



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, October 18, 2023

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 23-1509](#)      Authorizing the Department of Parks and Recreation to apply for funds of up to \$10,000 from the Capital Region Watershed District's Partner Grants program for the Parks Ambassadors program.  
  
**Sponsors:**                      Brendmoen  
**Attachments:**                [2024 Parks Ambassadors CRWD Partner Grant App Letter](#)
  
- 2      [RES 23-1553](#)      Authorizing the City on behalf of the Police Department ("SPPD") to accept a grant from the U.S. Department of Justice, Bureau of Justice Assistance (BJA), Edward Byrne Memorial Justice Assistance Grant (JAG) 2023 program.  
  
**Sponsors:**                      Brendmoen  
**Attachments:**                [Award Package\\_FAW-177927 JAG 2023](#)
  
- 3      [RES 23-1571](#)      Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council's Tax Base Revitalization Account fund for a project at 680 and 694 Minnehaha Avenue E. (Hamm's Brewery redevelopment), and 176 Robert Street S. (Soul).  
  
**Sponsors:**                      Prince and Noecker
  
- 4      [RES 23-1577](#)      Approving the Mayor's appointment of Matteo Vuong-Deo-Campo to the Human Rights and Equal Economic Opportunity Commission.  
  
**Sponsors:**                      Brendmoen
  
- 5      [RES 23-1579](#)      Approving the Mayor's appointment of Makayla Cox as a member of the Capital Improvement Budget Committee.  
  
**Sponsors:**                      Brendmoen
  
- 6      [RES 23-1590](#)      Setting the date of Public Hearing for November 1, 2023 for 2024 Sanitary Sewer Rates and 2024 Storm Sewer System Charges.

- Sponsors:** Brendmoen
- 7 [RES 23-1598](#) Establishing an additional Step 7 for the existing classification of Street Services Worker in Grade 012 of EG 71, Tri-Council Laborers. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- 8 [RES 23-1599](#) Establishing the rate of pay for Chemical Feed Specialist II and Senior Water Operator in Grade 12U, of EG 12, Operating Engineers Salary Schedule. (To be laid over one week for adoption).
- Sponsors:** Brendmoen
- Attachments:** [Senior Water Operator and Chemical Feed Specialist II-Financial Analysis](#)
- 9 [RES 23-1600](#) Approving the 2023 Memorandums or Agreement between the City and Manual & Maintenance Supervisors Association and Tri-Council (LIUNA Laborers, Local 363; General Drivers, Local 120; Operating Engineers, Local 49) for the purpose of establishing a process for determining compensation for the supervising of and potholing and skim paving work performed on a weekend shift. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [MOA MMSA Potholing Skim Paving Weekend Shift](#)  
[MOA Tri-Council Potholing Skim Paving Weekend Shift](#)
- 10 [RES 23-1601](#) Establishing the rate of pay for Maintenance Worker III in Grade 11U, of EG 12, Operating Engineers Salary Schedule. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [Maintenance Worker III-Financial Analysis](#)
- 11 [RES 23-1606](#) Authorizing the City, on behalf of the Police Department, to enter into a Memorandum of Understanding with the United States Marshals Service Fugitive Task Force.
- Sponsors:** Brendmoen
- Attachments:** [RES 23-1606 USMarshals RFTF-VOTF MOU](#)
- 12 [RES 23-1539](#) Approving the Collective Bargaining Agreement (January 1, 2023 - December 31, 2025) between the City of Saint Paul and the Classified Confidential Employees Association.
- Sponsors:** Brendmoen
- Attachments:** [2023 - 2025 Classified Confidential Employees Assn Labor Agreement](#)  
[2023-2025 Summary Agreement CCEA](#)
- 13 [RES 23-1543](#) Approving the Memorandum of Agreement between the City of Saint Paul and AFSCME Clerical, Local 2508 in order to provide a shoe allowance for Zookeepers at Como Park Zoo & Conservatory.
- Sponsors:** Brendmoen
- Attachments:** [AFSCME Clerical MOA Zookeeper Shoe Allowance](#)
- 14 [RES 23-1551](#) Approving the Memorandum of Agreement between the City of Saint Paul and

AFSCME Technical, Local 1842, to amend the 2023 - 2025 Labor Agreement for the purpose of correcting uniform reimbursement amounts.

**Sponsors:** Brendmoen

**Attachments:** [MOA AFSCME Technical Uniform Reimbursement Correction](#)

- 15**    [RES 23-1597](#)    Approving adverse action against the Tobacco Products Shop license held by White Bear Tobacco Market Place Inc. d/b/a White Bear Tobacco (License ID #20140001994) for the premises located at 1662 White Bear Avenue.

**Sponsors:** Yang

**Attachments:** [AA - 1662 White Bear Avenue North - DBA White Bear Tobacco](#)  
[White Bear Tobacco - NOV](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

### Final Adoption

- 16**    [Ord 23-43](#)    Amending the Zoning Map and specific sections of the Legislative Code pertaining to zoning regulations to promote the production of 1-6 unit residential housing options as recommended in Phase 2 of the 1-4 Unit Housing Study and amending additional Legislative Code sections that regulate those aspects of property maintenance associated with 1-6 unit housing.

**Sponsors:** Brendmoen

**Attachments:** [Noecker Amendment 10.11.2023](#)  
[CC Presentation\\_10.4](#)  
[CC Presentation\\_9.27-updated](#)  
[CC Ordinance 23-43](#)  
[Attachment A - List of Rezonings](#)  
[Attachment A - List of Rezonings - Additional added 9-26](#)  
[Planning Commission Public Comment Memo](#)  
[Appendix A - PC Resolution w zoning text amendments](#)  
[Appendix B - Proposed Zoning Maps](#)  
[Appendix C - Public Comments](#)  
[Appendix D - Data Request Figures](#)  
[Appendix E - Phase 2 Memo for Public Comment](#)  
[8-4-23 PC Minutes](#)  
[8-18-23 PC Minutes](#)  
[Supplemental Staff Memo\\_10.4.23](#)  
[9.11.2023 public comment](#)  
[9.12.2023 public comments](#)  
[9.13.2023 public comment](#)  
[9.18.2023 public comments](#)  
[9.19.2023 public comments](#)  
[9.20.2023 public comments](#)  
[9.21.2023 public comment](#)  
[9.22.2023 public comment](#)  
[9.24.2023 public comment](#)  
[9.27.2023 public comment](#)  
[9.29.2023 public comments](#)  
[10.2.2023 public comments](#)  
[10.3.2023 public comments](#)  
[10.4.2023 public comments](#)  
[10.5.2023 public comments](#)  
[10.6.2023 public comments](#)  
[10.9.2023 public comment](#)  
[10.10.2023 public comments](#)  
[10.11.2023 public comments](#)  
[10.12.2023 public comment](#)  
[10.13.2023 public comments](#)  
[10.16.2023 public comments](#)  
[10.17.2023 public comments](#)

[10.18.2023 public comments](#)

- 17 [Ord 23-48](#) Amending Chapter 233 of the Legislative Code pertaining to Earned Sick and Safe Time, to bring Saint Paul's ordinance into alignment with the State of Minnesota's Earned Sick and Safe Time law.

**Sponsors:** Yang, Tolbert, Brendmoen, Balenger, Jalali and Noecker

**Attachments:** [ESST memo to CM Tolbert \(9.12.23\)](#)

[HREEO ESST Alignment Report](#)

[SEIU Healthcare public comment](#)

[St Paul RLF public comment](#)

[MN Grocers public comment](#)

[St Paul Chamber public comment](#)

### First Reading

- 18 [Ord 23-51](#) Granting the application of Pillai Builders LLC to rezone property at 597- 605 Front Avenue from B3 general business to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map.

**Sponsors:** Brendmoen

**Attachments:** [23-077-798 597-605 Front Rezoning PC resolution](#)

[23-077-798 597-605 Front Rezoning Minutes](#)

[23-077-798 597-605 Front Ext. Letter](#)

[Zoning Committee Packet](#)

[District Council Letter 597-605 Front Avenue Rezone Letter](#)

### PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 19 [Ord 23-47](#) Amending Section 220.05 of the Legislative Code to set rates for base level garbage service to be effective January 1, 2024.

**Sponsors:** Brendmoen

- 20 [Ord 23-49](#) Granting the application of 2285 Hampden LLC to rezone property at 2285 Hampden Avenue from I1 light industrial to IT transitional industrial and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Jalali

**Attachments:** [Planning Commission Resolution 23-28](#)

[23-075-366 - 2285 Hampden rezoning minutes](#)

[23-075-366 - 2285 Hampden Zoning Committee Summary](#)

[23-075-366 - 2285 Hampden Testimony](#)

[23-075-366 - 2285 Hampden Staff Report](#)

- 21 [RES PH 23-309](#) Authorizing an increase in the Highland National Golf budget in the amount of \$230,000 to reflect the increase in revenue during the 2023 season.

- Sponsors:** Tolbert
- Attachments:** [Highland National Golf Budget Amendment 2023 230K 9.27.23](#)
- 22**    [RES PH 23-310](#)    Authorizing the Department of Public Works to accept Rebuilding American Infrastructure with Sustainability and Equity (RAISE) grant funds for the Rondo Neighborhood Planning Study and amending the budget to reflect the new grant.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 23-310 2023 RAISE Grant - Financial analysis](#)  
[MnDOT Agreement Rondo RAISE 164-080-019PEAgree No. 1050910](#)
- 23**    [RES PH 23-315](#)    Approving the application of Backstory Coffee Roasters for a sound level variance in order to present amplified sound on Saturday October 21, 2023 at 432 Wabasha St South.
- Sponsors:** Noecker
- Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owner](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 24**    [RES PH 23-324](#)    Authorizing the City on behalf of the Police Department (“SPPD”) to accept, and amend the special fund for \$1,146,000 from the Minnesota Department of Public Safety (DPS) Office of Traffic Safety (OTS) for the Enforcement Grant Program 2024 program.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 23-324 2024 TZD Enforcement Grant Financial Analysis](#)  
[TZD FFY24grant.agreement.SPPD 10.2.23](#)
- 25**    [RES PH 23-325](#)    Authorizing the City to shift American Rescue Plan funds into the City Payroll ARP project.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 23- 325 City Payroll ONS](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 26**    [RLH RSA 23-10](#)    Appeal of Bailey Miracle and Rachel Waters to a Rent Stabilization Determination at 696 CONWAY STREET, Unit 2.
- Sponsors:** Prince

- Attachments:** [696 Conway Apt.2 Appeal 5-26-23 \(1\)](#)  
[Landlord notification to Tenant 5-10-23](#)  
[Appeal Notification to the Landlord- 6-2-23](#)  
[696 Conway St. #2 lease renewal 2023](#)  
[696 Conway St MNOI](#)  
[Additional Information](#)  
[696 Conway St Fire Insp Notes & Orders](#)  
[696 Conway lease renewal 2022](#)  
[696 Conway St Fire Insp Notes Orders & Photos 2023](#)  
[Owner Pest Control receipt](#)  
[Staff Report - 696 Conway Street -- 06-26-23](#)  
[Re 696 Conway - Rachel Waters and Bailey Miracle- Joe Collins Email 10-4-23](#)
- 27**     [RLH VBR](#)     Appeal of Stephanie Powers to a Vacant Building Registration Requirement at  
[23-56](#)                     914 COOK AVENUE EAST.
- Sponsors:**             Yang
- Attachments:**         [914 Cook Ave E.appeal.9-11-23.pdf](#)  
[914 Cook Ave E.Fire Referral Response Letter 8-10-20.pdf](#)  
[914 Cook Ave E Fire report.8-6-20.pdf](#)  
[914 Cook Ave E.Photos 8-10-20.pdf](#)  
[914 Cook Ave E.Code Compliance Report 2-11-21.pdf](#)  
[914 Cook Ave E.Powers Ltr.9-29-23](#)  
[914 Cook Ave E.Powers Ltr.10-6-23](#)
- 28**     [RLH SAO](#)     Appeal of Jesse Rosillo, III to Summary and Vehicle Abatement Orders at 0  
[23-40](#)                     ISABEL STREET EAST (PIN: 08-28-22-21-0085).
- Sponsors:**             Noecker
- Attachments:**         [0 Isabel St. E.appeal.9-25-23](#)  
[0 Isabel St E.Photos 9-19-23.pdf](#)  
[0 Isabel Zoning](#)  
[0 Isabel Aerial map](#)  
[0 Isabel.Rosillo Ltr.10-6-23](#)
- 29**     [RLH VBR](#)     Appeal of Kent W. Jefferson to a Vacant Building Registration Fee Warning  
[23-60](#)                     Letter at 2081 LONDIN LANE.
- Sponsors:**             Prince
- Attachments:**         [2081 Londin Ln.appeal.9-27-23.pdf](#)  
[2081 Londin Ln.photo.8-22-23](#)  
[2081 Londin Ln.appt letters](#)  
[2081 Londin Ln.Jefferson Ltr.10-6-23](#)

- 30**     [RLH RR 23-43](#)     Fourth Making finding on the appealed substantial abatement ordered for 595 PARK STREET in Council File RLH RR 23-12. (Public hearing continued to October 18, 2023)
- Sponsors:**             Balenger
- Attachments:**        [595 Park St.30 Day Forfeit Notice 6-26-23.pdf](#)  
                                  [595 Park St.Making Finding Notice of PH Ltr 7-7-23.doc](#)  
                                  [595 Park St.Viggiano R-R Ltr.7-28-23](#)  
                                  [595 Park St.Viggiano R-R Ltr.8-11-23](#)
- 31**     [RLH TA](#)  
          [23-356](#)     Amending Council File RLH AR 23-61 to delete the assessment for Collection of Vacant Building Registration fees billed during November 16 to February 22, 2023 at 1236 ROSS AVENUE. (File No. VB2310, Assessment No. 238813)
- Sponsors:**             Yang
- Attachments:**        [1236 Ross Ave.email chain 10-6-23.pdf](#)  
                                  [1236 Ross Ave.Reg Notice 2-9-23.pdf](#)  
                                  [1236 Ross Ave.Warning Notice 3-13-23.pdf](#)  
                                  [1236 Ross Ave.Condemnation Notice 2-7-23.pdf](#)  
                                  [1236 Ross Ave.First Invoice 5-25-23.pdf](#)  
                                  [1236 Ross Ave.Final Invoice 6-26-23.pdf](#)  
                                  [1236 Ross Ave minutes 10-10-23](#)

**ADJOURNMENT**



City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

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