



City of Saint Paul

Meeting Agenda

City Council

*Council President Rebecca Noecker
Vice President Hwajeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Matt Privratsky
Councilmember Nelsie Yang*

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Wednesday, July 16, 2025

3:30 PM

Council Chambers - 3rd Floor

Councilmember Nelsie Yang will be participating remotely.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

1 [AO 25-40](#) Authorizing the Department of Parks and Recreation to reallocate \$2,982,560 within its various accounting units in the 2025 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.

Attachments: [2025 Parks Budget A-O 7.2.25](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

2 [RES 25-904](#) Authorizing the Department of Planning and Economic Development to apply for Metropolitan Council Livable Communities Demonstration Account Pre-Development Grant Funds for a project at 576 Lexington Parkway N. (The Lexington Deluxe) (Dist. 7, Ward 1).

Sponsors: Bowie and Noecker

3 [RES 25-1001](#) Authorizing the Department of Parks and Recreation to apply for \$15,000 in cost-share funding from the Ramsey-Washington Metro Watershed District for mechanical harvesting of aquatic vegetation on Lake Phalen in 2025.

Sponsors: Yang

4 [RES 25-1024](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during March 1, 2024 to February 17, 2025, and setting date of Legislative Hearing for August 12, 2025 and City Council public hearing for September 17, 2025 to consider and levy the

assessments against individual properties. (File No. VB2512, Assessment No. 258825)

Sponsors: Noecker

Attachments: [Report of Completion VB2512.258825](#)
[Assessment Roll VB2512.258825](#)

5 [RES 25-1025](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during March 2025, and setting date of Legislative Hearing for August 12, 2025 and City Council public hearing for September 17, 2025 to consider and levy the assessments against individual properties. (File No. J2512B, Assessment No. 258112)

Sponsors: Noecker

Attachments: [Report of Completion J2512B.258112](#)
[Assessment Roll J2512B.258112](#)

6 [RES 25-1047](#) Accepting the gift of travel expenses from the William Julius Wilson Institute at Harlem Children's Zone for Mayor Carter to attend the Summer Institute: Transforming Place through Neighborhood Leadership at the Harvard Graduate School of Education in partnership with The Ed Redesign Lab from Jul 9-10, 2025 in Cambridge, MA.

Sponsors: Noecker

7 [RES 25-1053](#) Approving the application for change of ownership to the Liquor On Sale-291 or more seats, Liquor On Sale-Sunday, Liquor On Sale-2AM Closing, Liquor Outdoor Service Area (Patio), Entertainment (B) and Gambling Location license now held by DH Hospitality LLC d/b/a Dark Horse; Bar & Eatery; Earl & Wilson (License ID #20250000924) for the premises located at 250 & 256 7th St E.

Sponsors: Noecker

Attachments: [Class N License Application](#)
[License Application Notification](#)

8 [RES 25-1061](#) Authorizing the Department of Parks and Recreation to accept funds from Blaze Credit Union for Right Track, the City's Youth Employment Program in an amount of \$1,000 for the 2025 training program.

Sponsors: Noecker

9 [RES 25-1071](#) Authorizing CollegeBound Saint Paul, under the Office of Financial Empowerment, to expend an amount not to exceed \$30,000 for food, refreshments, and incentives for activities and events throughout 2025.

Sponsors: Noecker

10 [RES 25-1082](#) Approving the Mayor's appointment of Matthew Bandstra and reappointment of Hwa Jeong Kim, Chad Kulas, Bryan Kuzel, James McClean, Yolanda McIntosh, Sheri Riemers, Tanya Velishek to the Workforce Innovation Board of Ramsey County.

Sponsors: Noecker

11 [RES 25-1090](#) Authorizing the City to execute a second amendment to a lease agreement with Ramsey County for the Ramsey County Sheriff's use of space in the City Hall Annex.

Sponsors: Noecker

Attachments: [Exhibit A - Second Amendment to Lease Agreement](#)

12 [RES 25-1091](#) Approving the application for change of ownership to the Liquor On Sale-100 seats or less and Liquor On Sale-Sunday license now held by Fateh LLC d/b/a Indian Kitchen Bar & Grill (License ID #20250000853) for the premises located at 272 Snelling Ave S.

Sponsors: Jost

Attachments: [Class N License Application](#)
[License Application Notification](#)

13 [Min 25-30](#) Approving the minutes of the Saint Paul City Council meetings of June 4, 11, 18 and 25, 2025.

Sponsors: Noecker

Attachments: [Minutes 6.4.2025](#)
[Minutes 6.11.2025](#)
[Minutes 6.18.2025](#)
[Minutes 6.25.2025](#)

14 [RES 25-973](#) Approving the Maintenance Labor Agreement (May 1, 2025 - April 30, 2028) between the City of Saint Paul and the United Association of Steamfitters - Pipefitters Local Union No. 455.

Sponsors: Noecker

Attachments: [Steamfitters Pipefitters 2025 - 2028 Labor Agreement](#)
[Steamfitters-Pipefitters SUMMARY AGREEMENT SHEET 25-28](#)

15 [RES 25-1046](#) Approving the Memorandum of Agreement between the City and the Saint Paul Police Federation to provide an accelerated entry program for Police Officers to join the Police Department.

Sponsors: Noecker

Attachments: [MOA Police Accelerated Entry Program 06262025](#)

16 [RES 25-1063](#) Approving the attached Memorandum of Agreement between the City and the International Association of Fire Fighters, Local 21 (Fire Supervisory Unit) for the purpose of clarifying the EMT/EMS Certification premium pay. (To be withdrawn)

Sponsors: Noecker

Attachments: [MOA Fire Supervisory Emergency Medical Services Chief](#)

17 [RES 25-1064](#) Approving the Memorandum of Agreement between the City and the

International Association of Fire Fighters, Local 21 (Fire Supervisory Unit) for the purpose of clarifying EMS/EMT Certification premium pay.

Sponsors: Noecker

Attachments: [MOA Fire Supervisory Emergency Medical Services Chief](#)

18 [RES 25-1065](#) Approving the Maintenance Labor Agreement (May 1, 2025 - April 30, 2028) between the City of Saint Paul and the Bricklayers and Allied Craftworkers Local Union 1 Minnesota/North Dakota.

Sponsors: Noecker

Attachments: [Bricklayers Labor Agreement 2025-2028](#)

[Bricklayer SUMMARY AGREEMENT SHEET 2025-2028](#)

19 [RES 25-1115](#) Recognizing Disability Pride Month and honoring disability advocacy in Saint Paul.

Sponsors: Noecker, Kim, Yang, Privratsky and Johnson

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

20 [Ord 25-34](#) Amending Chapters 33, 60, 61, 62, 63, 65 & 66 of the Legislative Code to correct errors, and to update and clarify language.

Sponsors: Noecker

Attachments: [PC Resolution Minor Text Amendments](#)

[Minor Amendments PC 2 Memo](#)

[Virginia Housum public comment](#)

[Presentation to City Council](#)

[Tom and Karen Alf public comment](#)

[Daniel Kennedy public comment](#)

[7.9 public comments](#)

First Reading

21 [Ord 25-41](#) Amending Chapter 33.04 of the Legislative Code to require that 10% of the estimated plan review fee is to be paid before a review may begin.

Sponsors: Noecker

Attachments: [Exhibit 1](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

22 [Ord 25-38](#) Amending Chapter 375 of the Legislative Code to allow Pedicabs to pull a trailer and remove the hours restrictions (which will support small businesses while promoting an environmentally friendly alternative to transportation) and incorporate Uniform License Procedures as outlined in Legislative Code Chapter 310, and clarify ambiguous language.

Sponsors: Noecker

Attachments: [Randy Dewitz public comment](#)
[Memo on Pedicab Ordinance Changes](#)
[SPAC public comment](#)
[Twin Town Pedicabs public comment](#)

23 [RES PH 25-146](#) Authorizing the Department of Parks and Recreation to enter into a \$96,000 agreement with Minnesota Department of Natural Resources, (Conservation Partners Legacy grant program, requiring a ten percent in-kind match), to enhance and restore 23 acres of native woodland habitat at Swede Hollow Park (and to amend the Department of Parks and Recreation Grant Fund budget to reflect said funds received).

Sponsors: Johnson

Attachments: [MN DNR Swede Hollow Park Grant Finances](#)

24 [RES PH 25-148](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$382,427 by increasing the 2025 budget using fund balance, to reflect previously awarded funding from Parkland Dedication funds.

Sponsors: Noecker

Attachments: [Use of Fund Balance \(Parkland Dedication 2025\)](#)

25 [RES PH 25-139](#) Approving the application of Minnesota Children's Museum for a sound level variance in order to present amplified sound on August 16, 2025 at 10 West 7th St. - Minnesota Children's Museum.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

26 [RES PH 25-140](#) Approving the application of Ka Vang for a sound level variance in order to present amplified sound on August 9, 2025 and August 10, 2025 at 425 Rice St - parking lot.

	<p><u>Sponsors:</u> Bowie</p> <p><u>Attachments:</u> Application ENS Map Notice to Owner Owners Name Letter to Applicant</p>
27	<p>RES PH 25-141</p> <p>Approving the application of Chris Bence for a sound level variance in order to present live amplified sound on October 4, 2025 at 1199 Midway Pkwy - Como Midway Picnic Pavilion.</p> <p><u>Sponsors:</u> Kim</p> <p><u>Attachments:</u> Application ENS Map Notice to Owner Owners List Letter to Applicant</p>
28	<p>RES PH 25-143</p> <p>Approving the application of St. George Greek Orthodox Church for the Greek Festival event sound level variance in order to present amplified sound on July 25-26, 2025 at 1111 Summit Ave - St George Greek Orthodox Church grounds.</p> <p><u>Sponsors:</u> Bowie</p> <p><u>Attachments:</u> Application ENS Map Notice to Owners Owners List Letter to Applicant Lisa Prouty Gehrig public comment Union Park District Council public comment</p>
29	<p>RES PH 25-144</p> <p>Approving the application of Great River Passage Conservancy for the Music on the Mississippi event sound level variance in order to present amplified sound on June 21, 2025 at 226 Spring St - Upper Landing Park.</p> <p><u>Sponsors:</u> Noecker</p>

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

30 [RLH TA 25-237](#) Ratifying theAppealed Special Tax Assessment for property at 1245 ALBEMARLE STREET. (File No. J2520R, Assessment No. 258548)

Sponsors: Kim

Attachments: [1245 Albemarle St.SAO.2-6-25](#)
[1245 Albemarle St.photos.2-6-25](#)
[1245 Albemarle St.contractor photos.2-26-25pdf](#)
[Kamish 2-26-2025 Cleanup Invoice.pdf](#)
[1245 Albemarle St.aerial map](#)
[1245 Albemarle Street.po photos.5-22-25](#)
[1245 Albemarle St. Zimny email.6-6-25](#)
[1245 Albemarle.Hole email.6-20-25](#)
[1245 Albemarle.Zimny email.6-20-25](#)

31 [RLH TA 25-269](#) Deleting theAppealed Special Tax Assessment for property at 733 CARROLL AVENUE. (File No. J2510B, Assessment No. 258109)

Sponsors: Bowie

Attachments: [733 Carroll Ave.Emergency Boarding Ltr 1-3-25.pdf](#)
[733 Carroll Ave.Respro Receivables Invoice 80635 12-30-24.pdf](#)
[733 Carroll Ave.Police Report 1-22-25.pdf](#)

32 [RLH TA 25-251](#) Ratifying theAppealed Special Tax Assessment for property at 1845 CARROLL AVENUE. (File No. J2510E, Assessment No. 258311)

Sponsors: Privratsky

Attachments: [1845 Carroll Ave.Corrrection Notice 10-17-24.pdf](#)
[1845 Carroll Ave.Photos 10-17-24.pdf](#)
[1845 Carroll Ave.Photos 11-27-24 \(loaded 12-12-24.pdf\)](#)
[1845 Carroll Ave.EC Letter & Bill 12-12-24.pdf](#)

33 [RLH TA 25-262](#) Ratifying theAppealed Special Tax Assessment for property at 1724, 1748 AND 1760 CASE AVENUE. (File No. J2521R, Assessment No. 258549)

	<u>Sponsors:</u>	Yang
	<u>Attachments:</u>	1724 Case Ave.SA Ltr 3-10-25 (25-018490).pdf 1724 Case Ave.Photo 03-10-25 (25-015940).pdf 1724 Case Ave.Photo 03-17-25 (25-015940).pdf 1724 Case Ave.Contractor Photos 3-24-25 (25-015940).pdf 1748 Case Ave.SA Ltr 3-10-25 (25-018492).pdf 1748 Case Ave.Photo from SA 3-10-25 (25-018492).pdf 1748 Case Ave.Recheck photo 3-17-25 (25-018492).pdf 1748 Case Ave.Contractor Photos 3-24-25 (25-018492).pdf 1760 Case Ave.SA Ltr 3-10-25 (25-018495).pdf 1760 Case Ave.Photo from SA 3-10-25 (25-018495).pdf 1760 Case Ave.Recheck photo 3-10-25 (25-018495).pdf 1760 Case Ave.Contractor Photos 3-24-25 (25-018495).pdf
34	<u>RLH TA</u> <u>25-277</u>	Ratifying theAppealed Special Tax Assessment for property at 80 COTTAGE AVENUE WEST. (File No. J2510B, Assessment No. 258109)
	<u>Sponsors:</u>	Kim
	<u>Attachments:</u>	80 Cottage Ave W.Emergency Boarding 1-15-25.pdf 80 Cottage Ave W.Respro Invoice 1-14-25.pdf 80 Cottage Ave W.Photos 1-13-25.pdf 80 Cottage Ave W.Condemnation Notice 1-11-25.pdf 80 Cottage Ave W.Emergency SA Ltr 5-2-25.pdf 80 Cottage Ave W.Photos 5-1-25.pdf 80 Cottage Ave.fire report.1-11-25
35	<u>RLH TA</u> <u>25-280</u>	Ratifying theAppealed Special Tax Assessment for property at 1067 EDGERTON STREET. (File No. J2510E, Assessment No. 258311)
	<u>Sponsors:</u>	Kim
	<u>Attachments:</u>	1067 Edgerton St.VAO 10-1-24.pdf 1067 Edgerton St.VAO Photos 10-1-24.pdf 1067 Edgerton St.VAO Photos 12-9-24.pdf 1067 Edgerton St.EC Ltr & Bill 12-9-24.pdf 1067 Edgerton St.SAO 10-1-24.pdf 1067 Edgerton St.SA Photos 10-1-24.pdf 1067 Edgerton St.SA EC Ltr & Bill 12-9-24.pdf 1067 Edgerton St.SA Photos 12-9-24.pdf 1067 Edgerton St.Zimny email.6-20-25
36	<u>RLH TA</u> <u>25-275</u>	Ratifying theAppealed Special Tax Assessment for property at 1762 ENGLEWOOD AVENUE. (File No. VB2510, Assessment No. 258810)
	<u>Sponsors:</u>	Privratsky

Attachments: [1762 Englewood Ave.Reg Notice 11-27-24.pdf](#)
[1762 Englewood Ave.Warning Ltr 12-27-24.pdf](#)
[1762 Englewood Ave.Mortimer Ltr.6-12-25](#)
[1762 Englewood WP 7-11-25](#)
[1762 Englewood Ave.Zimny Eggen email chain.7-14-25](#)

37 [RLH TA](#)
[25-256](#)
Sponsors: Johnson
Attachments: [941 Fremont Ave.SA Letter & Photo 02-28-25.pdf](#)
[941 Fremont Ave.Photo 02-28-25.pdf](#)
[941 Fremont Ave.Photo 03-17-25.pdf](#)
[941 Fremont Ave.Contractor photo 03-19-25.pdf](#)
[941 Fremont Ave.Letter to PO 6-4-25.pdf](#)

38 [RLH TA](#)
[25-272](#)
Sponsors: Bowie
Attachments: [646 Fuller Ave.Restpro invoice 2-3-25.pdf](#)
[646 Fuller Ave.Emergency Ltr 2-4-25.pdf](#)
[646 Fuller Ave.Police Report Details 1-31-25.pdf](#)

39 [RLH TA](#)
[25-261](#)
Sponsors: Kim
Attachments: [104 Ivy Ave W.Correction Notice 10-17-24.pdf](#)
[104 Ivy Ave W.Photo 10-17-24.pdf](#)
[104 Ivy Ave W.EC Ltr & Bill 12-4-24.pdf](#)
[104 Ivy Ave W.Photo 12-4-24.pdf](#)

40 [RLH TA](#)
[25-253](#)
Sponsors: Jost
Attachments: [1814 James Ave. Summary Abatement Order 3-12-25.pdf](#)
[1814 James Ave.Photo from SAO 3-12-25.pdf](#)
[1814 James Ave.Rechecked photo on reinspection 3-20-25.pdf](#)

41 [RLH TA](#)
[25-308](#)
Sponsors: Bowie

Attachments: [857 Lafond Ave.Notice to Proceed with Demolition Ltr 6-25-24.pdf](#)
[857 Lafond Ave.Contractor Payment 11-21-24.pdf](#)
[857 Lafond Ave.Contractor's Invoice 11-12-24.pdf](#)
[857 Lafond Ave.email chain 7-3-25.pdf](#)

42 [RLH RR 25-18](#) Ordering the razing and removal of the structures at 1510 LAUREL AVENUE within five (5) days after the July 16, 2025, City Council Public Hearing.

Sponsors: Bowie

Attachments: [1510 Laurel Ave.OTA 3-24-25](#)
[1510 Laurel Ave.PH 5-9-25](#)
[1510 Laurel Ave.Photos 3-3-22](#)
[1510 Laurel Ave.Photos 3-20-25](#)
[1510 Laurel Ave.Photos 3-25-25](#)
[1510 Laurel Ave.Photos 5-12-25](#)
[1510 Laurel Ave.Hiers statement 6-8-25.pdf](#)
[1510 Laurel Ave.Nixon statement 6-8-25.pdf](#)
[1510 Laurel Ave.Kaiser-Schatzlein statement 6-8-25.pdf](#)
[1510 Laurel Ave.L_S 6-10-25.pdf](#)
[1510 Laurel Ave.Summary.docx](#)
[1510 Laurel Ave.Backer R-R Ltr.6-12-25](#)
[1510 Laurel Ave.Backer R-R Revised Ltr.6-12-25](#)
[1510 Laurel Ave.Backer R-R Ltr.6-27-25](#)

43 [RLH TA 25-264](#) Ratifying the Appealed Special Tax Assessment for property at 1510 LAUREL AVENUE. (File No. J2510B, Assessment No. 258109)

Sponsors: Bowie

Attachments: [1510 Laurel Ave.Respro Invoice 1-15-25.pdf](#)

44 [RLH TA 25-265](#) Ratifying the Appealed Special Tax Assessment for property at 245 MARYLAND AVENUE EAST (1285 L'ORIENT STREET). (File No. VB2510, Assessment No. 258810)

Sponsors: Kim

Attachments: [245 Maryland Ave E.renewal ltr.12-3-24](#)
[245 Maryland Ave E.warning ltr.1-2-25](#)

45 [RLH TA 25-310](#) Ratifying the Appealed Special Tax Assessment for property at 1323 PAYNE AVENUE. (File No. CRT2509, Assessment No. 258208)

Sponsors: Kim

Attachments: [1323 Payne Ave.Garage Approval with Corrections Letter 2-26-25.pdf](#)
[1323 Payne Ave.First Invoice-Garage 2-28-25.pdf](#)
[1323 Payne Ave.Approved with Deficiencies-Main Bldg 2-26-25.pdf](#)
[1323 Payne Ave.Final Invoice-Main Bldg 3-31-25.pdf](#)
[1323 Payne Ave.Fire C of O.pdf](#)
[1323 Payne Ave.check 3-28-25.pdf](#)
[1323 Payne Ave.email chain 6-6-25.pdf](#)
[1323 Payne Ave.email chain 6-9-25.pdf](#)

46 [RLH RR 25-19](#) Third Making finding on the appealed substantial abatement ordered for 401 ROSE AVENUE EAST in Council File RLH RR 25-14.

Sponsors: Kim

Attachments: [401 Rose Ave E.RR Notice of PH Ltr.6-5-25.doc](#)
[401 Rose Ave E.Mitchell Ltr 6-27-25](#)

47 [RLH TA 25-259](#) Deleting theAppealed Special Tax Assessment for property at 617 STRYKER AVENUE. (File No. J2521R, Assessment No. 258549)

Sponsors: Noecker

Attachments: [617 Stryker Ave.SAO 03-03-25.pdf](#)
[617 Stryker Ave.Photo 03-03-25.pdf](#)
[617 Stryker Ave.Photos 03-13-25.pdf](#)

48 [RLH VBR 25-20](#) Appeal of Andy Dawkins and Richard Bowen to a Vacant Building Registration Requirement at 767 UNIVERSITY AVENUE WEST.

Sponsors: Bowie

Attachments: [767 University Ave W.appeal.5-2-25](#)
[767 University Ave W.Bowen Dawkins Ltr.5-16-25](#)
[767 University Ave W.updated orders.6-12-25](#)
[767 University Ave W.Bowen Dawkins Ltr.7-11-25](#)
[767 University Ave.RLH VBR 24-70.2-5-25](#)

49 [RLH TA 25-255](#) Deleting theAppealed Special Tax Assessment for property at 2451 UNIVERSITY AVENUE WEST. (File No. J2508P, Assessment No. 258407)

Sponsors: Privratsky

Attachments: [2451 University Ave W.Graffiti Abatement Order 01-09-25.pdf](#)
[2451 University Ave W.Graffiti Waiver 11-8-21.pdf](#)
[2455 University Ave W Graffiti Waiver 1.16.2025.pdf](#)
[2451 University Ave W.Photos loaded 2-27-25.pdf](#)

50 [RLH TA 25-257](#) Deleting theAppealed Special Tax Assessment for property at 2516 WABASH AVENUE. (File No. J2508P, Assessment No. 258407)

Sponsors: Privratsky
Attachments: [2516 Wabash Ave.Graffiti Abatement Order 01-21-25.pdf](#)
[2516 Wabash Ave.Before&After Photos 2-27-25.pdf](#)
[2516 Wabash Ave.Graffiti Waiver 7-18-24.pdf](#)

51 [RLH AR 25-52](#) Ratifying the assessment for Rubbish and Garbage Clean Up services during March 10 to 28, 2025. (File No. J2521R, Assessment No. 258549)
Sponsors: Noecker
Attachments: [Notice Assessment Roll J2521R.258549](#)

52 [RLH AR 25-53](#) Ratifying the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025. (File No. CRT2509, Assessment No. 258208)
Sponsors: Noecker
Attachments: [Notice Assessment Roll CRT2509.258208](#)

53 [RLH AR 25-54](#) Ratifying the assessment for Excessive Use of Inspection or Abatement service billed during November 22 to December 20, 2024. (File No. J2510E, Assessment No. 258311)
Sponsors: Noecker
Attachments: [Notice Assessment Roll J2510E.258311](#)

54 [RLH AR 25-55](#) Ratifying the assessment for Graffiti Removal service during October 21 to February 4, 2025. (File No. J2508P, Assessment No. 258407)
Sponsors: Noecker
Attachments: [Notice Assessment Roll J2508P.258407](#)

55 [RLH AR 25-56](#) Ratifying the assessment for Collection of Vacant Building Registration fees billed during September 5 to December 20, 2024. (File No. VB2510, Assessment No. 258810)
Sponsors: Noecker
Attachments: [Notice Assessment Roll VB2510.258810](#)

56 [RLH AR 25-57](#) Ratifying the assessment for Securing and/or Emergency Boarding services during January 2025. (File No. J2510B, Assessment No. 258109)
Sponsors: Noecker
Attachments: [Notice Assessment Roll J2510B.258109](#)

57 [RLH AR 25-58](#) Ratifying the assessment for Demolition services from November to December 2024 (C.D.B.G. Funds). (File No. J2505C, Assessment No. 252005)
Sponsors: Noecker
Attachments: [Notice Assessment Roll J2505C.252005](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.