



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, October 23, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-74](#) Correcting the 2020 - 2021 Community Proposal Funding Account Categories.

Attachments: [AO Financial Analysis Community Proposals](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 24-1431](#) Authorizing the City to amend a lease agreement with Ramsey County for the Ramsey County Sheriff's Office use of space in the City Hall Annex.

Sponsors: Noecker

Attachments: [Exhibit A to resolution - RC Sheriff Lease Amendment](#)

- 3 [RES 24-1470](#) Approving the City's cost of providing Rubbish and Garbage Clean Up services during June 28 to July 26, 2024, and setting date of Legislative Hearing for November 19, 2024 and City Council public hearing for February 12, 2025 to consider and levy the assessments against individual properties. (File No. J2505R, Assessment No. 258508)

Sponsors: Jalali

Attachments: [Report of Completion J2505R.258508](#)
[Assessment Roll J2505R.258508](#)

- 4 [RES 24-1471](#) Approving the City's cost of providing Rubbish and Garbage Clean Up services during July 24 to August 12, 2024, and setting date of Legislative Hearing for November 19, 2024 and City Council public hearing for February 12, 2025 to consider and levy the assessments against individual properties. (File No. J2506R, Assessment No. 258509)

Sponsors: Jalali

- Attachments:** [Report of Completion J2506R.258509](#)
[Assessment Roll J2506R.258509](#)
- 5 [RES 24-1472](#) Approving the City's cost of providing Tall Grass and Weed Removal services during July 29 to 30, 2024, and setting date of Legislative Hearing for November 19, 2024 and City Council public hearing for February 12, 2025 to consider and levy the assessments against individual properties. (File No. J2505T Assessment No. 258510)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2505T.258510](#)
[Assessment Roll J2505T.258510](#)
- 6 [RES 24-1501](#) Authorizing a call for redemption of General Obligation Tax Increment Refunding Bonds (Koch/Mobil Project), Series 2010A and terminating the related Tax Increment Pledge Agreement.
- Sponsors:** Noecker
- 7 [RES 24-1519](#) Approving the use of grant funds through the Ward 3 Neighborhood STAR Year-Round Program for Monument Trail, LLC.
- Sponsors:** Jost
- Attachments:** [2024 RES 24-1519 Neighborhood STAR Year-Round Program Ward 3 10.16.24](#)
- 8 [RES 24-1529](#) Approving the application for change of ownership to the Recycling Processing Center license now held by E-Z Recycling Center LLC d/b/a E-Z Recycling Center LLC (License ID #20240000918) for the premises located at 875 Prior Ave N.
- Sponsors:** Jalali
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 9 [RES 24-1535](#) Approving the Phalen Creek Daylighting Development Agreement.
- Sponsors:** Yang
- Attachments:** [Phalen Creek Daylighting Development Agree 5.28.24 unsig](#)
- 10 [RES 24-1544](#) Approving the application for change of ownership to the Gas Station, Tobacco Shop and Malt Off Sale license now held by Ikesgas Inc d/b/a Speedy Market (License ID #20240001530) for the premises located at 589 Dale St N.
- Sponsors:** Bowie
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 11 [RES 24-1546](#) Authorizing the Department of Parks and Recreation to accept a donation in the amount of \$850 from the Northwest Como Booster Club to be used for supplies for the Northwest Como Halloween Bonfire.
- Sponsors:** Kim
- 12 [RES 24-1547](#) Authorizing the Department of Parks and Recreation to accept a donation in the

- amount of \$2,150 from the Northwest Como Booster Club.
- Sponsors:** Kim
- 13** [RES 24-1555](#) Approving the use of grant funds through the Ward 6 Neighborhood Star Year-Round program for Elite Care Chiropractic P.A. and HerizonOne.
- Sponsors:** Yang
- Attachments:** [RES 24-155 Neighborhood STAR Year-Round Program Ward 6](#)
- 14** [RES 24-1557](#) Approving the application for change of ownership to the Tobacco Shop license now held by YA Bricks Snacks & Tobacco LLC d/b/a YA Bricks Snacks & Tobacco (License ID #20240001734) for the premises located at 879 Fremont Ave.
- Sponsors:** Johnson
- Attachments:** [Class R License Application](#)
[License Conditions](#)
- 15** [RES 24-1560](#) Authorizing use of a Project Labor Agreement (PLA) for the rehabilitation of the Mary Hall building located at 438 Dorothy Day Place (District 17, Ward 2).
- Sponsors:** Noecker
- 16** [RES 24-1569](#) Accepting the gift from Allianz Field for rental space expenses for a community event.
- Sponsors:** Jalali
- 17** [RES 24-1400](#) Approving the May 1, 2024 - April 30, 2027 Maintenance Labor Agreement between the City and the United Association of Plumbers, Local 34 and Sprinkler Fitters, Local Union No. 417.
- Sponsors:** Jalali
- Attachments:** [Plumbers & Sprinkler Fitters 2024 - 2027 Labor Agreement](#)
[Plumbers & Sprinkler Fitters 2024 - 2027 Summary Agreement](#)
- 18** [RES 24-1504](#) Approving the Memorandum of Agreement between the City and AFSCME Council 5, Technical - Local 1842 for the purpose of regrading the classifications of DSI Fire Safety Inspector II and DSI Fire Safety Inspector III.
- Sponsors:** Jalali
- Attachments:** [AFSCME Technical Local 1842 MOA DSI Fire Inspector II & III Grade Changes](#)
- 19** [RES 24-1511](#) Approving the Memorandum of Agreement between the City and Operating Engineers Local 49 in order to provide preferred license premium pay for Heavy Equipment Operators in the Saint Paul Regional Water Services.
- Sponsors:** Jalali
- Attachments:** [MOA Oper Eng Local 49 Preferred Lic Prem Pay SPRWS HEO](#)
- 20** [RES 24-1521](#) Declaring Youth Civic Engagement Day in the City of Saint Paul.
- Sponsors:** Bowie, Noecker and Yang

FOR DISCUSSION

- 21 [RES 24-1572](#) Pursuant to Minn. Stat. 410.12, subd. 7, seeking a recommendation from the Charter Commission to amend Chapter 6.03 of the City Charter by ordinance pertaining to the application of Administrative Citations for violation of City ordinances.

Sponsors: Jost, Kim, Noecker, Jalali, Yang, Bowie and Johnson

- 22 [RES 24-1420](#) Accepting the Department Efficiency and Collaboration Study between Parks and Recreation and the Public Library Report conducted by Wilder Research.

Sponsors: Noecker, Jost and Kim

Attachments: [St Paul City Council Presentation SPPL & SPPR Report 10232024](#)
[Saint Paul DepartmentEfficiencyandCollaboration 10-24](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

- 23 [Ord 24-32](#) Amending the gas and electric franchises granted by the City to Northern States Power Company, a Minnesota corporation ("Company").

Sponsors: Jost and Jalali

Attachments: [2024.10.10 - DRAFT 3- Ord Modifying Xcel](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 24 [Ord 24-27](#) Amending Title XXIII of the Legislative Code to add Chapter 224A titled Wage Theft.

Sponsors: Bowie, Jalali, Johnson, Kim, Noecker, Yang and Jost

Attachments: [Saint Paul Wage Theft Ordinance](#)
[HREEO staff report](#)

- 25 [RES PH 24-243](#) Establishing a financing and spending plan in the Department of Parks and Recreation in the amount of \$482,510.25 to reflect funds received from Ramsey County for the Hidden Falls Drive Reconstruction project (and entering into a cooperative agreement).

Sponsors: Jost

Attachments: [Hidden Falls Drive Recon Agree Sep'24](#)
[Hidden Falls Drive Recon FS](#)

- 26 [RES PH 24-255](#) Authorizing the Department of Parks and Recreation to accept tree planting grant funds, enter into a grant agreement, and amend the financing and spending plan in the amount of \$90,749.

Sponsors: Jalali

- Attachments:** [Tree Planting Grant MC \\$90749](#)
- 27** [RES PH
24-260](#) Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound on November 2, 2024 at Harriet Island - 200 Dr Justus Ohage Blvd.
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner List](#)
[Letter to Applicant](#)
- 28** [RES PH
24-261](#) Amending the 2024 Regional Water Services budget resulting in an increase of spending and financing of \$60,000 for postage fees.
- Sponsors:** Yang
- Attachments:** [Financial Analysis](#)
- 29** [RES PH
24-262](#) Authorizing the Office of Neighborhood Safety to enter into a Joint Powers Agreement with Ramsey County to accept a federal grant subaward to fund outreach to Familiar Faces clients and partial staffing costs of a stabilization center for short-term housing of Familiar Faces clients, and to amend the budget of the Office of Neighborhood Safety accordingly.
- Sponsors:** Jalali
- Attachments:** [JPA - HHR and City For DOJ Byrne Grant Award](#)
[Byrne Grant , o-ovc-2023-171581](#)
[RES PH 24-262 ONS_FF DOJ-Ramsey Co Grant](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 30** [RLH RSA 24-7](#) Appeal of Daniel Oberhauser, tenant, to a Rent Stabilization Determination at 296 BATES AVENUE, UNIT 8.
- Sponsors:** Johnson

Attachments: [296 Bates Ave #8.appeal 8-15-24.pdf](#)
[296 Bates Ave- Online Intake Form - 08-14-23.pdf](#)
[296 Bates Ave #8.Financial - Original.pdf](#)
[296 Bates Ave #8.Financial - Updated.pdf](#)
[296 Bates Ave #8.Rent Roll MNOI.pdf](#)
[296 Bates Ave.Harrison email 8-21-24.pdf](#)
[296 Bates Ave #8.Oberhauser Letter 8-21-24.docx](#)
[296 Bates Ave #8.Enga-Housing Hub Letter 8-21-24.docx](#)
[296 Bates Ave. Unit 8 Lease Renewal 2023 8-21-24.pdf](#)
[296 Bates Ave #.2024-2025 Lease Renewal 8-21-24.pdf](#)
[296 Bates Ave 9.Harrison- Revised Housing Hub Letter 9-11-24](#)
[296 Bates Ave #8.Oberhauser Revised Letter 9-11-24](#)
[296 Bates Ave.Vang-Oberhauser&Sosa email 9-17-24.pdf](#)
[296 Bates Ave.email chain 9-19-24.pdf](#)
[296 Bates Ave HHub-LHO Office Email Chain 10-10-24](#)
[296 Bates MNOI MM Highlight by LHO](#)

31 [RLH RSA 24-8](#) Appeal of Jorge Sosa, tenant, to a Rent Stabilization Determination at 296 BATES AVENUE, UNIT 9.

Sponsors: Johnson

Attachments: [296 Bates Ave # 9.appeal.9-5-24](#)
[296 Bates Ave- Online Intake Form - 08-14-23](#)
[296 Bates Ave Apt 9.Rent Roll MNOI](#)
[296 Bates Ave Apt 9- Orginal](#)
[296 Bates Ave. Apt 9.Financial - Updated](#)
[296 Bates Ave 9.Harrison-Housing Hub Letter 9-5-24](#)
[296 Bates Ave. Sosa. Letter 9-5-24](#)
[296 Bates Ave. Sosa. Letter Revised 9-11-24](#)
[296 Bates Ave 9.Harrison-Housing Hub Letter Revised 9-11-24](#)
[296 Bates Ave.Vang-Oberhauser&Sosa email 9-17-24.pdf](#)
[296 Bates Ave.email chain 9-19-24.pdf](#)
[296 Bates Avenue # 9 - Jorge Sosa Written Testimony](#)
[296 Bates Ave HHub-LHO Office Email Chain 10-10-24](#)
[296 Bates MNOI MM Highlight by LHO](#)

32 [RLH VBR 24-61](#) Appeal of Lee Yang, Yangs Invest LLC, to a Vacant Building Registration Fee Warning Letter at 933 BEECH STREET.

Sponsors: Johnson

- Attachments:** [933 Beech St.appeal.9-23-24.pdf](#)
[933 Beech St.Form4 1-11-24.pdf](#)
[933 Beech St. Correction Notice 1-11-24.pdf](#)
[933 Beech St.Photos 1-11-24.pdf](#)
[933 Beech St.Fire Report 1-11-24.pdf](#)
[933 Beech St.Fire Photos 1-11-24.pdf](#)
[933 Beech St.Yang Ltr.10-17-24](#)
- 33** [RLH SAO
24-74](#) Making finding on the appealed of Kelly Sater to a nuisance abatement ordered for 1240 BLAIR AVENUE in Council File RLH SAO 24-65.
Sponsors: Bowie
Attachments: [1240 Blair Ave.Sater Ltr.9-27-24.doc](#)
- 34** [RLH SAO
24-75](#) Making finding on the appealed of Greg Gustafson to a nuisance abatement ordered for 1244 BLAIR AVENUE in Council File RLH SAO 24-64.
Sponsors: Jalali
Attachments: [1244 Blair Ave.Gustafson Ltr.9-27-24.doc](#)
- 35** [RLH VBR
24-62](#) Appeal of Dinh Thong to a Vacant Building Registration Notice at 899 BURR STREET.
Sponsors: Kim
Attachments: [899 Burr St.appeal.9-24-24.pdf](#)
[899 Burr St.Condemnation Notice 8-28-24.pdf](#)
[899 Burr St.Photos 8-28-24.pdf](#)
[889 Burr St.Photos 8-29-24.pdf](#)
[899 Burr St.Thong Ltr.10-4-24](#)
[899 Burr St.Vue email & CNDEED 10-8-24.pdf](#)
[899 Burr St.Thong Ltr.10-11-24](#)
- 36** [RLH SAO
24-72](#) Making finding on the appealed of Karen Nowak to a nuisance abatement ordered for 121 CURTICE STREET EAST in Council File RLH SAO 24-62.
Sponsors: Noecker
Attachments: [121 Curtice St E.Nowak Ltr.9-13-24.doc](#)
[121 Curtice St E.Email & Photo 10-15-24.pdf](#)
- 37** [RLH VBR
24-63](#) Appeal of Francis Crowley to a Vacant Building Registration Fee Warning Letter at 912 FRY STREET.
Sponsors: Bowie

Attachments: [912 Fry St.appeal.9-24-24.pdf](#)
[912 Fry St.condemnation order 3-1-24.pdf](#)
[912 Fry St.Def List 2-26-24.pdf](#)
[912 Fry St.Def List 1-23-24.pdf](#)
[912 Fry St.photos 2-28-24.pdf](#)
[912 Fry St.Fire Report 2-27-24.pdf](#)
[912 Fry St.Fire Photos 2-27-24.pdf](#)
[912 Fry St.Crowley Ltr.10-11-24](#)

- 38** [RLH SAO 24-76](#) Making finding on the appealed nuisance abatement ordered for 1746 LINCOLN AVENUE in Council File RLH SAO 24-50.

Sponsors: Jost

Attachments: [1746 Lincoln Ave.Dunivan Ltr.8-16-24.doc](#)

- 39** [RLH SAO 24-71](#) Making finding on the appealed of Ray Krueger to a nuisance abatement ordered for 327 MAPLE STREET in Council File RLH CO 24-7.

Sponsors: Johnson

Attachments: [327 Maple St.Krueger Ltr.9-13-24.doc](#)
[327 Maple St.Zimny reschedule email.9-25-24](#)

- 40** [RLH CO 24-10](#) Appeal of Jerry Brashier to a Correction Notice at 511 MINNEHABA AVENUE EAST.

Sponsors: Noecker

Attachments: [511 Minnehaha Avenue East.appeal.9-11-24.pdf](#)
[511 Minnehaha Avenue East.photos 9-5-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.10-4-24](#)

- 41** [RLH RR 23-31](#) Ordering the rehabilitation or razing and removal of the structures at 455 ROBERT STREET SOUTH within fifteen (15) days after the August 2, 2023, City Council Public Hearing. (October 22, 2024 Legislative Hearing)

Sponsors: Noecker

Attachments: [455 Robert St S.OTA 4-18-23](#)
[455 Robert St S.PH 5-26-23](#)
[455 Robert St S.Revocation of Fire C of O and Order to Vacate 8-19-22](#)
[455 Robert St S.SHPO Form 5-25-23](#)
[455 Robert St S.Photos 8-19-22](#)
[455 Robert St S.Photos 4-7-23](#)
[455 Robert St S.Photo 4-20-23](#)
[455 Robert St S.Photo 5-31-23](#)
[455 Robert St S.Summary.docx](#)
[455 Robert St S.L S 6-26-23.pdf](#)
[455 Robert St W.Police Call Logs 6-28-23.pdf](#)
[455 Robert St S.Tax Valuation 2023.pdf](#)
[455 Robert St. South.BK R-R Ltr.6-30-23](#)
[455 Robert Street WSCO Board Letter.6-26-23](#)
[455 Robert St W.Data Practice email response 7-10-23.pdf](#)
[455 Robert St. South.BK R-R Ltr.7-14-23](#)
[455 Robert St S.Team Inspection 7-31-23.pdf](#)
[455 Robert St. South.BK R-R Ltr.8-11-23](#)
[455 Robert St.Zimny WSCO email.8-10-23](#)
[455 Robert St. South.BK R-R Ltr.8-25-23](#)
[455 Robert St.marketing.9-12-23](#)
[455 Robert St. South.BK R-R Ltr.9-19-23](#)
[455 Robert St. South.BK R-R Ltr.11-29-23](#)
[455 Robert.Radio ltr.1-12-24](#)
[455 Robert St. South.BK R-R Ltr.1-19-24](#)
[455 Robert St. S.Radio update ltr.2-12-24](#)
[455 Robert St. South.BK R-R Ltr.2-16-24](#)
[455 Robert St. South.BK R-R Ltr.3-29-24](#)
[455 Robert ST S.Radio update.4-8-24](#)
[455 Robert St. South.BK R-R Ltr.4-12-24](#)
[455 Robert St.Radio update.5-23-24](#)
[455 Robert St. South.BK R-R Ltr.5-31-24](#)
[455 Robert St. South.BK R-R Ltr.7-25-24](#)
[455 Robert St. South.BK R-R Ltr.8-16-24](#)
[455 Robert St S.Radio Update.8-27-24](#)
[455 Robert St S.Radio ltr to Council.9-3-24](#)
[455 Robert St S.Photos](#)
[455 Robert St S.Sixth Amendment to Earnest Money Contract.9-4-24](#)

- [455 Robert St. South.BK R-R Ltr.9-9-24.doc](#)
[455 Robert St.Shin Ltr in Korean 9-12-24.pdf](#)
- 42 RLH RR 24-37** Second Making finding on the appealed substantial abatement ordered for 401 ROSE AVENUE EAST in Council File RLH RR 24-11.
- Sponsors:** Kim
- Attachments:** [401 Rose Ave E.2nd Notice of Public Hearing Ltr 9-5-24.doc](#)
[401 Rose Ave E.Quality Residences R-R Ltr.9-27-24](#)
[401 Rose Ave E.Updated Work Plan 10-16-24.pdf](#)
[401 Rose Ave E - Performance Deposit 10-16-24.pdf](#)
- 43 [RLH RR 24-40](#)** Third Making finding on the appealed substantial abatement ordered for 346 SHERBURNE AVENUE in Council File RLH RR 24-4.
- Sponsors:** Bowie
- Attachments:** [346 Sherburne Ave.30 Day Forfeit Notice 8-7-24.pdf](#)
[346 Sherburne Ave.Waletski Notice of PH R-R Ltr.9-6-24.doc](#)
[346 Sherburne Ave.Waletski R-R Ltr.9-27-24](#)
[346 Sherburne Ave.Waletski email chain.10-9-24](#)
[346 Sherburne Ave.Waletski R-R Ltr.10-11-24](#)
- 44 [RLH VBR 24-64](#)** Appeal of Sharon Lee Anderson to a Vacant Building Registration Requirement at 697 SURREY AVENUE.
- Sponsors:** Johnson
- Attachments:** [697 Surrey Ave.appeal 9-30-24.pdf](#)
[697 Surrey Ave.Condemnation Notice 9-9-24.pdf](#)
[697 Surrey Ave.Photos 8-29-24.pdf](#)
[697 Surrey Ave.Photos 9-13-24.pdf](#)
[697 Surrey Ave.email chain 9-30-24.pdf](#)
[697 Surrey Ave.email chain #2 9-30-24.pdf](#)
[697 Surrey Ave.Anderson Ltr.10-11-24](#)
[sharon anderson voicemails to Moermond updated through 10-16-24](#)
- 45 [RLH CO 24-8](#)** Appeal of Thomas Nelson & Ranettia Alexander-Nelson to a Correction Notice at 493 VAN BUREN AVENUE.
- Sponsors:** Bowie
- Attachments:** [493 Van Buren Ave.appeal.8-28-24.pdf](#)
[493 Van Buren Ave.photos 8-23-24.pdf](#)
[493 Van Buren Ave.Nelson Ltr.9-6-24](#)
[493 Van Buren Ave.Aerial Map 2022](#)
[493 Van Buren Ave.Nelson Ltr.9-27-24](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

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Cable

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