



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, August 21, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-57](#) Amending the 2024 Saint Paul Public Library Agency budget to reallocate budgeted amounts within spending accounts to better align with actual spending needs, in the amount of \$367,772.

Attachments: [AO 24-57 Library Optimal Response.xlsx](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 24-856](#) Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for benefits, costs, and expenses for the Grand/Snelling parking lot operation and maintenance for 2025. File No. 18746-24, Assessment No. 247202.

Sponsors: Jost

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 3 [RES 24-1093](#) Authorizing the City to enter into a detour agreement with the State of Minnesota, acting through its Commissioner of Transportation, for the East 7th Street and Arcade Street Project.

Sponsors: Jalali

Attachments: [1057135 AGR ST PAUL.pdf](#)

- 4 [RES 24-1105](#) Approving the City's cost of providing Replacement of Lead Water Service Line on private properties, and setting date of City Council public hearing for September 18, 2024 to consider and levy the assessments against individual properties. (File No. 2402LDSRP, Assessment No. 244001)

Sponsors: Jalali

Attachments: [Report of Completion 2402LDSRP.244001](#)
[Assessment Roll 2402LDSRP.244001](#)
[Waivers for 2402LDSRP.244001](#)

- 5 [RES 24-1106](#) Approving the City's cost of providing Repair of Sanitary Sewer Service Line on private properties, and setting date of City Council public hearing for September 18, 2024 to consider and levy the assessments against individual properties. (File No. SWRP2402, Assessment No. 243001)

Sponsors: Jalali

Attachments: [Report of Completion SWRP2402.243001](#)
[Assessment Roll SWRP2402.243001](#)
[Waivers for SWRP2402.243001](#)

- 6 [RES 24-1107](#) Approving the City's cost of providing Repair of Sanitary Sewer Service Line on private properties, and setting date of City Council public hearing for September 18, 2024 to consider and levy the assessments against individual properties. (File No. SWRP2403, Assessment No. 243005)

Sponsors: Jalali

Attachments: [Report of Completion SWRP2403.243005](#)
[Assessment Roll SWRP2403.243005](#)
[Waivers for SWRP2403.243005 \(4.48%\)](#)

- 7 [RES 24-1108](#) Approving the City's cost of providing Repair of Sanitary Sewer Service Line on private property at 1668 Westminster St, and setting date of City Council public hearing for September 18, 2024 to consider and levy the assessments against individual properties. (File No. SWRP2404, Assessment No. 243006)

Sponsors: Jalali

Attachments: [Report of Completion SWRP2404.243006](#)
[Assessment Roll SWRP2404.243006](#)
[Waivers for SWRP2404.243006 \(2.25%\)](#)

- 8 [RES 24-1109](#) Approving the City's cost of providing Repair of Sanitary Sewer Service Line on private properties, and setting date of City Council public hearing for September 18, 2024 to consider and levy the assessments against individual properties. (File No. SWRP2405, Assessment No. 243007)

Sponsors: Jalali

Attachments: [Report of Completion SWRP2405.243007](#)
[Assessment Roll SWRP2405.243007](#)
[Waivers for SWRP2405.243007 \(2.30%\)](#)

- 9 [RES 24-1110](#) Approving the City's cost of providing Repair of Sanitary Sewer Service Line on private property at 1144 Cook Ave E, and setting date of City Council public hearing for September 18, 2024 to consider and levy the assessments against individual properties. (File No. SWRP2406, Assessment No. 243008)

Sponsors: Jalali

- Attachments:** [Report of Completion SWRP2406.243008](#)
[Assessment Roll SWRP2406.243008](#)
[Waivers for SWRP2406.243006 \(3.25%\)](#)
- 10** [RES 24-1111](#) Approving the City's cost of providing Rubbish and Garbage Clean Up services during April 29 to May 10, 2024, and setting date of Legislative Hearing for September 17, 2024 and City Council public hearing for January 15, 2025 to consider and levy the assessments against individual properties. (File No. J2501R, Assessment No. 258500)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2501R.258500](#)
[Assessment Roll J2501R.258500](#)
- 11** [RES 24-1112](#) Approving the City's cost of providing Tall Grass and Weed Removal services during May 29 to June 12, 2024, and setting date of Legislative Hearing for September 17, 2024 and City Council public hearing for January 15, 2025 to consider and levy the assessments against individual properties. (File No. J2501T, Assessment No. 258503)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2501T.258503](#)
[Assessment Roll J2501T.258503](#)
- 12** [RES 24-1113](#) Approving the City's cost of providing Rubbish and Garbage Clean Up services during May 10 to 20, 2024, and setting date of Legislative Hearing for September 17, 2024 and City Council public hearing for January 15, 2025 to consider and levy the assessments against individual properties. (File No. J2502R, Assessment No. 258501)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2502R.258501](#)
[Assessment Roll J2502R.258501](#)
- 13** [RES 24-1114](#) Approving the City's cost of providing Tall Grass and Weed Removal services during June 7 to 26, 2024, and setting date of Legislative Hearing for September 17, 2024 and City Council public hearing for January 15, 2025 to consider and levy the assessments against individual properties. (File No. J2502T, Assessment No. 258505)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2502T.258505](#)
[Assessment Roll J2502T.258505](#)
- 14** [RES 24-1130](#) Authorizing the Department of Parks and Recreation to accept a donation in the amount of \$8,821.85 from the North Dale Booster Club.
- Sponsors:** Kim
- 15** [RES 24-1172](#) Authorizing issuance of and awarding the sale of a taxable grant anticipation note for lead pipe replacement in the City.
- Sponsors:** Jalali

- Attachments:** [Exhibit A](#)
- 16** [RES 24-1175](#) Approving the application with conditions, per the Legislative Hearing Officer, for the application submitted by Fernando & Sons Auto Repair Inc, d/b/a same (License ID#20240001116), for an Auto Repair Garage license located at 670 Snelling Avenue N.
- Sponsors:** Jalali
- Attachments:** [Signed Conditions Affidavit](#)
[Class N License Application](#)
[Site Plan](#)
[Street Photo](#)
[STAMP Activity Report](#)
[Letter of Concern](#)
[District Council Correspondence](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100 Property Ownership](#)
[AMANDA Print Screen](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)
- 17** [RES 24-1194](#) Amending the financing and spending plans in the Office of Neighborhood Safety and Fire Department grant funds to reallocate spending authority between two existing accounting units.
- Sponsors:** Jalali
- Attachments:** [RES 24-1194 Pohlad Grant moved from Fire Dept to ONS FA](#)
- 18** [RES 24-1198](#) Approving the application with conditions, per the Legislative Hearing Officer, for the application submitted by Bikkurim-Baldingers 1888 LLC, d/b/a Razava Bread Company License (ID#20240001073), for Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Liquor-Outdoor Service Area (Patio) licenses, located at 685 Grand Avenue.
- Sponsors:** Noecker

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Class N License Application](#)
[Business Plan Addendum with Menu](#)
[Floor Plan](#)
[Email - Verification of patio as private property](#)
[Street Photos](#)
[STAMP Activity Report](#)
[Concern Letter 1 withdrawal confirmation](#)
[Concern Letter 1](#)
[Concern Letter 2](#)
[Concern Letter 3](#)
[Concern Letter 3.1](#)
[Concern Letter 4](#)
[District Council Support Letter](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[AMANDA Print Screen](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 19** [RES 24-1199](#) Authorizing the City to accept a donation in the amount of \$4000.00 from the Saint Paul Police Foundation (SPPF) on behalf of the Police Department (SPPD) for the Safe Summer Nights program.

Sponsors: Jalali

Attachments: [2024 SPPF Target Safe Summer Nights Donation Letter Aug 2024](#)

- 20** [RES 24-1205](#) Approving the Mayor's appointment of Bryan Kuzel and reappointment of Tom Aasheim, Jonathan Banks, Hanna Getachew-Kreusser, Katie Kapaun, Donna Rapacz, Mary Rick, and Trish Stevens to the Workforce Innovation Board of Ramsey County.

Sponsors: Jalali

- 21** [RES 24-1215](#) Authorizing the City, on behalf of the Department of Parks and Recreation, to accept a baseball/softball outdoor scoreboard donation, valued in the amount of \$5,000, from the Minnesota Twins and Daktronics to support the youth baseball and softball programming at the Dunning Sports Complex.

Sponsors: Bowie

- 22** [RES 24-1236](#) Approving the Mayor's reappointment of Michael Lukes to a two-year term on the Mississippi River Watershed Management Organization.

- Sponsors:** Jalali
- 23** [RES 24-1237](#) Authorizing the City to support an application from the Rondo Community Land Trust to the Environmental Protection Agency Community Change Grant program.
- Sponsors:** Bowie and Jalali
- 24** [RES 24-1238](#) Approving the Mayor's reappointment of Liz Xiong and appointment of Kristin Beckmann to the Public Housing Agency (PHA).
- Sponsors:** Jalali
- 25** [RES 24-1239](#) Approving the Mayor's appointment of Sarah Gartner, Ahnaf Prio, and reappointment of Terri Banaszewski, Erin Heelan, and Chris Leifeld to a three-year term on the Neighborhood STAR Board.
- Sponsors:** Jalali
- 26** [RES 24-1241](#) Approving the Mayor's appointment of Jillian Hansen, Gabriele Menomin, Mauricio Leon Mendez, and Isaac Evans to the Saint Paul Climate Justice Advisory Board.
- Sponsors:** Jalali
- 27** [RES 24-1242](#) Approving the Mayor's appointment of Hol Flor to the Mayor's Advisory Committee on People with Disabilities.
- Sponsors:** Jalali
- 28** [RES 24-1243](#) Approving the Mayor's appointments of Alexander Hungs to a two-year term on the Advisory Committee on Aging.
- Sponsors:** Jalali
- 29** [RES 24-1253](#) Approving the Mayor's appointment of Angela Casselton to the Business Review Council.
- Sponsors:** Jalali
- 30** [RES 24-1264](#) Approving the Mayor's appointment of Councilmember Nelsie Yang to the Board of Water Commissioners for a term beginning on August 1, 2024.
- Sponsors:** Jalali
- 31** [RES 24-1265](#) Approving the Mayor's appointment of Councilmember Nelsie Yang to the Saint Paul Port Authority Board of Commissioners for a term beginning on August 1, 2024.
- Sponsors:** Jalali

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 32** [RES PH 24-178](#) Amending the City's Capital Improvement Budget and Operating Budget to reflect the final sale details resulting from the issuance of the G.O. Capital Improvement Bonds, Series 2024A and the G.O. Street Reconstruction Bonds, Series 2024B, amending the budget for 2021E Street Assessment bonds for prepayment and pay off the 2021B G.O. Tax Increment Finance bonds.
- Sponsors:** Jalali
- Attachments:** [Financial Analysis RES PH 24-178](#)

- 33 [RES PH 24-194](#) Amending the financing and spending plans in the Department of Public Works Capital and Operating Budgets for the 2024 Bicycle Facility Improvements Program.
- Sponsors:** Jalali
- Attachments:** [RES PH 24-194 Bike Improvements Program.xlsx](#)
- 34 [RES PH 24-195](#) Amending the financing and spending plans in the Department of Public Works Capital Budget for the 2024 Downtown Paver Replacement Project.
- Sponsors:** Noecker
- Attachments:** [RES PH 24-195 Downtown Paver Funding.xlsx](#)
- 35 [RES PH 24-196](#) Amending the financing and spending plans in the Department of Public Works Capital Budget for the Fourth and St. Peter Pedestrian Improvement, Kellogg/Third Bridge, Shepard Road Bridge near Otto and the West Side Pedestrian Improvement Projects.
- Sponsors:** Jalali
- Attachments:** [RES PH 24-196 MSA and STAR.xlsx](#)
- 36 [RES PH 24-203](#) Amending the financing and spending plans in the Fire Department's 2024 capital project budget for Fire Station 7.
- Sponsors:** Jalali
- Attachments:** [Fire Station 7 \\$1,425,245 Funding.pdf](#)
- 37 [RES PH 24-209](#) Amending the financing and spending plans in the Fire Department in the amount of \$7,086.40 for the Minnesota Task Force One (MNTF1) reimbursement from the City of Edina.
- Sponsors:** Jalali
- Attachments:** [MNTF1 Financial Analysis \\$7,086.40.pdf](#)
- 38 [RES PH 24-214](#) Amending the financing and spending plans in the Fire Department in the amount of \$1,731.01 for the donation from the Saint Paul Fire Foundation for equipment for Twin Cities Female Firefighter Fitness (TCF3) group.
- Sponsors:** Jalali
- Attachments:** [Saint Paul Fire Foundation Donation \\$1,731.01.pdf](#)
- 39 [RES PH 24-210](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations and other documents related thereto) and amending the operating budget for the City's sponsorship of a Metropolitan Council Livable Communities Act Pre-Development Grant Program for the Rondo Community Land Trust (Rondo CLT) at 1036 Marshall Avenue (District 8, Ward 1).
- Sponsors:** Bowie
- Attachments:** [Financial Analysis](#)
- 40 [RES PH 24-212](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations and other documents related thereto) and amending the operating budget with respect to the City's sponsorship of a Metropolitan Council Tax Base Revitalization Account (TBRA) Contamination Cleanup/Site

Investigation Seeding Equitable Environmental Development (SEED) Grant Program for the benefit of JB Vang Partners, Inc. at 680 & 694 Minnehaha Avenue East (District 4, Ward 7).

Sponsors: Johnson

Attachments: [Financial Analysis](#)

- 41 [RES PH 24-206](#) Approving the application of PackMaterial, LLC/Shay (Glorius) L. Martin for a sound level variance in order to present amplified sound on August 24, 2024 at 1063 Iglehart Avenue - The JK Movement/Jimmy Lee Recreation Center Football Field.

Sponsors: Bowie

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owner](#)
[Owners List](#)
[Letter to Applicant](#)
[Laura Noren public comment](#)
[Teresa Kimker public comment](#)

- 42 [RES PH 24-207](#) Approving the application of University of St. Thomas, for a sound level variance in order to present live amplified sound on September 7, September 14, October 5, October 26, November 9, and November 23, 2024 at 2115 Summit Avenue - O'Shaughnessy Stadium.

Sponsors: Jalali

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 43 [RLH VBR 24-40](#) Appeal of LaVonne Pine to a Vacant Building Registration Notice at 1478 BLAIR AVENUE.

Sponsors: Jalali

- Attachments:** [1478 Blair Ave.appeal.7-12-24.pdf](#)
[1478 Blair Ave.Condemnation Letter.6-20-24.pdf](#)
[1478 Blair Ave.Photos 6-20-24.pdf](#)
[1478 Blair Ave.Pine Ltr.8-9-24](#)
- 44** [RLH VO 24-23](#) Appeal of James Cran to a Correction Notice-Complaint Inspection (which includes vacate order) at 293 BURLINGTON ROAD. (Refer to August 27, 2024 Legislative Hearing)
- Sponsors:** Johnson
- Attachments:** [293 Burlington Rd.appeal.7-12-24.pdf](#)
[293 Burlington Rd.corr notice 6-4-24.pdf](#)
[293 Burlington Rd.Cran Ltr.7-25-24](#)
[293 Burlington Rd.Cran Ltr.8-9-24](#)
[293 Burlington Rd.email chain 8-19-24.pdf](#)
- 45** [RLH TA 24-311](#) Ratifying the Appealed Special Tax Assessment for property at 1133 EUCLID STREET. (File No. CG2402A2, Assessment No. 240114)
- Sponsors:** Johnson
- Attachments:** [1133 Euclid Street.Assessment Inquiry.8-2-2024.pdf](#)
[1133 Euclid Street.Email Exchange with Hauler.8-2-2024.pdf](#)
[1133 Euclid Street.Money Order Stub.8-2-2024.pdf](#)
[1133 Euclid Ave Ticket 647864_Q1 Assessment.pdf](#)
- 46** [RLH VO 24-27](#) Appeal of Taylor James Swartwood to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 604 OAKDALE AVENUE.
- Sponsors:** Noecker
- Attachments:** [604 Oakdale Ave.appeal.7-31-24.pdf](#)
[604 Oakdale Ave.vacate order 7-3-24.pdf](#)
[604 Oakdale Ave.sign on door 7-3-24.pdf](#)
[604 Oakdale Ave.Swartwood Ltr.8-9-24](#)
- 47** [RLH SAO 24-49](#) Appeal of Kevin Wilkerson to a Notice to Cut Tall Grass and/or Weeds at 1156 SAINT CLAIR AVENUE.
- Sponsors:** Noecker
- Attachments:** [1156 St Clair Ave.appeal.7-31-24.pdf](#)
[1156 St. Clair Ave.photos.8-5-24](#)
[1156 St Clair Ave.Wilkerson Ltr.8-9-24](#)
- 48** [RLH RSA 24-6](#) Appeal of Colin Gulling to a Rent Stabilization Determination at 1184 SEMINARY AVENUE.
- Sponsors:** Jalali

- Attachments:**
- [1184 Seminary Ave.appeal.5-9.24.pdf](#)
 - [1184 Seminary Ave.Online Intake Form.3-25-24.pdf](#)
 - [1184 Seminary Ave.LandLord MNOI Cap Improvement.pdf](#)
 - [1184 Seminary Ave.Staff Determination - Resident Letter 5-7-24.pdf](#)
 - [1184 Seminary Letter.Gulling Ltr 5-14-24.docx](#)
 - [1184 Seminary Ave.Tenant Letter 5-16-24.docx](#)
 - [1184 Seminary Ave.Email Chain 5-23-24.pdf](#)
 - [1184 Seminary Ave.Gulling email.6-25-24](#)
 - [1184 Seminary Ave.Insurance 2022-2023.6-25-24](#)
 - [1184 Seminary Ave.Insurance Increase 2023 to 2024.6-25-24](#)
 - [1184 Seminary Ave.escrow analysis showing 2023 taxes.6-25-24](#)
 - [1184 Seminary Ave.escrow analysis showing 2024 taxes.6-25-24](#)
 - [1184 seminary Ave.Owner's Ledger from Renter's Warehouse 6-25-24](#)
 - [1184 Seminary Ave Lay Over letter 7-1-24](#)
 - [1184 Seminary Ave Updated MNOI](#)
 - [1184 Seminary LHO Recommendation Ltr 8-1-24](#)
 - [1184 Seminary Avenue- Email exchange between Colin Gulling and Janie Vanc](#)
 - [1184 Seminary Ave.Appellant statement and supporting document](#)

- 49** [RLH VO 24-28](#) Appeal of Cynthia Johnstone to a "Partial Revocation of Fire Certificate of Occupancy and Order to Vacate of Unit 1 Only" at 1352 SEVENTH STREET WEST.

Sponsors: Noecker

- Attachments:**
- [1352 Seventh St W #1.appeal.8-1-24.pdf](#)
 - [1352 Seventh St W.Def List 7-3-24.pdf](#)
 - [1352 Seventh St W #1.photos 7-3-24.pdf](#)
 - [1352 7th St W.Johnstone Ltr.8-9-24](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

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Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.