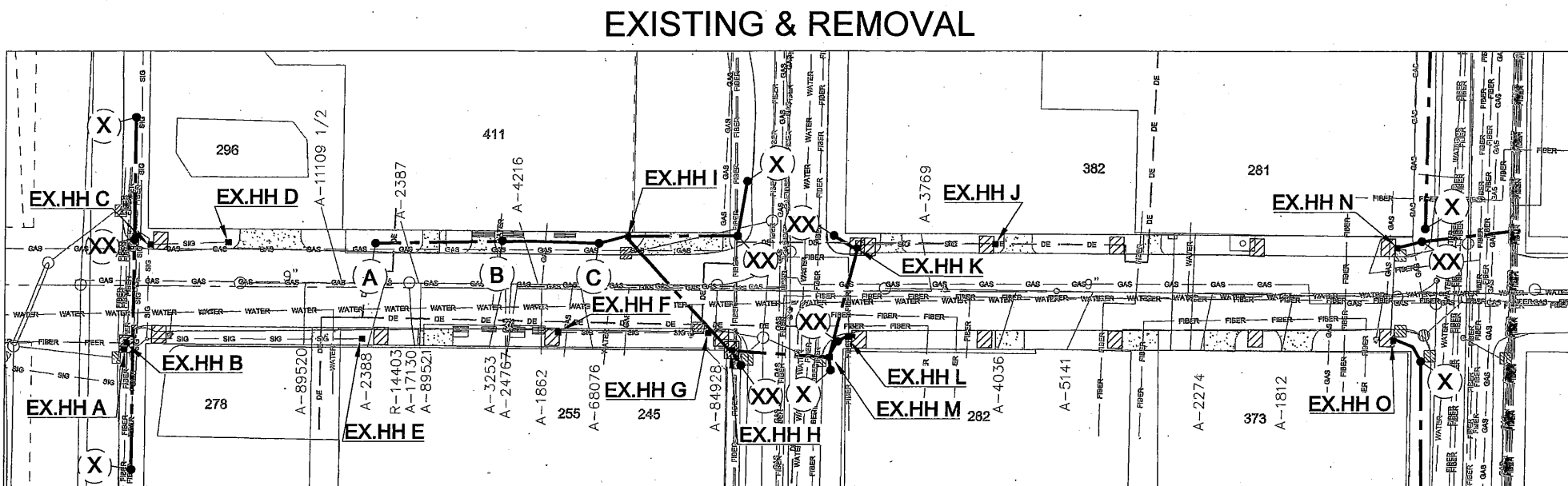


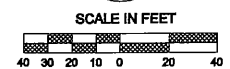
WALL STREET

LIGHTING NOTES:

- 1) ALL WIRE ON THIS PLAN SHEET SHALL BE UNLESS OTHERWISE FLAGGED.
- 2) ALL CONDUIT ON THIS PLAN SHEET SHALL BE 1-1/2" NMC UNLESS OTHERWISE NOTED.
- 3) INSTALL NEW HH "1", "2", AND "3".
- 4) REMOVE CONCRETE SIDEWALK AND EX. HH "B", "H", AND "K".
- 5) UNITS "3", "4" AND "8-13" ON THIS PLAN SHEET SHALL BE TYPE LOWERTOWN STYLE 3-GLOBE WITH 50W HPS.
- 6) UNITS "1", "2", "5", "6", "7", "14", AND "15" ON THIS PLAN SHEET SHALL BE TYPE LOWERTOWN STYLE 5-GLOBE WITH 50W HPS.
- 7) ALL UNITS SHALL BE SET BACK 4 FT. FROM THE FACE OF CURB OR AS DIRECTED BY THE ENGINEER. REMOVE & REPLACE CONCRETE WALK FOR ALL UNITS.
- 8) *ALTERNATIVE SHALLOW FOUNDATION SHALL BE INSTALLED FOR UNITS "7", "9" AND "11". SEE SHEET LT2.
- 9) CONNECT TO EX. CONDUIT AND CONDUCTOR, FED BY EX. FEED POINT "A". SEE WIRING SHEET LT3.
- 10) CONNECT TO EX. CONDUIT AND CONDUCTOR, FED BY EX. FEED POINT "B". SEE WIRING SHEET LT3.



WALL STREET



WALL ST., 7TH TO 5TH

	DESIGNED	JMH	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA SIGNATURE: _____ DATE: _____ BENJAMIN J. HAWKINS REG. NO. 49104
	DRAWN	JMH	
	APPROVED	BJH	

PREPARED BY TRAFFIC ENGINEERING DIVISION FOR THE CITY OF ST. PAUL DEPARTMENT OF PUBLIC WORKS

**WALL STREET
7TH TO 5TH**

CITY PROJECT NO. 16-V-0924	STATE AID PROJECT NO.	SHEET LT4 OF LT4
STATE PROJECT NO.		
DRAWING NO. 1782	DATE: 4/16/2015	