



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Nelsie Yang

Wednesday, December 10, 2025

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 25-77](#) Moving funds from one account code to another within the Grant Matching F211 project to align with project spending.

 Attachments: [AO 25-77 PW Grants Match](#)

- 2 [AO 25-78](#) Approving the 2025 Fund 200 - City Grants Fund for the Fire Department to more accurately record expenditures.

 Attachments: [Fire Fund 200 - City Grants Fund Budget Reallocation December 2025.pdf](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 25-1652](#) Preliminary Order setting the date of Public Hearing for January 14, 2026, to consider approval of the 2026 Saint Anthony/Rondo Arterial Mill and Overlay Project.

 Sponsors: Bowie

 Attachments: [Special Assmts. Memo - 2024 MO Projects FINAL - 4.2.24 \(1\)](#)
 [Summary of Engineering Recommendations](#)
 [Assessment Roll](#)

- 4 [RES 25-1737](#) Approving the Memorandums of Agreement between the City of Saint Paul and AFSCME Clerical, Local 2508; AFSCME Technical, Local 1842; Classified Confidential Employees Association (CCEA); Operating Engineers, Local 70; Professional Employees Association (PEA) and Saint Paul Supervisors' Organization (SPSO) for the purpose of implementing the regrading of classifications per the recommendations of the Talent and Equity Resources/Human Resources Office. (To be laid over one week for adoption)

 Sponsors: Noecker

Attachments: [AFSCME Technical Local 1842 MOA Classification Adjustment](#)
[CCEA MOA Classification Adjustment](#)
[PEA MOA Classification Adjustment](#)
[SPSO MOA Classification Adjustment](#)
[Operating Engineers Local 70 MOA Classification Adjustment](#)
[AFSCME Clerical Local 2508 MOA Classification Adjustment](#)

- 5 [RES 25-1842](#) Preliminary Order setting the date of Public Hearing for January 14, 2026, to consider approval of the 2026 Wheelock/Grotto Phase II Area Paving and Lighting; and Mill and Overlay Project (Project 19277 and MO2604, Asmt 265200 and 265203).

Sponsors: Kim

Attachments: [Summary of Engineering Recommendations](#)
[Special Assmts. Memo - 2026 Street Projects](#)
[Special Assmts. Memo - 2026 M&O Projects](#)
[Assessment Roll Paving and Lighting](#)
[Assessment Roll Mill and Overlay](#)

- 6 [RES 25-1887](#) Approving the application for a license for HopSkipDrive Technologies LLC d/b/a HopSkipDrive for a Transportation Network Company license (License ID # DSIBLTRANB-000152-2025), for the premises located at 360 E. 2nd Street, Suite 200, in Los Angeles, California.

Sponsors: Noecker

Attachments: [Class N License Application](#)

- 7 [RES 25-1889](#) Approving the Mayor's appointments of Jaclyn Nicholas and Amira Abdirahman to a two-year term on the Advisory Committee on Aging. (to be withdrawn)

Sponsors: Noecker

- 8 [RES 25-1891](#) Approving the Mayor's appointments of Yomi Geleto, Reyyan Suleyman, and Kajsiaab Yang as Youth on Boards members to the Capital Improvement Budget Committee.

Sponsors: Noecker

- 9 [RES 25-1892](#) Approving the application for change of ownership to the Second Hand Dealer-Motor Vehicle (DSIBLAUTO-00160-2025), Auto Repair Garage (DSIBLAUTO-000155-2025), and Auto Body Repair Shop (DSIBLAUTO-00163-2025) licenses now held by Dale Imports Inc d/b/a Dale Imports (License ID # DSIBLAUTO-00160-2025, DSIBLAUTO-000155-2025, and DSIBLAUTO-00163-2025) for the premises located at 100 Cottage Ave W.

Sponsors: Kim

Attachments: [Class N License Application](#)
[License Application Notification](#)
[License Conditions Affidavit](#)

- 10 [RES 25-1893](#) Approving the application for change of ownership to the Auto Repair Garage (DSIBLAUTO-000130-2025) and Second Hand Dealer-Motor Vehicle Parts

(DSIBLAUTO-000147-2025) licenses now held by Mister Tire LLC d/b/a Mister Tire (License ID # DSIBLAUTO-000130-2025 and DSIBLAUTO-000147-2025) for the premises located at 1201 Rice St.

Sponsors: Kim

Attachments: [Class N License Application](#)
[License Application Notification](#)
[License Condition Affidavit](#)

- 11 [RES 25-1898](#) Authorizing the Office of Financial Services to apply for the FY26 SWC Resilience Grant Program from Minnesota Pollution Control Agency for community-led climate adaptation engagement with a 10% in-kind match.
- Sponsors:** Noecker
- Attachments:** [FY26 SWC Resilience Application DRAFT.11.26.25](#)
- 12 [RES 25-1905](#) Approving the use of grant funds through the Ward 2 Neighborhood STAR Year-Round Program for FoxFace Studios LLC.
- Sponsors:** Noecker
- 13 [RES 25-1910](#) Appointing Robins Kaplan, LLP under the direction of Jake Holdreith as Special Counsel representing the City.
- Sponsors:** Noecker
- Attachments:** [Financial Analysis](#)
[Administrative Code 3.02](#)
- 14 [RES 25-1916](#) Approving the Mayor's appointments of Adam Hertell, Sara L. Maaske, and Deborah Schlick to the Transportation Committee of the Planning Commission for a term ending December 31, 2028. (to be withdrawn)
- Sponsors:** Noecker
- 15 [RES 25-1925](#) Authorizing the acceptance of \$25,000.00 in total grant funding from the Federal Emergency Management Agency, to enhance fire suppression and rescue diving capabilities; authorizing the execution of a grant agreement.
- Sponsors:** Noecker
- 16 [RES 25-1926](#) Authorizing the Fire Department to accept the 2024 Assistance to Firefighter Grant (AFG) for \$679,543.63 from the Federal Emergency Management Agency (FEMA) to provide training and physicals for firefighters.
- Sponsors:** Noecker
- Attachments:** [RES 24-1835.pdf](#)
- 17 [RES 25-1928](#) Authorizing the Fire Department to apply for a grant for \$20,000 from Ramsey County Public Health to purchase a LUCAS device.
- Sponsors:** Noecker
- 18 [RES 25-1946](#) Authorizing the City Council to expend up to \$400.00 for food and refreshments at a Ward 6 Community Engagement Event in December.
- Sponsors:** Yang

SUSPENSION ITEM

[RES 25-1980](#) City Council actions in response to SPPD conduct during federal immigration enforcement.

Sponsors: Bowie, Coleman, Kim, Noecker, Johnson, Yang and Jost

Attachments: [Matt McManimon public comment](#)
[Communities United Against Police Brutality public comment](#)

FOR DISCUSSION

19 [RES 25-1914](#) Outlining the City's 2026 Legislative Agenda.

Sponsors: Noecker

Attachments: [2026 Saint Paul City Council Legislative Priorities Presentation](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

20 [Ord 25-4](#) Amending Title IV of the Administrative Code to add Chapter 92, titled Tree Preservation for City Sponsored Projects. (Laid over from February 26, 2025)

Sponsors: Noecker and Yang

Attachments: [Great River Greening letter of support](#)
[Friends of the Mississippi River letter of support](#)
[Ramsey Hill Assoc public comment](#)
[Gary Todd public comment](#)
[Jan 22 public comments](#)
[Jan 31 - Feb 26 public comments](#)
[2025.08.14 TPO PIG Overview - Final Version](#)
[Amelie Gahagan public comment](#)
[Payne Phalen Community Council letter](#)
[Process map revised](#)
[Ordinance Terms December 8 2025](#)
[2025.11.24 TPO PIG Overview Attachment](#)
[12.19.25 Council Presentation](#)

21 [Ord 25-72](#) Amending Chapters 60,61,68, and 72 of the Legislative Code pertaining to the Mississippi River Corridor Critical Area and the Flood Plain Management Overlay Districts.

Sponsors: Noecker

Attachments: [MRCCA Signed Resolution final](#)
[CNPC to PC memo final 9-25-2025](#)
[10-17-25 PC Action Minutes](#)
[MRCCA presentation public hearing response - CNPC recommendations](#)
[Planning Commission Public Testimony](#)
[MRCCA map panels](#)
[Other MRCCA Cities Heights Comparison Chart](#)
[City Council Presentation](#)
[Petition - Friends of the Mississippi River](#)
[Document submitted during council public hearing](#)
[City Council public comments](#)

- 22** [Ord 25-78](#) Establishing Chapter 15 of the Administrative Code to establish and define structured quarterly reporting requirements for certain personnel vacancies and overtime utilization.

Sponsors: Noecker and Johnson

Attachments: [Ord 25-78 Staff Report - CPO](#)

First Reading

- 23** [Ord 25-79](#) Amending Chapter 107 of the Administrative Code pertaining to improvements to the Planning Commission process.

Sponsors: Noecker, Jost and Coleman

Attachments: [Planning Commission Memo FINAL](#)
[DRAFT RES 25-1906 Early Notification System Revisions](#)
[DRAFT RES 25-1907 Transportation Committee](#)
[Council Presentation](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 24** [RES PH 25-240](#) Final Order approving the 2026 Ivy/Birmingham Residential Mill and Overlay Project (Project MO2602, Asmt 265501).

Sponsors: Yang

Attachments: [Assessment Roll](#)

- 25** [RES PH 25-270](#) Amending the spending and financing plans for various City departments.

Sponsors: Noecker

Attachments: [2025 Year End Budget Resolution](#)

- 26** [RES PH 25-276](#) Authorizing the Police Department to amend the 2025 Police Department grant fund for the Ramsey County Violent Crime Enforcement Team grant.

Sponsors: Noecker

Attachments: [Financial Analysis](#)
[Ramsey County Approval for SPPD To Use Unspent 2024 Budget](#)

- 27** [RES PH](#) Amending the financing and spending plans in the Fire Department in the
[25-279](#) amount of \$54,213.59 for the Minnesota Task Force One (MNTF1)
reimbursement from the City of Edina.

Sponsors: Noecker

Attachments: [MNTF1 Financial Analysis \\$54,213.59.pdf](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 28** [RLH FCO](#) Appeal of Ronald Staeheli to a Fire Inspection Report at 358 ARBOR STREET.
[25-69](#)

Sponsors: Noecker

Attachments: [358 Arbor St.appeal.11-3-25.pdf](#)
[358 Arbor St.photos 10-23-25.pdf](#)
[358 Arbor St.Demarest-Staeheli email chain 11-4-25.pdf](#)
[358 Arbor St.Staeheli Ltr.11-14-25](#)

- 29** [RLH SAO](#) Appeal of Seth Richardson to a Summary Abatement Order at 2350 BAYLESS
[25-56](#) PLACE.

Sponsors: Coleman

Attachments: [2350 Bayless Pl.appeal & owner photos.9-17-25.pdf](#)
[2350 Bayless Pl.inspector photos.pdf](#)
[2350 Bayless Pl.street view.pdf](#)
[2350 Bayless Pl.street view #2.pdf.pdf](#)
[2350 Bayless Pl.Seth Richardson email 10-6-25.pdf](#)
[2350 Bayless Pl.Owner additional materials 10-6-25.pdf](#)
[Rain garden at 2350 Bayless Place.PO email to W4.9-19-25](#)
[2350 Bayless Pl.Porter email to W4.10-6-25](#)
[2350 Bayless Pl.Richardson Ltr.10-10-25](#)
[2350 Bayless Pl.Maghielse email 11-14-25.pdf](#)
[2350 Bayless Pl.Kedrowski email 11-18-25.pdf](#)
[2350 Bayless Pl.Richardson email 11-18-25.pdf](#)
[2350 Bayless Pl.Richardson Ltr.11-21-25](#)
[2350 Bayless Pl.Evans email.12-9-25](#)
[2350 Bayless Pl.Hayes email.12-9-25](#)
[2350 Bayless Pl.Ahlberg email.12-3-25](#)
[2350 Bayless Pl.raingarden community input.12-10-25](#)

- 30** [RLH SAO 25-66](#) Appeal of Walker Wilkins and Andrea Vercruysse to a Summary Abatement Order at 1473 FAIRMOUNT AVENUE.

Sponsors: Jost

Attachments: [1473 Fairmount Ave.appeal.11-10-25.pdf](#)
[1473 Fairmount Ave.photos sent 11-12-25.pdf](#)
[1473 Fairmount Ave.Wilkins email & photo 11-13-25.pdf](#)
[1473 Fairmount Ave.Kedrowski email&photos 11-14-25.pdf](#)
[1473 Fairmount Ave.Letter-of-Support-from-Peter-Meier 11-17-25.pdf](#)
[1473 Fairmount Ave.Wilkins Ltr.11-21-25](#)

- 31** [RLH RR 25-34](#) First Making finding on the appealed substantial abatement ordered for 947 FREMONT AVENUE in Council File RLH RR 25-10. (December 9, 2025 Legislative Hearing)

Sponsors: Johnson

Attachments: [947 Fremont Ave. Notice of PH Ltr 11-5-25.doc](#)
[947 Fremont Ave-email chain 11-21-25.pdf](#)
[947 Fremont Ave.Zane email re CCIR.11-26-25](#)
[947 Fremont Ave.Mitchell R-R Ltr.11-26-25](#)
[947 Fremont Ave.Plumbing Invoice 11-26-25.pdf](#)
[947 Fremont Ave.Chosen Contractors LLC Construction Agreement 11-29-25.](#)
[947 Fremont Ave.Bremer Proof of Funds 12-3-25.pdf](#)
[947 Fremont Ave.Work Plan & Schedule 12-5-25.pdf](#)
[947 Fremont Ave.All in One Electric bid 11-30-25.pdf](#)
[947 Fremont Ave.MESPO Heating & Cooling Bid 11-28-25.pdf](#)
[947 Fremont Ave.Financial affidavit 12-4-25.pdf](#)

- 32** [RLH VO 25-21](#) Appeal of Dennis D. Grahs to a Notice of Condemnation As Unfit for Human Habitation & Order to Vacate at 555 SMITH AVENUE SOUTH.

Sponsors: Noecker

Attachments: [555 Smith Ave S.appeal.10-23-25.pdf](#)
[555 Smith Ave S.photos.10-23-25.pdf](#)
[555 Smith Ave S.email chain 10-23-25.pdf](#)
[555 Smith Ave S.Grahs Ltr.10-30-25](#)
[555 Smith Ave.Martin email & Revised Condemnation 11-5-25.pdf](#)
[555 Smith Ave S.Grahs Ltr.10-30-25](#)

- 33** [RLH VO 25-24](#) Appeal of James A. Persson, obo Carol M. Persson, to a Correction Notice-Complaint Inspection (which includes condemnation) at 1436 SNELLING AVENUE NORTH.

Sponsors: Coleman

Attachments: [1436 Snelling Ave N.appeal.11-14-25.pdf](#)
[1436 Snelling Ave N.Photo log 11-10-2025.pdf](#)
[1436 Snelling Ave N.Photos 11-10-25.pdf](#)
[1436 Snelling Ave N.photos #2 11-10-25.pdf](#)
[1436 Snelling Ave N.Persson Ltr.11-21-25](#)

- 34** [RLH SAO 25-70](#) Making finding on the appealed nuisance abatement ordered for 855 THIRD STREET EAST in Council File RLH VO 25-23.

Sponsors: Johnson

Attachments: [855 Third St E.photos 12-1-25.pdf](#)
[855 Third St E.Williams email & photos 12-2-25.pdf](#)
[855 3rd St E.Getty Ltr.12-5-25](#)

- 35** [RLH TA 25-282](#) Ratifying the Appealed Special Tax Assessment for property at 1240 VIRGINIA STREET. (File No. J2522R2, Assessment No. 258580) (Reduce and to continue public hearing to January 7, 2026)

Sponsors: Kim

Attachments: [1240 Virginia St.SA Ltr & Photo 3-4-25.pdf](#)
[1240 Virginia St.Photos 3-4-25.pdf](#)
[1240 Virginia St.Photo- Recheck 3-11-25.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.