



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, October 26, 2022

3:30 PM

Council Chambers - 3rd Floor

A Special City Council Meeting to honor recipients of the 2022 Saint Paul Business Awards will take place at 1:00 PM, before the regular City Council Meeting at 3:30 PM.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 22-62](#) Amending the 2022 spending budget in the Department of Public Works Engineering Fund Survey Section Projects accounting unit.
Attachments: [AO 22-54 Financial Analysis - Engineering Survey Section](#)
- 2 [AO 22-58](#) Amending the 2022 Saint Paul Regional Water Services spending budget to record the cost-neutral change in spending for the cost of issuance, principal, and interest due on PFA note DW07.
Attachments: [BWC RES 22-1607](#)
[Financial Analysis](#)
- 3 [AO 22-59](#) Amending ESG-CV project budgets: adjusting funding for Emergency Solutions Grant CARES Act activities administered by Ramsey County per the Joint Powers Agreement approved via RES 19-2110.
Attachments: [Financial Analysis](#)
- 4 [AO 22-60](#) Amending the 2022 Saint Paul Regional Water Services spending budget to transfer budget from Auto Truck Maintenance to Compressor Maintenance.
Attachments: [BWC RES 22-1608](#)
[Financial Analysis](#)
- 5 [AO 22-61](#) Authorizing the Department of Parks and Recreation to reallocate \$50,000 within its various accounting units in the 2022 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.

Attachments: [2022 Parks Budget A-O 10.12.22](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 6 [RES 22-1557](#) Authorizing the City to apply to the Minnesota Department of Employment and Economic Development for Contamination Investigation Grant funding for a project at 530 Wheeler Street (Y of the North).

Sponsors: Jalali

- 7 [RES 22-1683](#) Amending sections 7 and 11 and adding section 14 to Appendix Chapter A-11 of the Administrative Code to shorten and clarify the Early Notification System requirements for public hearing notification on Class N License applications.

Sponsors: Noecker and Prince

Attachments: ["Class N" Business License Application Process and Code Clean-up](#)
[SPLC Chapter A-11 - Clean copy](#)
[District Council Class N License Notification form](#)

- 8 [RES 22-1630](#) Approving an amendment to the Community Development Block Grant-CV ("CDBG-CV") spending plan for the Public Safety Annex demolition.

Sponsors: Noecker

Attachments: [Financial Analysis](#)

- 9 [RES 22-1644](#) Waiving the 45-day notice requirement to add a Liquor - Outdoor Service Area (Patio) to existing Licenses to Black Hart of Saint Paul LLC d/b/a The Black Hart of Saint Paul (License ID # 20180001270) for the premises located at 1415 University Avenue.

Sponsors: Jalali

Attachments: [District Council Letter](#)
[License Application Notification](#)
[Petition Results](#)
[Signed License Conditions](#)
[Good faith letter from Applicant](#)
[Copy of Petition for 1415 University Avenue West](#)

- 10 [RES 22-1645](#) Authorizing the Police Department to enter into an amended Joint Powers Agreement with Ramsey County for the Violent Crime Enforcement Team.

Sponsors: Brendmoen

Attachments: [JPA Ramsey County VCET Amendment](#)

- 11 [RES 22-1648](#) Authorizing the Department of Parks and Recreation to apply for up to \$10,000 from Capitol Region Watershed District to support the BIPOC

Parks Ambassadors Program, and if awarded, accept said grant.

Sponsors: Tolbert

Attachments: [2023 CRWD Partner Grant Introductory Letter](#)

- 12 [RES 22-1652](#) Approving the extension agreements for transfer of Saint Paul Police employees, Tina C. McNamara, David A. Titus and Michael D. Whisler, to the Ramsey County Sheriff's Office (January 1, 2023 - December 31, 2023).

Sponsors: Brendmoen

Attachments: [McNamara Agreement 2023](#)

[TITUS Agreement 2023](#)

[WHISLER Agreement 2023](#)

[Ramsey Cty Approval Documents 2023](#)

- 13 [RES 22-1686](#) Amending the membership of the Saint Paul City Council Early Learning Legislative Advisory Committee

Sponsors: Noecker

- 14 [RES 22-1619](#) Establishing the rate of pay for Assistant Building Official.

Sponsors: Brendmoen

Attachments: [Asst. BO Financial Analysis](#)

- 15 [RES 22-1671](#) Reciting a proposal for a Housing Finance Program for a multifamily rental housing development, approving the project and the program pursuant to Minnesota Statutes, Chapter 462C, authorizing the Housing and Redevelopment Authority to issue conduit multifamily housing revenue obligations and authorizing the preparation of necessary documents and materials in connection with said project and program, 2285 Hillcrest Avenue (Nellie Francis Court Projec) District 15, Ward 3).

Sponsors: Tolbert

- 16 [RES 22-1672](#) Reciting a proposal for a Housing Finance Program for a multifamily rental housing development, approving the project and the program pursuant to Minnesota Statutes, Chapter 462C, authorizing the Housing and Redevelopment Authority to issue conduit multifamily housing revenue obligations and authorizing the preparation of necessary documents and materials in connection with said project and program, 801 Mt Curve Boulevard and 2265 Hillcrest Avenue (Emma Norton/Restoring Waters Project, District 15, Ward 3).

Sponsors: Tolbert

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

Final Adoption

- 17 [Ord 22-42](#) Granting the application of PHS Norfolk Avenue LLC to rezone the property at 1883 Norfolk Avenue from R3 one-family residential to RM2 medium-density multiple-family residential and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Tolbert

Attachments: [1883 Norfolk Planning Commission Resolution](#)
 [1883 Norfolk Planning Commission Action Minutes](#)
 [1883 Norfolk Zoning Committee Packet](#)
 [1883 Norfolk Zoning Committee Minutes Draft](#)
 [1883 Norfolk Ext Letter](#)
 [1883 Norfolk Addl Written Testimony](#)
 [1883 Norfolk Council Presentation](#)

First Reading

- 18 [Ord 22-46](#) Amending Chapter 310 of the Legislative Code to eliminate petition requirements, reference and establish uniform license procedures for Class N, R, and T Licenses, shorten the notification process, eliminate the license renewal public hearing provision, and update gender specific language and other outdated terms.

Sponsors: Noecker

Attachments: [Attachment #1 - Class N Project Memo](#)
 [Attachment #2 -District Council Class N License Notification form](#)
 [Attachment #3 Class R License Types](#)
 [Attachment #4 Class T Licenses Types](#)
 [Attachment #5 Class N License Types](#)
 [Attachment #6 - General Presumptive Penalties matrix](#)
 [Attachment #7 - Intoxicating Liquor; malt liquor presumptive penalties matrix](#)
 [Attachment #8 - Tobacco presumptive penalties matrix](#)
 [310 Leg Cod Amendments Final - Clean Copy 10-17-2022](#)

- 19 [Ord 22-47](#) Amending Chapter 409 of the Legislative Code to eliminate petition requirements, reference and incorporate uniform license procedures as outlined in Section 310 of the Legislative Code and update gender specific language and other outdated terms.

Sponsors: Noecker

Attachments: [Attachment #1 - Class N Project Memo](#)
 [Attachment #2 -District Council Class N License Notification form](#)
 [409 Leg Code Amendments Final - Clean Copy 10-18-2022](#)

- 20 [Ord 22-48](#) Amending Chapter 410 of the Legislative Code to eliminate petition requirements, reference and incorporate uniform license procedures as outlined in Section 310 of the Legislative Code and update gender specific language and other outdated terms.

Sponsors: Noecker and Prince

Attachments: ["Class N" Business License Application Process and Code Clean-up](#)
[District Council Class N License Notification form](#)
[410 Leg code amendments - Clean Copy](#)

- 21 [Ord 22-49](#) Amending Chapter 411 of the Legislative Code to eliminate petition requirements, reference and incorporate uniform license procedures as outlined in Section 310 of the Legislative Code and update gender specific language and other outdated terms.

Sponsors: Noecker

Attachments: ["Class N" Business License Application Process and Code Clean-up](#)
[SPLC Chapter 411 amendments - Clean copy](#)
[District Council Class N License Notification form](#)
[SPLC Chapter 411 - Clean copy \(Version 2\)](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 22 [Ord 22-43](#) Amending Chapter 105 of the Administrative Code to add two youth commissioners to the Parks and Recreation Commission.

Sponsors: Brendmoen

Attachments: [Staff Presentation](#)

- 23 [Ord 22-44](#) Amending Section 220.05 of the Legislative Code to set rates for base level garbage service to be effective January 1, 2023.

Sponsors: Brendmoen

Attachments: [Ord 22-44 Peter Butler public comment](#)

- 24 [RES PH 22-321](#) Authorizing application and acceptance of a grant from the State to renovate the historic Victoria Theater; amending the 2022 City budget in the amount of \$1,000,000 upon acceptance of said grant; providing for the use of Project Labor Agreements in accordance with policy; and approving and authorizing execution of a State Grant Agreement and other necessary documents in connection therewith. (District 7, Ward 1)

Sponsors: Balenger

Attachments: [RES PH 22-321 Financial Analysis 2021 DEED Grant 12.15.21](#)

- 25 [RES PH 22-324](#) Authorizing Fleet Services to amend 2022 fiscal budget, to increase 2022 Spending in the Fleet budget, by \$1,000,000 to purchase equipment and telematics integration services.

- Sponsors:** Brendmoen
- Attachments:** [RES PH 22-324 Financial Analysis Fleet use of fund balance](#)
- 26** [RES PH 22-325](#) Authorizing Police and Emergency Management Departments to accept a grant in the amount of \$570,111 from the U.S. Department of Homeland Security, FEMA for the 2022 Port Security Grant Program.
- Sponsors:** Brendmoen
- Attachments:** [2022 Port Security Grant Program Grant](#)
[2022 PortGrant IJBudget1-3](#)
[2022 Port Security Financial Analysis](#)
- 27** [RES PH 22-326](#) Authorizing the Office of Financial Empowerment to accept grant funds from the Cities for Financial Empowerment Fund, and to amend the financing and spending plan, in the amount of \$30,000, according to the grant agreement.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 22-326 Financial Analysis Accept Cities for Financial Empowerment G](#)
- 28** [RES PH 22-327](#) Amending the 2022 Regional Water Services budget resulting in an increase in spending and financing of \$250,000 for the Met Council to help with water conservation efforts.
- Sponsors:** Yang
- Attachments:** [BWC RES 22-1610 Financial Analysis](#)
- 29** [RES PH 22-331](#) Authorizing the City to apply for a \$167,000 Homeownership Grant from Living Cities.
- Sponsors:** Brendmoen
- 30** [RES PH 22-332](#) Authorizing the City to apply for the \$100,000 Business Starts and Expansion Grant from Living Cities.
- Sponsors:** Brendmoen

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 31** [RLH RR 22-48](#) Ordering the rehabilitation or razing and removal of the structures at 523 BEAUMONT STREET within fifteen (15) days after the September 21, 2022, City Council Public Hearing. (To refer to December 13, 2022 Legislative Hearing)
- Sponsors:** Brendmoen

Attachments: [523 Beaumont St.OTA 6-13-22](#)
[523 Beaumont St.PH 7-22-22](#)
[523 Beaumont St.SHPO Letter 7-8-22](#)
[523 Beaumont St.Photos 9-26-19](#)
[523 Beaumont St.Photos 6-3-22](#)
[523 Beaumont St.Photos 6-15-22](#)
[523 Beaumont St.Condemnation&Vacate Order.9-17-19](#)
[523 Beaumont St.Paid CCI receipt 8-19-22.pdf](#)
[523 Beaumont St.\\$5k PD Receipt 8-19-22.pdf](#)
[523 Beaumont St.Summary](#)
[523 Beaumont St.LS 8-23-22.pdf](#)
[523 Beaumont St.Droppps R-R Ltr.8-26-22](#)
[523 Beaumont St.Droppps R-R Ltr.10-16-22](#)
[523 Beaumont St.letter from bank.10-21-22](#)

- 32** [RLH TA 22-367](#) Amending Council File RLH AR 22-67 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2022 at 741 FLANDRAU STREET. (File No. CG2202A2, Assessment No. 220106)

Sponsors: Prince

- 33** [RLH RR 22-55](#) Ordering the rehabilitation or razing and removal of the structures at 1366 FREMONT AVENUE within fifteen (15) days after the October 26, 2022, City Council Public Hearing. (To refer to December 13, 2022 Legislative Hearing)

Sponsors: Prince

Attachments: [1366 Fremont Ave.OTA 7-26-22](#)
[1366 Fremont Ave.PH 8-26-22](#)
[1366 Fremont Ave.SHPO Form 8-16-22](#)
[1366 Fremont Ave.Photo 8-10-20](#)
[1366 Fremont Ave.Photos 5-11-22](#)
[1366 Fremont Ave.Photos 7-14-22](#)
[1366 Fremont Ave.Photos 8-31-22](#)
[1366 Fremont Ave.Fire C of O Order.7-31-20](#)
[1366 Fremont Ave.Summary.pdf](#)
[1366 Fremont Ave.LS 9-27-22.pdf](#)
[1366 Fremont Ave.Coleman R-R Ltr.9-30-22](#)
[1366 Fremont Aerial 2020](#)

- 34** [RLH RR 22-56](#) Ordering the rehabilitation or razing and removal of the structures at 771 IOWA AVENUE WEST within fifteen (15) days after the October 26, 2022, City Council Public Hearing. (To refer to November 22, 2022 Legislative

Hearing)

Sponsors: Brendmoen

Attachments: [771 Iowa Ave W.OTA 7-14-22](#)
[771 Iowa Ave W.PH 8-26-22](#)
[771 Iowa Ave W.SHPO Form 8-16-22](#)
[771 Iowa Ave W.Photos 7-12-22](#)
[771 Iowa Ave W.Photos 7-19-22](#)
[771 Iowa Ave W.Photos 8-31-22](#)
[771 Iowa Ave W.Summary.pdf](#)
[771 Iowa Ave W.LS 9-27-22.pdf](#)
[771 Iowa Ave W.Yanta Muraski R-R Ltr.9-30-22](#)

- 35 [RLH TA 22-364](#) Amending Council File RLH AR 22-67 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2022 at 732 JENKS AVENUE. (File No. CG2202A2, Assessment No. 220106)

Sponsors: Yang

- 36 [RLH TA 22-365](#) Amending Council File RLH AR 22-11 to delete the assessment for Collection of Delinquent Garbage Bills for services during July to September 2021 at 732 JENKS AVENUE. (File No. CG2104A3, Assessment No. 210117)

Sponsors: Yang

- 37 [RLH VBR 22-41](#) Appeal of Nick Hubers to a Vacant Building Registration Requirement at 40 MAGNOLIA AVENUE WEST.

Sponsors: Brendmoen

Attachments: [40 Magnolia Ave W.Appeal.8-25-2022](#)
[40 Magnolia Ave W.Revocation Notice 9-10-2021](#)
[40 Magnolia Ave W.Photos 5-11-2021](#)
[40 Magnolia Ave W.Hubers Ltr.9-9-22](#)
[40 Magnolia Ave W.Reg Notice 9-16-21.pdf](#)
[40 Magnolia Ave W.Hubers Ltr.9-23-22](#)
[40 Magnolia Ave W.Deficiency List 9-30-22.pdf](#)
[40 Magnolia Ave W.Photos 9-30-22.pdf](#)
[40 Magnolia Ave W.Correction notice.9-30-22](#)
[40 Magnolia Ave W.Hubers Ltr.10-16-22](#)

- 38 [RLH RR 22-43](#) Ordering the rehabilitation or razing and removal of the structures at 1802 ROSS AVENUE within fifteen (15) days after the August 10, 2022, City Council Public Hearing.

Sponsors: Prince

Attachments: [1802 Ross Ave.OTA 5-9-22](#)
[1802 Ross Ave.PH 6-10-22](#)
[1802 Ross Ave.SHPO Form 5-29-22](#)
[1802 Ross Ave.Exp Code Compliance Report 3-3-20](#)
[1802 Ross Ave. Cert of Title.pdf](#)
[1802 Ross Ave.Photos 9-1-10](#)
[1802 Ross Ave.Photos 9-18-13](#)
[1802 Ross Ave.Photos 11-4-20](#)
[1802 Ross Ave.Photos 5-5-22](#)
[1802 Ross Ave.Photos 5-11-22](#)
[1802 Ross Ave.Photos 6-10-22](#)
[1802 Ross Ave L&S Email 7-12-22.pdf](#)
[1802 Ross Ave.3Packet R-R Ltr.7-15-22](#)
[1802 Ross Ave E.Yahiayan email.7-18-22](#)
[1802 Ross Ave.Affidavit of Attempted Service 6-15-22.pdf](#)
[1802 Ross Ave.3Packet R-R Ltr.7-28-22](#)
[1802 Ross Ave.email chain 8-8-22.pdf](#)
[1802 Ross Ave.Zimny CC email.8-23-22](#)
[1802 Ross Ave.3Packet R-R Ltr.8-26-22](#)
[1802 Ross Ave.email chain.9-22-22.pdf](#)
[1802 Ross Ave.3Packet R-R Ltr.9-30-22](#)
[1802 Ross Ave.3Packet R-R Ltr.10-16-22](#)
[1802 Ross Ave.Zimny email.10-26-22](#)

- 39** [RLH RR 22-46](#) Ordering the removal of the structures at 1600 SEVENTH STREET WEST within fifteen (15) days after the August 24, 2022, City Council Public Hearing. (To refer to December 13, 2022 Legislative Hearing)

Sponsors: Noecker

Attachments: [1600 7th Street W.Summary](#)
[1600 7th St W.OTA 5-12-22](#)
[1600 7th St W.PH 6-24-22](#)
[1600 7th St W.SHPO Response 5-30-22](#)
[1600 7th St W.Photo 6-26-18](#)
[1600 7th St W.Photos 4-22-22](#)
[1600 Seventh St.BK R-R Ltr.7-28-22](#)
[1600 7th St W.L S 7-26-22.pdf](#)
[1600 7th St W.SHPO Letter 7-26-22.pdf](#)
[1600 7th St W.Zimny email to Moermond.8-24-22](#)
[1600 Seventh St W.Photo.8-24-22](#)
[1600 Seventh St W 2022 Property Tax Statement](#)
[1600 7th St W.Assessments 2018-present .pdf](#)
[Burger King - Letter to Saint Paul City Council Regarding 1600 7th Street West](#)
[1600 7th st W.Vacant Building Performance Deposit, Code Compliance Forms &](#)
[1600 7th St W.CCIR.10-6-22](#)
[1600 Seventh St.R-R Steen Ltr.10-16-22](#)
[1600 Seventh St.Burger King - Long-Term Nuisance Abatement Plan.10-24-22](#)

40 [RLH VBR](#) Appeal of Adero Riser Cobb to a Vacant Building Registration Notice at
[22-44](#) 1790 UNIVERSITY AVENUE WEST.

Sponsors: Jalali

Attachments: [1790 University Ave W.Appeal.9-12-22](#)
[1790 Univeristy Ave W.Fire C of O Revocation.9-3-22](#)
[1790 University Ave W.Cobb Ltr.10-7-22](#)
[1790 University Ave W.Cobb Ltr.10-16-22](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.