



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda - Final-revised

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, March 15, 2023

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 23-12](#) Letter from the Department of Safety and Inspections declaring 871 Stickney Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
**Sponsors:** Noecker  
**Attachments:** [871 Stickney St.OTA 3-6-23](#)
- 2 [AO 23-26](#) Partial funding designated for the City Council Neighborhood Investment Fund is being added to the Neighborhood STAR Year-Round Program.  
**Attachments:** [February 2023 YR STAR Financial Analysis AO 23-26](#)
- 3 [AO 23-30](#) Amending CDBG Project Budgets: Funding for 166 Larpenteur (Fantasy Nails), a project selected by CDBG subgrantee ESNDG for their North End Façade Improvement Program (NEFIP).  
**Attachments:** [AO 23-30 Financial Analysis CDBG \(ESNDG NEFIP - Fantasy Nails\)](#)
- 4 [AO 23-31](#) Amending CDBG Project Budgets: Funding for Fire Station 51 project rehabilitation costs.  
**Attachments:** [AO 23-31 Financial Analysis CDBG \(Firestation 51 - Rehab Costs\)](#)
- 5 [AO 23-32](#) Amending CDBG Project Budgets: funding for Rondo Community Land Trust CDBG subaward.  
**Attachments:** [AO 23-32 Financial Analysis CDBG \(Rondo CLT\)](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 6      [RES 23-331](#)      Authorizing the City to grant a Temporary Revocable License on behalf of the Police Department (SPPD) for lease of 235 Maryland Avenue East, Saint Paul, MN with Shindler/West Finance Partners for canine training.
- Sponsors:**      Brendmoen
- Attachments:**      [Shidler West KMart - Temporary License](#)  
[Exhibit A - Temporary License - Map](#)  
[2023-02-15 - Exhibit B - Temporary License - Access Description](#)
- 7      [RES 23-332](#)      Authorizing the Police Department to enter into an agreement with the Saint Paul Public Housing Agency for the collaborative A Community Outreach Program (ACOP), that includes an indemnification clause.
- Sponsors:**      Brendmoen
- Attachments:**      [ACOP Contract #23-124 FY24](#)
- 8      [RES 23-340](#)      Approving an extension amendment for the Saint Paul Farmers Market lease, located downtown and bounded by Fourth Street, Fifth Street, Broadway Street, and Wall Street (District 17, Ward 2).
- Sponsors:**      Noecker
- Attachments:**      [Management Agreement Amendment](#)
- 9      [RES 23-352](#)      Approving the agreement with Lime (Neutron Holdings, Inc. dba Lime) to provide e-scooter sharing services for the 2023 scooter season.
- Sponsors:**      Brendmoen
- Attachments:**      [St Paul Scooter Sharing Agreement - Lime - 2023 - final 030123](#)  
[Interagency MOU\\_SBSP\\_Mobility Executed](#)
- 10      [RES 23-353](#)      Approving the agreement with Spin (Skinny Labs Inc. dba Spin) to provide e-scooter sharing services for the 2023 scooter season.
- Sponsors:**      Brendmoen
- Attachments:**      [St Paul Scooter Sharing Agreement - Spin - 2023 - final 030123](#)  
[Interagency MOU\\_SBSP\\_Mobility Executed](#)
- 11      [RES 23-355](#)      Appointing the firm Quinlivan & Hughes, P.A., under the direction of attorney Dyan J. Ebert, as outside counsel representing Fire Captain Jeremy Coy in the matter of Ahmed Ali v. Jeremy Coy; David Alfred; Ulicer Sanchez; Vang Touhu; City of St. Paul.
- Sponsors:**      Brendmoen
- Attachments:**      [Administrative Code 3.02](#)  
[Financial Analysis -Fire Captain Jeremy Coy](#)  
[SIGNED Retainer Agreement - Ebert - Coy](#)
- 12      [RES 23-356](#)      Appointing the firm Waldeck & Woodrow, P.A., under the direction of attorney Theodore J. Waldeck, as outside counsel representing Firefighter Vang Touhu in the matter of Ahmed Ali v. Jeremy Coy; David Alfred; Ulicer

Sanchez; Vang Touhu; City of St. Paul.

**Sponsors:** Brendmoen

**Attachments:** [Administrative Code 3.02](#)  
[SIGNED Retainer Agreement - Waldeck - Touhu](#)  
[Financial Analysis -Firefighter Touhu](#)

- 13 [RES 23-357](#) Appointing the firm Ratwik, Roszak & Maloney, P.A., under the direction of attorney Margaret Skelton, as outside counsel representing Fire Equipment Operator David Alfred in the matter of Ahmed Ali v. Jeremy Coy; David Alfred; Ulicer Sanchez; Vang Touhu; City of St. Paul.

**Sponsors:** Brendmoen

**Attachments:** [Administrative Code 3.02](#)  
[Financial Analysis -Fire Equipment Operator David Alfred](#)  
[SIGNED Retainer Agreement - Skelton - Alfred](#)

- 14 [RES 23-358](#) Appointing the firm Jardine, Logan & O'Brien, P.L.L.P., under the direction of attorney Joseph E. Flynn, as outside counsel representing Firefighter Ulicer Sanchez in the matter of Ahmed Ali v. Jeremy Coy; David Alfred; Ulicer Sanchez; Vang Touhu; City of St. Paul.

**Sponsors:** Brendmoen

**Attachments:** [Administrative Code 3.02](#)  
[SIGNED Retainer Agreement - Flynn - Sanchez](#)  
[Financial Analysis -Fire Fighter Ulicer Sanchez](#)

- 15 [RES 23-359](#) Authorizing the Police Department to enter into an agreement with Ramsey County to provide services with funding from a 2022 American Rescue Plan Act Innovation in Community Safety (ARPIC) Grant from the Minnesota Department of Public Safety.

**Sponsors:** Brendmoen

**Attachments:** [SPPD Ramsey County ARPIC grant JPA with attachments FINAL 2.27.23](#)

- 16 [RES 23-364](#) Approving the application with no conditions, per the Legislative Hearing Officer, for Bold Grit LLC (License ID# 20230000117), d/b/a Club Pilates Highland Park West, for a Health/Sport Club license located at 757 Cleveland Avenue South.

**Sponsors:** Tolbert

**Attachments:** [Minutes](#)  
[Class N Application](#)  
[Floor Plan](#)  
[Street Photos](#)  
[STAMP Activity Report](#)  
[Incident Report](#)  
[Letter of Objection](#)  
[District Council Correspondence](#)  
[Aerial Photo](#)  
[Zoning Map](#)  
[Plat Map](#)  
[100' Property Ownership](#)  
[AMANDA Print Screen](#)  
[Class N Notification](#)  
[Notification of License Hearing](#)  
[License Hearing Sign-In Sheet](#)

- 17     [RES 23-369](#)     Authorizing the Fire Department to apply for the 2022 Staffing for Adequate Fire and Emergency Response (SAFER) grant in the amount of \$4,579,629 from the Federal Emergency Management Agency (FEMA) to hire 14 additional firefighters.

**Sponsors:**     Brendmoen

- 18     [RES 23-370](#)     Approving a Liquor Off Sale license to Randolph Liquors Inc. d/b/a Randolph Liquors (License ID #20220002141) for the premises located at 1325 Randolph Avenue.

**Sponsors:**     Tolbert

**Attachments:**     [License Application Notification - Randolph Liquors](#)  
[Class N License Application](#)

- 19     [RES 23-374](#)     Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Slate Billiard Club LLC (License ID #20230000170), d/b/a same, for a Pool & Billiard Hall license located 755 Prior Avenue North, Suite #002A.

**Sponsors:**     Jalali

**Attachments:** [Signed Conditions Affidavit](#)  
[Minutes](#)  
[Class N Application](#)  
[Floor Plan](#)  
[Street Photo](#)  
[STAMP Activity Report](#)  
[Incident Report](#)  
[Letter of Objection](#)  
[District Council Letter of Support](#)  
[Aerial Photo](#)  
[Zoning Map](#)  
[Plat Map](#)  
[100' Property Ownership](#)  
[AMANDA Print Screen](#)  
[Class N Notification](#)  
[Notification of License Hearing](#)  
[License Hearing Sign-In Sheet](#)

- 20**     [RES 23-392](#)     Approval of financing of a \$2,307,342 American Rescue Plan Act (ARPA) loan; authorization to enter into a subrecipient and loan agreement for the Ashland Apartments project at 532 Ashland; and authorization to transfer the funds from the 30% AMI Deeply Affordable Housing account to a specific account for the Ashland Apartments Housing Project (District 8, Ward 1).

**Sponsors:**     Balenger

**Attachments:**     [Financial Analysis](#)

- 21**     [RES 23-393](#)     Approving the Mayor's appointments of Maribel Davidson, Natalie King, Ana Perez, Crystal Robinson, and Aimee Vue to the Neighborhood STAR Board.

**Sponsors:**     Brendmoen

- 22**     [RES 23-397](#)     Authorizing the City Attorney's Office to apply for a 2024 Crime Victim Services 12- Month Grant from the Minnesota Department of Public Safety, Office of Justice Programs (OJP).

**Sponsors:**     Brendmoen

- 23**     [RES 23-402](#)     Accepting the gift of the costs of travel, food, and lodging from the Black Economic Alliance (BEA), for Mayor Melvin Carter's attendance at the Black Economic Alliance Solutions Summit in New York, NY, on March 21, 2023.

**Sponsors:**     Brendmoen

- 24**     [Min 23-15](#)     Approving the minutes of the Saint Paul City Council meetings of April 6,

13, 20, and 27, 2022.

**Sponsors:** Brendmoen

**Attachments:** [Minutes 4.6.2022](#)  
[Minutes 4.13.2022](#)  
[Minutes 4.20.2022](#)  
[Minutes 4.27.2022](#)

- 25 [Min 23-17](#) Approving the minutes of the Saint Paul City Council meetings of February 1, 8, 15, and 22, 2023.

**Sponsors:** Brendmoen

**Attachments:** [Minutes 2.1.2023](#)  
[Minutes 2.8.2023](#)  
[Minutes 2.15.2023](#)  
[Minutes 2.22.2023](#)

#### FOR DISCUSSION

- 26 [RES 23-399](#) Recognizing Holly Huston's career and dedicated service to the City of Saint Paul.

**Sponsors:** Tolbert, Jalali, Yang, Brendmoen, Prince, Noecker and Balenger

#### SUSPENSION ITEMS

- [RES 23-419](#) Approving the use of grant funds through the Ward 2 Neighborhood STAR Year-Round Program for projects located at FoxFace Studios.

**Sponsors:** Noecker

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

#### Final Adoption

- 27 [Ord 23-14](#) Granting the application of William Janicke to rezone property at 869 Arkwright St from RT1 two-family residential to RT2 townhouse residential and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Brendmoen

**Attachments:** [869 Arkwright PC Resolution](#)  
[2023-02-17 PC action minutes](#)  
[ZC results- 869 Arkwright](#)  
[869Arkwright-ZCstaffreportpacket](#)  
[869Arkwright-60dayextension](#)

## First Reading

- 28 [Ord 23-13](#) Granting the application of 1598 Carroll LLC to rezone the property at 1598 Carroll Avenue from T2 traditional neighborhood to I1 light industrial and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Jalali

**Attachments:** [Planning Commission Resolution 23-07](#)  
[Planning Commission Action Minutes](#)  
[DRAFT Zoning Committee Minutes 1598 Carroll](#)  
[Staff Report and Attachments](#)  
[Written Comments](#)  
[60 Day Extension Letter](#)

- 29 [Ord 23-15](#) Granting the application of Rosenblum Family Limited Partnership to rezone the property at 271 Snelling Avenue North from IT transitional industrial to I1 light industrial and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Jalali

**Attachments:** [Planning Commission Resolution 23-08](#)  
[Planning Commission Action Minutes](#)  
[DRAFT Zoning Committee Minutes 271 Snelling North](#)  
[Staff Report and Attachments](#)  
[60 Day Extension Letter](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 30 [RES PH 23-45](#) Considering and adopting the Order on Cross Motions for Summary Disposition of the Administrative Law Judge and imposing the presumptive matrix penalty for a first violation, suspending the licenses held by Majid Nitaishoon d/b/a MJ Market, located at 922 Thomas Avenue, for 10 days in accordance with Legislative Code §324.10.

**Sponsors:** Balenger

**Attachments:** [Exhibit 1 - NOV, MJ Market Inc.](#)  
[Exhibit 2 - OAH 65-6020-38532 ITM CigaretteTobacco License MJ Market Office](#)  
[Exhibit 3 - OAH\\_6020-38532 - Oral argument recording](#)

- 31** [RES PH  
23-49](#) Approving the application of Visit Saint Paul for a sound level variance in order to present amplified sound for the Visit Saint Paul/NCHC Fan Fest 2023 on March 17 and 18, 2023 on the Patio of Apostle Supper Club at 253 Kellogg Boulevard West - on Seventh Street West between Kellogg Boulevard West and Fifth Street West.

**Sponsors:** Noecker

**Attachments:** [Sound Level Variance Application NCHC Fan Fest 2023](#)  
[ENS.1](#)  
[map](#)  
[NCHC Fan Fest 2023.Notice to Owners](#)  
[Owner list](#)  
[NCHC Fan Fest 2023.Letter to Applicant](#)

- 32** [RES PH  
23-54](#) Authorizing the Department of Planning and Economic Development to accept grant funds from Living Cities and to amend the financing and spending plan, in the amount of \$400,000, to support homeownership strategies.

**Sponsors:** Brendmoen

**Attachments:** [Financial Analysis](#)

- 33** [RES PH  
23-57](#) Authorizing the execution of business subsidy agreements for the Neighborhood STAR loans and grants for the Shanghai Wholesale LLC project located at 640 Prior Avenue North (District 11, Ward 4), Vina Highland Inc project at 756 Cleveland Avenue South (District 15, Ward 3), and Wabasha Partners LLC project located at 160 Wabasha Street South (District 3, Ward 2).

**Sponsors:** Jalali

**Attachments:** [Business Subsidy presentation CC 3.13.23](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 34** [RLH TA  
22-337](#) Ratifying the Appealed Special Tax Assessment for property at 522 AURORA AVENUE. (File No. J2302A1, Assessment No. 238516)

**Sponsors:** Balenger

**Attachments:** [522 Aurora Ave.TGW Letter 6-6-22.pdf](#)  
[522 Aurora Ave.TGW Photos 6-9-22.pdf](#)



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- 35     [RLH TA  
23-102](#)     Amending Council File RLH AR 22-19 to delete the assessment for Property Clean Up services during November 1 to 10, 2021 at 1615 CHARLES AVENUE. (File No. J2214A, Assessment No. 228513)
- Sponsors:**     Jalali
- Attachments:**     [1615 Charles Ave.TGW Letter 10-5-21.pdf](#)
- 36     [RLH VBR  
23-11](#)     Appeal of Mark Allerman, Christ's Household of Faith, to a Vacant Building Registration Renewal Notice at 27 EMPIRE DRIVE.
- Sponsors:**     Balenger
- Attachments:**     [27 Empire Dr.appeal.2-21-23.pdf](#)  
                                 [27 Empire Dr.Team Inspection Report 8-30-22.pdf](#)  
                                 [27 Empire Dr.Condemnation1-29-13.pdf](#)  
                                 [27 Empire Dr.Dangerous building placard.pdf](#)  
                                 [27 Empire Dr.Photos 1-30-13.pdf](#)  
                                 [27 Empire Dr.Photos 1-28-13.pdf](#)  
                                 [27 Empire Dr.Allerman Ltr.3-3-23](#)
- 37     [RLH SAO  
23-17](#)     Making finding on the appealed nuisance abatement ordered for 1947 LINCOLN AVENUE in Council File RLH SAO 23-16.
- Sponsors:**     Jalali
- Attachments:**     [1947 Lincoln Ave.Gorg Ltr.2-17-23.doc](#)
- 38     [RLH RR 22-39](#)     Second Making finding on the appealed substantial abatement ordered for 575 PARK STREET in Council File RLH RR 21-71.
- Sponsors:**     Balenger

**Attachments:** [575 595 Park St.Viggiano R-R Ltr.6-9-22.doc](#)  
[575 595 Park St.Viggiano R-R Ltr.7-1-22](#)  
[575 595 Park St.Viggiano R-R Ltr.7-28-22](#)  
[595 Park St.updated work plan.7-29-22](#)  
[575 & 595 Park St-Progress status email from Nathan Bruhn.pdf](#)  
[575 595 Park St.Viggiano R-R Ltr.8-12-22](#)  
[575 595 Park St.Flores update.8-12-22](#)  
[575 595 Park St.Zimny email.8-24-22](#)  
[575 & 595 Park.Zimny email.9-7-22](#)  
[575 Park St.Affidavit of Available Fund 9-14-22.pdf](#)  
[575 Park St.Zimny email.9-28-22](#)  
[575 Park St.Zimny email.10-5-22](#)  
[575 Park St.Viggiano R-R Ltr.11-2-22](#)  
[575 Park St.Viggiano R-R Ltr.11-9-22](#)  
[575 Park St.Viggiano R-R Ltr.11-28-22](#)  
[575 Park St.Zimny email.1-5-23](#)  
[575 Park St.Zimny email.1-18-23](#)  
[Percentage of Completion for properties.pdf](#)  
[575 Park St.Viggiano R-R Ltr.1-27-23](#)  
[575 Park St.Viggiano R-R Revised Ltr.1-30-23](#)  
[575 Park St.Viggiano R-R Ltr.2-17-23](#)  
[575 Park St.Viggiano R-R Ltr.2-24-23](#)

- 39** [RLH SAO 23-12](#) Making finding on the appealed nuisance abatement ordered for 1384 REANEY AVENUE in Council File RLH SAO 23-2.

**Sponsors:** Prince

**Attachments:** [1384 Reaney Ave.Harper Ltr.1-6-23.doc](#)  
[1384 Reaney Ave.Photos 3-7-23.pdf](#)  
[1384 Reaney Ave.Westenhofer email 3-15-23.pdf](#)

- 40** [RLH SAO 22-52](#) Appeal of Greg Trentman and Rachel Goligoski to a Summary Abatement Order at 1317 SELBY AVENUE.

**Sponsors:** Balenger

**Attachments:** [1317 Selby Ave.appeal.11-14-22](#)  
[1317 Selby Ave.photos.11-14-22](#)  
[1317 Selby Ave.Trentman Goligoski Ltr.12-22-22](#)  
[1317 Selby Ave.Trentman Goligoski Ltr.2-24-23](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.