



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, October 19, 2022

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES](#)                      Setting a public hearing date of November 2, 2022 for 2023 Water Charges.  
       [22-1488](#)

**Sponsors:** Yang

- 2      [RES](#)                      Approving the application with no new additional conditions added, per the  
       [22-1537](#)                      Deputy Legislative Hearing Officer, for Hogan Bard LLC (License ID#  
                                         20210000674), d/b/a Emerald Lounge, to add a liquor-Outdoor Service Area  
                                         (Sidewalk) license to its existing Liquor On Sale - 100 seats or less, and Liquor  
                                         On Sale - Sunday licenses located at 455 Seventh Street West.

**Sponsors:** Noecker

- Attachments:** [1. Signed Conditions Affidavit](#)  
[2. License Hearing Minutes](#)  
[3. Class N Application](#)  
[4. Outdoor Seating Plan](#)  
[5. Public Works Sidewalk Seating Application](#)  
[6. STAMP Activity Report](#)  
[7. Street Photo](#)  
[8. Letter of Objection](#)  
[9. Letter of Support](#)  
[10. District Council Support Letter](#)  
[11. Letter of Good Faith Effort](#)  
[12. DSI Petition Signature Count](#)  
[13. Aerial Photo](#)  
[14. Zoning Map](#)

[15. Plat Map](#)

[16. 100' Property Ownership](#)

[17. AMANDA Print Screen](#)

[18. Class N Notification](#)

[19. Notification of License Hearing](#)

[20. License Hearing Sign-in Sheet](#)

- 3      [RES](#)  
[22-1547](#)
- Approving the City's cost of providing Property Clean Up services during August 1 to 18, 2022, and setting date of Legislative Hearing for November 15, 2022 and City Council public hearing for February 1, 2023 to consider and levy the assessments against individual properties. (File No. J2305A, Assessment No. 238504)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2305A.238504](#)  
[Assessment Roll J2305A.238504](#)

- 4      [RES](#)  
[22-1548](#)
- Approving the City's cost of providing Property Clean Up services during August 12 to 31, 2022, and setting date of Legislative Hearing for November 15, 2022 and City Council public hearing for February 1, 2023 to consider and levy the assessments against individual properties. (File No. J2306A, Assessment No. 238505)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2306A.238505](#)  
[Assessment Roll J2306A.238505](#)

- 5      [RES](#)  
[22-1556](#)
- Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for Tax Base Revitalization Account fund for a project at 892 7th Street East.

**Sponsors:** Yang

- 6      [RES](#)  
[22-1574](#)
- Approving the application with no conditions, per the Deputy Legislative Hearing Officer, for Nice Guys LLC (License ID# 20220000957), d/b/a Chances Tavern, for Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Gambling Location licenses located at 1080 Payne Avenue.

**Sponsors:** Yang

**Attachments:** [Minutes](#)  
[Class N Application](#)  
[Floor Plan](#)  
[Street Photos](#)  
[STAMP Activity Report](#)  
[Incident Report](#)  
[Letter of Objection](#)  
[District Council Letter of Support for 45 day waiver](#)  
[District Council Correspondence](#)  
[Aerial Photo](#)

[Zoning Map](#)

[Plat Map](#)

[100' Property Ownership](#)

[AMANDA Print Screen](#)

[Class N Notification](#)

[Chances Tavern - Notification of License Hearing](#)

[License Hearing Sign-in Sheet](#)

- 7     [RES](#)            Approving the Mayor's appointment of Koveyia McPipe to the Financial  
       [22-1584](#)           Empowerment Community Council.  
  
          **Sponsors:** Brendmoen
- 8     [RES](#)            Approving the Mayor's appointment of Anna Victoria Miranda to the Human  
       [22-1585](#)           Rights and Equal Economic Opportunity Commission.  
  
          **Sponsors:** Brendmoen
- 9     [RES](#)            Approving an amendment to Lease Agreement PR/10 for land abutting and  
       [22-1586](#)           incorporated into the Cayuga Playground to extend the term through April 30,  
                          2024.  
  
          **Sponsors:** Brendmoen  
          **Attachments:** [Exhibit A - Amendment No. 11](#)  
                          [Cayuga Lease](#)
- 10    [RES](#)            Denying a stay in implementation of Council File #RES PH 22-223 the  
       [22-1617](#)           Cigarette/Tobacco license Held by Bright Star Inc. d/b/a Tom and Joe's Market  
                          (License ID #20190003653) at 684 Western Avenue North.  
  
          **Sponsors:** Balenger  
          **Attachments:** [ALJ's Findings of fact, Conclusions of Law, and Recommendation](#)  
                          [ANSR support for adverse action letter](#)  
                          [Bright Star Petition to Stay Administrative Order Pending Review](#)  
                          [Bright Star Statement of Facts, Conclusion of Law, and Proposed Recommendation](#)  
                          [City's Exhibits 1-8 - Tom and Joe's Market - 7-13-2022](#)  
                          [Petition for Writ of Certiorari](#)
- 11    [RES](#)            Establishing the rate of pay for Assistant Building Official. (To be laid over one  
       [22-1619](#)           week for adoption)  
  
          **Sponsors:** Brendmoen  
          **Attachments:** [Asst. BO Financial Analysis](#)
- 12    [RES](#)            Approving and authorizing the non-use of a Project Labor Agreement on two  
       [22-1621](#)           Planning & Economic Development and Housing & Redevelopment Authority  
                          single-family housing redevelopment projects at Village on Rivoli (District 5,

Ward 5).

**Sponsors:** Brendmoen

- 13     [RES  
22-1624](#)     Providing for the issuance of and accepting a proposal on the sale of General Obligation Street Reconstruction Bond, Series 2022C; and levying a tax for the payment of the Series 2022C Bond.

**Sponsors:** Brendmoen

**Attachments:** [RES 22-1624 Exhibit A](#)  
[RES 22-1624 Exhibit B](#)

- 14     [RES  
22-1439](#)     Approving the Memorandum of Agreement for the establishment of the 2023 - 2025 health insurance contribution rates and VEBA contribution rates.

**Sponsors:** Brendmoen

**Attachments:** [MOA Health Ins Contribution Rates 2023 - 2025](#)

- 15     [RES  
22-1568](#)     Approving the Memorandum of Agreement between the City and International Union of Painters and Allied Trades District Council 82 for the purpose of establishing funding of uniforms for those employees in the Saint Paul Regional Water Services.

**Sponsors:** Brendmoen

**Attachments:** [MOA - SPRWS Uniform Allowance 09222022](#)

- 16     [RES  
22-1569](#)     Approving the Memorandum of Agreement between the City and District Lodge 77 International Association of Machinists and Aerospace Workers AFL-CIO for the purpose of establishing a tuition sponsorship program for Vehicle Technician Trainees.

**Sponsors:** Brendmoen

**Attachments:** [MOA Machinists Vehicle Tech Trainee Tuition Sponsorship Program](#)

#### FOR DISCUSSION

- 17     [RES  
22-1620](#)     Declaring October Domestic Violence Awareness Month.

**Sponsors:** Prince, Brendmoen, Yang, Tolbert, Noecker, Balenger and Jalali

- 18     [RES  
22-1582](#)     Approving adverse action against the Liquor On Sale - 100 seats or less License held by Bark and The Bite LLC d/b/a Bark and The Bite (License ID #20190000556) for the premises located at 2186 Marshall Avenue. (laid over from October 12, 2022) (To be withdrawn)

**Sponsors:** Jalali

**Attachments:** [Notice of Intent to Suspend License, Bark and The Bite](#)

- 19     [ABZA 22-2](#)     Considering the appeal of Friends of Pigs Eye Lake Park - Tom Dimond to a decision by the Board of Zoning Appeals denying a request to issue a Stop Work Order on the Pigs Eye Lake Island Building Project, a project regulated and permitted by the Department of Natural Resources. (public hearing closed and laid over from October 5, 2022)

**Sponsors:** Prince

**Attachments:** [Pigs Eye Lake Original Complaint from Tom Dimond 6.10.2022](#)  
[Administrative Review Application for Pigs Eye Lake 7.8.2022](#)  
[Board of Zoning Appeals DNR Notification](#)  
[Board of Zoning Appeals Pigs Eye Lake 350 Foot Notice Map and Mailing List](#)  
[Board of Zoning Appeals Hearing Notice for Pigs Eye Lake](#)  
[Pigs Eye Lake - MN Department of Natural Resources Public Comment 8.5.2022](#)  
[Pigs Eye Lake - Ramsey County Public Comment 8.5.2022](#)  
[Pigs Eye Lake - Public Comment 8.5.2022](#)  
[Board of Zoning Appeals Staff Report for Pigs Eye Lake](#)  
[Documents Received from Tom Dimond during August 8, 2022 BZA Hearing](#)  
[Documents Received from Kiki Sonnen during August 8, 2022 BZA Hearing](#)  
[Board of Zoning Appeals August 8, 2022 Hearing Minutes](#)  
[Pigs Eye Lake DNR Response Letter for Aug 22 2022 BZA Meeting](#)  
[Ordinary High Water Level - Technical Paper 11 - From DNR for August 22, 2022](#)  
[Board of Zoning Appeals August 22, 2022 Hearing Minutes](#)  
[§ 15.99 Extension Letter for Pigs Eye Lake](#)  
[Board of Zoning Appeals Draft September 6, 2022 Hearing Minutes](#)  
[Board of Zoning Appeals Resolution for Pigs Eye Lake](#)  
[City Council Appeal Application for Pigs Eye Lake 9.15.2022](#)  
[City Council Appeal - DNR Notification 9.22.2022](#)  
[City Council Appeal 350 Foot Notice Map and Mailing List](#)  
[City Council Appeal Hearing Notice for Pigs Eye Lake](#)  
[ABZA 22-2 Tom Dimond public comment](#)  
[ABZA 22-2 Ramsey County public comment](#)  
[ABZA 22-2 DNR public comment](#)  
[ABZA 22-2 Melissa Wenzel public comment](#)  
[ABZA 22-2 Melissa Wenzel spreadsheet](#)  
[ABZA 22-2 Tom Dimond handout 1](#)  
[ABZA 22-2 Tom Dimond handout 2](#)  
[ABZA 22-2 Kathy Sidles public comment](#)  
[ABZA 22-2 Karin Tomervik public comment](#)

20

[RES PH  
22-299](#)

Approving the petition of the Church of the Sacred Heart to vacate the portion of public alley which runs through their property at 840 6th Street East. (public hearing closed and laid over from October 12, 2022)

**Sponsors:** Prince

**Attachments:** [Exhibit A - Description and Depiction](#)  
[Aerial view to vacate](#)

- 21      [RES PH  
22-302](#)      Approving the petition of Joseph Kolar to vacate the portion of public alley which abuts the property at 1911 Saunders Avenue. (public hearing closed and laid over from October 12, 2022)

**Sponsors:** Tolbert

**Attachments:** [Exhibit A - alley vacation description and depiction](#)  
[Aerial view for RE 07-2022](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

### First Reading

- 22      [Ord 22-43](#)      Amending Chapter 105 of the Administrative Code to add two youth commissioners to the Parks and Recreation Commission.

**Sponsors:** Brendmoen

**Attachments:** [Staff Presentation](#)

- 23      [Ord 22-44](#)      Amending Section 220.05 of the Legislative Code to set rates for base level garbage service to be effective January 1, 2023.

**Sponsors:** Brendmoen

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 24      [Ord 22-42](#)      Granting the application of PHS Norfolk Avenue LLC to rezone the property at 1883 Norfolk Avenue from R3 one-family residential to RM2 medium-density multiple-family residential and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Tolbert

**Attachments:** [1883 Norfolk Planning Commission Resolution](#)  
[1883 Norfolk Planning Commission Action Minutes](#)  
[1883 Norfolk Zoning Committee Packet](#)  
[1883 Norfolk Zoning Committee Minutes Draft](#)  
[1883 Norfolk Ext Letter](#)  
[1883 Norfolk Addl Written Testimony](#)  
[1883 Norfolk Council Presentation](#)

- 25      [ABZA 22-3](#)      Considering the appeal of Salamatu Forte to a decision of the Board of Zoning Appeals (BZA) denying zoning variance requests to create off-street parking spaces in the front yard and to place the parking spaces 3 feet from the north and west property lines at 1712 Orange Avenue East.

**Sponsors:** Yang

**Attachments:** [Appeal Application for 1712 Orange Avenue East](#)  
[Variance Application and Plans for 1712 Orange Avenue East](#)  
[Board of Zoning Appeals Staff Report for 1712 Orange Avenue East](#)  
[Board of Zoning Appeals Resolution for 1712 Orange Avenue East](#)  
[Board of Zoning Appeals September 6, 2022 Hearing Minutes](#)  
[Board of Zoning Appeals Public Hearing Notice Mailing List and Map for 1712 O](#)  
[Board of Zoning Appeals Public Hearing Notice Letter for 1712 Orange Avenue](#)  
[§ 15.99 Extension Letter for 1712 Orange Avenue East](#)

- 26      [RES PH](#)  
          [22-283](#)      Amending the financing and spending plans in the Fire Department for the amount of \$389,001 for the Fire Station 51 upgrade project.
- Sponsors:** Noecker  
          **Attachments:** [Station 51 Project Financial Analysis \\$389,001.pdf](#)
- 27      [RES PH](#)  
          [22-284](#)      Amending the financing and spending plans in the Department of Public Works Capital Budget to transfer \$205,032 of Municipal State Aid (MSA) funding from the 2021 Robert Street Project to the 2021 Robert Street Viaduct Project.
- Sponsors:** Noecker  
          **Attachments:** [RES PH 22-284 Robert Street Viaduct](#)
- 28      [RES PH](#)  
          [22-295](#)      Amending the financing and spending plans in the Department of Public Works Capital Budget to add Minnesota Department of Transportation (MnDOT) funding to the Concord and Highway 52 Traffic Signals Project.
- Sponsors:** Noecker  
          **Attachments:** [RES PH 22-295 Traffic Signals 156 at 52](#)
- 29      [RES PH](#)  
          [22-304](#)      Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$500,000 to reflect MN Department of Employment and Economic Development funding for the construction of Phase II of the Saint Paul - Changsha China Friendship Garden.
- Sponsors:** Yang  
          **Attachments:** [China Friendship Garden Ph II DEED Bud Amd FS](#)
- 30      [RES PH](#)  
          [22-308](#)      Accepting funding from Dunlap and Associates in the amount of \$75,000 for the development and implementation of pedestrian safety measures and amending the financing and spending plans in the Department of Public Works capital budget to add the funding to the 2022 Pedestrian and Traffic Safety Program.
- Sponsors:** Brendmoen  
          **Attachments:** [RES PH 22-308 Ped Safety Zones](#)  
                          [PedZone - MOA-Saint Paul 9.26.22](#)

- 31      [RES PH  
22-312](#)      Approving the application of Rock What You Got (KnowledgeSphere Inc) for a sound level variance in order to present amplified sound on October 29, 2022 at 425 Rice St - former Sears parking lot.

**Sponsors:** Balenger

**Attachments:** [Application](#)

[ENS#1](#)

[Map](#)

[Owners list](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 32      [RES PH  
22-316](#)      Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound on November 5, 2022 at Harriet Island - 200 Dr Justus Ohage Blvd.

**Sponsors:** Noecker

**Attachments:** [Application](#)

[ENS#1](#)

[Map](#)

[Owner list](#)

[Notice to Owners](#)

[Letter to Applicant](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 33      [RLH FCO  
22-94](#)      Appeal of Brett Hesley, KBD Investments LLC, to a Correction Notice-Reinspection Complaint at 1008 CASE AVENUE.

**Sponsors:** Yang

**Attachments:** [1008 Case Ave.appeal.9-29-22](#)

[1008 Case Ave.photos.9-30-22](#)

[1008 Case Ave.photos.9-30-22 additional](#)

[1008 Case Ave.Hesley Ltr.10-7-22](#)

- 34      [RLH RR  
22-59](#)      Making finding on the appealed substantial abatement ordered for 1253 CLEVELAND AVENUE NORTH in Council File RLH RR 22-14.

**Sponsors:** Jalali

**Attachments:** [1253 Cleveland Ave N.Certificate of Code Compliance 5-26-22.pdf](#)

[1253 Cleveland Ave.Vang email to owners 9-28-22.pdf](#)

- 35      [RLH RR  
22-52](#)      Denying a stay of enforcement of demolition for property at 587 COOK AVENUE EAST.



**Sponsors:** Yang

**Attachments:** [587 Cook Ave E.Minutes.pdf](#)

[587 Cook Ave E.Krippner R-R Ltr.8-5-22.doc](#)

[587 Cook Ave E.PA with addendum.8-22-22](#)

[587 Cook Ave E.Available Fund 8-23-22.pdf](#)

[587 Cook Ave E.Mylin email & Available Funds 8-23-22.pdf](#)

[587 Cook Ave E.Affidavit of Financing 8.pdf](#)

[587 Cook Ave E.additional fund 8-23-22.pdf](#)

[587 Cook Ave E.Krippner Mylin R-R Ltr.8-26-22](#)

[587 Cook Ave E.Krippner Mylin R-R Ltr.9-12-22](#)

[587 Cook Ave E.HVAC bid.9-16-22](#)

[587 Cook Ave E.plumbing bid.9-16-22](#)

[587 Cook Ave E.electric bid.9-16-22](#)

[587 Cook Av E.Mylin email.9-22-22](#)

[587 Cook Ave E.Krippner R-R Ltr.9-30-22](#)

[587 Cook Ave E.financial statement.10-10-22](#)

[587 Cook Ave E.purchase agreement.10-10-22](#)

[587 Cook Ave E.updated financial statement.10-11-22](#)

[587 Cook Ave E.Krippner R-R Ltr.10-16-22](#)

[587 Cook AveE.Jesse Williams - 587 Cook Ave East, Offer with CD.10-17-22](#)

[587 Cook Ave E.PA + affidavit.10-18-22](#)

36

[RLH RSA  
22-3](#)

Appeal of Jack Cann, Housing Justice Center, representing Hannah Gray, to a Rent Stabilization Determination at 787 HAMPDEN AVENUE #213.

**Sponsors:** Jalali

**Attachments:** [787 Hampden Ave N.appeal.6-27-22](#)

[787 Hampden Ave N.Fire C of O Inquiry.pdf](#)

[787 Hampden Ave N.DSI app.pdf](#)

[787 Hampden Ave N #213 - Materials from Jack Sipes 7-11-22.pdf](#)

[787 Hampden Ave N #213 Cann Response 7-14-22.pdf](#)

[HRA minutes and board report Union Flats.pdf](#)

[787 Hampden Ave N #213 Poject Rents Worksheet 7-14-22.pdf](#)

[787 Hampden St N.Aerial Map 7-18-22.pdf](#)

[787 Hampden St N.Street View 7-18-22.pdf](#)

[720 Seventh St E #330.minutes.7-19-22](#)

[787 Hampden Ave N.Sipes Cann RS Ltr.8-29-22](#)

[Union Flats Meeting.8-25-22](#)

[Union Flats Appeal MNOI Staff Report](#)

[787 Hampden Ave N.Sipes Cann RS Ltr.8-29-22 - revised](#)

[787 Hampden Ave.Gray response to City Report.9-14-22.pdf](#)

[787 Hampden Ave #213.Cambric Rent Increase Proposal 9-15-22.pdf](#)

[787 Hampden Ave #213.Metz statement 9-15-22.pdf](#)

[787 Hampden & 720 Seventh St E Vang email 9-27-22.pdf](#)

[787 Hampden & 720 Seventh St E - Rescheduled Council Mtg email 10-5-22.pdf](#)

[787 Hampden Ave N.Cann Gray RS Ltr.10-13-22](#)

[720 Seventh St E.Cann Letter.10-18-22](#)

- 37 [RLH VBR](#)  
[22-49](#) Appeal of Jesse Olson to a Vacant Building Registration Requirement at 717 HOPE STREET NORTH.

**Sponsors:** Prince

**Attachments:** [717 Hope St N.appeal.9-19-22](#)

[717 Hope St.Revocation Notice 11-30-21.pdf](#)

[717 Hope St.Photos 10-29-21.pdf](#)

[717 Hope St N.Olson Ltr.10-7-22](#)

- 38 [RLH TA](#)  
[22-150](#) Ratifying the Appealed Special Tax Assessment for property at 1707 ROSE AVENUE EAST. (File No. J2219A, Assessment No. 228519) (Public hearing continued to October 19, 2022)

**Sponsors:** Yang

**Attachments:** [1707 Rose Ave E.SA Letter & Photo.1-6-22.pdf](#)

[1707 Rose Ave E.Photo.1-20-22.pdf](#)

- 39 [RLH VBR](#)  
[22-47](#) Appeal of Lee Cooper to a Vacant Building Registration Notice at 1040 SELBY AVENUE.

**Sponsors:** Balenger

**Attachments:** [1040 Selby Ave.appeal.9-16-22](#)

[1040 Selby Ave.photos 8-19-22](#)

[1040 Selby Ave.Def List 9-9-22](#)

[1040 Selby Ave.Def List 8-15-22](#)

[1040 Selby Ave.Def List 6-27-22](#)

[1040 Selby Ave.Def List 4-19-22](#)

[1040 Selby Ave.Def List 4-11-22](#)

[1040 Selby Ave.Photos 9-12-22.pdf](#)

[1040 Selby Ave.Contested statement from owners.10-3-22.pdf](#)

[1040 Selby Ave.Cooper email Re Aug 15 Letter 10-4-22.pdf](#)

[1040 Selby Ave.Cooper email Re Dining Room 10-4-22.pdf](#)

[1040 Selby Ave.Cooper email Re Hearing Receipt-Permit progress 10-4-22.pdf](#)

[1040 Selby Ave.Cooper Ltr.10-7-22](#)

- 40 [RLH RSA](#)  
[22-2](#) Appeal of Jack Cann, Housing Justice Center, representing Katherine Banbury, to a Rent Stabilization Determination at 720 SEVENTH STREET EAST #330.

**Sponsors:** Prince

**Attachments:** [720 Seventh St E.appeal.7-21-22](#)

[720 Seventh St E.STAMP C of O Inquiry 6-22-22.pdf](#)

[720 Seventh St E.DSI app.pdf](#)

[720 Seventh St E #330 - Materials from Jack Sipes 7-11-22.pdf](#)

[720 Seventh St E #330 - Cann Response 7-14-22.pdf](#)

[720 Seventh St E #330 - Project Rents Worksheet 7-14-22.pdf](#)

[HRA Board minutes 2\\_25\\_15 and staff report.pdf](#)

[720 Seventh St E Aerial Map 7-18-22.pdf](#)

[720 Seventh St E Street View 7-18-22.pdf](#)

[787 Hampden Ave #213.minutes.7-19-22](#)

[720 Seventh St E.Sipes Cann RS Ltr.8-29-22](#)

[Union Flats Meeting.8-25-22](#)

[Union Flats Appeal MNOI Staff Report](#)

[Dominium MNOI Worksheet Follow Up - Wiese email 9-7-22.pdf](#)

[Cambric 8-25-22 meeting additional detail pages 6-7 & 15.pdf](#)

[Cambric 8-25-22 meeting additional detail Updated pages 6-7 & 15.pdf](#)

[Cambric 8-25-22 meeting additional detail pages 20-21.pdf](#)

[Cambric 8-25-22 meeting additional detail Updated pages 20-21.pdf](#)

[Banbury response to City Report.pdf](#)

[720 Seventh St E #330.Metz statement 9-15-22.pdf](#)

[Cann Letter to Legislative Hearings re Cambric appeal.9-29-22.pdf](#)

[Exhibit 1 Cambric CASH FLOW.9-29-22.pdf](#)

[EXHIBIT 2.9-29-22.pdf](#)

[787 Hampden & 720 Seventh St E Vang email 9-27-22.pdf](#)

[787 Hampden & 720 Seventh St E - Rescheduled Council Mtg email 10-5-22.pdf](#)

[720 Seventh St E.Cann Banbury RS Ltr.10-13-22](#)

[720 Seventh St E.Cann Letter.10-18-22](#)

- 41 [RLH VBR  
22-50](#) Appeal of James Greeman, PG Companies Thomas Avenue LLC, to a Vacant Building Registration Notice at 1418 THOMAS AVENUE.

**Sponsors:** Jalali

**Attachments:** [1418 Thomas Ave.appeal.9-20-22](#)

[1418 Thomas Ave.Greeman Ltr.10-7-22](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.