



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Molly Coleman*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Nelsie Yang*

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Wednesday, September 17, 2025

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 25-1276](#)      Approving the Memorandum of Agreement for the establishment of the 2026 - 2027 health insurance contribution rates and VEBA contribution rates. (To be laid over one week for adoption)  
  
    Sponsors:                      Noecker  
  
    Attachments:                [2026 - 2027 Health Insurance MOA](#)
  
- 2      [RES 25-1346](#)      Acknowledging receipt of District Energy St. Paul, Inc. notice of rate increase as of October 1, 2025, and directing the Office of Financial Services, the City Attorney's Office, and Council Operations to review and analyze the rate changes.  
  
    Sponsors:                      Noecker  
  
    Attachments:                [Cooling Services Rate Filing Notice FY26-08.19.25](#)  
  [Heating Services Rate Filing Notice FY26-08.19.25](#)
  
- 3      [RES 25-1372](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during May 2 to June 5, 2025, and setting date of Legislative Hearing for October 7, 2025 and City Council public hearing for January 14, 2026 to consider and levy the assessments against individual properties. (File No. CRT2601, Assessment No. 268200)  
  
    Sponsors:                      Noecker  
  
    Attachments:                [Report of Completion CRT2601.268200](#)  
  [Assessment Roll CRT2601.268200](#)
  
- 4      [RES 25-1373](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during March 25 to April 21, 2025, and setting

date of Legislative Hearing for October 7, 2025 and City Council public hearing for January 14, 2026 to consider and levy the assessments against individual properties. (File No. J2601E, Assessment No. 268300)

**Sponsors:** Noecker

**Attachments:** [Report of Completion J2601E.268300](#)  
[Assessment Roll J2601E.268300](#)

- 5 [RES 25-1375](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during July 31, 2024 to April 22, 2025, and setting date of Legislative Hearing for October 14, 2025 and City Council public hearing for January 14, 2026 to consider and levy the assessments against individual properties. (File No. VB2601, Assessment No. 268900)

**Sponsors:** Noecker

**Attachments:** [Report of Completion VB2601.268900](#)  
[Assessment Roll VB2601.268900](#)

- 6 [RES 25-1376](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during May 2025, and setting date of Legislative Hearing for October 14, 2025 and City Council public hearing for January 14, 2026 to consider and levy the assessments against individual properties. (File No. J2601B, Assessment No. 268100)

**Sponsors:** Noecker

**Attachments:** [Report of Completion J2601B.268100](#)  
[Assessment Roll J2601B.268100](#)

- 7 [RES 25-1395](#) Authorizing the City to apply for \$72,000 from the Minnesota Department of Commerce's Solar on Public Buildings Grant Program for solar installation at Frogtown Community Center.

**Sponsors:** Bowie

- 8 [RES 25-1406](#) Approving the application for a license approval for Amsterdam LLC d/b/a Amsterdam Bar & Hall for the Liquor On Sale – 181-290 seats, Liquor On Sale-Sunday, Liquor On Sale – 2 AM Closing, Liquor Outdoor Service Area (Patio), Liquor Outdoor Service Area (Sidewalk) & Entertainment (B) license, (License ID #20110002591) for the premises located at 6 6th St W.

**Sponsors:** Noecker

**Attachments:** [Class N License Application](#)  
[License Application Notification](#)

- 9 [RES 25-1409](#) Approving a Rental Hall New Location license to Cakes By Jerilyn Mariee LLC d/b/a Venue 1944 (License ID 20250000938) for the premises located at 839 University Ave W Suite #105.

**Sponsors:** Bowie

- Attachments:**      [Class N License Application](#)  
[Letter of Support](#)  
[License Application Notification](#)
- 10**      [RES 25-1410](#)      Approving the application for change of ownership to the Auto Repair Garage license now held by Vue's Auto Repair LLC d/b/a Vue's Auto Repair (License ID #20250001121) for the premises located at 1202 Dale St N.
- Sponsors:**      Kim
- Attachments:**      [Class N License Application](#)  
[Letter of Support](#)  
[License Application Notification](#)
- 11**      [RES 25-1411](#)      Approving a Liquor On Sale – 100 seats or less, Liquor On Sale Sunday New Location license to Saint Bark LLC d/b/a Saint Bark (License ID 20250001162) for the premises located at 1145 Snelling Ave N.
- Sponsors:**      Coleman
- Attachments:**      [Class N License Application](#)  
[License Application Notification](#)  
[Letter of Support](#)
- 12**      [RES 25-1418](#)      Celebrating 40 Years of the Ordway Center for the Performing Arts.
- Sponsors:**      Noecker, Coleman, Yang, Kim and Bowie
- 13**      [RES 25-1421](#)      Accepting the donation of conference registration from PFMAM (PFM Asset Management) for City Treasurer Sarah Brown and Debt Manager Neal Youngmans to attend the 2025 Minnesota Investment Forum on October 7, 2025.
- Sponsors:**      Noecker
- 14**      [RES 25-1422](#)      Approving the application for change of ownership to the Tobacco Products Shop license now held by Fog Tobacco Plus INC d/b/a Imperial Smoke Shop Plus (License ID #20250010001) for the premises located at 227 Snelling Avenue North.
- Sponsors:**      Coleman
- Attachments:**      [Class R License Application](#)  
[License Conditions](#)  
[Ordinance Language for Application Approval](#)
- 15**      [RES 25-1425](#)      Directing the Department of Safety and Inspections to revoke the Liquor On Sale – 100 Seats or Less, Entertainment (A), Liquor On Sale Sunday, and Gambling Location license against Taste of Rondo LLC d/b/a Taste of Rondo Restaurant (License ID #20190000107) for the premises located at 976 Rondo Avenue.
- Sponsors:**      Bowie

**Attachments:**      [Exhibit #1](#)  
[Exhibit #2](#)  
[Exhibit #3](#)  
[Exhibit #4](#)  
[Exhibit #5](#)  
[Exhibit #6](#)  
[Exhibit #7](#)

- 16      [RES 25-1427](#)      Memorializing a City Council decision to approve an application to re-zone 5 parcels of land located at 694 Minnehaha Avenue East, et al. from I-2 general industrial to H2 residential, RM2 medium-density multiple-family residential, and T3 traditional neighborhood.

**Sponsors:**      Johnson

**Attachments:**      [PH 25-2 - ZC Staff Report Packet - Hamms](#)

- 17      [RES 25-1431](#)      Approving the use or non-use of a Project Labor Agreement on Department of Parks and Recreation construction projects for the second half of 2025.

**Sponsors:**      Coleman

- 18      [RES 25-1447](#)      Approving the City of Saint Paul Audit Committee's next study related to the data practices process and authorizing Wilder Research to conduct the study.

**Sponsors:**      Noecker, Coleman and Kim

## FOR DISCUSSION

### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

### Final Adoption

- 19      [Ord 25-50](#)      Amending Chapter 45 of the Administrative Code to define reporting requirements and require that the City's Legislative Agenda be presented to City Council no later than the second Wednesday in December.

**Sponsors:**      Noecker, Yang, Kim, Coleman and Johnson

**Attachments:**      [CPO Summary - Ord 25-50 - Legislative Agenda](#)  
[Legislation Text with strikeouts and underlines- Ord 25-50](#)  
[Bowie amendment](#)  
[Noecker amendment](#)  
[CPO Amendment Summary - Ord 25-50](#)

**PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 20**     [Ord 25-49](#)     Establishing the classification titled City Council Communications Lead in the unclassified service pursuant to Section 12.03.2(H) of the City Charter (must be approved by Civil Service Commission after adoption by City Council and prior to Mayor signature).
- Sponsors:**     Noecker
- Attachments:**     [Communications Lead](#)
- 21**     [Ord 25-53](#)     Amending Chapter 441 of the Legislative Code to adjust the electric-vehicle charging station rates.
- Sponsors:**     Jost
- 22**     [RES PH 25-160](#)     Amending the Department of Public Works Capital Improvement Budget to add Minnesota Pollution Control Agency Community Resilience grant funding to the Jackson Street Project.
- Sponsors:**     Bowie
- Attachments:**     [RES PH 25-160 FA.xlsx](#)
- 23**     [RES PH 25-201](#)     Approving the application of Laura K LeFebvre, Highland Park Harmonies event, for a sound level variance in order to present live amplified sound on Saturday, October 4, 2025 at Highland Park Picnic Shelter, 1227 Montreal Ave.
- Sponsors:**     Jost
- Attachments:**     [Application](#)  
[ENS](#)  
[Map](#)  
[Owners Notice](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 24**     [RES PH 25-203](#)     Authorizing the Police Department to accept the High Intensity Drug Trafficking Areas (HIDTA) Program grant from the Office of National Drug Control Policy, authorizing the execution of the grant agreement, and amending the 2025 grant fund budget and add activity budget.
- Sponsors:**     Noecker
- Attachments:**     [Financial Analysis](#)  
[HIDTA 2025 Notice of Award 5.23.25](#)
- 25**     [RES PH 25-205](#)     Amending the City's Operating Budget to reflect the final sale details resulting from the issuance of the Sewer Revenue Bonds, Series 2025C.
- Sponsors:**     Noecker

**Attachments:**      [RES PH 25-205 Financial Analysis Sewer Final](#)

## LEGISLATIVE HEARING DISCUSSION ITEMS

- 26      [RLH RSA 25-8](#)      Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenant, Jill Ackerman, to a Rent Stabilization Determination at 934 ASHLAND AVENUE, UNIT 1.

**Sponsors:**      Bowie

**Attachments:**      [934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)  
[RSA Ashland Appeal LHO Recommendation 9-4-2025](#)  
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)  
[934 Ashland Ave Unit 1.Appeal Form.6-11-25](#)  
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)  
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)  
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)  
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)  
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)  
[934 Ashland Ave Units 1 & 5.LH Scheduling Ltr-HJC.6-24-25](#)  
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)  
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)  
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)  
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)  
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)  
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)  
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)  
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)  
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)  
[934, 938 and 942 Ashland Ave.Larkin-Hoffman Ltr obo Day.-- LT to City Council](#)

- 27      [RLH RSA 25-10](#)      Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenant, Vincent Cornell, to a Rent Stabilization Determination at 934 ASHLAND AVENUE, UNIT 2.

**Sponsors:**      Bowie

**Attachments:**

[RSA Ashland Appeal LHO Recommendation 9-4-2025](#)  
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)  
[934 Ashland Ave Unit 5.Appeal Form.6-11-25](#)  
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)  
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)  
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)  
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)  
[934 Ashland Ave Units 1 & 2.LH Scheduling Ltr-HJC.6-24-25](#)  
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)  
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)  
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)  
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)  
[934 Ashland Ave Unit 2.Video Front Door.6-4-25](#)  
[934 Ashland Ave Unit 2.Video-Movable Wall 6-4-25](#)  
[934 Ashland Ave Unit 2.Video-Water Infiltration Back Staircase.6-4-25](#)  
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)  
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)  
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)  
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)  
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)  
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)  
[934, 938 and 942 Ashland Ave.Larkin Hoffman Ltr obo Day.9-10-25](#)

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**RLH RSA**  
**25-13**

Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenant, Kayla Simonson, to a Rent Stabilization Determination at 942 ASHLAND AVENUE, UNIT 8.

**Sponsors:**

Bowie

**Attachments:** [RSA Ashland Appeal LHO Recommendation 9-4-2025](#)  
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)  
[942 Ashland Ave Unit 8.Appeal Form.6-11-25](#)  
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)  
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)  
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)  
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)  
[942 Ashland Ave Units 8, 9, 10, 11 & 12 LH Scheduling Ltr HJC.6-24-25](#)  
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)  
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)  
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)  
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)  
[942 Ashland Ave.Video Trostle shaking upper rear balcony.6-4-25](#)  
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)  
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)  
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landlc](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)  
[RSA Ashland Appeal LHO Recommendation 9-4-2025](#)  
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)  
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)  
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)  
[934, 938 and 942 Ashland Ave.Larkin Hoffman Ltr obo Day.9-10-25](#)

- 29** [RLH RSA 25-14](#) Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenant, Jessica Skaare, to a Rent Stabilization Determination at 942 ASHLAND AVENUE, UNIT 9.

**Sponsors:** Bowie

**Attachments:**

[RSA Ashland Appeal LHO Recommendation 9-4-2025](#)  
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)  
[942 Ashland Ave Unit 9.Appeal Form.6-11-25](#)  
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)  
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)  
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)  
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)  
[942 Ashland Ave Units 8, 9, 10, 11 & 12 LH Scheduling Ltr HJC.6-24-25](#)  
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)  
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)  
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)  
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)  
[942 Ashland Ave.Video Trostle shaking upper rear balcony.6-4-25](#)  
[942 Ashland Ave Unit 9-Video-Unstable deck.6-4-25](#)  
[942 Ashland Ave Unit 9.Video-leaking bathroom ceiling.6-4-25](#)  
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)  
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)  
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)  
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)  
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)  
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)  
[934, 938 and 942 Ashland Ave.Larkin-Hoffman Ltr obo Day.9-10-25](#)

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[RLH RSA](#)  
[25-15](#)

Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenants, Samuel Perkins & Chloe Cable, to a Rent Stabilization Determination at 942 ASHLAND AVENUE, UNIT 11.

**Sponsors:**

Bowie

**Attachments:** [RSA Ashland Appeal LHO Recommendation 9-4-2025](#)  
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)  
[942 Ashland Ave Unit 11.Appeal Form.6-11-25](#)  
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)  
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)  
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)  
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)  
[942 Ashland Ave Units 8, 9, 10, 11 & 12 LH Scheduling Ltr HJC.6-24-25](#)  
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)  
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)  
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)  
[934, 938 & 942 Ashland Ave.HJC Exhibit 1-Expert Rpt John Trostle.7-7-25](#)  
[942 Ashland Ave.Video Trostle shaking upper rear balcony.6-4-25](#)  
[934, 938 & 942 Ashland Ave.HJC Supplemental Submission.8-1-25](#)  
[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)  
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems Video 1. 8-19-25](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)  
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)  
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)  
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)  
[934, 938 and 942 Ashland Ave.Larkin-Hoffman Ltr obo Day.9-10-25](#)

- 31** [RLH RSA 25-17](#) Appeal of Jim Poradek & Abbie Hanson, Attorneys for Housing Justice Center, representing Tenants, Lillian Johnson & Eleanor Rowen, to a Rent Stabilization Determination at 942 ASHLAND AVENUE, UNIT 12.

**Sponsors:** Bowie

**Attachments:** [RSA Ashland Appeal LHO Recommendation 9-4-2025](#)  
[934, 938 & 942 Ashland Ave.Minutes.7-17-25](#)  
[942 Ashland Ave Unit 12.Appeal Form.6-11-25](#)  
[934, 938 & 942 Ashland Ave HJC Appeal Statement.6-12-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appeal Attachment.6-12-25](#)  
[934, 938 & 942 Ashland Ave.Request Increase Form.4-11-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-11-25](#)  
[934, 938 & 942 Ashland Ave.MNOI.4-21-25](#)  
[934, 938 & 942 Ashland Ave.DSI Determination.4-28-25](#)  
[934, 938 & 942 Ashland Ave.LH Scheduling Ltr-Day.6-24-25](#)  
[942 Ashland Ave Units 8, 9, 10, 11 & 12 LH Scheduling Ltr HJC.6-24-25](#)  
[934, 938 & 942 Ashland Ave.Email Chain Vang-Hanson.7-9-25](#)  
[934, 938 & 942 Ashland Ave.HJC Appellant Declarations.7-9-25](#)  
[934, 938 & 942 Ashland Ave.Appellant Memorandum.7-10-25](#)  
[934, 938 & 942 Ashland Ave.HJC Certificates of Representation.7-9-25](#)  
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[934, 938 & 942 Ashland Ave.Larkin-Hoffman-Owner Supplemental Submission.](#)  
[934, 938 and 942 Ashland Ave- Appellants' Supplemental Submission re Landl](#)  
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[934, 938 and 942 Ashland Ave- Flooding Problems. Video 2. 8-19-25](#)  
[934, 938 and 942 Ashland Ave- Flooding Problems Video 3. 8-19-25](#)  
[934 938 942 Ashland Ave.Fire C of O Orders.Inspection 9-4-25](#)  
[934, 938 & 942 Ashland Ave.DSI Inspection Photos.9-4-25](#)  
[934, 938 & 942 Ashland Ave.HJC Objection to LHO Rec.9-8-25](#)  
[934, 938 and 942 Ashland Ave Larkin-Hoffman Ltr obo Day.-- LT to City Council](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 32**     [RLH TA](#)             Deleting the Appealed Special Tax Assessment for property at 1499  
[25-349](#)             ALBERT STREET NORTH. (File No. J2525R, Assessment No. 258565)  
**Sponsors:**             Privratsky  
**Attachments:**         [1499 Albert St N.SA Ltr&photo 5-8-25.pdf](#)  
                                       [1499 Albert St N.recheck photo 5-16-25.pdf](#)
- 33**     [RLH TA](#)             Ratifying the Appealed Special Tax Assessment for property at 427  
[25-294](#)             AURORA AVENUE. (File No. J2522R4, Assessment No. 258582) (Public

hearing continued to August 6, 2025)

**Sponsors:**

Bowie

**Attachments:**

[427 Aurora Ave.SAO.3-19-25](#)

[427 Aurora Ave.recheck photo.3-26-25](#)

[427 Aurora Ave.contractor photos.4-7-25](#)

[427 Aurora Ave.Zimny email chain.6-18-25](#)

[427 Aurora Ave.STAMP inquiry 7-21-25.pdf](#)

[427 Aurora Ave.Vendor Invoice Abatements.pdf](#)

[427 Aurora Ave.Zimny email.7-30-25](#)

- 34**     [RLH TA  
25-357](#)     Ratifying the Appealed Special Tax Assessment for property at 724 CASE AVENUE. (File No. J2512E, Assessment No. 258322) (To refer to November 4, 2025 Legislative Hearing; Public hearing continued to January 14, 2026)

**Sponsors:**

Yang

- 35**     [RLH TA  
25-348](#)     Ratifying the Appealed Special Tax Assessment for property at 732 CASE AVENUE. (File No. J2525R, Assessment No. 258565)

**Sponsors:**

Yang

**Attachments:**

[732 Case Ave.SA Ltr & Photo 5-9-25.pdf](#)

[732 Case Ave.Photos 5-9-25.pdf](#)

[732 Case Ave.recheck photos 5-14-25.pdf](#)

[732 Case Ave. Statement by Owner - Written Objections.8-5-25](#)

- 36**     [RLH TA  
25-331](#)     Ratifying the Appealed Special Tax Assessment for property at 869 CLARK STREET. (File No. J2524R, Assessment No. 258563)

**Sponsors:**

Kim

**Attachments:** [869 Clark St.SAO Ltr+Photo 4-10-25.pdf](#)  
[869 Clark St.Photos 4-10-25.pdf](#)  
[869 Clark St.Recheck photos 4-17-25.pdf](#)  
[869 Clark St.Contractor photos 5-9-25 \(loaded 5-12-25\).pdf](#)  
[869 and 875 Clark St.email chain 7-24-25.pdf](#)  
[869-875 Clark St.Panzer email 8-25-25.pdf](#)  
[869 Clark St.Sale Recorded 4-12-24.pdf](#)  
[869 Clark St.Ramsey County Info - searched result 8-28-25.pdf](#)  
[869 Clark St.Warranty Deed 4-12-24.pdf](#)  
[Related: 923 Burr St.Relase of MN Notice of Potential Claim 3-9-18.pdf](#)  
[Related - 923 Burr St.Transfer of Death Deed 11-6-17.pdf](#)  
[Related 903 Burr St.General Warranty Deed 7-13-23.pdf](#)  
[869-875 Clark St.County Recorder response 8-28-25.pdf](#)  
[869 and 875 Clark Street.RC recorder info.9-3-25](#)  
[869 & 675 Clark St.email chain 9-16-25.pdf](#)

**37** [RLH TA](#)  
[25-332](#) Ratifying the Appealed Special Tax Assessment for property at 875 CLARK STREET. (File No. J2524R, Assessment No. 258563)

**Sponsors:** Kim

**Attachments:** [875 Clark St.SAO Ltr+photo 4-10-25.pdf](#)  
[875 Clark St.photos 4-10-25.pdf](#)  
[875 Clark St.recheck photos 4-17-25.pdf](#)  
[875 Clark St.contractor photos 5-9-25 \(loaded 5-12-25\).pdf](#)  
[869-875 Clark St.Panzer email 8-25-25.pdf](#)  
[869-875 Clark St.email chain 7-24-25.pdf](#)  
[875 Clark St.Summary of Sale 4-12-24.pdf](#)  
[875 Clark St.Warranty Deed 4-12-24.pdf](#)  
[875 Clark St.Warranty Deed 5-9-25.pdf](#)  
[875 Clark St.Summary of Sale 5-9-25.pdf](#)  
[875 Clark St.RC Info searched 8-28-25.pdf](#)  
[Related 903 Burr St.General Warranty Deed 7-13-23.pdf](#)  
[Related 923 Burr St.Transfer of Death Deed 11-6-17.pdf](#)  
[Related 923 Burr St.Relase of MN Notice of Potential Claim 3-9-18.pdf](#)  
[869-875 Clark St.County Recorder response 8-28-25.pdf](#)  
[869 and 875 Clark Street.RC recorder info.9-3-25](#)  
[869 & 675 Clark St.email chain 9-16-25.pdf](#)

**38** [RLH TA](#)  
[25-119](#) Ratifying the Appealed Special Tax Assessment for property at 263 CURTICE STREET WEST. (File No. J2507T1, Assessment No. 258537)  
 (Continued public hearing to August 27, 2025)

- Sponsors:** Noecker
- Attachments:** [263 Curtice St W.TGW 7-11-24.pdf](#)  
[263 Curtice St W.SA Ltr +photo 7-11-24.pdf](#)  
[263 Curtice St W.Photos 7-11-24.pdf](#)  
[263 Curtice St W.Photo 7-26-24.pdf](#)  
[263 Curtice St W.Contractor photos 8-14-24.pdf](#)  
[8-14-2024 Warners Invoice \(1\).pdf](#)
- 39** [RLH TA 25-275](#) Ratifying the Appealed Special Tax Assessment for property at 1762 ENGLEWOOD AVENUE. (File No. VB2510A, Assessment No. 258833) (Public hearing continued to August 27, 2025)
- Sponsors:** Privratsky
- Attachments:** [1762 Englewood Ave.Reg Notice 11-27-24.pdf](#)  
[1762 Englewood Ave.Warning Ltr 12-27-24.pdf](#)  
[1762 Englewood Ave.Mortimer Ltr.6-12-25](#)  
[1762 Englewood WP 7-11-25](#)  
[1762 Englewood Ave.Zimny Eggen email chain.7-14-25](#)
- 40** [RLH TA 25-371](#) Ratifying the Appealed Special Tax Assessment for property at 360 KENNARD STREET. (File No. J2512B, Assessment No. 258112) (To refer to October 14, 2025 Legislative Hearing)
- Sponsors:** Johnson
- 41** [RLH TA 25-352](#) Deleting the Appealed Special Tax Assessment for property at 650 LAFOND AVENUE. (File No. J2512E, Assessment No. 258322)
- Sponsors:** Bowie
- Attachments:** [650 Lafond Ave.SA Ltr & Photo 1-6-25.pdf](#)  
[650 Lafond Ave.Photo from SA 1-6-25.pdf](#)  
[650 Lafond Ave.recheck photo 1-13-25.pdf](#)  
[650 Lafond Ave.PA EC Ltr 1-27-25.pdf](#)
- 42** [RLH RR 25-19](#) Third Making finding on the appealed substantial abatement ordered for 401 ROSE AVENUE EAST in Council File RLH RR 25-14.
- Sponsors:** Kim
- Attachments:** [401 Rose Ave E.RR Notice of PH Ltr.6-5-25.doc](#)  
[401 Rose Ave E.Mitchell Ltr 6-27-25](#)
- 43** [RLH RR 25-23](#) Ordering the razing and removal of the structures at 670 SIMS AVENUE within fifteen (15) days after the September 17, 2025, City Council Public Hearing.
- Sponsors:** Yang

**Attachments:** [670 Sims Ave.OTA 5-28-25](#)  
[670 Sims Ave.PH 8-12-25](#)  
[670 Sims Ave.Condemnation 5-29-14](#)  
[670 Sims Ave.SHPO Form 7-17-23](#)  
[670 Sims Ave.Photos 5-29-14](#)  
[670 Sims Ave.Photos 6-24-14](#)  
[670 Sims Ave.Photos 4-18-23](#)  
[670 Sims Ave.Photos 5-1-25](#)  
[670 Sims Ave.Photo 5-30-25](#)  
[670 Sims Ave.Photos 7-14-25.pdf](#)  
[670 Sims Ave Summary.pdf](#)  
[670 Sims Ave.Carreno R-R Ltr.8-15-25](#)  
[670 Sims Ave.Carreno R-R Ltr.8-28-25](#)  
[670 Sims Ave.chain email 9-17-25.pdf](#)

- 44** [RLH TA 24-489](#) Ratifying the Appealed Special Tax Assessment for property at 676 THIRD STREET EAST. (File No. J2504E, Assessment No. 258303) (Continue public hearing to August 6, 2025)

**Sponsors:** Johnson

**Attachments:** [676 Third St E.SA Letter 6-6-24.pdf](#)  
[676 Third St E.Photos 6-6-24.pdf](#)  
[676 Third St E.SA Letter 6-14-24.pdf](#)  
[676 Third St E.EC Letter & Bill 6-14-24.pdf](#)  
[676 Third St E.Photos 6-14-24.pdf](#)

- 45** [RLH TA 25-358](#) Ratifying the Appealed Special Tax Assessment for property at 1760 WILSON AVENUE. (File No. J2525R, Assessment No. 258565) (To refer back to November 4, 2025 Legislative Hearing)

**Sponsors:** Johnson

- 46** [RLH AR 25-74](#) Ratifying the assessment for Rubbish and Garbage Clean Up service during May 12 to 28, 2025. (File No. J2525R, Assessment No. 258565)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll J2525R.258565](#)

- 47** [RLH AR 25-75](#) Ratifying the assessment for Excessive Use of Inspection or Abatement service billed during January 22 to February 18, 2025. (File No. J2512E, Assessment No. 258322)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll J2512E.258322](#)

- 48** [RLH AR 25-76](#) Ratifying the assessment for Graffiti Removal service during February 28 to March 28, 2025. (File No. J2510P, Assessment No. 258409)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll J2510P.258409](#)

- 49** [RLH AR 25-77](#) Ratifying the assessment for Removal of Diseased and/or Dangerous Tree(s) service during May 2025. (File No. 2506T, Assessment No. 259008)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll 2506T.259008](#)

- 50** [RLH AR 25-78](#) Ratifying the assessment for Collection of Vacant Building Registration fees billed during March 1, 2024 to February 17, 2025. (File No. VB2512, Assessment No. 258825)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll VB2512.258825](#)

- 51** [RLH AR 25-79](#) Ratifying the assessment for Securing and/or Emergency Boarding services during March 2025. (File No. J2512B, Assessment No. 258112)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll J2512B.258112](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live telephone testimony is not available at this time.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

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