State of MN BCA Human Trff 2023 - 2028](#)

- 11 [RES 23-434](#) Approving the Mayor's appointment of Thomas Saylor to a three-year term on the Heritage Preservation Commission.

**Sponsors:** Brendmoen

- 12 [RES 23-438](#) Approving the Collective Bargaining Agreement (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City of Saint Paul and the Saint Paul Supervisors' Organization. (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [2023-2025 Saint Paul Supervisors Organization Collective Bargaining Agreeme](#)  
[2023-2025 SPSO Summary Agreement](#)  
[2023 MOA SPSO Pre-65 Retiree Health Insurance Options](#)  
[2023 - 2025 MOA SPSO Deputy Supervising Attorney](#)  
[2023 MOA SPSO Public Works Competency Review](#)

- 13 [RES 23-442](#) Changing the rate of pay for Grounds Crew Leader in the LIUNA City Employees Local #363 Salary Schedule. (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [Financial Analysis - Grounds Crew Leader](#)

- 14 [RES 23-451](#) Approving a Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Liquor - Outdoor Service Area (Patio) license to Grolla LLC d/b/a La Grolla (License ID #20230000171) for the premises located at 452 Selby Avenue.

**Sponsors:** Balenger

- Attachments:**      [License Application Notification](#)  
[Signed License Condition](#)  
[Class N License Application](#)
- 15**      [RES 23-452](#)      Approving a Liquor On Sale - 101-180 Seats and Liquor On Sale - Sunday license to Habanero Tacos Mexican Grill & Bar d/b/a Habanero Tacos (License ID #20220001905) for the premises located at 80 Snelling Avenue.
- Sponsors:**      Balenger
- Attachments:**      [License Application Notification](#)  
[Signed License Conditions](#)  
[Class N License Application](#)
- 16**      [RES 23-453](#)      Approving a Gambling Location license to be added to existing licenses for St. Paul Order of Eagles Aerie #33 d/b/a Fraternal Order of Eagles (License ID #0091676) at 287 Maria Avenue.
- Sponsors:**      Prince
- Attachments:**      [License Application Notification](#)  
[Gambling Location License Application](#)
- 17**      [RES 23-460](#)      Authorizing the Fire Department to pay for all travel expenses for two Minnesota State Patrol employees to attend safety, operational, and short hauling training in Prescott, AZ, April 16-20, 2023.
- Sponsors:**      Brendmoen
- Attachments:**      [MART Travel Expenses - Arizona.pdf](#)
- 18**      [RES 23-461](#)      Approving the City's cost of providing Collection of Vacant Building Registration fees billed during October 14 to December 22, 2022, and setting date of Legislative Hearing for May 2, 2023 and City Council public hearing for June 14, 2023 to consider and levy the assessments against individual properties. (File No. VB2308, Assessment No. 238809)
- Sponsors:**      Brendmoen
- Attachments:**      [Report of Completion VB2308.238809](#)  
[Assessment Roll VB2308.238809](#)
- 19**      [RES 23-462](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during January 2023, and setting date of Legislative Hearing for May 2, 2023 and City Council public hearing for June 14, 2023 to consider and levy the assessments against individual properties. (File No. J2308B, Assessment No. 238107)
- Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion J2308B.238107](#)  
[Assessment Roll J2308B.238107](#)  
[Boarding Invoice 456 Summit Ave](#)

- 20**      [RES 23-463](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during November 30 to December 23, 2022, and setting date of Legislative Hearing for May 2, 2023 and City Council public hearing for June 14, 2023 to consider and levy the assessments against individual properties. (File No. CRT2307, Assessment No. 238206)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion CRT2307.238206](#)  
[Assessment Roll CRT2307.238206](#)

- 21**      [RES 23-464](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during November 22 to December 22, 2022, and setting date of Legislative Hearing for May 2, 2023 and City Council public hearing for June 14, 2023 to consider and levy the assessments against individual properties. (File No. J2308E, Assessment No. 238307)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion J2308E.238307](#)  
[Assessment Roll J2308E.238307](#)

- 22**      [RES 23-465](#)      Approving the City's cost of providing Towing of Abandoned Vehicle services during January to November 2022, and setting date of Legislative Hearing for May 2, 2023 and City Council public hearing for June 14, 2023 to consider and levy the assessments against individual properties. (File No. J2301V, Assessment No. 238000)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion J2301V.238000](#)  
[Assessment Roll J2301V.238000](#)

- 23**      [RES 23-473](#)      Authorizing the City to apply for and host two MN GreenCorps members.

**Sponsors:**      Brendmoen

- 24**      [RES 23-474](#)      Approving the Mayor's appointments of Coral Garner, Dawn Einwalter, Karen Aguirre, Ibrahim Sheikh, Tashina Massey, Kovanna McPipe, Abdullahi Abdi, and Shyrisse Tisdle to the Neighborhood Safety Community Council.

**Sponsors:**      Brendmoen

- 25**      [RES 23-484](#)      Approving the Settlement Agreement and Release between the City of Saint Paul and 178 RP LLC, et al., and their attorney Ferdinand F. Peters Law Firm.

**Sponsors:**      Brendmoen

- Attachments:**      [178 RP Settlement Agreement and Release](#)  
[Administrative Code 3.02](#)  
[178 Financial Analysis](#)
- 26**      [RES 23-485](#)      Approving the Settlement Agreement and Release between the City of Saint Paul and 475 Cleveland Assoc. LLC, et al., and their attorney Ferdinand F. Peters Law Firm.
- Sponsors:**      Brendmoen
- Attachments:**      [475 Cleveland Settlement Agreement and Release](#)  
[Administrative Code 3.02](#)  
[475 Cleveland Financial Analysis](#)
- 27**      [RES 23-486](#)      Approving the Settlement Agreement and Release between the City of Saint Paul and Christina Anderson and Simon Taghioff, et al., and their attorney Ferdinand F. Peters Law Firm.
- Sponsors:**      Brendmoen
- Attachments:**      [Anderson Settlement Agreement and Release](#)  
[Administrative Code 3.02](#)  
[Anderson Financial Analysis](#)
- 28**      [RES 23-487](#)      Approving the Settlement Agreement and Release between the City of Saint Paul and Arvold Properties, et al., and their attorney Ferdinand F. Peters Law Firm.
- Sponsors:**      Brendmoen
- Attachments:**      [Arvold Settlement Agreement and Release](#)  
[Administrative Code 3.02](#)  
[Arvold Financial Analysis](#)
- 29**      [RES 23-488](#)      Approving the Settlement Agreement and Release between the City of Saint Paul and First Baptist Church of St. Paul, et al., and their attorney Ferdinand F. Peters Law Firm.
- Sponsors:**      Brendmoen
- Attachments:**      [First Baptist Settlement Agreement and Release](#)  
[Administrative Code 3.02](#)  
[First Baptist Financial Analysis](#)
- 30**      [RES 23-489](#)      Approving the Settlement Agreement and Release between the City of Saint Paul and Midway Fuel, et al., and their attorney Ferdinand F. Peters Law Firm.
- Sponsors:**      Brendmoen
- Attachments:**      [Midway Fuel Settlement Agreement and Release](#)  
[Administrative Code 3.02](#)  
[Midway Fuel Financial Analysis](#)

- 31     [RES 23-490](#)     Approving the Settlement Agreement and Release between the City of Saint Paul and Stadium Ramp LLC, Park Square Court Building LLC, and Degree of Honor Building LLC, and their attorney Kelly S. Hadac.
- Sponsors:**     Brendmoen
- Attachments:**     [Stadium Ramp Settlement Agreement and Release](#)  
                                   [Administrative Code 3.02](#)  
                                   [Stadium Ramp Financial Analysis](#)
- 32     [RES 23-493](#)     Declaring the official intent of the City of Saint Paul to reimburse certain original expenditures related to the capital projects from the proceeds of tax-exempt bonds to be issued by the City after the payment of such original expenditures.
- Sponsors:**     Brendmoen
- 33     [RES 23-496](#)     Approving the use of grant funds through the Ward 7 Neighborhood Star Year-Round Program for projects located at Eastview Recreation Center.
- Sponsors:**     Prince
- 34     [RES 23-498](#)     Approving the use of grant funds through the Ward 6 Neighborhood STAR Year-Round Program for projects located at Sir Boxing Club and Vang Property.
- Sponsors:**     Yang
- 35     [RES 23-506](#)     Approving the use of grant funds through the Ward 5 Neighborhood Star Year-Round Program for projects located at Como Lakeside Pavilion.
- Sponsors:**     Brendmoen
- 36     [RES 23-516](#)     Recognizing May 2023 as No Mow May in Saint Paul.
- Sponsors:**     Noecker

#### FOR DISCUSSION

#### SUSPENSION ITEM

- [RES 23-548](#)     Affirming the Declaration of Local Emergency issued April 4, 2023, by Mayor Melvin Carter III.
- Sponsors:**     Noecker
- Attachments:**     [Emergency Declaration Flood Mayor Melvin Carter 20230404](#)

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

#### Final Adoption

- 37 [Ord 23-13](#) Granting the application of 1598 Carroll LLC to rezone the property at 1598 Carroll Avenue from T2 traditional neighborhood to I1 light industrial and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Jalali

**Attachments:** [Planning Commission Resolution 23-07](#)  
[1598 Carroll Planning Commission Minutes](#)  
[1598 Carroll Zoning Committee Minutes](#)  
[Staff Report and Attachments](#)  
[Written Comments](#)  
[60 Day Extension Letter](#)  
[Ord 23-13 Danette Lincoln public comment](#)

- 38 [Ord 23-15](#) Granting the application of Rosenblum Family Limited Partnership to rezone the property at 271 Snelling Avenue North from IT transitional industrial to I1 light industrial and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Jalali

**Attachments:** [Planning Commission Resolution 23-08](#)  
[271 Snelling Planning Commission Minutes](#)  
[271 Snelling Zoning Committee Minutes](#)  
[Staff Report and Attachments](#)  
[60 Day Extension Letter](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 39 [Ord 23-17](#) Amending Chapter 52 of the Legislative Code pertaining to storm water runoff management and incorporating by reference the regulatory standards and guidelines of the Saint Paul Stormwater Management Design Standards manual.

**Sponsors:** Brendmoen

**Attachments:** [Ordinance Change 52, 63 and 69](#)  
[St. Paul Stormwater Management Design Standards \(SWMDS\)\\_Mar 2023](#)

- 40 [Ord 23-16](#) Amending Chapter 63 and Chapter 69 of the Legislative Code pertaining to Stormwater Run-Off and Wetlands.

**Sponsors:** Brendmoen

**Attachments:** [Ordinance Change 52, 63 and 69](#)  
[PCpacket07142017MinorTextAmendments-Water Resources](#)  
[WaterResourceCodeAmendments PC Res07-14-17](#)



- 41 [RES PH 23-41](#) Amending the financing and spending plans in the Department of Public Works Capital Budget to transfer \$30,000 of CIB funding from Capital Maintenance Contingency to the Public Works South Garage Paint Booth Project.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 23-41 S. Garage Paint Booth](#)
- 42 [RES PH 23-46](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$125,000 to utilize Parkland Dedication funds for the Wabash Trail project.
- Sponsors:** Jalali
- Attachments:** [Wabash Trail Parkland Ded Bud Amd PH 23-46 \\$125K](#)
- 43 [RES PH 23-52](#) Authorizing the Department of Parks and Recreation to amend the financing and spending plan, in the amount of \$611,000, for the North End Community Center (NECC) project.
- Sponsors:** Brendmoen
- Attachments:** [North End \\$611K CDBG Bud Amd PH 23-52](#)
- 44 [RES PH 23-58](#) Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$378,700 to reflect additional 2023 funding expected from Como Friends.
- Sponsors:** Jalali
- Attachments:** [Como Friends Donations 2023 3.8.23](#)
- 45 [RES PH 23-63](#) Approving the application of Anderson Race Management for the Susan G Komen Race for the Cure sound level variance in order to present amplified sound on May 14, 2023 at 200 Dr Justus Ohage Blvd - Harriet Island Regional Park.
- Sponsors:** Noecker
- Attachments:** [Race for the Cure Application](#)  
[ENS.1](#)  
[Map](#)  
[ARM for Susan G Komen Race for the Cure.Notice to Owners](#)  
[Owner list](#)  
[ARM for Susan G Komen Race for the Cure Letter to Applicant](#)
- 46 [RES PH 23-68](#) Accepting grant funds, authorizing execution of a grant agreement with indemnity obligations and other documents related thereto and amending the operating budget with respect to the City's sponsorship of a Metropolitan Council Livable Communities Demonstration Account Development Grant for the benefit of 30,000 Feet located at 1351 Arcade Street (District 5, Ward 5).
- Sponsors:** Brendmoen
- Attachments:** [Financial Analysis](#)

- 47 [RES PH  
23-69](#) Authorizing the Police Department Bomb Disposal Unit to accept and amend the 2023 special fund budget and adding an activity for the 2022 State of Minnesota Homeland Security Program - Bomb grant.
- Sponsors:** Brendmoen
- Attachments:** [2022 Homeland Security Bomb Grant Financial Analysis](#)  
[SHSP-2022-STPBOMB-014](#)
- 48 [RES PH  
23-70](#) Approving the application of Thai Cultural Council of Minnesota for a sound level variance in order to present amplified sound on May 27 and 28, 2023 at 75 Rev. Dr. Martin Luther King Jr. Blvd. - MN State Capitol.
- Sponsors:** Noecker
- Attachments:** [Minnesota Songkran Festival Application](#)  
[ENS.1](#)  
[Map](#)  
[Minnesota Songkran Festival.Notice to Owner](#)  
[Owner list](#)  
[Minnesota Songkran Festival.Letter to Applicant](#)
- 49 [RES PH  
23-71](#) Approving the application of Podium Sports Marketing for a sound level variance in order to present amplified sound on May 6, 2023 at Upper Landing Park.
- Sponsors:** Noecker
- Attachments:** [Human Powered Health Half Marathon Application](#)  
[ENS.1](#)  
[map](#)  
[Human Powered Health Half Marathon.Notice to Owners](#)  
[Owner list](#)  
[Human Powered Health Half Marathon.Letter to Applicant](#)
- 50 [RES PH  
23-72](#) Approving the application of Skinner's Pub for a sound level variance in order to present amplified sound on Tuesdays, June 6 - September 26, 2023 at 919 Randolph Ave - Skinner's Pub.
- Sponsors:** Noecker
- Attachments:** [Music On the Patio Application](#)  
[ENS.1](#)  
[map](#)  
[Music On The Patio.Notice to Owners](#)  
[Owner list](#)  
[Music On The Patio.Letter to Applicant](#)
- 51 [RES PH  
23-73](#) Accepting grant funds, authorizing execution of a grant agreement with indemnity obligations and other documents related thereto and amending the operating budget with respect to the City of Saint Paul's

sponsorship of a Metropolitan Council Livable Communities Demonstration Account Development Grant for the benefit of Cerenity Senior Care located at 512 Humboldt Avenue (District 3, Ward 2).

**Sponsors:** Noecker

**Attachments:** [Financial Analysis](#)

- 52 [RES PH 23-74](#) Accepting grant funds, authorizing execution of a grant agreement with indemnity obligations and other documents related thereto and amending the operating budget with respect to the City of Saint Paul's sponsorship of a Metropolitan Council Livable Communities Demonstration Account Transit Oriented Development ("TOD") Grant for the benefit of Keystone Community Services located at 1790-1800 University Avenue W. (District 13, Ward 4).

**Sponsors:** Jalali

**Attachments:** [Financial Analysis](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 53 [RLH VBR 23-7](#) Appeal of Tyler Anderson to a Vacant Building Registration Requirement at 992 ARCADE STREET.

**Sponsors:** Yang

**Attachments:** [992 Arcade St.appeal.2-14-23.pdf](#)  
[992 Arcade St.Revocation Notice 11-21-22.pdf](#)  
[992 Arcade St.Revocation Notice 1-19-23.pdf](#)  
[992 Arcade St.Photos #1 10-20-22.pdf](#)  
[992 Arcade St.Photos #2 10-20-22.pdf](#)  
[992 Arcade St.Photos #3 10-20-22.pdf](#)  
[992 Arcade St.Anderson Ltr.2-24-23](#)  
[992 Arcade St.chain email 3-13-23.pdf](#)  
[992 Arcade St.Anderson Ltr.3-17-23](#)

- 54 [RLH TA 22-292](#) Ratifying the Appealed Special Tax Assessment for property at 586 BURGESS STREET. (File No. VB2212A, Assessment No. 228822)

**Sponsors:** Balenger

**Attachments:** [586 Burgess St.VB Reg Notice 3-1-22.pdf](#)  
[586 Burgess St.Warning Letter 3-31-22.pdf](#)  
[586 Burgess St.Novak Ltr.8-5-22](#)

- 55 [RLH RR 22-63](#) Ordering the razing and removal of the structures at 1011 BURNS AVENUE within fifteen (15) days after the December 7, 2022, City Council Public Hearing. (Amend to grant 180 days)

**Sponsors:** Prince

**Attachments:** [1011 Burns Ave.OTA 8-17-22](#)  
[1011 Burns Ave.PH 9-23-22](#)  
[1011 Burns Ave.SHPO Letter 9-9-22](#)  
[1011 Burns Ave.Condemnation Letter 4-18-18.pdf](#)  
[1011 Burns Ave.Condemnation Letter 8-14-18.pdf](#)  
[1011 Burns Ave.Photos 9-27-22](#)  
[1011 Burns Ave.Photos 8-19-22](#)  
[1011 Burns Ave.Photos 8-11-22](#)  
[1011 Burns Ave.Photos 5-11-22](#)  
[1011 Burns Ave.Photos 4-20-22](#)  
[1011 Burns Ave.Photos 6-8-21](#)  
[1011 Burns Ave.SHPO Letter.10-13-22](#)  
[1011 Burns Ave.Summary](#)  
[1011 Burns Ave.LS 10-25-22.pdf](#)  
[1011 Burns Ave.Cree R-R Ltr.10-28-22](#)  
[1011 Burns Ave.Cree R-R Ltr.12-16-22](#)  
[1011 Burns Ave.Cree R-R Ltr.1-27-23](#)  
[1011 Burns Ave.Cree Steinmaus R-R Ltr.2-9-23](#)  
[1011 Burns Ave.Steinmaus docs incl financing affidavit work plan + PA.2-9-23](#)  
[1011 Burns Ave.Zimny email to bank.2-10-23](#)  
[1011 Burns Ave.Zong Vang email 2-16-23.pdf](#)  
[1011 Burns Ave Assignment of Mortgage.pdf](#)  
[1011 Burns Ave.Purchase Agreement.2-28-23.pdf](#)  
[1011 Burns Ave.Code Compliance Rep 3-1-23.pdf](#)  
[1011 Burns Ave.Cree Steinmaus R-R Ltr.3-3-23](#)  
[1011 Burns Ave.Quit Claim Deed 3-11-23](#)  
[1011 Burns Ave.Assignment of Performance Deposit 3-11-23.pdf](#)  
[1011 Burns Ave.Steinmaus R-R Ltr.3-17-23](#)  
[1011 Burns Ave.Affidavit of Funds 3-22-23.pdf](#)  
[1011 Burns Ave.Updated Schedule 3-22-23.pdf](#)

**56** [RLH TA  
23-116](#) Amending Council File RLH AR 22-64 to delete the assessment for Graffiti Removal services during February 28 to March 29, 2022 at 1781 BUSH AVENUE/788 WHITE BEAR AVENUE NORTH. (File No. J2207P, Assessment No. 228406)

**Sponsors:** Prince

**Attachments:** [1781 Bush Ave-788 White Bear Ave N.Graffiti Abatement Order 2-11-22.pdf](#)  
[1781 Bush Ave-788 White Bear Ave N.Photos 3-4-22.pdf](#)  
[1781 Bush Ave-788 White Bear Ave N.Aerial Map 3-22-23.pdf](#)

- 57 [RLH RR 22-22](#) Ordering the rehabilitation or razing and removal of the structures at 1508 COMO AVENUE within fifteen (15) days after the June 8, 2022, City Council Public Hearing. (Amend to grant 180 days)

**Sponsors:**

Jalali

**Attachments:**

[1508 Como Ave.OTA 10-18-21](#)  
[1508 Como Ave.PH 4-8-22](#)  
[1508 Como Ave.Code Compliance Rep.7-9-21](#)  
[1508 Como Ave.SHPO Form 12-27-21](#)  
[1508 Como Ave.Photos 5-19-21](#)  
[1508 Como Ave.Photos 10-8-21](#)  
[1508 Como Ave.Photos 4-12-22](#)  
[1506 1508 Como Ave.Zimny email.4-13-22](#)  
[1508 Como Ave.Summary.doc](#)  
[1508 Como Ave.LS 5-10-22.pdf](#)  
[1508 Como Ave.Boylan R-R Ltr.5-13-22](#)  
[1508 Como Ave.Statement from Attorney.6-28-22](#)  
[1508 Como Ave.Boylan R-R Ltr.7-1-22](#)  
[1508 Como Ave.title update.9-13-22](#)  
[1508 Como Ave.Boylan R-R Ltr.9-16-22](#)  
[1508 Como Ave.building only CCI application.submitted 9-8-22](#)  
[1508 Como Ave.Statement for Legislative Hearing.10-10-22](#)  
[1508 Como Ave.Code Compliance Report 10-11-22](#)  
[1508 Como Ave.Edelstein realtor ltr.10-10-22](#)  
[1508 Como Ave.Boylan R-R Ltr.10-16-22](#)  
[1508 Como Ave.Title update from Attorney.12-12-22](#)  
[1508 Como Ave.Boylan R-R Ltr.12-16-22](#)  
[1508 Como Avenue PA.3-7-23](#)  
[1508 Como Ave.affidavit.3-13-23](#)  
[1508 Como Ave.estimate.3-13-23](#)  
[1508 Como Ave.financing.3-10-23](#)  
[1508 Como Ave.revised PA.3-15-23](#)  
[1508 Como Ave.work plan.3-16-23](#)  
[1508 Como Ave.Boylan Kidane R-R Ltr.3-17-23](#)

- 58 [RLH TA 23-82](#) Ratifying the Appealed Special Tax Assessment for property at 754 COOK AVENUE EAST. (File No. J2314A, Assessment No. 238513)

**Sponsors:**

Yang

**Attachments:** [754 Cook Ave E.SA Letter w Photo 11-15-22.pdf](#)  
[754 Cook Ave E.Photo 11-21-22.pdf](#)  
[Jay Mitchell email and photos.pdf](#)

- 59 [RLH TA 23-119](#) Amending Council File No. RLH AR 23-12 to delete the assessment for Collection of Delinquent Garbage Bills for services during July to September 2022 at 1460 FARRINGTON STREET. (File No. CG2204A2, Assessment No. 220114)

**Sponsors:** Brendmoen

**Attachments:** [1460 Farrington St.Pillsbury Email 3-22-23.pdf](#)

- 60 [RLH RR 23-1](#) Ordering the rehabilitation or razing and removal of the structures at 46 FRONT AVENUE within fifteen (15) days after the February 8, 2023, City Council Public Hearing. (Amend to grant to 180 days)

**Sponsors:** Balenger

**Attachments:** [46 Front Ave.OTA 10-11-22](#)  
[46 Front Ave.PH 12-2-22](#)  
[46 Front Ave.Expired Code Compliance 9-30-20](#)  
[46 Front Ave.SHPO Form 10-28-22](#)  
[46 Front Ave.Photos 6-11-19](#)  
[46 Front Ave.Photos 9-29-22](#)  
[46 Front Ave.Code Compliance 12-22-22.pdf](#)  
[46 Front Ave.Summary.1-10-23](#)  
[46 Front Ave.L S 1-9-23.pdf](#)  
[46 Front Ave.Purchase Agreement 1-10-23.pdf](#)  
[46 front.Duplex zoning.1-12-23](#)  
[46 Front Ave.Gnatyk R-R Ltr.1-13-23](#)  
[46 Front Ave.Purchase Agreement 1-24-23.pdf](#)  
[46 Front Ave.Gnatyk R-R Ltr.1-27-23](#)  
[46 Front Ave.Gnatyk R-R Ltr.2-17-23](#)  
[46 Front Ave.Gnatyk R-R Ltr.3-3-23](#)  
[46 Front Ave.PA.3-2-23](#)  
[46 Front Ave.estimate.3-27-23](#)  
[46 Front Ave.affidavit.3-27-23](#)  
[46 Front Ave.financing.3-27-23](#)  
[46 Front Ave.PA.3-1-23](#)  
[46 Front Ave.PA amendment.3-28-23](#)  
[46 Front Ave.Gnatyk Kennedy R-R Ltr.3-31-23](#)  
[46 Front Ave.trades bids.4-3-23](#)  
[46 Front Ave.schedule.4-3-23](#)

- 61 [RLH SAO 23-8](#) Making finding on the appealed nuisance abatement ordered for 5 GEORGE STREET WEST in Council File RLH SAO 22-54.  
**Sponsors:** Noecker  
**Attachments:** [5 George St W.Tuminelly Ltr.12-16-22.doc](#)
- 62 [RLH RR 23-2](#) Ordering the removal of the structures at 1618 HAMLIN AVENUE NORTH within fifteen (15) days after the February 8, 2023, City Council Public Hearing. (Amend to grant 180 days)  
**Sponsors:** Brendmoen  
**Attachments:** [1618 Hamline Ave N.OTA 10-11-22](#)  
[1618 Hamline Ave N.PH 12-2-22](#)  
[1618 Hamline Ave N.SHPO Form 10-19-22](#)  
[1618 Hamline Ave N.Photos 10-27-21](#)  
[1618 Hamline Ave N.Photos 9-16-22](#)  
[1618 Hamline Ave N.Summary](#)  
[1618 Hamline Ave N.L S 1-9-23.pdf](#)  
[1618 Hamline Ave N.Mackley R-R Ltr.1-13-23](#)  
[1618 Hamline Ave N.returned mail.1-24-23](#)  
[1618 Hamline Ave N.Transaction Agreement 2-28-23.pdf](#)  
[1618 Hamline Ave N.Steinmaus R-R Ltr.3-3-23](#)  
[1618 Hamline Ave.FP-Work Plan-PD Receipt-CCI receipt 3-10-23.pdf](#)  
[1618 Hamline Ave N.Steinmaus R-R Ltr.3-17-23](#)  
[1618 Hamline Ave.Financial-Funds 3-22-23.pdf](#)  
[1618 Hamline Ave.Updated Work Plan3-22-23.pdf](#)  
[1618 Hamline Ave.Affidavit 3-24-23.pdf](#)  
[1618 Hamline Ave N.Code Compliance Report 3-30-23.pdf](#)  
[1618 Hamline Ave N.Steinmaus email 3-30-23.pdf](#)  
[1618 Hamline Ave N.Updated Project Plan 3.30.23.pdf](#)
- 63 [RLH RR 22-56](#) Ordering the rehabilitation or razing and removal of the structures at 771 IOWA AVENUE WEST within fifteen (15) days after the October 26, 2022, City Council Public Hearing. (Amend to grant 180 days)  
**Sponsors:** Brendmoen

**Attachments:** [771 Iowa Ave W.OTA 7-14-22](#)  
[771 Iowa Ave W.PH 8-26-22](#)  
[771 Iowa Ave W.SHPO Form 8-16-22](#)  
[771 Iowa Ave W.Photos 7-12-22](#)  
[771 Iowa Ave W.Photos 7-19-22](#)  
[771 Iowa Ave W.Photos 8-31-22](#)  
[771 Iowa Ave W.Summary.pdf](#)  
[771 Iowa Ave W.LS 9-27-22.pdf](#)  
[771 Iowa Ave W.Yanta Muraski R-R Ltr.9-30-22](#)  
[771 Iowa Ave W.Yanta Muraski R-R Ltr.10-28-22](#)  
[771 Iowa Ave W.Photos 11-7-22.pdf](#)  
[771 Iowa Ave W.Yanta Muraski R-R Ltr.11-28-22](#)  
[771 Iowa Ave W.Code Compliance Report 1-20-23.pdf](#)  
[771 Iowa Ave W.Yanta Muraski R-R Ltr.1-27-23](#)  
[771 Iowa Ave W.unsigned PA.2-24-23](#)  
[771 Iowa Ave W.Transaction Agreement 2-28-23.pdf](#)  
[771 Iowa Ave W.Yanta Muraski R-R Ltr.3-3-23](#)  
[771 Iowa Ave W.Revised FP with timeline 3-6-23.pdf](#)  
[771 Iowa Ave W.Yanta Steinmaus R-R Ltr.3-17-23](#)  
[771 Iowa Ave E.Affidavit of Financials 3-22-23.pdf](#)  
[771 Iowa Ave E.Updated schedule 3-22-23.pdf](#)

- 64**    [RLH TA 23-78](#)    Ratifying the Appealed Special Tax Assessment for property at 1985 MINNEHAHA AVENUE EAST. (File No. J2313A, Assessment No. 238512)

**Sponsors:** Prince

**Attachments:** [1985 Minnehaha Ave E.Email chain 2-8-23.pdf](#)  
[1985 Minnehaha Ave E.TGW Notice 8-16-22.pdf](#)  
[1985 Minnehaha Ave E.Photos 8-30-22.pdf](#)  
[1985 Minnehaha Ave E.Zimny email.2-23-23](#)

- 65**    [RLH RR 23-9](#)    Ordering the rehabilitation or razing and removal of the structures at 2120 ROSE AVENUE EAST within fifteen (15) days after the April 5, 2023, City Council Public Hearing. (To refer to April 11, 2023 Legislative Hearing)

**Sponsors:** Yang



**Attachments:**      [2120 Rose Ave E.OTA 12-19-22](#)  
[2120 Rose Ave E.PH 1-27-23](#)  
[2120 Rose Ave E.Condemnation Letter 9-17-19](#)  
[2120 Rose Ave E.SHPO Form 1-4-23](#)  
[2120 Rose Ave E.Photos 10-16-19](#)  
[2120 Rose Ave E.Photos 12-8-22](#)  
[2120 Rose Ave E.Photos 12-20-22](#)  
[2120 Rose Ave E.Photo 2-1-23](#)  
[2120 Rose Ave E.Code Compliance Report 2-23-23](#)  
[2120 Rose Ave.Summary.docx](#)  
[2120 Rose Ave E.L S 2-28-23.pdf](#)  
[2120 Rose Ave E.Santos R-R Ltr.3-3-23](#)  
[2120 Rose Ave E.POA.1-31-24](#)  
[2120 Rose Ave E.Faye REO Bid.3-28-23](#)  
[2120 Rose Ave E.Fay Servicing dedication of funds.3-28-23](#)

**66**      [RLH RR  
22-46](#)      Ordering the removal of the structures at 1600 SEVENTH STREET  
WEST within fifteen (15) days after the August 24, 2022, City Council  
Public Hearing. (Amend to remove within 30 days)

**Sponsors:**      Tolbert

**Attachments:** [1600 7th Street W.Summary](#)  
[1600 7th St W.OTA 5-12-22](#)  
[1600 7th St W.PH 6-24-22](#)  
[1600 7th St W.SHPO Response 5-30-22](#)  
[1600 7th St W.Photo 6-26-18](#)  
[1600 7th St W.Photos 4-22-22](#)  
[1600 Seventh St.BK R-R Ltr.7-28-22](#)  
[1600 7th St W.L S 7-26-22.pdf](#)  
[1600 7th St W.SHPO Letter 7-26-22.pdf](#)  
[1600 7th St W.Zimny email to Moermond.8-24-22](#)  
[1600 Seventh St W.Photo.8-24-22](#)  
[1600 Seventh St W 2022 Property Tax Statement](#)  
[1600 7th St W.Assessments 2018-present .pdf](#)  
[Burger King - Letter to Saint Paul City Council Regarding 1600 7th Street West](#)  
[1600 7th st W.Vacant Building Performance Deposit, Code Compliance Forms &](#)  
[1600 7th St W.CCIR.10-6-22](#)  
[1600 Seventh St.R-R Steen Ltr.10-16-22](#)  
[1600 Seventh St.Burger King - Long-Term Nuisance Abatement Plan.10-24-22](#)  
[1600 Seventh St.Zimny email.10-27-22](#)  
[1600 Seventh St.R-R Steen Ltr.12-19-22](#)  
[1600 Seventh St.Zoning Enforcement Ltr.12-27-22](#)  
[1600 Seventh St.Steen update email.1-4-23](#)  
[1600 Seventh St.Zimny Steen email.1-4-23](#)  
[1600 Seventh St.R-R Steen Ltr.1-11-23](#)  
[1600 Seventh St W.Aerial Map.pdf](#)  
[1600 Seventh St.R-R Steen Ltr.3-17-23](#)

**67**     [RLH TA 23-83](#)     Ratifying the Appealed Special Tax Assessment for property at 522 SHERBURNE AVENUE. (File No. J2314A, Assessment No. 238513)

**Sponsors:**     Balenger

**Attachments:**     [522 Sherburne Ave.SA Letter w Photo 11-4-22.pdf](#)  
[522 Sherburne Ave.Photos 11-17-22.pdf](#)  
[Jay Mitchell email and photos.pdf](#)

**68**     [RLH TA 23-90](#)     Ratifying the Appealed Special Tax Assessment for property at 923 SHERBURNE AVENUE. (File No. J2313A, Assessment No. 238512)

**Sponsors:**     Balenger

**Attachments:**     [923 Sherburne Ave.Contested email 2-20-23.pdf](#)  
[923 Sherburne Ave.SA Letter & Photo.11-3-22.pdf](#)  
[923 Sherburne Ave.Photos 11-10-22.pdf](#)

- 69**     [RLH RR  
23-14](#)     First Making finding on the appealed substantial abatement ordered for 1006 THIRD STREET EAST in Council File RLH RR 22-30.  
**Sponsors:**     Prince  
**Attachments:**     [1006 Third St E.revised schedule.4-5-23](#)  
                                  [1006 Third St E.30 Day Forfeit Notice 2-28-23.pdf](#)  
                                  [1006 Third St E.Making Finding Notice of PH Ltr 3-8-23.docx](#)  
                                  [1006 Third St E.Stockwell email 3-8-23.pdf](#)  
                                  [1006 Third St. E.Stockwell R-R Ltr.3-31-23](#)  
                                  [1006 Third St E.updated schedule.3-31-23](#)  
                                  [1006 Third St E.calendar schedule.4-5-23](#)
- 70**     [RLH VBR  
23-13](#)     Appeal of Colin Oglesbay to a Vacant Building Registration Requirement at 2441 UNIVERSITY AVENUE WEST.  
**Sponsors:**     Jalali  
**Attachments:**     [2441 University Ave W.appeal.3-8-23.pdf](#)  
                                  [2441 University Ave W.Photo 1-25-23](#)  
                                  [2441 University Ave W.Oglesbay Ltr.3-17-23](#)
- 71**     [RLH AR  
23-21](#)     Ratifying the assessments for Property Clean Up services during November 1 to 10, 2022. (File No. J2313A, Assessment No. 238512)  
**Sponsors:**     Brendmoen  
**Attachments:**     [Notice Assessment Roll J2313A.238512](#)
- 72**     [RLH AR  
23-22](#)     Ratifying the assessments for Property Clean Up services during November 17 to 28, 2022. (File No. J2314A, Assessment No. 238513)  
**Sponsors:**     Brendmoen  
**Attachments:**     [Notice Assessment Roll J2314A.238513](#)

**ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.