



City of Saint Paul

Meeting Agenda

City Council

*Council President Russ Stark
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert*

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor

Katie Burger, Executive
Assistant, 651-266-8560

Wednesday, October 18, 2017

3:30 PM

Council Chambers - 3rd Floor

**Budget Amendment Public Hearings at 3:30 p.m.
Public Hearings at 5:30 p.m.**

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 17-73](#) Authorizing the Police Department to reallocate its 2017 General Fund operating budget to more accurately record expenditures.
Attachments: [Financial Analysis](#)
- 2 [AO 17-75](#) Authorizing the Department of Emergency Management to reallocate a total of \$39,368.75 for the 2016 Pre-Disaster Mitigation Grant in the 2017 adopted budget to more accurately record the grant expenditures.
Attachments: [2016 Pre-Disaster Mitigation Grant Amendment](#)
[2016 Pre-Disaster Mitigation Grant Agreement](#)
- 3 [AO 17-76](#) Amending the CDBG and ESG activities budgets.
Attachments: [Attachment A CDBG-ESG AO-17-76.pdf](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 17-1678](#) Expressing the Council's desire to hold an event to celebrate twelve years of Saint Paul's growth, and designating Visit Saint Paul as an entity to solicit funds for the event.
Sponsors: Stark

- 5 [RES
17-1665](#) Approving the use of grant and loan funds through the Neighborhood STAR Year-Round Program for Ward 6 Food and Drink.
Sponsors: Prince and Bostrom
- 6 [RES
17-1650](#) Correcting RES 17-1404, and approving a Special Law enacted by the Minnesota State Legislature during the 2017 First Special Session.
Sponsors: Thao
Attachments: [RES 17-1650 Special Law Certificate](#)
- 7 [RES
17-1541](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy Fees billed during June 8 to July 8, 2017, and setting date of Legislative Hearing for November 21, 2017 and City Council public hearing for January 17, 2018 to consider and levy the assessments against individual properties. (File No. J1801C, Assessment No. 182000)
Sponsors: Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 8 [RES
17-1542](#) Approving the City's cost of providing Towing of Abandoned Vehicle services during May to June 2017, and setting date of Legislative Hearing for November 21, 2017 and City Council public hearing for January 17, 2018 to consider and levy the assessments against individual properties. (File No. J1802V, Assessment No. 188001)
Sponsors: Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 9 [RES
17-1543](#) Approving the City's cost of providing Demolition services from May 2017, and setting date of Legislative Hearing for November 21, 2017 and City Council public hearing for January 17, 2018 to consider and levy the assessments against individual properties. (File No. J1801C, Assessment No. 182000)
Sponsors: Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 10 [RES
17-1544](#) Approving the City's cost of providing Demolition services from May to July 2017, and setting date of Legislative Hearing for November 21, 2017 and City Council public hearing for January 17, 2018 to consider and levy the assessments against individual properties. (File No. J1802C, Assessment No. 182001)
Sponsors: Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 11 [RES
17-1545](#) Approving the City's cost of providing Boarding and/or Securing services during August 2017, and setting date of Legislative Hearing for November 21, 2017 and City Council public hearing for January 17, 2018 to consider and levy the assessments against individual properties. (File No. J1803B, Assessment No. 188102)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 12 [RES
17-1660](#) Approving the revised Wage and Benefit Policy for Non-Represented Management and Legislative Personnel.
- Sponsors:** Stark
- Attachments:** [Non-Rep-Booklet Oct 2017 Revisions](#)
- 13 [RES
17-1629](#) Approving the Mayor's appointment of Jeffrey Risberg to serve on the Planning Commission.
- Sponsors:** Stark
- Attachments:** [Planning Commission Appointee - October 2017](#)
- 14 [RES
17-1609](#) Authorizing the Department of Parks and Recreation to accept a donation of two glass basketball backboards from Saint Agnes Catholic School, valued at \$2,000.
- Sponsors:** Thao
- 15 [RES
17-1610](#) Identifying the need for Livable Communities Transit Oriented Development funding, and authorizing an application for grant funds for the Saint Paul Public Safety Annex and YWCA Infill projects.
- Sponsors:** Stark
- 16 [RES
17-1604](#) Authorizing the Police Department to enter into an InterLocal Agreement with Ramsey County for the 2017 Byrne Justice Assistance Grant (JAG) program.
- Sponsors:** Stark
- Attachments:** [Ramsey County Interlocal Agreement 2017 JAG](#)
- 17 [RES
17-1642](#) Authorizing the Police Department to accept a grant in the amount of \$75,000 from the U.S. Department of Justice for the Mental Health Collaboration Program 2017.
- Sponsors:** Stark
- Attachments:** [US Department of Justice Mental Health Collaboration](#)

- 18 [RES](#)
 [17-1651](#) Authorizing Police and Emergency Management Departments to accept a grant in the amount of \$799,968 from the U.S. Department of Homeland Security, FEMA for the Port Security Grant Program.
 Sponsors: Stark
 Attachments: [US Dept Homeland Security 2017 Port Security Grant](#)
- 19 [RES](#)
 [17-1680](#) Authorizing the Police Department to enter into a Joint Powers Agreement for the Ramsey County Violent Crime Enforcement Team.
 Sponsors: Stark
 Attachments: [Ramsey County VCET Joint Powers Agreement](#)
- 20 [RES](#)
 [17-1670](#) Authorizing an extension for staff to complete final contract negotiations with the currently licensed residential trash collectors with final deadline for Council approval on November 8, 2017 and reinstating the Options Committee.
 Sponsors: Stark
- 21 [RES](#)
 [17-1658](#) Approving adverse action against the Taxicab Driver license held by Steven Joseph Asmussen.
 Sponsors: Stark
 Attachments: [Notice of Intent to Revoke License with Affidavit of Service.pdf](#)
 [SPLC Section 376.15.pdf](#)
- 22 [RES](#)
 [17-1643](#) Approving adverse action against the Dance or Rental Halls license held by Eritrean Community Center of MN at 1935 University Avenue West.
 Sponsors: Stark
 Attachments: [Notice of Violation and Notice of Intent to Impose Additional Conditions with Affi](#)
 [Amended Notice of Violation and Intent to Impose Additional License Conditions](#)
- 23 [RES](#)
 [17-1657](#) Approving adverse action against the Second Hand Dealer - Motor Vehicle and Auto Repair Garage licenses held by Phoenix Auto d/b/a 3B Auto Sales located at 1176 Dale Street North in Saint Paul.
 Sponsors: Brendmoen
 Attachments: [Notice of Violation with Affidavit of Service and attachments.pdf](#)
 [SPLC Section 310.05\(m\) - Presumptive Penalties](#)
- 24 [RLH OA](#)
 [17-20](#) Making recommendation to Ramsey County on the application of Pamela J. Hagemann for repurchase of tax forfeited property at 42-44 COOK AVENUE WEST.
 Sponsors: Brendmoen
 Attachments: [42 Cook Ave W.repurchase application.9-8-17](#)
 [42 Cook Ave W.STAMP History ao 9-11-17](#)
 [44 Cook Ave W.Police Call Log.5 Years](#)
 [Repurchase Letter - 691 Dale - 42-44 Cook Ave W.9-29-17.docx](#)

FOR DISCUSSION

- 25 [SR 17-130](#) Update from Ramsey County Sheriff Jack Serier.

 Sponsors: Stark
- 26 [RES 17-1644](#) Establishing a policy on the use of recyclable and compostable food packaging by businesses and institutions engaged in food service in the City of Saint Paul.

 Sponsors: Thao
 Attachments: [10.24.17 Mayor Letter to Council - Packaging](#)
- 27 [RLH TA 17-363](#) Ratifying the Appealed Special Tax Assessment for Property at 805 HUDSON ROAD. (File No. J1706C, Assessment No. 172005; Amended to File No. J1706C1, Assessment No. 172007) (Public hearing held October 4)

 Sponsors: Prince
 Attachments: [805 Hudson Rd.Payment](#)
 [805 Hudson Rd.H&T Trucking Invoice.2-8-17pdf.pdf](#)
 [805 Hudson Rd.Moermond-Prince Email.10-12-17](#)
 [805 Hudson Road.Enforcement History](#)
 [805 Hudson Rd.Demo Res 1-6-16](#)
 [805 Hudson Rd.90 Day Ext Res 7-20-16](#)
 [805 Hudson Rd.Property Assessments](#)
 [805 Hudson Rd.LH Summary](#)
 [805 Hudson Rd.Zoning Petition](#)
 [805 Hudson Rd.Delinquent Taxes](#)
 [805 Hudson Rd.Team Code Compliance Insp Rpt.7-19-16](#)
 [805 Hudson Rd.Moermond-Prince Email.10-15-17](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 28 [Ord 17-38](#) Amending Chapters 63, 65, and 66 of the Legislative Code pertaining to establishing a parking requirement for a short term rental dwelling unit, establishing short term rental dwelling unit as a permitted use in the RL-RM3, T1-T4, OS-B5, and IT-I2 zoning districts, and amending a condition for bed and breakfast residence use.

Sponsors: Tolbert

Attachments: [Prince Amendment Ord 17-38 Zoning Tables.spacing requirement edits](#)
[Planning Commission Resolution 8-11-17](#)
[Short Term Rental Study Memo and Proposed Zoning Amendments](#)
[Updated Short Term Rental Study and Zoning Amendments](#)
[Written Comments from Planning Commision Public Hearing](#)
[PC Minutes 8.11.17. and 7.14.17](#)
[PC Minutes 6.2.17 and 4.21.17](#)
[LEGAL LEDGER and ENS Notices](#)
[Zoning Tables for City Council Ordinance](#)
[City Council Ordinance with Zoning Tables](#)
[Comment from Carla Solberg Sherman](#)
[Comment from Jeff Angel](#)
[Comment from Laura Spanjian - Airbnb](#)
[Comment from Sarah Flanagan](#)
[Comment from Summit University Planning Cou](#)
[AATCLC St. Paul Letter 9.05.17](#)
[Twin Cities Airbnb Host Community St Paul Regs Alternate Language-2](#)
[HDC Resolution for Short Term Rental](#)
[Comment rec'd by Council 1](#)
[Letter from Airbnb to Saint Paul City Council](#)
[Norton Letter](#)
[Emails to PED](#)
[Comment rec'd by Council 2](#)
[100417 Expedia - St Paul STR](#)
[Emails to PED 2](#)
[Emails to PED 3](#)
[Airbnb Letter #2 10-10-17](#)
[SHA Comment Supporting Neighbors Ordinance Amendments 10.10.17](#)
[Comments rec'd by Council 3](#)
[Comments rec'd by Council 4](#)

- 29 [Ord 17-47](#) Amending Chapter 310 of the Legislative Code to add Short-term Rental Platform and Short-term Rental Host license fees.
 Sponsors: Tolbert
 Attachments: [Prince amendment 318.18 License Fee](#)
 [Section 310.18 - Enforcement Level 3 Short Term Rental License Fees](#)
 [Emails to PED](#)
- 30 [Ord 17-48](#) Amending Chapter 310 of the Saint Paul Legislative Code by adding Short-term Rental Platform and Short-term Rental Host licenses to Section 310.01.
 Sponsors: Tolbert
 Attachments: [Chapter 310.01 Definitions - Short-term rental host and platform to Class R Lice](#)
 [Emails to PED](#)
- 31 [Ord 17-49](#) Creating Chapter 379 of the Saint Paul Legislative Code pertaining to Short Term Rentals.
 Sponsors: Tolbert
 Attachments: [Short Term Rentals comment rec'd by Council](#)
 [Twin Cities Airbnb Host Community St Paul Regs Alternate Language-2](#)
 [City of Saint Paul Short Term Rental Study.pdf](#)
 [STR Appendix E- Copy of City of Saint Paul STR Houses \(1\)](#)
 [St. Paul VRAMN Alliance Proposals \(2\)](#)
 [SharePoint Documents - Part 1.pdf](#)
 [SharePoint Documents - Part 2.pdf](#)
 [Emails to PED](#)

First Reading

- 32 [Ord 17-17](#) Amending Chapter 65 of the Legislative Code pertaining to Alternative Financial Establishments.
 Sponsors: Stark
 Attachments: [NPC memo to planning commision 5-5-2017](#)
 [AlternativeFinancialEstab. ZoningTextAmend 05-05-17](#)
- 33 [Ord 17-51](#) Amending Chapter 198 of the Legislative Code pertaining to the keeping of chickens.
 Sponsors: Brendmoen
 Attachments: [Matson and Lies Email re Backyard Chickens](#)
- 34 [Ord 17-52](#) Amending Chapter 357 of the Legislative Code to allow composting of fowl fecal waste or fowl litter.
 Sponsors: Brendmoen

- 35 [Ord 17-53](#) Amending Chapter 310 of the Legislative Code to add permit fees for Tier 1 Permits and Tier 2 Permits relating to the keeping of chickens.
- Sponsors:** Brendmoen
- Attachments:** [Section 310.18 - Enforcement Level 6 -Tier 1 & Tier 2 permits](#)

BUDGET AMENDMENT PUBLIC HEARINGS (Held during the 3:30 portion of the meeting)

- 36 [RES PH 17-302](#) Amending the financing and spending plans in the Fire Department in the amount of \$250,000 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training and equipment for the Minnesota Aviation Rescue Team and helicopter training with the Minnesota State Patrol.
- Sponsors:** Stark
- Attachments:** [MART Financial Analysis](#)
[MART Letter](#)
- 37 [RES PH 17-301](#) Authorizing the City to enter Into a Joint Powers Agreement with the State of Minnesota for the 2017 Human Rights Symposium.
- Sponsors:** Stark
- Attachments:** [JPA St Paul and State of MN 2017](#)
- 38 [RES PH 17-290](#) Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$925,811 to include Minnesota Board of Water and Soil Resources for Disaster Recovery Assistance Program funds for the Lilydale Regional Park North Knob Stabilization project.
- Sponsors:** Noecker
- Attachments:** [Lilydale DRAP Grant](#)
[Lilydale N Knob DRAP F&S](#)
- 39 [RES PH 17-299](#) Approval to accept funds from Ramsey County in the amount of \$100,000, the Metropolitan Council in the amount of \$100,000, and Ever-Green Energy in the amount of \$10,000, for a total of \$210,000, and to amend the financing and spending plan for the Department of Parks and Recreation for the Great River Passage River Balcony project.
- Sponsors:** Noecker
- Attachments:** [GRP River Balcony Grant F&S Sheet](#)
[GRP River Balcony Connection Agree](#)
[RC R2017-28 River Balcony Project Commitment](#)
[RCRRA - City River Balcony Design Agree Oct'17](#)

- 40** [RES PH
17-308](#) Authorizing an increase in the Parks and Recreation Grant Fund Budget in the amount of \$1,713,000 to reflect various grant funding awarded in 2017 from the State of Minnesota DEED, Community Development Block Grant (CDBG), Metropolitan Council, and State of Minnesota DNR; and anticipated non-grant funding for Environmental Services and Arts & Gardening.
- Sponsors:** Stark
- Attachments:** [Grant Fund Multiple Budget Amendment 10.6.17.xlsx](#)
- 41** [RES PH
17-293](#) Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$4,115,828.09 for Metropolitan Council Clean Water, Land, and Legacy Amendment projects, detailed below; and accepting grant funds from the Metropolitan Council and through the Clean Water Land and Legacy Amendment funds through the Parks and Trails program.
- Sponsors:** Stark
- Attachments:** [2018-19 Rev Legacy Grant F&S Sheet](#)
- 42** [RES PH
17-283](#) Amending the spending and financing plans in the 2010 and 2017 Capital Improvement Budgets in the Department of Parks and Recreation, and giving permission for the proper city officials to enter into an agreement with the Metropolitan Council - Metropolitan Parks 2018 Capital Improvement Program for a total of \$1,141,000 for Lilydale Regional Park, Sam Morgan Regional Trail, and Trout Brook Regional Trail projects.
- Sponsors:** Stark
- Attachments:** [2018 Met Council CIP Grant F&S](#)
- 43** [RES PH
17-287](#) Approving acceptance of funds from Ramsey County in the amount of \$100,000, the Saint Paul Parks Conservancy in the amount of \$100,000, and license fees in the amount of \$24,360, for a total of \$224,360; and amending the financing and spending plan for the Department of Parks and Recreation for the Sepak Takraw (Kato) court projects at Duluth and Case and Marydale Parks.
- Sponsors:** Brendmoen and Bostrom
- Attachments:** [D&C and Marydale Kato Court F&S](#)
[D&C and Marydale Kato Court Ramsey Support Ltr](#)
[D&C and Marydale Kato Court Conservancy Mtg Notes Aug 29'17](#)
[D&C and Marydale Kato Court Ramsey Res](#)

- 44 [RES PH
17-306](#) Amending the 2017 City budget in the amount of \$13,000,000 to accept a grant from the State of Minnesota for the renovation of the Science Museum of Minnesota; and approving and authorizing execution of State Grant Agreement and other necessary documents in connection therewith (District 17, Ward 2).
Sponsors: Noecker
Attachments: [Attachment A-Science Museum Budget Amendment](#)
- 45 [RES PH
17-295](#) Amending the financing and spending plans in the Police Department Special Fund in the amount of \$195,000 for the Police Officer Clothing activity to more accurately reflect expenditure.
Sponsors: Stark
Attachments: [Financial Analysis](#)
- 46 [RES PH
17-303](#) Authorizing the Police Department to enter into an agreement with Ramsey County for a sub-grant award for the 2018 Toward Zero Death grant and to amend the 2017 budget for this award.
Sponsors: Stark
Attachments: [Ramsey County 2018 Toward Zero Death
Financial Analysis](#)
- 47 [RES PH
17-305](#) Amending the financing and spending plans in the Police Department grant fund for the Ramsey County 2017 Toward Zero Death sub grant.
Sponsors: Stark
Attachments: [Ramsey County 2017 Toward Zero Death Amendment
Financial Analysis](#)

SUSPENSION ITEMS

- [RES
17-1713](#) Undertaking a zoning study of land use and land use classifications along Marshall Avenue between Mississippi River Boulevard and Hamline Avenue, and establishing interim zoning regulations pursuant to Minn. Stat. § 462.355, Subd. 4 pending Council action on the zoning study within the study area between Wilder and Wheeler.
Sponsors: Stark

PUBLIC HEARINGS (Public hearings begin at 5:30 p.m.)

- 48 [Ord 17-50](#) Granting the application of Zamzam Inc to rezone property at 1543-1571 Maryland Avenue East from B1 Local Business to B2 Community Business, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map.
- Sponsors:** Bostrom
- Attachments:** [PC Resolution](#)
- [pcactionminutes092217](#)
- [Staff packet for ZC](#)
- [draft ZC minutes](#)
- [60 day extension](#)
-
- 49 [Ord 17-54](#) Approving an interim ordinance pursuant to Minn. Stat. § 462.355, Subd.4 pending the completion of the West Marshall Study Area, specifically between Wilder and Wheeler.
- Sponsors:** Stark
- Attachments:** [Plambeck email](#)
- [Union Park resolution Sept 2017](#)
- [Comment rec'd by Council](#)
- [Comment rec'd by Council 2](#)
-
- 50 [RES PH](#)
[17-300](#) Approving the petition of the State of Minnesota and Minnesota State Colleges and Universities, d/b/a St. Paul College, to vacate right-of-way within the St. Paul College campus.
- Sponsors:** Thao
- Attachments:** [EXHIBIT A Map and Description](#)
- [Aerial Map](#)
-
- 51 [RES PH](#)
[17-292](#) Approving the adjustment of a common boundary via Registered Land Survey between 692 Woodlawn Avenue and 695 Mount Curve Boulevard.
- Sponsors:** Tolbert
- Attachments:** [Staff Report for Registered Land Survey](#)
- [Registered Land Survey](#)
- [Public hearing notice](#)

- 52 [RES PH
17-296](#) Approving the application of Podium Sports Marketing for a sound level variance on Shepard Road at Washington Street and at Sherman Street for the Turkey Trot Saint Paul on Thursday, November 23, 2017.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to Owners](#)

[List of Owners](#)

[Letter to Applicant](#)

[Gregoire email](#)

[Garrett email](#)

[L Anderson email](#)

- 53 [RES PH
17-297](#) Approving the application of Team Ortho Foundation - Monster Dash for eleven sound level variances in order to present amplified sound for announcements, speakers, and music on Saturday, October 28, 2017 at the following locations: CHS Field; Lower Landing Park; Mississippi River Boulevard and Old Ford Plant; Shepard Road and Gannon Road; Shepard Road and Ontario; Shepard Road and Randolph; Shepard Road and Homer-Elway; Shepard Road and Washington-Eagle; Shepard Road and Sibley; Summit Avenue and Nina-Selby and Upper Landing Park.

Sponsors: Noecker, Thao and Tolbert

Attachments: [Applications](#)

[ENS DC 8](#)

[ENS DC 9](#)

[ENS DC 15](#)

[ENS DC 17](#)

[CHS Stadium.Map](#)

[CHS Stadium.Notice to Owners](#)

[CHS Stadium.List of Owners](#)

[Lower Landing.Map](#)

[Lower Landing.Notice to Owners](#)

[Lower Landing.List of Owners](#)

[MRB & Ford Plant.Map](#)

[MRB & Ford Plant.Notice to Owners](#)

[MRB & Ford Plant.List of Owners](#)

[Shepard & Gannon Rd.Map](#)

[Shepard & Gannon Rd.Notice to Owners](#)

[Shepard & Gannon Rd.List of Owners](#)

[Shepard & Ontario.Map](#)

[Shepard & Ontario.Notice to Owners](#)

[Shepard & Ontario.List of Owners](#)

[Shepard & Randolph.Map](#)

[Shepard & Randolph.Notice to Owners](#)

[Shepard & Randolph.List of Owners](#)

[Homer & Elway.Map](#)

[Homer & Elway.Notice to Owners](#)

[Homer & Elway.List of Owners](#)

[Washington & Eagle.Map](#)

[Washington & Eagle.Notice to Owners](#)

[Washington & Eagle.List of Owners](#)

[Sibley & Shepard.Map](#)

[Sibley & Shepard.Notice to Owners](#)

[Sibley & Shepard.List of Owners](#)

[Selby & Nina.Map](#)

[Selby & Nina.Notice to Owners](#)

[Selby & Nina.List of Owners](#)

[Upper Landing.Map](#)

[Upper Landing.Notice to Owners](#)

[Upper Landing.List of Owners](#)

[Letter to Applicant](#)

[L Anderson email](#)

[R Anderson email](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 54 [RLH CO](#) Appeal of Hayley (Thomas) Ball and Emerson Ball to a Correction Notice
 [17-32](#) at 1253 ALAMEDA STREET NORTH.

Sponsors: Brendmoen

Attachments: [1253 Alameda St N.appeal.9-26-17](#)

[1253 Alameda St N.photos 9-26-17](#)

[1253 Alameda St N.Aerial Map 2015](#)

[1253 N Alameda St - Google Maps](#)

[1253 Alameda St N.Aerial Map 2015 zoom w sign loc](#)

[1255 Alameda St.Owner emails.10-2-17.pdf](#)

[1255 Alameda St.Survey.10-3-17.pdf](#)

[1255 Alameda St.Permier Bid.10-3-17.pdf](#)

[1255 Alameda St.Owner Photos.10-3-17.pdf](#)

[1255 Alameda St.Owner Photo.10-3-17.pdf](#)

[1255 Alameda St.Owner Photos #2.10-3-17.pdf](#)

[1253 Alameda St.Ball Ltr.10-5-17.doc](#)

- 55 [RLH SAO](#) Making finding on the appealed nuisance abatement ordered for 902
 [17-77](#) ALBEMARLE STREET in Council File SAO 17-75. (Legislative Hearing
 on October 17)

Sponsors: Thao

Attachments: [902 Albemarle St.Photos.10-2-17.pdf](#)

[902 Albemarle St.Adams Ltr.10-6-17.doc](#)

[902 Albemarle St.Photos.10-17-17](#)

[909 Rice St & 902 Albemarle-martin email & vehicle registry.10-17-17.pdf](#)

- 56 [RLH RR
17-18](#) Ordering the razing and removal of the structures at 675 AURORA AVENUE within thirty (30) days after the July 19, 2017 City Council public hearing. (Public hearing continued from August 16) (Amend to grant 180 days)
- Sponsors:** Thao
- Attachments:** [675 Aurora Ave.OTA 3-29-17](#)
[675 Aurora Ave.PH 5-5-17](#)
[675 Aurora Ave.SHPO Form 4-5-17](#)
[675 Aurora Ave.Photos 8-18-13](#)
[675 Aurora Ave.Photos 3-10-17 #1](#)
[675 Aurora Ave.Photos 3-10-17 #2](#)
[675 Aurora Ave.Photos 3-28-17](#)
[675 Aurora Ave.Notice of Federal Taxes Due](#)
[675 Aurora Ave.Tax Defense Network Ltr.6-13-17.pdf](#)
[675 Aurora Ave.Walker-Rinehart R-R Ltr.6-14-17.doc](#)
[675 Aurora Ave.Letter of Intent.6-28-17.pdf](#)
[675 Aurora Ave.Walker-Rinehart R-R Ltr.6-29-17.doc](#)
[675 Aurora Ave.Walker-Rinehart R-R Ltr.7-27-17.doc](#)
[675 Aurora Ave.Walker-Rinehart R-R Ltr.8-10-17.doc](#)
[675 Aurora Ave.Booker Construction Work Plan DRAFT.9-12-17.pdf](#)
[675 Aurora Ave.Walker-Rinehart R-R Ltr.9-14-17.doc](#)
[675 Aurora Ave.Revised Work Plan.10-09-17.pdf](#)
[675 Aurora Ave.Affidavit.10-10-17.pdf](#)
[675 Aurora Ave.Walker-Rinehart R-R RevisedLtr.110-12-17](#)
- 57 [RLH TA
17-163](#) Ratifying the Appealed Special Tax Assessment for Property at 598 CASE AVENUE. (File No. J1711A, Assessment No. 178514; amended to File No. J1711A1, Assessment No. 178529 and to delete the assessment) (Public hearing continued from June 21 and August 2)
- Sponsors:** Bostrom
- Attachments:** [598 CASE AVENUE. SUMMARY ABATEMENT. 2-17-17](#)
[598 CASE AVE.PHOTOS.2-21-17.pdf](#)

- 58 [RLH TA
17-323](#) Ratifying the Appealed Special Tax Assessment for Property at 411 CHARLES AVENUE. (File No. J1710E, Assessment No. 178313; amended to File No. J1710E1, Assessment No. 178316) (Public hearing continued from September 20)
- Sponsors:** Thao
- Attachments:** [411 Charles Ave.Summary Abatement.2-17-17](#)
 [411 Charles Ave. EC.2-28-17](#)
 [411 Charles Ave.Photos.2-28-17.pdf](#)
 [411 Charles Ave. EC. 3-8-17](#)
- 59 [RLH TA
17-463](#) Ratifying the Appealed Special Tax Assessment for Property at 1795 COTTAGE AVENUE EAST. (File No. J1711P1, Assessment No. 178412) (Legislative Hearing on October 17) (Amend to delete the assessment)
- Sponsors:** Bostrom
- Attachments:** [1795 Cottage Ave E.Waiver.9-29-17.pdf](#)
- 60 [RLH TA
17-298](#) Ratifying the Appealed Special Tax Assessment for Property at 1814 COTTAGE AVENUE EAST. (File No. J1713A, Assessment No. 178523; amended to File No. J1713A1, Assessment No. 178534 and to reduce) (Public hearing continued from September 6)
- Sponsors:** Bostrom
- Attachments:** [1814 Cottage Ave E.SAO.4-19-17](#)
 [1814 Cottage Ave E.Photo.4-26-17.pdf](#)
- 61 [RLH VBR
17-65](#) Appeal of Andrew Nilssen, Hosford Properties, to a Vacant Building Registration Notice at 672 EDMUND AVENUE.
- Sponsors:** Thao
- Attachments:** [672 Edmund Avenue.appeal.09-18-17](#)
 [672 Edmund Ave.photos #1.09-08-17](#)
 [672 Edmund Ave.photos #2.09-08-17](#)
 [672 Edmund Ave.photos #1.08-09-17](#)
 [672 Edmund Ave.photos #2.08-09-17](#)
 [672 Edmund Ave.photos #3.08-09-17](#)
 [672 Edmund Ave.photos #4.08-09-17](#)
 [672 Edmund Ave.Nilssen Ltr.9-29-17.doc](#)

- 62 [RLH FCO
17-167](#) Amending Council File RLH FCO 17-123, adopted September 6, 2017, to grant Eric Eddy an additional extension for property at 886 EDMUND AVENUE.
- Sponsors:** Thao
- Attachments:** [886 Edmund Avenue.appeal.7-14-17](#)
[886 Edmund Ave.Photos.7-5-17](#)
[886 Edmund Ave.Master Rept RLH FCO 16-128](#)
[886 Edmund Ave.Eddy Ltr.8-3-17.doc](#)
[886 Edmund Ave.Owner Photos.9-20-17.pdf](#)
[886 Edmund Ave.Eddy Ltr.9-21-17.doc](#)
- 63 [RLH SAO
17-65](#) Making finding on the appealed nuisance abatement ordered for 25 ELIZABETH STREET EAST in Council File RLH SAO 17-56. (To be referred to Legislative Hearings on November 14; Council public hearing to be continued to December 6)
- Sponsors:** Noecker
- Attachments:** [25 Elizabeth St E.Photos.6-14-17.pdf](#)
[25 Elizabeth St E.Gutierrez Ltr.6-15-17.doc](#)
[25 Elizabeth St E.Gutierrez Ltr.7-21-17.pdf](#)
[25 Elizabeth St E.Gutierrez Ltr.8-2-17.doc](#)
[25 Elizabeth St E.Aerial Map.9-26-17](#)
[25 Elizabeth St E.Gutierrez Ltr.9-29-17.doc](#)
[25 Elizabeth St E.Moermond-Ubl Email.9-29-17](#)
[25 Elizabeth St E.Ubl Letter.10-4-17](#)
[25 Elizabeth St E.Moermond-Gutierrez Email Chain.10-6-17](#)
[25 Elizabeth St E.Gutierrez Ltr.10-12-17](#)
- 64 [RLH RR
17-41](#) Ordering the razing and removal of the structures at 272 GOODHUE STREET within fifteen (15) days after the October 18, 2017, City Council Public Hearing.
- Sponsors:** Noecker
- Attachments:** [272 Goodhue St.OTA 6-27-17](#)
[272 Goodhue St.PH 8-18-17](#)
[272 Goodhue St.SHPO Form 7-11-17](#)
[272 Goodhue St.Photos 6-23-17 #1](#)
[272 Goodhue St.Photos 6-23-17 #2](#)
[272 Goodhue St.Photos 6-23-17 #3](#)
[272 Goodhue St.Photos.12-27-16](#)
[272 Goodhue St.Rodgers R-R Ltr.9-28-17.doc](#)

- 65 [RLH TA](#)
 [17-472](#) Ratifying the Appealed Special Tax Assessment for Property at 345
GOODRICH AVENUE. (File No. VB1714C, Assessment No. 178829)
Sponsors: Noecker
Attachments: [345 Goodrich Ave, TA 17-404 email to appellant.10-11-17.pdf](#)
- 66 [RLH VO](#)
 [17-45](#) Appeal of Greg Heck to a Fire Certificate of Occupancy Revocation and
Order to Vacate at 1650 IGLEHART AVENUE.
Sponsors: Stark
Attachments: [1650 Iglehart Avenue.appeal.10-04-17](#)
[1650 Iglehart.photos.09-26-17](#)
[1650 Iglehart Ave.Heck Ltr.10-12-17](#)
- 67 [RLH FCO](#)
 [17-184](#) Amending Council File RLH FCO 17-119, adopted August 16, 2017, to
grant Yer Yang Syhaphom an additional extension for property at 341
JENKS AVENUE.
Sponsors: Brendmoen
- 68 [RLH RR](#)
 [17-42](#) Ordering the razing and removal of the structures at 653 JESSAMINE
AVENUE EAST within fifteen (15) days after the October 18, 2017 City
Council public hearing.
Sponsors: Bostrom
Attachments: [653 Jessamine Ave E.OTA 7-17-17](#)
[653 Jessamine Ave E.PH 8-18-17](#)
[653 Jessamine Ave E.Code Compliance Rep.10-10-16](#)
[653 Jessamine Ave E.SHPO Form 7-25-17](#)
[653 Jessamine Ave E.Photos 8-19-11](#)
[653 Jessamine Ave E.Photos.7-7-17](#)
[653 Jessamine Ave E.Photos.9-21-17.pdf](#)
[653 Jessamine Ave E.FTA RR-Ltr.9-29-17.doc](#)
- 69 [RLH SAO](#)
 [17-86](#) Appeal of Willard C. Hodge to a Notice to Cut Tall Grass and/or Weeds at
16 KING STREET EAST.
Sponsors: Noecker
Attachments: [16 King St E.appeal.10-3-17](#)
[16 King St E.Photos.10-4-17.pdf](#)
[16 King St E.Hodge Ltr.10-12-17.doc](#)

- 70 [RLH TA
17-400](#) Ratifying the Appealed Special Tax Assessment for Property at 617 MAGNOLIA AVENUE EAST. (File No. J1711E, Assessment No. 178314; amended to File No. J1711E1, Assessment No. 178317 and to delete the assessment) (Public hearing continued from October 4) (Legislative Hearing on October 17)
- Sponsors:** Bostrom
- Attachments:** [617 Magnolia Avenue East. Summary Abatement. 3-29-17](#)
[617 Magnolia Avenue East. Paec bill. 4-7-17](#)
[617 Magnolia Ave E.Photo.4-5-17.pdf](#)
- 71 [RLH SAO
17-79](#) Appeal of Richard S. Heller to a Summary Abatement Order at 1223 MARION STREET.
- Sponsors:** Brendmoen
- Attachments:** [1223 Marion St.appeal.9-2-17](#)
[1223 Marion St.photo 9-12-17](#)
[1223 Marion St.Photos #1.9-25-17 .pdf](#)
[1223 Marion St.Photos #2.9-25-17 .pdf](#)
[1223 Marion St.Owner Photos.9-26-17.pdf](#)
[1223 Marion St.Heller Ltr.9-29-17.doc](#)
[1223 Marion St.Email.10-10-17](#)
- 72 [RLH TA
17-402](#) Ratifying the Appealed Special Tax Assessment for Property at 888 MARYLAND AVENUE EAST. (File No. VB1714, Assessment No. 178820; amended to File No. VB1714A, Assessment No. 178827) (Public hearing continued from October 4)
- Sponsors:** Bostrom
- Attachments:** [1196 Reaney Ave.Vang-Derevyanko email.10-12-17.pdf](#)
- 73 [RLH TA
17-424](#) Ratifying the Appealed Special Tax Assessment for Property at 1021 MINNEHAHA AVENUE EAST. (File No. VB1713, Assessment No. 178819; amended to File No. VB1713A, Assessment No. 178826) (Public hearing continued from October 18)
- Sponsors:** Prince
- Attachments:** [1021 Minnehaha Ave E.chain email.10-18-17.pdf](#)

- 74 [RLH SAO](#) Appeal of Justin Johnson to a Summary Abatement Order at 1167
[17-84](#) MINNEHAHA AVENUE WEST.
- Sponsors:** Stark
- Attachments:** [1167 Minnehaha Ave W.appeal.9-29-17](#)
[1167 Minnehaha Ave W.photos 9-21-17](#)
[1167 Minnehaha Ave W.2015 Aerial w Property Lines](#)
[1167 Minnehaha Ave W.Photos.10-3-17.pdf](#)
[1167 Minnehaha Ave E.Photos.10-4-17.pdf](#)
[1167 Minnehaha Ave W.Johnson Ltr.10-6-17.doc](#)
[1167 Minnehaha Ave W.Johnson Ltr.10-12.17](#)
- 75 [RLH SAO](#) Appeal of Michael Bergman to a Vehicle Abatement Order at 718
[17-82](#) PELHAM BOULEVARD.
- Sponsors:** Stark
- Attachments:** [718 Pelham Blvd.appeal.9-28-17](#)
[718 Pelham Blvd.Photo.9-29-17.pdf](#)
[718 Pelham Blvd.Photo.10-2-17.pdf](#)
[718 Pelham Blvd.Photo.10-5-17.pdf](#)
[718 Pelham Blvd.Bergman Ltr.10-12-17](#)
- 76 [RLH TA](#) Ratifying the Appealed Special Tax Assessment for Property at 1196
[17-399](#) REANEY AVENUE. (File No. VB1714, Assessment No. 178820;
amended to File No. VB1714B, Assessment No. 178828) (Public hearing
continued from October 4)
- Sponsors:** Prince
- Attachments:** [1196 Reaney Ave.Exterior Work Plan.9-5-17.pdf](#)
[1196 Reaney Ave.email.10-12-17.pdf](#)

- 77 [RLH RR
17-28](#) Ordering the rehabilitation or razing and removal of the structures at 2096 REANEY AVENUE within fifteen (15) days after the August 2, 2017, City Council Public Hearing. (Amend to grant 45 days)
- Sponsors:** Prince
- Attachments:** [2096 Reaney Ave.OTA 5-9-17](#)
[2096 Reaney Ave.PH 6-9-17](#)
[2096 Reaney Ave.SHPO Form 5-22-17](#)
[2096 Reaney Ave.Photos.5-1-17](#)
[2096 Reaney Ave.Affidavit of US Bank.7-10-17.pdf](#)
[2096 Reaney Ave.Flyckt Ltr.7-17-17.doc](#)
[2096 Reaney Ave.chain emails.7-26-17.pdf](#)
[2096 Reaney Ave.chain emails.8-2-17.pdf](#)
[2096 Reaney Ave.Flyckt Ltr.9-15-17.doc](#)
[2096 Reaney Ave.Work Plan 9-25-17.pdf](#)
[2096 Reaney Ave.US Bank Fund Commitment Letter.pdf](#)
[2096 Reaney Ave.Flyckt R-R Ltr.9-28-17.doc](#)
[2096 Reaney Ave.Flyckt email.10-6-17.pdf](#)
[2096 Reaney Ave.Flyckt R-R Ltr.10.12.17](#)
- 78 [RLH TA
17-459](#) Amending Council Files RLH AR 17-59 and RLH TA 17-296, adopted September 6, 2017, to ratify the assessment at 1199 REANEY AVENUE (File No. J1713A, Assessment No. 178523).
- Sponsors:** Prince
- Attachments:** [1199 Reaney Ave.October 3 LH Minutes.pdf](#)
- 79 [RLH SAO
17-85](#) Appeal of Mike Seeber to a Notice to Cut Tall Grass and/or Weeds at 1011 SELBY AVENUE.
- Sponsors:** Thao
- Attachments:** [1011 Selby Avenue.appeal.10-2-17](#)
[1011 Selby Ave.Photos.10-4-17.pdf](#)
[1011 Selby Ave. Seeber Ltr.10-12-17](#)
[1011 Selby Ave.Aerial Map.10-18-17.pdf](#)
[1011 Selby Ave.Aerial Map #2.10-18-17.pdf](#)
[1011 Selby Ave.Aerial Map with Ramsey County Markup.10-20-17.pdf](#)

- 80 [RLH TA
17-271](#) Ratifying the Appealed Special Tax Assessment for Property at 657 SHERBURNE AVENUE. (File No. J1707E, Assessment No. 178307; amended to File No. J1707E1, Assessment No. 178315) (Public hearing continued from June 21)
- Sponsors:** Thao
- Attachments:** [657 Sherburne Ave.Correction Notice.12-1-16.pdf](#)
 [657 Sherburne Ave.Photo.12-14-16.pdf](#)
 [657 Sherburne Ave.EC Ltr.12-14-16.pdf](#)
- 81 [RLH TA
17-396](#) Ratifying the Appealed Special Tax Assessment for Property at 571-575 VAN BUREN AVENUE. (File No. J1715A, Assessment No. 178528; amended to J1715A1, Assessment No. 178536) (Public hearing held October 4 and 18)
- Sponsors:** Thao
- Attachments:** [575 Van Buren Ave.Summary Abatement Order.5-4-17](#)
- 82 [RLH SAO
17-76](#) Appeal of Denise M. Fonville to a Summary Abatement Order at 593 VAN BUREN AVENUE.
- Sponsors:** Thao
- Attachments:** [593 Van Buren Ave.appeal.9-19-17](#)
 [593 Van Buren Ave.Photo.9-26-17.pdf](#)
 [593 Van Buren Ave.Fonville Ltr.9-29-17.doc](#)
- 83 [RLH TA
17-473](#) Ratifying the Appealed Special Tax Assessment for Property at 708 WESTERN AVENUE. (File No. VB1714D, Assessment No. 178830) (Public hearing held October 18)
- Sponsors:** Thao
- Attachments:** [708 Western Ave.CCI Report.8-22-17](#)
 [708 Western Ave.Naylor email to Burton.10-11-17.pdf](#)
 [708 Western Ave N.Letter from Appellant.10-15-17.pdf](#)
 [708 Western Ave.Complaint Ltr from Beverly Burton.10-17-17.pdf](#)
 [708 Western Ave.Vang email to Burton.10-18-17.pdf](#)
- 84 [RLH TA
17-347](#) Ratifying the Appealed Special Tax Assessment for Property at 851 YORK AVENUE. (File No. J1701V, Assessment No. 178000; amended to File No. J1701V1, Assessment No. 178002) (Public hearing continued from September 20)
- Sponsors:** Bostrom
- Attachments:** [851 York Ave.Vehicle Abatement Order.6-15-16.pdf](#)
 [851 York Ave.Photos.6-23-17.pdf](#)
 [851 York Ave.TOW Order.6-23-17.pdf](#)

ADJOURNMENT**Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.