



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

---

Wednesday, September 28, 2022

3:30 PM

Council Chambers - 3rd Floor

---

#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 22-1219](#)      Authorizing the Department of Public Works accept the terms and conditions for use of the Google LLC & its affiliates apps/software.  
  
    Sponsors:              Brendmoen  
  
    Attachments:         [Google Terms Hyperlink](#)
  
- 2      [RES 22-1454](#)      Establishing the rate of pay for the new classifications of Human Rights Investigator I and II in Employee Group 06, PEA. (To be laid over one week for adoption)  
  
    Sponsors:              Brendmoen  
  
    Attachments:         [HR Investigator I and II- Resolution-Financial Analysis](#)
  
- 3      [RES 22-1460](#)      Authorizing the Department of Public Works to accept and sign Amendment #1 (Exhibit A) to the original agreement (Exhibit B) for the MCES Inflow and Infiltration (I&I) Demonstration Grant Project thereby extending the completion date from January 31, 2022 to December 31, 2024; and accepting an additional \$300,000 of MCES grant funding.  
  
    Sponsors:              Brendmoen  
  
    Attachments:         [Exhibit A Amendment 1\\_18M123\\_revised.pdf](#)  
                                 [Exhibit B\\_signed MCES Grant Agreement\\_II Demonstration Project.pdf](#)  
                                 [Exhibit C\\_SignatureCopy\\_RES 18-1951.pdf](#)  
                                 [RES PH 19-61 signed copy.pdf](#)  
                                 [2022 Met Council I I Demonstration Grant Financial Analysis RES PH 22-1460.](#)
  
- 4      [RES 22-1473](#)      Accepting the gift of the costs of travel, food, and lodging from Mayors for a

Guaranteed Income (MGI), so that Mayor Melvin Carter can attend the 2022 Guaranteed Income NOW! Conference in Atlanta, Georgia, on September 28, 2022.

**Sponsors:** Brendmoen

- 5 [RES 22-1480](#) Authorizing the Fire Department to enter into a joint powers agreement with Ramsey County for a mental health crisis worker to coordinate with the CARES team.

**Sponsors:** Brendmoen

**Attachments:** [JPA Ramsey County and Saint Paul.pdf](#)

- 6 [RES 22-1482](#) Approving and authorizing the non-use of project labor agreement on the Department of Planning and Economic Development and Housing and Redevelopment Authority single-family housing redevelopment projects at 947 Sylvan Street and 964 Woodbridge Street.

**Sponsors:** Brendmoen and Balenger

- 7 [RES 22-1490](#) Approving adverse action against the Tobacco License held by Sami Ibrahim d/b/a Fresh Food Market (“Licensee”) (License ID# 20200001735) at 65 George Street West.

**Sponsors:** Noecker

**Attachments:** [NOV. Fresh Food Market](#)

- 8 [RES 22-1492](#) Approving adverse action against the Tobacco License held by Holiday Station Stores LLC (“Licensee”) (License ID# 0016584) at 500 7th Street East.

**Sponsors:** Noecker

**Attachments:** [NOV.Holiday Stationstore - 500 7th St.](#)

- 9 [RES 22-1493](#) Authorizing the proper City officials to enter into a cooperative agreement with the Minnesota Department of Natural Resources for the reconstruction of the Gateway State Trail bridge over Westminster Street and the Arkwright Street Local Trail Connection.

**Sponsors:** Brendmoen

**Attachments:** [Gateway StateTrail.City of St.Paul.Westminster Bridge Cooperative Agreement](#)  
[Westminster JPA Exh. A.pdf](#)  
[Westminster JPA Exh. B.pdf](#)  
[Westminster JPA Exh. C.pdf](#)  
[Westminster JPA Exh. D.pdf](#)  
[Westminster JPA Exh. E.pdf](#)

- 10 [RES 22-1498](#) Approving the fourth rider to the lease agreement between the City and the Saint Paul Regional Water Services (SPRWS).

**Sponsors:** Brendmoen

- 11 [RES 22-1522](#) Supporting nuclear war prevention.

- Sponsors:** Yang, Prince, Balenger and Jalali
- 12** [Min 22-33](#) Approving the minutes of the Saint Paul City Council meetings of August 3, 10, 17, and 24, 2022.
- Sponsors:** Brendmoen
- Attachments:** [Minutes 8-3-2022](#)  
[Minutes 8-10-2022](#)  
[Minutes 8-17-2022](#)  
[Minutes 8-24-2022](#)
- 13** [RES 22-1430](#) Approving the Memorandum of Agreement between the City and the Manual and Maintenance Supervisors Association for the purpose of creating an exception to the pay for holidays worked in Article 14.4 of the Collective Bargaining Agreement for the classifications of Senior Zoo Keeper and Parks Maintenance Supervisor assigned to the Como Campus section of the Department of Parks and Recreation.
- Sponsors:** Brendmoen
- Attachments:** [MOA MMSA Sr ZooKeeper Parks Maintenance Supvr Holiday Pay Exception](#)
- 14** [RES 22-1431](#) Establishing the rate of pay for the new Business Analyst series in EG 06, Professional Employees Association (PEA), consisting of four new classifications.
- Sponsors:** Brendmoen
- Attachments:** [Business Analyst Series Financial Analysis](#)
- 15** [RES 22-1471](#) Approving the Memorandum of Agreement between the City of Saint Paul and Classified Confidential Employees Association for the purpose of establishing new options for pre-65 Retiree Health Insurance.
- Sponsors:** Brendmoen
- Attachments:** [MOA 2022 CCEA RHI Pre65 Health Insurance Options](#)

**FOR DISCUSSION**

- 16** [RES 22-1499](#) Approving the appointment of Drew Nelson as Interim Director of the Office of Technology and Communication, effective August 27, 2022.
- Sponsors:** Brendmoen
- 17** [RES 22-1501](#) Approving the appointment of Barb Sporlein as Interim Director of Saint Paul Public Libraries, effective September 17, 2022.
- Sponsors:** Brendmoen

**SUSPENSION ITEM**

- [RES 22-1549](#) Establishing the Saint Paul City Council Early Learning Legislative Advisory Committee
- Sponsors:** Jalali, Noecker and Yang

**PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 18     [RES PH  
22-271](#)     Adopting the 2023 Operating Plan for the Downtown Improvement District and imposing a service charge pursuant to Minnesota Statutes Chapter 428A. (Public hearing continued from September 21, 2022)
- Sponsors:**     Noecker
- Attachments:**     [Exhibit A - Operating Plan](#)  
                                  [Exhibit B - 2023 Service Charge Calculation Summary](#)  
                                  [Exhibit C - Assessment Roll](#)
- 19     [RES PH  
22-248](#)     Final Order approving the Seventh Place Mall operation and maintenance for 2021. File No. 18428-22, Assessment No. 227200.
- Sponsors:**     Noecker
- Attachments:**     [Assessment Roll](#)
- 20     [RES PH  
22-251](#)     Amending the financing and spending plans in the Department of Public Works Capital Budget to transfer \$600,000 street reconstruction bond funding to the 2019 Lexington Project.
- Sponsors:**     Brendmoen
- Attachments:**     [RES PH 22-251 2019 Lexington Project](#)
- 21     [RES PH  
22-254](#)     Approving the request of District Energy St. Paul, Inc. to amend District Cooling rates for fiscal year 2023.
- Sponsors:**     Brendmoen
- Attachments:**     [Cooling Service Rate Filing Notice FY23](#)  
                                  [DCDH Staff Report FY23 9-19-2022](#)
- 22     [RES PH  
22-255](#)     Approving the request of District Energy St. Paul, Inc. to amend District Heating rates for fiscal year 2023.
- Sponsors:**     Brendmoen
- Attachments:**     [Heating Service Rate Filing Notice FY23](#)  
                                  [DCDH Staff Report FY23 9-19-2022](#)
- 23     [RES PH  
22-281](#)     Approving the application of Laura LeFebvre for a sound level variance in order to present live amplified sound on October 8, 2022 at 1227 Montreal Ave (Highland Park picnic shelter).
- Sponsors:**     Tolbert

- Attachments:**      [Application](#)  
[ENS#1](#)  
[Map](#)  
[Owners list](#)  
[Notice to Owner](#)  
[Letter to Applicant](#)
- 24**      [RES PH 22-282](#)      Amending the City's operating budget to reflect the final sale details resulting from the issuance of the Sewer Revenue Bonds, Series 2022B.
- Sponsors:**      Brendmoen
- Attachments:**      [RES PH 22-282 Financial Analysis Sewer](#)
- 25**      [RES PH 22-286](#)      Approving the application of Sean Denniston for a sound level variance in order to present amplified sound on September 30, 2022 at Mears Park - 221 5th St E.
- Sponsors:**      Noecker
- Attachments:**      [Application](#)  
[ENS#1](#)  
[Map - Worship Night](#)  
[Owner list](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)
- 26**      [RES PH 22-287](#)      Approving the application of University of St. Thomas for a sound level variance in order to present live amplified sound on October 15, 2022 at 2115 Summit Avenue near Summit Ave and Cretin Ave.
- Sponsors:**      Jalali
- Attachments:**      [Application](#)  
[ENS#1](#)  
[Map](#)  
[Owner's list](#)  
[Notice to Owner](#)  
[Letter to Applicant](#)
- 27**      [RES PH 22-289](#)      Amending the 2022 special fund budget and adding an activity for an amended Making A Difference grant from the State of Minnesota, Department of Health in the amount of \$90,000.
- Sponsors:**      Brendmoen
- Attachments:**      [MDH MAD amended agreement fully executed 9.9.22](#)  
[Amendment 1 - 2020 Making a Difference \(MAD\) in Minnesota - Financial Analy](#)
- 28**      [RES PH 22-290](#)      Accepting grant funds, authorizing execution of a grant agreement with indemnity obligations and other documents related thereto and amending

the operating budget with respect to the City's sponsorship of a Metropolitan Council Livable Communities Demonstration Account Pre-Development grant for the benefit of the African American Community Development Center LLC (AACDC) project.

**Sponsors:** Brendmoen

**Attachments:** [Financial Analysis](#)

- 29**    [RES PH 22-297](#)    Approving the adoption of a spending plan under Minnesota Statutes, Section 469.176, Subd 4n.

**Sponsors:** Tolbert

**Attachments:** [Spending Plan](#)

[CC RES PH 22-172 - HRA TIF Spending Plan adoped 06-22-2022](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 30**    [RLH RR 22-50](#)    First Making finding on the appealed substantial abatement ordered for 288 AVON STREET NORTH in Council File RLH RR 22-16.

**Sponsors:** Balenger

**Attachments:** [288 Avon St N.30 Day Forfeit Notice 8-9-22.pdf](#)

[288 Avon St N.Schoneck Steinmaus R-R Ltr.2-25-22.doc](#)

[288 Avon St N.Steinmaus R-R Ltr NPH Ltr.8-26-22.doc](#)

[288 Avon St N.Bruhn email % of completion for hrg for 9-13-22](#)

[288 Avon St N.Bruhn email % of completion updated.9-13-22](#)

[288 Avon St N.Schoneck Steinmaus R-R Ltr.9-16-22](#)

[288 Avon St N.Work Plan w Schedule 9-16-22.pdf](#)

- 31**    [RLH TA 22-310](#)    Deleting the Appealed Special Tax Assessment for property at 754 BLAIR AVENUE. (File No. J2232A, Assessment No. 228539)

**Sponsors:** Balenger

**Attachments:** [754 Blair Ave.SAO.4-27-22](#)

[754 Blair Ave.Photo.4-28-22](#)

[754 Blair Ave.Photo.5-9-22](#)

[754 Blair Ave.Before video screen shot 5-13-22.pdf](#)

[754 Blair Ave.Aerial Map using Google.pdf](#)

[754 Blair Ave.Aerial Map.pdf](#)

- 32**    [RLH TA 22-302](#)    Deleting the Appealed Special Tax Assessment for property at 264 EARL STREET. (File No. J2232A, Assessment No. 228539)

**Sponsors:** Prince

- Attachments:**      [264 Earl St.SA & Photo 4-29-22.pdf](#)  
[264 Earl St.Photos 4-28-22.pdf](#)  
[264 Earl St.Photos 5-10-22.pdf](#)
- 33**      [RLH TA  
21-410](#)      Ratifying the Appealed Special Tax Assessment for property at 52 GERANIUM AVENUE WEST. (File No. J2203A, Assessment No. 228502) (Public hearing continued to September 28, 2022)
- Sponsors:**      Brendmoen
- Attachments:**      [52 Geranium Ave W.SA Letter and Photo.6-25-21.pdf](#)  
[52 Geranium Ave W.Photo.7-2-21.pdf](#)  
[52 Geranium Ave W.Aerial Map.10-18-21.pdf](#)  
[52 Geranium Ave W.Google view.pdf](#)
- 34**      [RLH RR 22-51](#)      Second Making finding on the appealed substantial abatement ordered for 655 JESSAMINE AVENUE EAST in Council File RLH RR 22-5.
- Sponsors:**      Yang
- Attachments:**      [655 Jessamine Ave E.30 Day Forfeit Notice 7-28-22.pdf](#)  
[655 Jessamine Ave E.Ray R-R Ltr.3-4-22.doc](#)  
[655 Jessamine Ave E.Ray R-R NPH Ltr.8-26-22.doc](#)  
[655 Jessamine Ave E.Bruhn email % of completion for hrg for 9-13-22](#)  
[655 Jessamine Ave E.Ray R-R Ltr.9-16-22](#)  
[655 Jessamine Ave E.updated schedule.9-27-22](#)
- 35**      [RLH SAO  
22-47](#)      Appeal of Joseph Dalbec to a Summary Abatement Order and Vehicle Abatement Order at 913 JOHNSON PARKWAY.
- Sponsors:**      Yang
- Attachments:**      [913 Johnson Pkwy.appeal.9-14-22](#)  
[913 Johnson Pkwy.photo \(2\).9-9-22](#)  
[913 Johnson Pkwy.photo.9-9-22](#)  
[913 Johnson Pkwy.Photo.9-8-22](#)  
[913 Johnson Pkwy.Dalbec Ltr.9-23-22](#)
- 36**      [RLH FCO  
22-88](#)      Amending Council File RLH FCO 22-49, adopted June 22, 2022, to grant Arnold Kampa an additional extension for property at 1084 LARPENTEUR AVENUE WEST.
- Sponsors:**      Brendmoen
- Attachments:**      [1084 Larpenteur Ave.Request for extension email 9-14-22.pdf](#)  
[1084 Larpenteur Ave W.Kampa Ltr.9-15-22.doc](#)
- 37**      [RLH TA  
22-306](#)      Deleting the Appealed Special Tax Assessment for property at 672 MAGNOLIA AVENUE EAST. (File No. J2232A, Assessment No. 228539)
- Sponsors:**      Yang

- Attachments:** [672 Magnolia Ave E.SA Letter & Photo 5-3-22.pdf](#)  
[672 Magnolia Ave E.Photos 5-9-22.pdf](#)
- 38** [RLH TA 22-316](#) Ratifying the Appealed Special Tax Assessment for property at 874 MARION STREET. (File No. J2231A, Assessment No. 228538)  
**Sponsors:** Balenger  
**Attachments:** [874 Marion St.SA Letter & Photo 4-13-22.pdf](#)  
[874 Marion St.Photo 4-29-22.pdf](#)
- 39** [RLH TA 22-99](#) Ratifying the Appealed Special Tax Assessment for property at 975 PALACE AVENUE. (File No. J2217A, Assessment No. 228516)  
**Sponsors:** Noecker  
**Attachments:** [975 Palace Ave.SA Letter & Photo.12-1-21.pdf](#)  
[975 Palace Ave.Photos. 12-1-21 & 12-13-21.docx](#)  
[975 Palace Ave.Zimny email.3-22-22](#)
- 40** [RLH RR 22-39](#) Second Making finding on the appealed substantial abatement ordered for 575 PARK STREET in Council File RLH RR 21-71. (Public hearing continued to September 28, 2022)  
**Sponsors:** Balenger  
**Attachments:** [575 595 Park St.Viggiano R-R Ltr.6-9-22.doc](#)  
[575 595 Park St.Viggiano R-R Ltr.7-1-22](#)  
[575 595 Park St.Viggiano R-R Ltr.7-28-22](#)  
[595 Park St.updated work plan.7-29-22](#)  
[575 & 595 Park St-Progress status email from Nathan Bruhn.pdf](#)  
[575 595 Park St.Viggiano R-R Ltr.8-12-22](#)  
[575 595 Park St.Flores update.8-12-22](#)  
[575 595 Park St.Zimny email.8-24-22](#)  
[575 & 595 Park.Zimny email.9-7-22](#)  
[575 Park St.Affidavit of Available Fund 9-14-22.pdf](#)  
[575 Park St.Zimny email.9-28-22](#)
- 41** [RLH TA 22-34](#) Ratifying the Appealed Special Tax Assessment for property at 577 PASCAL STREET NORTH. (File No. J2212A, Assessment No. 228511)  
**Sponsors:** Jalali  
**Attachments:** [577 Pascal St N.Summary Abatement Order.10-21-21.pdf](#)  
[577 Pascal St N.Photo.10-21-21.pdf](#)  
[577 Pascal St N.Photo.10-28-21.pdf](#)
- 42** [RLH TA 22-335](#) Amending Council File RLH AR 22-66 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2022 at 750 STEWART AVENUE. (File No. CG2202A1, Assessment No. 220105)



- Sponsors:** Noecker
- Attachments:** [750 Stewart Ave.email chain 9-8-22.pdf](#)
- 43** [RLH RR 22-30](#) Ordering the rehabilitation or razing and removal of the structures at 1006 THIRD STREET EAST within fifteen (15) days after the June 22, 2022, City Council Public Hearing. (Amend to grant 180 days)
- Sponsors:** Prince
- Attachments:** [1006 3rd St E.OTA 12-22-21](#)  
[1006 3rd St E.Amended PH 4-27-22](#)  
[1006 3rd St E.SHPO Form 12-27-21](#)  
[1006 3rd St E.Condemnation Notice.10-15-19.pdf](#)  
[1006 3rd St E.Form 4 Report 4 2-9-21](#)  
[1006 3rd St E.Fire Incident Report 2-9-21](#)  
[1006 3rd St E.Fire Investigation Report 2-9-21](#)  
[1006 3rd St E.Photos 10-31-19](#)  
[1006 3rd St E.Photos 12-2-21](#)  
[1006 3rd St E.Photos 4-14-22](#)  
[1006 3rd St E.Photos 4-26-22](#)  
[1006 3rd St E.Summary.pdf](#)  
[1006 3rd St E.LS 5-24-22.pdf](#)  
[1006 Third St. E.Barbee Stockwell R-R Ltr.5-27-22](#)  
[1006 Third St E.completion photos.6-20-22](#)  
[1006 Third St. E.Stockwell Zimny email.6-22-22](#)  
[1006 Third St. E.Stockwell R-R Ltr.7-28-22](#)  
[1006 3rd St E.Code Compliance Report 8-16-22.pdf](#)  
[1006 3rd ST E.bids + work plan.9-13-22](#)  
[1006 Third St. E.Stockwell R-R Ltr.9-16-22](#)  
[1006 3rd St E.affidavit + financing.9-16-22](#)  
[1006 Third St E.schedule.9-16-22](#)
- 44** [RLH AR 22-77](#) Ratifying the assessments for Property Clean Up services during April 29 to May 10, 2022. (File No. J2231A, Assessment No. 228538)
- Sponsors:** Brendmoen
- Attachments:** [Notice Assessment Roll J2231A.228538](#)
- 45** [RLH AR 22-78](#) Ratifying the assessments for Property Clean Up services during May 13 to 27, 2022. (File No. J2232A, Assessment No. 228539)
- Sponsors:** Brendmoen
- Attachments:** [Notice Assessment Roll J2232A.228539](#)
- 46** [RLH AR 22-79](#) Ratifying the assessments for Equipment and Labor for Clean Up services

during May to June 2022. (File No. J2233A, Assessment No. 228543)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll J2233A.228543](#)

- 47 [RLH AR 22-80](#) Ratifying the assessments for Tree Removal service during May 2022 at 1011 Burns Ave. (File No. J2234A, Assessment No. 228544)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll J2234A.228544](#)

[Call Log Request Response 9-22-22.pdf](#)

[1011 Burns Ave.Police Calls Log 9-22-22.pdf](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.

