



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda - Final-revised

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, April 12, 2023

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 23-38](#) Establishing one (1) new project through the Neighborhood STAR Year-Round Program as adopted via City Council Resolution #23-419. In addition, funding designated for the Saint Paul Intervention Project via Res # 23-27 is being added to one Neighborhood STAR project as adopted via City Council Resolution # 17-1005 and Res# 17-1770.  
  
*Attachments:* [March 2023 YR STAR Financial Analysis AO 23-38](#)
- 2 [AO 23-41](#) Amending the 2023 spending budget in the Department of Public Works Sewers Utility Fund Sewer Inspections Program accounting unit.  
  
*Attachments:* [AO23-41 Financial Analysis - Sewers](#)
- 3 [AO 23-42](#) Amending the 2022 Capital Improvement Budget to allocate funding for capital maintenance projects and contingency, as recommended by the Capital Improvement Budget Committee.  
  
*Attachments:* [AO 23-42 - Capital Maintenance \\$300k Amendment](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 23-269](#) Authorizing the City to accept a donation of safety carpet on behalf of the Police Department (SPPD) for use during canine training.  
  
*Sponsors:* Brendmoen
- 5 [RES 23-270](#) Authorizing the City to accept a donation of items valued at \$19,809.00 on behalf of the Police Department (SPPD) for canine care from the St. Paul Police K9 Foundation.  
  
*Sponsors:* Brendmoen

- 6      [RES 23-271](#)      Authorizing the City to accept an 'in kind' donation valued at \$4,418.52 on behalf of the Police Department (SPPD) for canine grounds maintenance from the St. Paul Police K9 Foundation.
- Sponsors:**      Brendmoen
- 7      [RES 23-423](#)      Authorizing the Department of Planning and Economic Development to apply for the Metropolitan Council's Livable Communities Demonstration Account Predevelopment grant funds for projects at 694 and 680 Minnehaha Avenue East (Hamm's Brewery) and 0 Marshall Avenue and 1036 Marshall Avenue (Rondo Community Land Trust), which will include indemnification provisions in favor of the Metropolitan Council.
- Sponsors:**      Prince and Balenger
- 8      [RES 23-443](#)      Acknowledging a public purpose of community participation in the co-design of City services and technical solutions and granting permission to the Office of Technology and Communication to spend city funds on behalf of the City to incentivize and compensate residents, business owners, and other community stakeholders who participate in design research and usability testing.
- Sponsors:**      Brendmoen
- Attachments:**      [User recruitment services resolution 2023](#)
- 9      [RES 23-476](#)      Authorizing the City to transfer \$429,454 of American Rescue Plan funds from the ONS Community Council Grants project to a new project for Oxford Community Center Staffing.
- Sponsors:**      Brendmoen, Balenger and Tolbert
- Attachments:**      [RES 23-476 Parks Staffing](#)
- 10     [RES 23-480](#)      Approving a Liquor On Sale - 181-290 seats, a Liquor On Sale - Sunday, and a Liquor - Outdoor Service Area (Sidewalk) license to Centro Highland Park, LLC d/b/a Centro (License ID #20230000282) for the premises located at 750 Cleveland Avenue South.
- Sponsors:**      Brendmoen and Tolbert
- Attachments:**      [Centro Class N License Application](#)  
[Centro -License Application Notification](#)  
[Centro - License Conditions](#)  
[Centro - Highland District Council Letter of Support](#)
- 11     [RES 23-481](#)      Approving the Liquor On Sale-100 seats or less, Liquor On Sale-Sunday, Liquor-Outdoor Service Area (Patio) and Entertainment A licenses for Autumn, LLC d/b/a Herbst Eatery and Farm Stand (License ID #20230000337) for the premises located at 779 Raymond Avenue.
- Sponsors:**      Jalali
- Attachments:**      [Herbst Eatery and Farm Stand - License Application](#)  
[Herbst Eatery and Farm Stand - License Application Notification](#)  
[Herbst Eatery and Farm Stand - License Condition Affidavit](#)

- 12     [RES 23-494](#)     Approving a Health/Sport Club license to Los Campeones Gym, LLC d/b/a Los Campeones Gym (License ID #20230000270) for the premises located at 1550 Rice Street.
- Sponsors:**     Brendmoen
- Attachments:**     [Los Campeones Gym - Class N License Application](#)  
[Los Campeone Gym - License Application Notification](#)  
[Los Campeones Gym - North End Neighborhood Organization Approval of Lice](#)
- 13     [RES 23-497](#)     Authorizing the City, on behalf of the Parks and Recreation Department, to accept a donation in the amount of \$40,000 from the Midway Men's Club to support Recreation Services programming.
- Sponsors:**     Jalali
- 14     [RES 23-499](#)     Approving the Memorandum of Agreement between the City and the Saint Paul Police Federation for the purpose of establishing an on-call schedule. (To be laid over one week for adoption).
- Sponsors:**     Brendmoen
- Attachments:**     [2023-0327 MOA Establishing OnCall Schedule](#)
- 15     [RES 23-500](#)     Authorizing the City on behalf of the Saint Paul Parks and Recreation Department, to apply for grant funds of \$100,000 from Minnesota Twins and, if awarded, accept, and enter into a grant agreement.
- Sponsors:**     Jalali
- 16     [RES 23-507](#)     Approving the Liquor On Sale-291 seats or more, Liquor On Sale-Sunday, Liquor On Sale-2AM Closing, Liquor-Outdoor Service Area (Patio) and Entertainment B licenses for The Lowlands, LLC d/b/a The Lowlands, LLC (License ID #20230000271) for the premises located at 160 Wabasha Street South.
- Sponsors:**     Noecker
- Attachments:**     [The Lowlands LLC - License Application](#)  
[The Lowlands LLC - License Application Notification](#)
- 17     [RES 23-508](#)     Agreeing to the amended Minnesota Opioids State-Subdivision Memorandum of Agreement and authorizing City staff to execute all necessary documents to ensure the City's participation in the Teva Pharmaceuticals, Allergan PLC, Walmart Inc., CVS Health Corp., and Walgreens Boots Alliance Inc. Settlements, including the participation Agreement and accompanying Release and the Amended State-Subdivision Agreement.
- Sponsors:**     Brendmoen
- Attachments:**     [Administrative Code 3.02](#)  
[Minnesota Opioids State-Subdivision Memorandum of Agreement Execution Co](#)  
[Opioid Financial Analysis](#)
- 18     [RES 23-509](#)     Authorizing the Department of Parks and Recreation to apply for and

accept a grant from the Consumer Product Safety Commission, Pool Safely Grant Program (PSGP) in the amount of \$250,000 to support the Saint Paul Aquatics Water Safety and Drowning Prevention Program.

**Sponsors:** Balenger

- 19 [RES 23-514](#) Authorizing the Fire Department to accept the donation of 25 treadmills and 25 water rowing machines valued at \$25,000 from the Saint Paul Fire Foundation.

**Sponsors:** Brendmoen

- 20 [RES 23-515](#) Authorizing the City to enter into a Mutual Aid Agreement, on behalf of the Police Department, with the City of South Saint Paul.

**Sponsors:** Brendmoen

**Attachments:** [So St Paul Mutual Aid Contract](#)

- 21 [RES 23-517](#) Authorizing the City to enter into a Mutual Aid Agreement, on behalf of the Police Department, with the City of Oakdale.

**Sponsors:** Brendmoen

**Attachments:** [Oakdale Mutual Aid Contract](#)

- 22 [RES 23-520](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City of Saint Paul and the Electrical Workers Local 110.(To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [2023 Electricians Wage & Fringe Adjustment MOA](#)

- 23 [RES 23-523](#) Authorizing using a Project Labor Agreement for 2023 Arterial Mill and Overlay and Pedestrian Improvements, 2023 Citywide Sidewalk Contract, 2023 City-County Sidewalk Improvements, 2023 Residential Mill and Overlay, Annapolis Street Reconstruction, Bruce Vento Safe Routes to School, Kellogg Boulevard Capital City Bikeway, Lafayette Trail, Maxfield Safe Routes to School, Minnesota Street Reconstruction, and Pierce Butler and Minnehaha Avenue Intersection Improvements, and authorizing not using a Project Labor Agreement for Otto-Shepard Bridge Rehabilitation.

**Sponsors:** Brendmoen

- 24 [RES 23-525](#) Authorizing the City to accept a donation of \$500 from the Saint Paul Police Foundation on behalf of the Police Department (SPPD) to provide food for volunteers helping at a May training event.

**Sponsors:** Brendmoen

**Attachments:** [SPPF Letter to SPPD food for training volunteers 3.15.23](#)

- 25 [RES 23-530](#) Authorizing agreements between the City and The Learning Jet, for the Police Department's use of commercial space for police operations.

**Sponsors:** Brendmoen

**Attachments:** [Learning Jet 2023](#)

- 26     [RES 23-531](#)     Authorizing the Fire Department to donate 17 treadmills to the Minneapolis Fire Department.
- Sponsors:**     Brendmoen
- Attachments:**     [Attachment A - Minneapolis Fire Department.pdf](#)
- 27     [RES 23-535](#)     Declaring April 2023 as Fair Housing Month in Saint Paul.
- Sponsors:**     Prince, Brendmoen, Yang, Noecker, Balenger and Jalali
- 28     [RES 23-541](#)     Supporting a Job Creation Fund application in connection with ForwardEdge ASIC LLC for a project proposed at 2340 or 2344 Energy Park Drive (District 12, Ward 4).
- Sponsors:**     Jalali and Tolbert
- 29     [RES 23-542](#)     Authorizing the Police Department to submit an application for funds under a Request for Proposal issued by the United States Department of Justice, Office of Community Oriented Policing Services (COPS) FY 2023 Microgrants Program.
- Sponsors:**     Brendmoen
- 30     [RES 23-546](#)     Approving the use of additional grant funds through the Ward 3 Neighborhood Star Year-Round Program for a new Hamline Avenue Pathway.
- Sponsors:**     Tolbert
- 31     [RES 23-549](#)     Approving the Mayor's reappointment of Liz Xiong, John Marshall, and Emma Burns to the Visit Saint Paul Board of Directors.
- Sponsors:**     Brendmoen
- 32     [RES 23-438](#)     Approving the Collective Bargaining Agreement (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City of Saint Paul and the Saint Paul Supervisors' Organization.
- Sponsors:**     Brendmoen
- Attachments:**     [2023-2025 Saint Paul Supervisors Organization Collective Bargaining Agreement](#)  
[2023-2025 SPSO Summary Agreement](#)  
[2023 MOA SPSO Pre-65 Retiree Health Insurance Options](#)  
[2023 - 2025 MOA SPSO Deputy Supervising Attorney](#)  
[2023 MOA SPSO Public Works Competency Review](#)
- 33     [RES 23-442](#)     Changing the rate of pay for Grounds Crew Leader in the LIUNA City Employees Local #363 Salary Schedule.
- Sponsors:**     Brendmoen
- Attachments:**     [Financial Analysis - Grounds Crew Leader](#)

**FOR DISCUSSION**

- 34     [SR 23-66](#)     Ramsey County-City of Saint Paul American Rescue Plan Act: Young Adult Career Academy Update.

**Sponsors:** Tolbert

## SUSPENSION ITEM

[RES 23-534](#) Approving a Temporary License Agreement between the Police Department and Shidler/West Finance Partners for the Department's use of a parking lot for the temporary relocation of the City Impound Lot.

**Sponsors:** Noecker

**Attachments:** [Temp License.Police.Kmart.DRAFT.04112023](#)  
[Exhibit A to License](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

### Final Adoption

35 [Ord 23-17](#) Amending Chapter 52 of the Legislative Code pertaining to storm water runoff management and incorporating by reference the regulatory standards and guidelines of the Saint Paul Stormwater Management Design Standards manual.

**Sponsors:** Brendmoen

**Attachments:** [Ordinance Change 52, 63 and 69](#)  
[St. Paul Stormwater Management Design Standards \(SWMDS\) Mar 2023](#)

36 [Ord 23-16](#) Amending Chapter 63 and Chapter 69 of the Legislative Code pertaining to Stormwater Run-Off and Wetlands.

**Sponsors:** Brendmoen

**Attachments:** [Ordinance Change 52, 63 and 69](#)  
[PCpacket07142017MinorTextAmendments-Water Resources](#)  
[WaterResourceCodeAmendments PC Res07-14-17](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

37 [RES PH 23-43](#) Final Order approving the reconstruction of streets in the 2023 Saint Paul Streets Program (2023 SPS).

**Sponsors:** Noecker

- Attachments:** [Minnesota Street Assessment Roll](#)  
[Annapolis Street Assessment Roll](#)  
[RES PH 23-43 US Bank Center public comment](#)  
[RES PH 23-43 First Bank Building public comment](#)  
[RES PH 23-43 9 7th Place West public comment](#)  
[RES PH 23-43 Capitol City Ramp public comment](#)  
[RES PH 23-43 Alliance Center public comment](#)  
[RES PH 23-43 Lowry Building public comment](#)
- 38**    [RES PH 23-75](#)    Amending the 2023 Saint Paul Regional Water Services Adopted Budget in the amount of \$97,862,510 to reflect the issuance of 2023 revenue bonds.
- Sponsors:**                    Yang
- Attachments:**                [Copy of RES PH 23-75 2023 Budget Amend bond issuance-financial analysis.xl](#)
- 39**    [RES PH 23-77](#)    Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound on May 20, 2023 at 200 Dr Justus Ohage Boulevard - Harriet Island Regional Park Riverside.
- Sponsors:**                    Noecker
- Attachments:**                [ALS SuperHero Dash Application](#)  
[ENS.1](#)  
[Map](#)  
[ALS Super Hero Dash.Notice to Owners](#)  
[Owner list](#)  
[ALS Super Hero Dash.Letter to Applicant](#)
- 40**    [RES PH 23-78](#)    Approving the application of Eclectic Culinary Concepts dba Pajarito for a sound level variance in order to present amplified sound on Saturday, May 6, 2023 at 605 Seventh Street West - Pajarito.
- Sponsors:**                    Noecker
- Attachments:**                [Pajarito Cinco de Mayo Celebration Application](#)  
[ENS.1](#)  
[map](#)  
[Pajarito Cinco de Mayo Celebration.Notice to Owners](#)  
[Owner list](#)  
[Pajarito Cinco de Mayo Celebration.Letter to Applicant](#)
- 41**    [RES PH 23-79](#)    Approving the applications of the Minnesota United FC for sound level variance applications in order to present amplified sound on May 17, 2023, May 27 and on June 3, 2023 within the Street and the Beer Garden Area at Allianz Field - 400 Snelling Avenue North.
- Sponsors:**                    Balenger

**Attachments:** [Combined Application - MNUFC vs Houston, Real Salt Lake & Toronto](#)  
[MN UFC v Houston and v Real Salt Lake and v Toronto FC SLV Combo Docs A](#)  
[Map](#)  
[MNUFC v New York Red Bulls.Notice to Owners](#)  
[Owner list](#)  
[MN UFC v Houston and MN UFC v Real Salt Lake and MN UFC v Toronto FC C](#)

- 42 [RES PH](#)  
[23-80](#) Amending the financing and spending plans in the Fire Department in the amount of \$31,500 for the 2022 Hazardous Material Emergency Preparedness Grant.

**Sponsors:** Brendmoen

**Attachments:** [2022 HMEP Grant Financial Analysis.pdf](#)  
[RES 23-169.pdf](#)

- 43 [RES PH](#)  
[23-85](#) Authorizing the City's sponsorship of a Minnesota Investment Fund application by ForwardEdge ASIC, LLC for a Project Proposed at 2340 or 2344 Energy Park Drive (District 12, Ward 4).

**Sponsors:** Jalali and Tolbert

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 44 [RLH VO](#)  
[23-11](#) Appeal of Warren Enright, Tenant, to a Notice of Condemnation-Unfit for Human Habitation-Order to Vacate at 1355 EUSTIS STREET, UNIT #2.

**Sponsors:** Jalali

**Attachments:** [1355 Eustis St #2.appeal.3-6-23.pdf](#)  
[1355 Eustis St #2.photos 3-3-23.pdf](#)  
[1355 Eustis St.Enright Ltr.3-16-23](#)  
[1355 Eustis St #2.Enright schedule.3-20-23](#)  
[1355 Eustis St.Enright Ltr.3-24-23](#)  
[1355 Eustis St. Jack Toeller Email and Photos 4-12-23.pdf](#)

- 45 [RLH RR](#)  
[23-11](#) Making finding on the appealed substantial abatement ordered for 733 FAIRVIEW AVENUE NORTH in Council File RLH RR 22-28. (To refer to April 25, 2023 Legislative Hearing)

**Sponsors:** Jalali

**Attachments:** [733 Fairview Ave N.30 Day Forfeit Notice 2-2-23.pdf](#)  
[733 Fairview Ave N.Making Finding Notice of PH Ltr 2-22-23.doc](#)  
[Zane Email 3-13-23.pdf](#)  
[733 Fairview Ave N.Skliris R-R Ltr.3-17-23](#)  
[Transcript of Stamate Skliris voicemail to Clint Zane 3-27-23](#)  
[733 Fairview Ave N.Skliris R-R Ltr.3-31-23](#)



- 46**     [RLH RR  
22-55](#)     Ordering the rehabilitation or razing and removal of the structures at 1366 FREMONT AVENUE within fifteen (15) days after the October 26, 2022, City Council Public Hearing. (Amend to remove 15 days)
- Sponsors:**     Prince
- Attachments:**     [1366 Fremont Ave.OTA 7-26-22](#)  
[1366 Fremont Ave.PH 8-26-22](#)  
[1366 Fremont Ave.SHPO Form 8-16-22](#)  
[1366 Fremont Ave.Photo 8-10-20](#)  
[1366 Fremont Ave.Photos 5-11-22](#)  
[1366 Fremont Ave.Photos 7-14-22](#)  
[1366 Fremont Ave.Photos 8-31-22](#)  
[1366 Fremont Ave.Fire C of O Order.7-31-20](#)  
[1366 Fremont Ave.Summary.pdf](#)  
[1366 Fremont Ave.LS 9-27-22.pdf](#)  
[1366 Fremont Ave.Coleman R-R Ltr.9-30-22](#)  
[1366 Fremont Aerial 2020](#)  
[1366 Fremont Ave.Coleman R-R Ltr.10-28-22](#)  
[1366 Fremont Ave.Coleman R-R Ltr.12-16-22](#)  
[1366 Fremont Ave.Coleman R-R Ltr.2-17-23](#)  
[1366 Fremont Ave.Coleman R-R Ltr.3-31-23](#)  
[1366 Fremont Ave.Bank Ltr to City.4-7-23](#)
- 47**     [RLH TA 23-78](#)     Ratifying the Appealed Special Tax Assessment for property at 1985 MINNEHAHA AVENUE EAST. (File No. J2313A, Assessment No. 238512)
- Sponsors:**     Prince
- Attachments:**     [1985 Minnehaha Ave E.Email chain 2-8-23.pdf](#)  
[1985 Minnehaha Ave E.TGW Notice 8-16-22.pdf](#)  
[1985 Minnehaha Ave E.Photos 8-30-22.pdf](#)  
[1985 Minnehaha Ave E.Zimny email.2-23-23](#)  
[1985 Minnehaha Ave E.Larkin email 4-11-23.pdf](#)
- 48**     [RLH VBR  
23-14](#)     Appeal of James Richter to a Vacant Building Registration Notice at 1222 SEVENTH STREET WEST.
- Sponsors:**     Noecker
- Attachments:**     [1222 Seventh St W.appeal.3-13-23.pdf](#)  
[1222 Seventh St W.photos 3-10-23.pdf](#)  
[1222 7th St W.email chain 3-15-23.pdf](#)  
[1222 Seventh St. revocation ltr.2-14-23](#)  
[1222 7th St W.Richter Ltr.3-24-23](#)

- 49**     [RLH VO  
23-13](#)     Appeal of Atnafu Yeshidagne to a Fire Certificate of Occupancy and Order to Vacate at 506-510 SNELLING AVENUE.
- Sponsors:**     Jalali
- Attachments:**     [506 Snelling Ave.appeal.3-13-23](#)  
[506-510 Snelling Ave N.Short Orders for Fasika Restaurant.3-9-23.pdf](#)  
[506-510 Snelling Ave N.Photos 3-9-23.pdf](#)  
[506-510 Snelling Ave N.Photos #2 3-9-23.pdf](#)  
[510 Snelling Ave N.Fasika Ltr.3-24-23](#)  
[510 Snelling Ave N.Fasika Ltr.3-31.23](#)
- 50**     [RLH VO  
23-12](#)     Appeal of Brian Norelius to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 842 VANDALIA STREET. (To refer back to April 25, 2023 Legislative Hearing)
- Sponsors:**     Jalali
- Attachments:**     [842 Vandalia St.appeal.3-7-23.pdf](#)  
[842 Vandalia St.vacate order 1-12-23.pdf](#)  
[842 Vandalia St.Photos.9-13-21.pdf](#)  
[842 Vandalia St.Norelius Ltr.3-17-23](#)  
[842 Vandalia St.Work Plan-Schedule 3-29-23.pdf](#)  
[842 Vandalia St.Norelius Ltr.3-31-23](#)
- 51**     [RLH TA  
23-138](#)     Amending Council File RLH AR 23-11 to delete the assessment for Collection of Delinquent Garbage Bills for services during July to September 2022 at 1932 ASHLAND AVENUE. (File No. CG2204A3, Assessment No. 220115)
- Sponsors:**     Jalali
- Attachments:**     [1932 Ashland Ave.Pillsbury email 3-27-23.pdf](#)
- 52**     [RLH TA  
23-142](#)     Amending Council File RLH AR 23-11 to delete the assessment for Collection of Delinquent Garbage Bills for services during July to September 2022 at 723 SIXTH STREET EAST. (File No. CG2204A3, Assessment No. 220115)
- Sponsors:**     Prince
- Attachments:**     [723 Sixth St E.Pillsbury email 4-4-23.pdf](#)

**ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

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#### **Web**

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#### **Cable**

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