

Address: 869 FULLER AVE.

PED/106
 Review date: _____
 OTA date mailed: _____
 PH doc date mailed: _____
 Leg Hrng date: _____
 LH decision: _____
 Council date: _____
 Council decision: _____

Summary: HPC Staff Recommendation

- Allow for Demolition: No adverse effect if approved
- Encourage rehab
- Strongly encourage rehab
- Potential as Historic Resource
- Forward to HPC for Review _____

Supervisor Signature: _____ Date: _____

Basic Property/Site information

Pictures: N All 4 sides: Historic photos: Y Copied/Available: NA Y N

Neighborhood SUMMIT-UNIVERSITY Comments:

Ward/District Council 1 / 8 - large size - now closed

NRHP N/A - orig. 2-story full front porch

Survey N/A - in 2011 Thomas-DeLana - 877 Fuller - major sig. in 1983 (2 houses down)

Local Designation N/A

Site Context RESIDENTIAL - garage not historic

Representative of Area Y - block faces mostly in tact

Landscape GRADUAL SLOPE TO SIDEWALK

Structure

Original Structure Description: (e.g. dimensions, materials, etc. anything from building permit cards.)
TWO STORY FLAT W/ LAPPED SIDING, 22-26 x 42 x 22 ft.,
TWO STORY OPEN FRONT PORCH

Date Built 1887

Architectural Style _____ tax forfeit Aug. 2012

Original Owner JOHN MULLIN

Architect/Builder/Contractor _____

Historic Building Name _____

Alterations

1. PORCH ENCLOSED
2. ADDITION ON BACK OF HOUSE
3. EXTERIOR WALLS SIDED IN VINYL
4. _____
5. _____
6. _____

Address: _____

Building Condition and Integrity

| Element | Existing: Materials and Details | Historical: Materials and Details |
|------------------------------------|---------------------------------|-----------------------------------|
| Exterior (foundation, porch, etc.) | | |
| Siding | CAPPED VINYL | LAPPED WOOD |
| Roof | | |
| Windows & Doors | | |
| Accessory Structure | GARAGE: SIDING, ASPHALT SHINGLE | |
| Setting/Context | RESIDENTIAL | |

Information on future activities

New development _____

Other project(s) _____

Invest St. Paul _____

Potential designation _____

Preservation plan _____

SHPO Recommendation:

HSP Recommendation:

Resources Checked:

- Survey
- Context Study
- Minnesota Historical Society Photo Database <http://collections.mnhs.org/visualresources/>
- Library
- Preservation Plan
- PED
- Ramsey County Historical Society
- Ramsey County Government Records
- SHPO: <http://www.mnhs.org/shpo>
- National Historic Register: <http://www.nationaregisterofhistoricplaces.com/MN/Ramsey/districts.html>
- Sanborn maps: <http://map.lib.umn.edu/> OR I:\Apps\SanbornMaps
- Minnesota Place Names: <http://mnplaces.mnhs.org/upham>
- HPC Library
- Other

Form completed by: _____

Date: _____

BUILDING PERMIT INDEX CARD—CITY OF ST. PAUL DEPARTMENT OF PARKS, PLAYGROUNDS AND PUBLIC BUILDINGS—DIVISION OF BUILDING INSPECTION
 W. P. A. PROJECT (33-71.1) W.P.O.S.

STREET: *869th* NO. *2916* WARD: *28* BLOCK: *2* ADDITION: *MILTON*

OWNER: *JOHN MOLLIN*

| TYPE OF PERMIT | DATE ISSUED | PERMIT NUMBER | DATE LAST IN SECTION | CONTRACTOR | ESTIMATED COST | TYPE OF STRUC. CON. | TYPE OF WORK DONE |
|----------------|-------------|---------------|----------------------|------------|----------------|---------------------|---|
| BUILDING | 5/10/90 | 42593 | — | — | 1500 | 0LS T.C. | NO. OF STORIES: <i>4</i> WIDTH, FEET: <i>42-06</i> LENGTH, FEET: <i>42</i> HEIGHT, FEET: <i>22</i> FLOOR AREA: <i>W.P. 9-25-1900 E.J. Goodley</i> |
| PLASTER-ING | 5/10/90 | 22593 | — | — | — | 0LS T.C. | INTERIOR PLASTER EXTERIOR PLASTER EXTERIOR LATH P.K.T. |

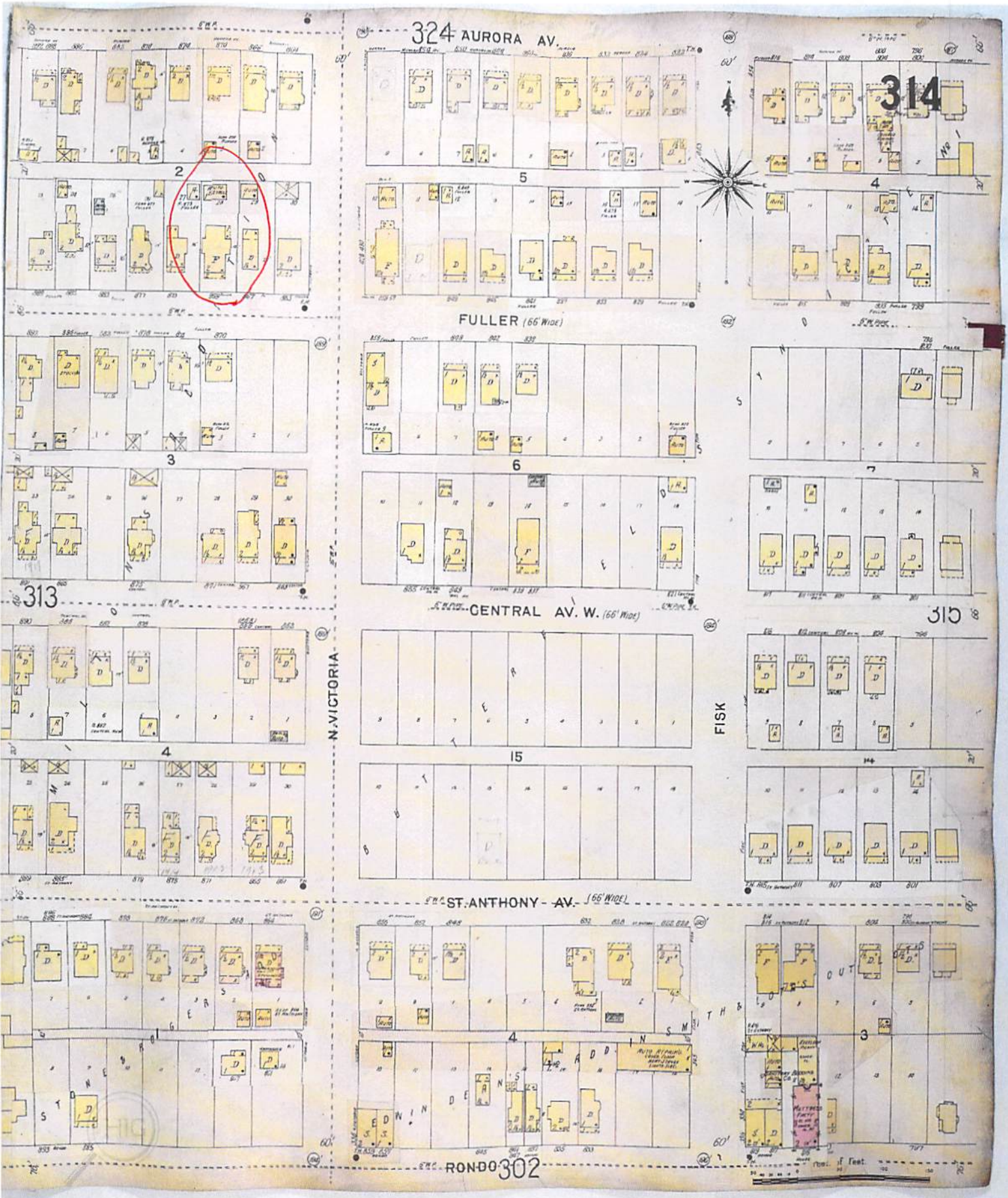
TYPE OF WORK DONE: ELECTRICAL, HEATING, STEAMFITTING, WARMAIR, PLUMBING, ELEVATOR

AGE OF BUILDING AS OF JANUARY 1, 1939: []

TOTAL ESTIMATED COST OF BUILDING: []

RECORD OF SUB-PERMITS

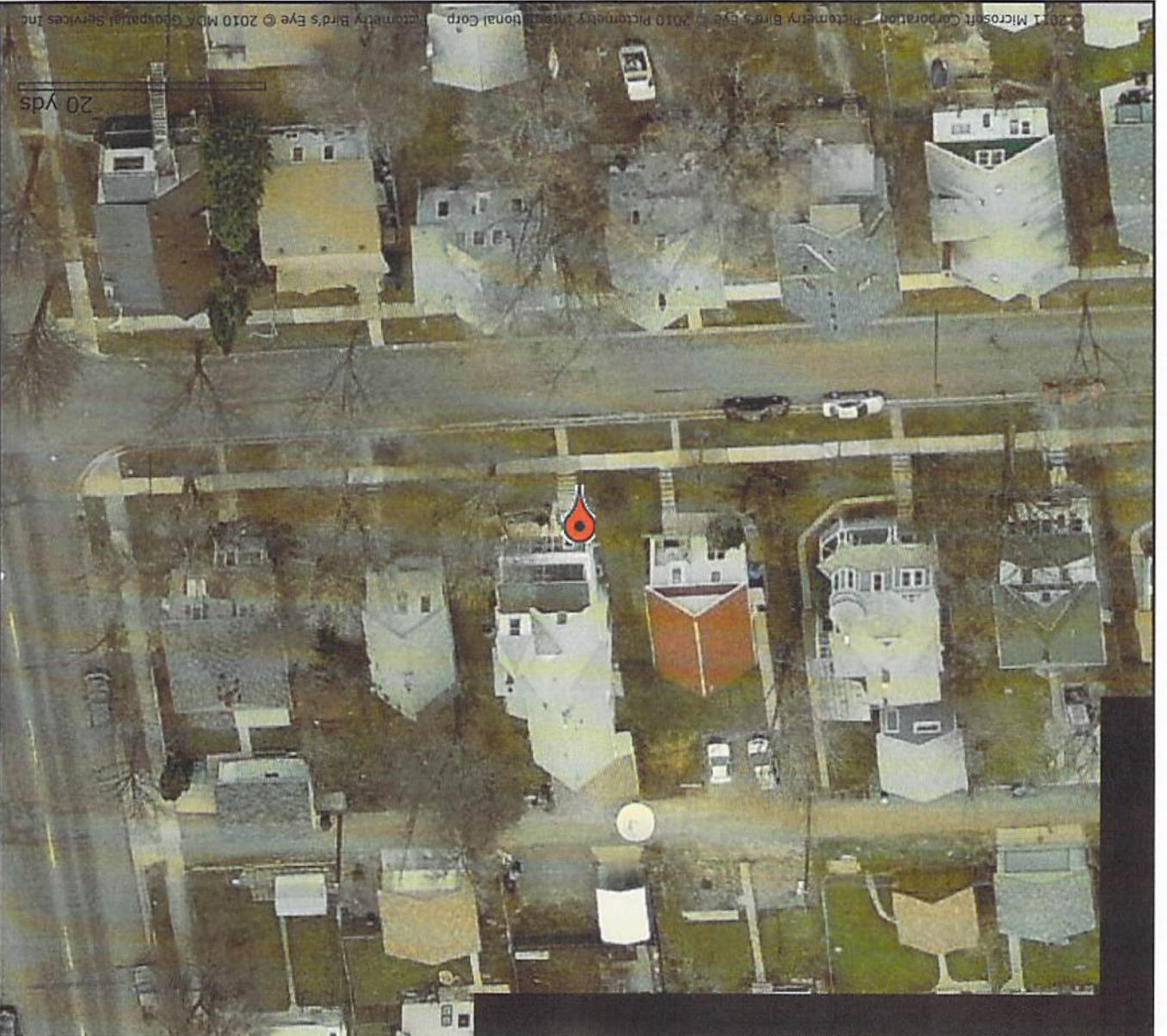
| TYPE OF PERMIT | PERMIT NUMBER | DATE ISSUED | DATE LAST IN SECTION | OWNER | CONTRACTOR | ESTIMATED COST | TYPE OF STRUC. CON. | PURPOSE OF PERMIT | CODE NO. | LO. | CODE NO. | LO. | CODE NO. | LO. | TYPE OF WORK |
|----------------|---------------|-------------|----------------------|-----------|--------------|----------------|---------------------|-------------------|----------|-----|----------|-----|----------|-----|--------------|
| Builder | 56487 | 3/17/18 | — | H. Burman | — | 500 | BLS T.C. | ADD | 55 | — | — | — | — | — | ADD |
| Builder | 71200 | 4/18/18 | — | H. Burman | A. O. Moller | 850 | BLS T.C. | ADD | 55 | — | — | — | — | — | ADD |
| Plaster | 71200 | 4/18/18 | — | — | — | — | BLS T.C. | ADD | 55 | — | — | — | — | — | ADD |
| Plaster | 71200 | 4/18/18 | — | — | — | — | BLS T.C. | ADD | 55 | — | — | — | — | — | ADD |
| Plaster | 71200 | 4/18/18 | — | — | — | — | BLS T.C. | ADD | 55 | — | — | — | — | — | ADD |
| Builder | 72310 | 4/22/18 | — | H. Burman | — | 50 | BLS T.C. | ADD | 55 | — | — | — | — | — | ADD |
| Builder | 72310 | 4/22/18 | — | H. Burman | — | 50 | BLS T.C. | ADD | 55 | — | — | — | — | — | ADD |
| Builder | 78651 | 4/21/18 | — | H. Burman | F. J. Moller | 450 | BLS T.C. | ADD | 55 | — | — | — | — | — | ADD |
| Builder | 31463 | 3/24/18 | — | H. Burman | A. Moller | 200 | BLS T.C. | ADD | 55 | — | — | — | — | — | ADD |
| Builder | 52080 | 10/18/15 | — | H. Burman | H. Moller | 200 | BLS T.C. | ADD | 55 | — | — | — | — | — | ADD |



GISMO Oblique Photography

Images courtesy of: Microsoft® Virtual Earth™ 2006

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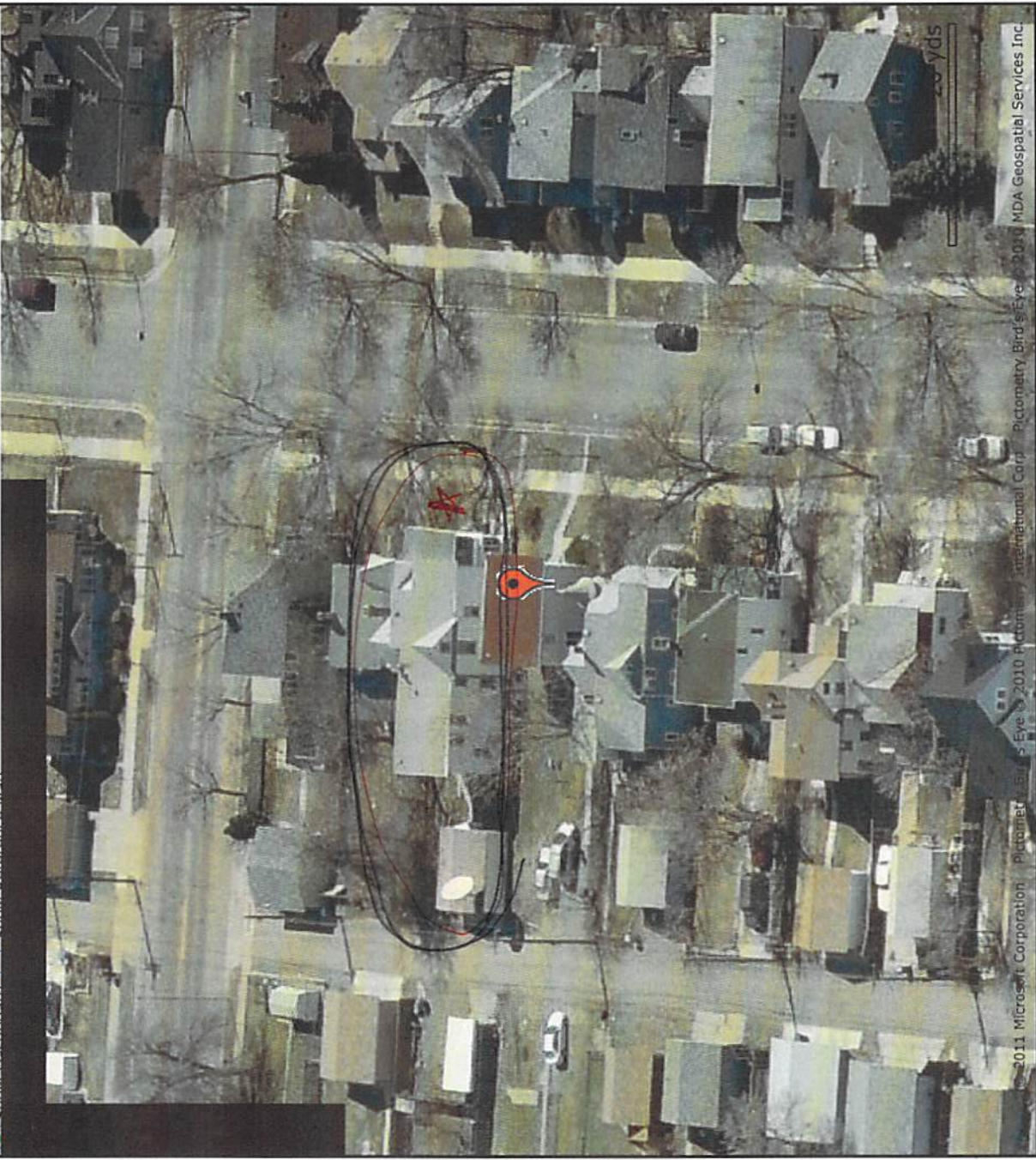


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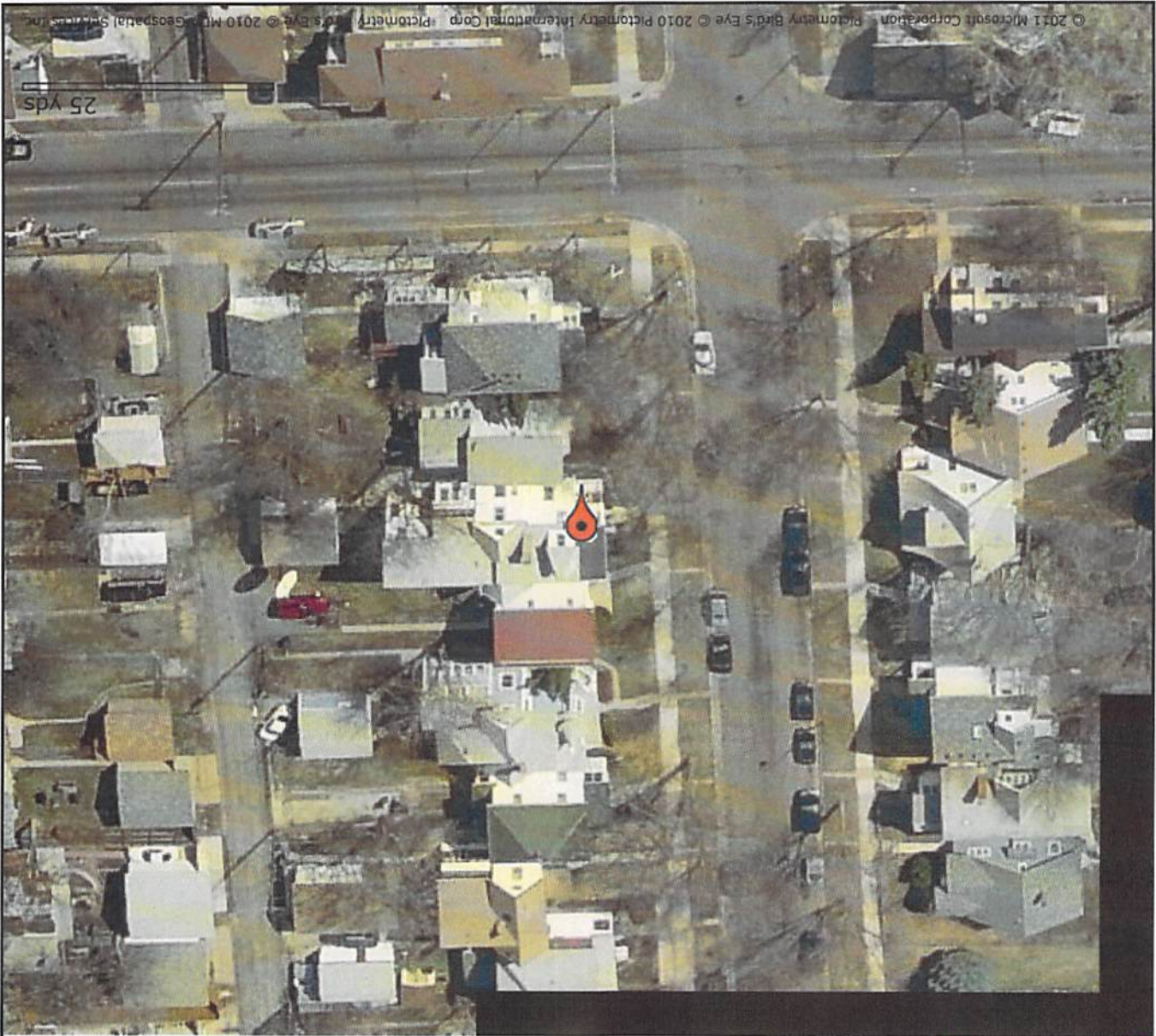


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**Saint Paul Department of Planning and Economic Development
Historic Review Form**

Please type or print legibly. (Illegible forms will be returned.)

Project Address: 869 FULLER AVE Original Construction Year: 1887
 Building Name: _____ Planning District Number: 8
 Brief Project Description: **Removal of Nuisance Building**
 Other HP Inventory Info: _____
 Funding: CDBG x NSP ___ Other Funding (list) _____
 Form Completed by: Matt Dornfeld Date: October 26, 2011
 Title/Organization: Vacant Buildings Inspector Phone no: 651-266-1902

Reviews will not be processed without the following information:
 • Photo of building attached below
 • Map clearly showing location of site (attach)

Completed review will be returned to this address:

Form submitted by: City of Saint Paul, Planning and Economic Development (PED)
 Contact Person: Patricia James, City Planner (651-266-6639)
 Street Address: 1400 City Hall Annex, 25 W. Fourth St., Saint Paul, MN 55102

Please complete Historic Review form for each address and send to **Samantha Langer**, Office Assistant at **1400 City Hall Annex**, 25 W. Fourth Street, Saint Paul, MN 55102

(To be completed by authorized PED staff.)



Name: _____ Date: _____

Located within a Saint Paul Historic District? Yes No

Located within a National Register District? Yes No

Listed in the 1983 survey? Yes No

Eligible for designation

Additional site of major significance

Survey form attached

Recommendation: Eligible for National Register? Yes No

Further information required? Yes No

Additional Comments: _____

