



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### Housing & Redevelopment Authority

*Chair Chris Tolbert*  
*Commissioner Russel Balenger*  
*Commissioner Amy Brendmoen*  
*Commissioner Mitra Jalali*  
*Commissioner Rebecca Noecker*  
*Commissioner Jane L. Prince*  
*Commissioner Nelsie Yang*

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Wednesday, January 11, 2023

2:00 PM

Council Chambers, City Hall

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#### ROLL CALL

#### APPROVAL OF MINUTES

- 1 [Min 23-3](#) Approving the minutes of the December 2022 HRA meetings

**Sponsors:** Tolbert

**Attachments:** [12.07.22 Meeting Minutes](#)

[12.14.22 Meeting Minutes](#)

#### FOR DISCUSSION

- 2 [RES 23-75](#) Resolution approving amended guidelines and additional funding for the Downpayment Assistance Program

**Sponsors:** Tolbert

**Attachments:** [Board Report](#)

[Financial Analysis](#)

[Redlined 2019 Downpayment Assistance Guidelines](#)

[Clean 2023 Downpayment Assistance Guidelines as proposed](#)

- 3 [RES 23-79](#) Resolution approving amended guidelines for the Homeowner Rehab Program (formerly the Citywide Rehabilitation Program), Citywide

**Sponsors:** Tolbert

**Attachments:** [Board Report](#)

[Redlined 2019 Homeowner Rehab Program Guidelines](#)

[Clean 2023 Homeowner Rehab Program Guidelines as proposed](#)

- 4      [RES 23-69](#)      Resolution approving and authorizing various condemnation matters and related documents for 1) Metropolitan Council Gold Line condemnation of properties located at 0 Conway Street, 652 Conway Street, and 1256 Wilson Avenue; and for 2) MnDOT Highway 5 Improvement condemnation of property located at 975 Minnehaha Avenue E, District 4, Ward 7
- Sponsors:** Tolbert
- Attachments:** [Board Report](#)
- [Map - 0 Conway](#)
- [Map - 652 Conway](#)
- [Map - 1256 Willson](#)
- [Map - 975 Minnehaha](#)
- [D4 Dayton's Bluff Neighborhood Profile](#)
- 5      [RES 23-71](#)      Authorization to designate JB Vang Partners, Inc., a Minnesota corporation as tentative developer of 694 and 680 Minnehaha Avenue East, Saint Paul, MN, District 4, Ward 7
- Sponsors:** Prince
- Attachments:** [Board Report](#)
- [Project Summary](#)
- [Request for Proposals](#)
- [Map](#)
- [Public Purpose](#)
- [D4 Dayton's Bluff Neighborhood Profile](#)
- 6      [RES 23-72](#)      Resolution authorizing the issuance and sale of conduit multifamily housing revenue bonds for the Sibley Court and Sibley Park Housing Project located at 484 Temperance Street and 211 Seventh Street East; approving the assignment and assumption of an existing Met Council Loan and Note; approving the execution of related documents, District 17, Ward 2
- Sponsors:** Noecker
- Attachments:** [Board Report](#)
- [D17 Downtown Neighborhood Profile](#)

**PUBLIC HEARING**

- 7      [RES PH  
23-7](#)      Resolution approving and authorizing the sale and conveyance of 669 3rd Street East to Candace Kampa, for a sale price of \$10,000, District 4, Ward 7

**Sponsors:** Prince

**Attachments:** [Board Report](#)

[Original Proposal](#)

[Map](#)

[D4 Dayton's Bluff Neighborhood Profile](#)

**ADJOURNMENT****INFORMATION**

*A Request for Proposals has been issued for 1170 Arcade Street. See website for further details: [stpaul.gov/1170Arcade](http://stpaul.gov/1170Arcade)*

**Housing and Redevelopment Authority Board of Commissioners (HRA) meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail.**

**Any comments and materials submitted by 12:00 p.m. of the day before the meeting will be attached to the public record and available for review by the Board.**

**Comments may be submitted as follows:**

**Written public comment on public hearing items can be submitted to [HRAHearing@ci.stpaul.mn.us](mailto:HRAHearing@ci.stpaul.mn.us) or by voicemail at 651-266-6806.**

**Live testimony will be taken in person in the Council Chambers, Third Floor City Hall.**

**Members of the public may view HRA meetings online at <https://stpaul.legistar.com/Calendar.aspx> or on local cable Channel 18.**