



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, October 5, 2022

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 22-52](#) Amending the 2022 spending budget for the Office of Neighborhood Safety in the City Attorney's Office.

**Attachments:** [AO 22-52 Financial Analysis - ONS services](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 22-1262](#) Waiving the 45-day notice requirement to approve a Liquor Outdoor Service Area (Sidewalk) license with existing Liquor On Sale - 100 seats or less and Liquor On Sale - Sunday licenses held by Hogan Bard LLC d/b/a Emerald Lounge (License ID # 20210000674) for the premises located at 455 7th Street West in Saint Paul.

**Sponsors:** Noecker

**Attachments:** [300 foot radius ownership list](#)

[Copy of Petition](#)

[District Council Support Letter](#)

[DSI letter to Licensee](#)

[Letter to Residents from DSI](#)

[License Application Notification](#)

[Emerald Lounge Letter of Good Faith 9-20-2022](#)

- 3 [RES 22-1433](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during January 10 to June 20, 2022, and setting date of Legislative Hearing for November 1, 2022 and City Council public hearing for January 25, 2023 to consider and levy the assessments against individual properties. (File No. VB2302, Assessment No. 238801)

- Sponsors:** Brendmoen  
**Attachments:** [Report of Completion VB2302.238801](#)  
[Assessment Roll VB2302.238801](#)
- 4      [RES](#)  
[22-1434](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during July 2022, and setting date of Legislative Hearing for November 1, 2022 and City Council public hearing for January 25, 2023 to consider and levy the assessments against individual properties. (File No. J2302B, Assessment No. 238101)  
**Sponsors:** Brendmoen  
**Attachments:** [Report of Completion J2302B.238101](#)  
[Assessment Roll J2302B.238101](#)
- 5      [RES](#)  
[22-1435](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during August 6, 2021 to June 20, 2022, and setting date of Legislative Hearing for November 1, 2022 and City Council public hearing for January 25, 2023 to consider and levy the assessments against individual properties. (File No. CRT2302, Assessment No. 238201)  
**Sponsors:** Brendmoen  
**Attachments:** [Report of Completion CRT2302.238201](#)  
[Assessment Roll CRT2302.238201](#)
- 6      [RES](#)  
[22-1436](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during May 23 to June 21, 2022, and setting date of Legislative Hearing for November 1, 2022 and City Council public hearing for January 25, 2023 to consider and levy the assessments against individual properties. (File No. J2302E, Assessment No. 238301)  
**Sponsors:** Brendmoen  
**Attachments:** [Report of Completion J2302E.238301](#)  
[Assessment Roll J2302E.238301](#)
- 7      [RES](#)  
[22-1437](#)      Approving the City's cost of providing Graffiti Removal services during June 23 to August 10, 2022, and setting date of Legislative Hearing for November 1, 2022 and City Council public hearing for January 25, 2023 to consider and levy the assessments against individual properties. (File No. J2301P, Assessment No. 238400)  
**Sponsors:** Brendmoen  
**Attachments:** [Report of Completion J2301P.238400](#)  
[Assessment Roll J2301P.238400](#)
- 8      [RES](#)  
[22-1475](#)      Authorizing the Department of Parks and Recreation to accept a gift of travel and lodging from the Cities for Financial Empowerment fund for two staff to attend the Summer Jobs Connect annual convening in Denver, Colorado.  
**Sponsors:** Yang
- 9      [RES](#)  
[22-1519](#)      Authorizing the Department of Parks and Recreation, Como Park Zoo and Conservatory, to accept funding from Polar Bears International to be used for

hotel and travel costs for Senior Zookeeper to facilitate at PBI Climate Alliance 2022 Summit; 3 October - 10 October 2022 in Churchill, Manitoba, Canada.

**Sponsors:** Brendmoen

- 10     [RES](#)  
[22-1521](#)     Authorizing the Office of Neighborhood Safety to expend up to \$25,000.00 on wraparound supports for individuals and families in crisis and in need of emergency assistance.

**Sponsors:** Brendmoen

- 11     [RES](#)  
[22-1525](#)     Setting the date of Public Hearing for November 2, 2022 for 2023 Sanitary Sewer Rates and 2023 Storm Sewer System Charges.

**Sponsors:** Brendmoen

- 12     [RES](#)  
[22-1532](#)     Authorizing the Department of Parks and Recreation to add organizations to the List of Eligible Recipients for Charitable Gambling funds for 2022.

**Sponsors:** Brendmoen

- 13     [RES](#)  
[22-1534](#)     Approval to apply for Department of Employment and Economic Development (“DEED”) funds in the amount of \$500,000 and authorization to enter into an agreement with the State of MN, which includes an indemnification clause, for Phase II of the Chinese Garden project.

**Sponsors:** Yang

- 14     [RES](#)  
[22-1545](#)     Waiving the 45-day notice requirement to issue a Wine On Sale and Malt On Sale (Strong) License to Cook St. Paul LLC d/b/a Cook St. Paul (License ID # 20220001432) for the premises located at 1124 Payne Avenue.

**Sponsors:** Yang

**Attachments:** [District Council Support Letter](#)  
[License Application Notification](#)  
[Signed License Conditions](#)

- 15     [RES](#)  
[22-1550](#)     Approving the use of grant fund through the Neighborhood STAR Year-Round Program for Our Redeemer in partnership with Loaves and Fishes.

**Sponsors:** Yang

**Attachments:** [Letter of Support from CM Yang for Our Redeemer Lutheran Church W6 STAR](#)

- 16     [RES](#)  
[22-1551](#)     Approving an Auto Repair Garage and Second Hand Dealer - Motor Vehicle Parts license to Fredy Auto Repair LLC d/b/a Fredy Auto Repair (License ID #20220000743) for the premises located at 601 Rice Street.

**Sponsors:** Balenger

**Attachments:** [License Application Notification 1](#)  
[Signed License Conditions 1](#)

- 17     [RES  
22-1552](#)     Suspending the Auto Repair Garage License held by Dukes Cars and Towing LLC d/b/a Dukes Car and Towing at 977 Front Avenue, for non-payment of the matrix penalty and costs imposed under RES PH 22-193. (to be withdrawn)

**Sponsors:** Brendmoen

**Attachments:** [Exhibit 1 - Signature Copy RES PH 22-193](#)

- 18     [RES  
22-1554](#)     Authorizing the Department of Parks and Recreation to enter into Lease Agreement between the City and Como Friends for portions of the Como Park Zoo and Conservatory Gift Shop.

**Sponsors:** Jalali

**Attachments:** [Como Friends Lease Agreement 2023.01.01 to 2038.12.31  
22-10 Parks Commission Resolution for Como Friends - Approved](#)

- 19     [RES  
22-1454](#)     Establishing the rate of pay for the new classifications of Human Rights Investigator I and II in Employee Group 06, PEA.

**Sponsors:** Brendmoen

**Attachments:** [HR Investigator I and II- Resolution-Financial Analysis](#)

#### FOR DISCUSSION

- 20     [RES 22-851](#)     Authorizing the conveyance of thirty-eight City-owned properties to the St. Paul Public School District.

**Sponsors:** Brendmoen

- 21     [RES  
22-1555](#)     Recognizing the second Monday in October as Indigenous Peoples Day.

**Sponsors:** Prince, Yang, Balenger, Brendmoen, Noecker and Tolbert

- 22     [RES  
22-1558](#)     Honoring the legacy of lifelong Saint Paul resident Barbara Satin upon her retirement.

**Sponsors:** Prince and Tolbert

#### PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 23     [ABZA 22-2](#)     Considering the appeal of Friends of Pigs Eye Lake Park - Tom Dimond to a decision by the Board of Zoning Appeals denying a request to issue a Stop Work Order on the Pigs Eye Lake Island Building Project, a project regulated and permitted by the Department of Natural Resources.

**Sponsors:** Prince

**Attachments:** [Pigs Eye Lake Original Complaint from Tom Dimond 6.10.2022](#)

[Administrative Review Application for Pigs Eye Lake 7.8.2022](#)  
[Board of Zoning Appeals DNR Notification](#)  
[Board of Zoning Appeals Pigs Eye Lake 350 Foot Notice Map and Mailing List](#)  
[Board of Zoning Appeals Hearing Notice for Pigs Eye Lake](#)  
[Pigs Eye Lake - MN Department of Natural Resources Public Comment 8.5.2022](#)  
[Pigs Eye Lake - Ramsey County Public Comment 8.5.2022](#)  
[Pigs Eye Lake - Public Comment 8.5.2022](#)  
[Board of Zoning Appeals Staff Report for Pigs Eye Lake](#)  
[Documents Received from Tom Dimond during August 8, 2022 BZA Hearing](#)  
[Documents Received from Kiki Sonnen during August 8, 2022 BZA Hearing](#)  
[Board of Zoning Appeals August 8, 2022 Hearing Minutes](#)  
[Pigs Eye Lake DNR Response Letter for Aug 22 2022 BZA Meeting](#)  
[Ordinary High Water Level - Technical Paper 11 - From DNR for August 22, 2022](#)  
[Board of Zoning Appeals August 22, 2022 Hearing Minutes](#)  
[§ 15.99 Extension Letter for Pigs Eye Lake](#)  
[Board of Zoning Appeals Draft September 6, 2022 Hearing Minutes](#)  
[Board of Zoning Appeals Resolution for Pigs Eye Lake](#)  
[City Council Appeal Application for Pigs Eye Lake 9.15.2022](#)  
[City Council Appeal - DNR Notification 9.22.2022](#)  
[City Council Appeal 350 Foot Notice Map and Mailing List](#)  
[City Council Appeal Hearing Notice for Pigs Eye Lake](#)  
[ABZA 22-2 Tom Dimond public comment](#)  
[ABZA 22-2 Ramsey County public comment](#)  
[ABZA 22-2 DNR public comment](#)  
[ABZA 22-2 Melissa Wenzel public comment](#)  
[ABZA 22-2 Melissa Wenzel spreadsheet](#)  
[ABZA 22-2 Tom Dimond handout 1](#)  
[ABZA 22-2 Tom Dimond handout 2](#)

- 24      [RES PH](#)  
[22-241](#)      Ratifying the assessment for the Prior Avenue from University to St. Anthony paving and lighting project constructed as part of the 2022 St. Paul Streets Program (SPS). (File No. 19239, Assessment No. 225201)

**Sponsors:** Jalali

**Attachments:** [Assessment Roll](#)

- 25      [RES PH](#)  
[22-247](#)      Ratifying the assessments for benefits, costs, and expenses for the Grand/Snelling parking lot operation and maintenance costs for 2023. (File No. 18746-22, Assessment No. 227202)

**Sponsors:** Tolbert

**Attachments:** [Assessment Roll](#)

- 26     [RES PH  
22-249](#)     Ratifying the assessment for benefits, costs and expenses for the Seventh Place Mall operation and maintenance costs for 2021. File No. 18428-22, Assessment No. 227200.
- Sponsors:** Noecker  
          **Attachments:** [Assessment Roll](#)
- 27     [RES PH  
22-291](#)     Amending the 2022 financing and spending budgets in the Department of Public Works Department, Sewer Utility for the Private Sewer Connection Program.
- Sponsors:** Brendmoen  
          **Attachments:** [RES PH 22-291 Financial Analysis - Sewers](#)
- 28     [RES PH  
22-292](#)     Approving adverse action against the Tobacco License held by Northern Tier Retail LLC d/b/a Speedway #4023 ("Licensee") (License ID# 20100004236) at 577 Smith Avenue.
- Sponsors:** Noecker  
          **Attachments:** [NOV, Speedway #4023](#)  
                          [Northern Tier Retail, LLC requesting Public Hearing](#)  
                          [Inspector's Report for Speedway #4023](#)
- 29     [RES PH  
22-293](#)     Authorizing the Department of Public Works Asphalt Plant to amend the spending and financing budget for the professional evaluation, consultation, and redesign of the sediment pond for future operation.
- Sponsors:** Brendmoen  
          **Attachments:** [RES PH 22-293 financial analysis](#)
- 30     [RES PH  
22-294](#)     Approving the application of Twin Cities Mobile Jazz Project for a sound level variance in order to present live amplified sound on October 11, 2022 at 205 7th St W. - rear parking lot.
- Sponsors:** Noecker  
          **Attachments:** [Application](#)  
                          [ENS](#)  
                          [Map](#)  
                          [Owner list](#)  
                          [Notice to Owners](#)  
                          [Letter to Applicant](#)
- 31     [RES PH  
22-298](#)     Authorizing the Police Department to accept and amend the 2022 Special Fund Budget for the State of Minnesota, Department of Public Safety, Office of Justice Programs, submitted for the 2022 American Rescue Plan Act Innovation in Community Safety Program (ARPIC) grant.

**Sponsors:** Brendmoen

**Attachments:** [Grant agreement ARPIC 9.13.22](#)

[2022 OJP ARPA Innovation in Community Safety Grants Financial Analysis](#)

- 32      [RES PH](#)  
[22-300](#)      Authorizing the Police Department to accept and amend the 2022 Special Fund Budget for the State of Minnesota, Department of Public Safety, Office of Traffic Safety (OTS) DWI/Traffic Safety Officer program grant.

**Sponsors:** Brendmoen

**Attachments:** [DWI Officer FY 2023 GrantAgreement unsigned 9.15.22](#)

[NHTSA 2023 DWI Officer grant Financial Analysis](#)

- 33      [RES PH](#)  
[22-303](#)      Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$1,171,450 to reflect additional 2022 funding expected from Como Friends.

**Sponsors:** Jalali

**Attachments:** [Como Friends Japanese Garden Plan RES PH 22-](#)

#### LEGISLATIVE HEARING ITEM TO BE RECONSIDERED

- 34      [RLH TA](#)  
[22-316](#)      Ratifying the Appealed Special Tax Assessment for property at 874 MARION STREET. (File No. J2231A, Assessment No. 228538)

**Sponsors:** Balenger

**Attachments:** [/874 Marion St.SA Letter & Photo.4-13-22.pdf](#)

[874 Marion St.Photo 4-29-22.pdf](#)

[874 Marion St.Zimny email.9-30-22](#)

[874 Marion.Lee Zimny emails.10-3-22](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 35      [RLH OA 22-8](#)      Making recommendation to Ramsey County on the application of Aretta-Rie Johnson, Resurrection Temple Church, for repurchase of tax forfeited property at 0 ATWATER STREET, Parcel ID 302922330239.

**Sponsors:** Balenger

**Attachments:** [0 Atwater St.Hanson email 9-21-22.pdf](#)

[0 Atwater St.repurchase appeal.9-21-22.pdf](#)

[0 Atwater St-Vacant Lot STAMP Inquiry.pdf](#)

[0 Atwater St.Aerial Map.pdf](#)

[0 Atwater St.Police Call Logs.pdf](#)

[0 Atwater St.Hanson Ltr.9-30-22](#)

- 36      [RLH OA 22-9](#)      Making recommendation to Ramsey County on the application of Jeffery William Guertin for repurchase of tax forfeited property at 824 COMO AVENUE.

**Sponsors:** Brendmoen

**Attachments:** [824 Como Ave.Hanson email 9-19-22.pdf](#)  
[824 Como Ave.repurchase appeal.9-21-22.pdf](#)  
[824 Como Ave.STAMP Inquiry.pdf](#)  
[824 Como Ave.Aerial Map.pdf](#)  
[824 Como Ave.Police Calls Log 9-22-22.pdf](#)  
[824 Como Ave.Hanson Ltr.9-30-22](#)

- 37      [RLH TA](#)  
[22-110](#)      Ratifying the Appealed Special Tax Assessment for property at 113 COOK AVENUE WEST. (File No. J2208E, Assessment No. 228307) (Public hearing continued to October 5, 2022)

**Sponsors:** Brendmoen

**Attachments:** [113 Cook Ave W.SA Letter & Photo.10-12-21.pdf](#)  
[113 Cook Ave W.Photos 10-12-21.pdf](#)  
[113 Cook Ave W.EC Letter & Bill.10-28-21.pdf](#)  
[113 Cook Ave W.Hilyar Ltr.4-6-22](#)

- 38      [RLH RR](#)  
[22-42](#)      Ordering the rehabilitation or razing and removal of the structures at 1803 IVY AVENUE EAST within fifteen (15) days after the August 10, 2022, City Council Public Hearing. (Amend to grant 180 days)

**Sponsors:** Yang

**Attachments:** [1803 Ivy Ave E.OTA 5-3-22](#)  
[1803 Ivy Ave E.PH 6-10-22](#)  
[1803 Ivy Ave E.SHPO Form 5-29-22](#)  
[1803 Ivy Ave E.Correction Notice.8-3-17.pdf](#)  
[1803 Ivy Ave E.Condemnation Letter 8-7-17.pdf](#)  
[1803 Ivy Ave E.Photos 4-7-22](#)  
[1803 Ivy Ave E.Photos 4-29-22](#)  
[1803 Ivy Ave E.Photos 5-5-22](#)  
[1803 Ivy Ave E.Photos 6-10-22](#)  
[1803 Ivy Ave E.Summary.pdf](#)  
[1803 Ivy Ave E.L S 7-12-22.pdf](#)  
[Estate & Elder Law Services Contact Card 7-12-22.pdf](#)  
[1803 Ivy Ave E.Executive Builders Contact Info 7-12-22.pdf](#)  
[1803 Ivy Ave E. Hay R-R Ltr.7-15-22](#)  
[1803 Ivy Ave E. Hay R-R Ltr.7-28-22](#)  
[1803 Ivy Ave E. Hay R-R Ltr.8-12-22](#)  
[1803 Ivy Ave E.Property Details Report 8-19-22.pdf](#)  
[1803 Ivy Ave. Construction Statement.8-22-22.pdf](#)  
[1803 Ivy Ave E.Signed Purchase Agreement 8-23-22.pdf](#)



[1803 Ivy Ave E.Affidavits & Construction Plan 8-24-22.pdf](#)

[1803 Ivy Ave. Hay Steinmaus R-R Ltr.8-26-22](#)

[1803 Ivy Ave. Hay Steinmaus R-R Ltr.9-30-22](#)

- 39 [RLH TA](#)  
[22-59](#) Ratifying the Appealed Special Tax Assessment for property at 1577 MARION STREET. (File No. J2206E, Assessment No. 228305) (Public hearing continued to October 5, 2022)

**Sponsors:** Brendmoen

**Attachments:** [1577 Marion St.Vehicle Abatement Order.9-8-21.pdf](#)

[1577 Marion St.Photos.9-9-21.pdf](#)

[1577 Marion St.EC Letter & Bill.9-21-21.pdf](#)

- 40 [RLH RR](#)  
[22-24](#) Ordering the rehabilitation or razing and removal of the structures at 1457 THIRD STREET EAST within fifteen (15) days after the June 8, 2022, City Council Public Hearing. (Amend to grant 180 days)

**Sponsors:** Prince

**Attachments:** [1457 3rd St E.OTA 11-16-21](#)

[1457 3rd St E.PH 4-8-22](#)

[1457 3rd St E.Expired Code Compliance 9-16-19](#)

[1457 3rd St E.SHPO From 12-2-21](#)

[1457 3rd St E.Photos 10-1-14](#)

[1457 3rd St E.Photos 11-4-21](#)

[1457 3rd St E.Photos 4-11-22](#)

[1457 3rd St E.Summary](#)

[1457 3rd St E.LS 5-10-22.pdf](#)

[1457 3rd St E.Wilmington Savings R-R Ltr.5-13-22](#)

[5-10-22.1457 3rd St E.Summary](#)

[1457 3rd St E.LS 5-10-22.pdf](#)

[1457 3rd St E.legal ownership info.5-24-22](#)

[1457 Third St. E.Berger R-R Ltr.5-27-22](#)

[1457 Third St. E.Berger R-R Ltr.6-17-22](#)

[1457 Third St. E.Berger R-R Ltr.7-1-22](#)

[1457 3rd Street E.Savasten Zimny email.7-5-22](#)

[1457 3rd St E.PA.7-11-22](#)

[1457 3rd St E.closing statement.7-11-22](#)

[1457 3rd Street E.Savasted Zimny email.8-8-22](#)

[1457 Third St. E.Berger R-R Ltr.8-12-22](#)

[1457 Third St E.CCI Report 8-17-22.pdf](#)

[1457 3rd St E.HVAC bid.9-9-22](#)

[1457 Third St E.Savasten Zimny email.9-12-22](#)

[1457 3rd St E.mechanical plumbing bid.9-13-22](#)

[1457 Third St. E.Berger R-R Ltr.9-16-22](#)

[1457 Third St E.affidavit.9-21-22](#)

[1457 Third St E.Home-Renovation Plan 9-27-22.pdf](#)

[1457 Third St. E.Berger R-R Ltr.9-30-22](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

### Council Meeting Information

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### Web

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