



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda

City Council

Council President Kathy Lantry
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Melvin Carter III
Councilmember Russ Stark
Councilmember Dave Thune
Councilmember Chris Tolbert

Wednesday, May 22, 2013

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 13-14](#) Letter from the Department of Safety and Inspections declaring 949 Galtier Street as a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Carter III and Lantry
Attachments: [949 Galtier St.OTA.pdf](#)
- 2 [AO 13-15](#) Moving and consolidating Neighborhood STAR Year-Round Program funds.
Attachments: [Financial Analysis Template STAR AO 13-15](#)
- 3 [AO 13-16](#) Transferring \$50,000 of capital maintenance contingency to the Department of Parks and Recreation for emergency replacement of heavy equipment.
Attachments: [AO 13-16 Parks Pisten Bully Contingency](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 13-729](#) Approving the Mayor's reappointment of Der Moua to the Saint Paul - Ramsey County Joint Community Health Services Advisory Committee.
Sponsors: Lantry
- 5 [Min 13-18](#) Approving the minutes of the May 1 and 8, 2013 City Council meetings.
Sponsors: Lantry
Attachments: [Minutes 05-01-13](#)

- 6 [RES 13-732](#) Approving the City's cost of providing Collection of Certificate of Occupancy Fees services billed January 8 to February 19, 2013, and setting date of Legislative Hearing for June 18, 2013 and City Council Public Hearing for August 7, 2013 to consider and levy the assessments against individual properties. (File No. CRT1309, Asmt. No. 138210)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 7 [RES 13-733](#) Approving the City's cost of providing Collection of Vacant Building Fees services billed June 1, 2012 to February 12, 2013, and setting date of Legislative Hearing for June 18, 2013 and City Council Public Hearing for August 7, 2013 to consider and levy the assessments against individual properties. (File No. VB1310, Asmt. No. 138814)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 8 [RES 13-736](#) Approving the City's cost of providing Property Clean Up services from April 2 to 29, 2013, and setting date of Legislative Hearing for June 18, 2013 and City Council Public Hearing for August 7, 2013 to consider and levy the assessments against individual properties. (File No. J1310A, Asmt. No. 138522)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 9 [RES 13-737](#) Approving the City's cost of providing Trash Hauling services from April 3 to 24, 2013, and setting date of Legislative Hearing for June 18, 2013 and City Council Public Hearing for August 7, 2013 to consider and levy the assessments against individual properties. (File No. J1310G, Asmt. No. 138710)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 10 [RES 13-752](#) Authorizing the execution and delivery of property schedules number 3 and 4 to a tax-exempt/lease purchase agreement and related documents for the purchase of Public Safety equipment, Public Works equipment, and certain other capital equipment, and determining other matters in connection therewith.
- Sponsors:** Lantry
- Attachments:** [Exhibit A - Summary of 2013 Lease Purchases](#)

- 11 [RES 13-710](#) Approving the Labor Agreements (January 1, 2013 - December 31, 2015) between the City of Saint Paul and AFSCME District Council 5, Local 2508 - Clerical and Local 1842 - Technical. (Laid over one week for adoption)
- Sponsors:** Lantry
- Attachments:** [Summary Agreement Sheet Clerical 2013-2015.pdf](#)
[Summary Agreement Sheet Technical 2013-2015.pdf](#)
[AFSCME Technial Contract 2013-2015.pdf](#)
[AFSCME Clerical Contract 2013-2015.pdf](#)
[2013 2015 MOA AFSCME Clerical Technical Library Dual Titles](#)
[2013 2015 MOA AFSCME Tech Park Rec Uniforms](#)
[2013 2015 MOA AFSCME Technical Health Ins Benefits PT Library Associates](#)
- 12 [RES 13-731](#) Approving the Collective Bargaining Agreements (January 1, 2013 - December 31, 2015) between the City of Saint Paul and Tri-Council, Local 120 (General Drivers); Local 132, (Laborers); and Local 49 (Operating Engineers); and the Classified Confidential Employees Association (January 1, 2013 - December 31, 2015); and the Memorandum of Agreement for the 2013 Wage and Fringe Adjustment between the City of Saint Paul and the International Brotherhood of Electrical Workers, Local 110. (To be laid over one week for adoption)
- Sponsors:** Lantry
- Attachments:** [2013 - 2015 Tri-Council Contract.pdf](#)
[2013 -2015 Tri-Council SUMMARY AGREEMENT.pdf](#)
[2013 Electricians MOA Wage & Fringe Adjustment.pdf](#)
[2013-2015 Classified Confidential Employees Assn Contract.pdf](#)
[2013-2015 Classified Confidential Employees Assn Summary Agree Sheet.pdf](#)
- 13 [RES 13-724](#) Changing the rate of pay for the classification of Benefits Systems Support Specialist, occ code 435B, from Grade 24C to Grade 27C, in Employee Group 81, the Classified Confidential Employees Association Salary Schedule.
- Sponsors:** Lantry
- Attachments:** [Financial Analysis Worksheet.pdf](#)
- 14 [RES 13-749](#) Authorizing execution of a memorandum of understanding regarding redevelopment of the Central Station Block; and an operations and maintenance agreement for a stair and elevator tower on the Central Station Block with the Housing and Redevelopment Authority and the Metropolitan Council.
- Sponsors:** Thune
- Attachments:** [Attachment A to City Council Resolution - Central Station Block](#)

- 15 [RES 13-738](#) Authorizing the Police Department to enter into an agreement with the State of Minnesota, Dakota County Technical College to provide facility rental for law enforcement training.
- Sponsors:** Lantry
- Attachments:** [Dakota County Facility Rental July 24 and 26](#)
 [Financial Analysis](#)
- 16 [RES 13-669](#) Amending the financing and spending plans in the Department of Public Works Solid Waste and Recycling Fund in the amount of \$100,000 for new grant funds awarded in 2012.
- Sponsors:** Lantry
- Attachments:** [2013 Solid Waste and Recycling RES 13-669 Financial Analysis Final.xlsx](#)
- 17 [RES 13-725](#) Authorizing the Mayor's Office and Public Works Director to apply to be a Minnesota GreenCorps host site and to receive up to two Minnesota Pollution Control Agency GreenCorps members to assist citywide environmental programs and initiatives.
- Sponsors:** Lantry
- 18 [RES 13-726](#) Approving adverse action against the Taxicab Vehicle license for Cab #811 held by Bashir Ahmed Yusuf, d/b/a Twin Cities Airport Taxi & Limo Service.
- Sponsors:** Lantry
- Attachments:** [Amended Notice of Violation.pdf](#)
- 19 [RES 13-750](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, for a Second Hand Dealer - Motor Vehicle license, for JJ Autos LLC (I.D. #20130000199), d/b/a JJ Autos at 520 Front Avenue.
- Sponsors:** Carter III
- Attachments:** [Conditions Affidavit](#)
 [Minutes](#)
 [Application](#)
 [District Council Letter of Objection](#)
 [Site Plan](#)
 [Aerial Photo](#)
 [Street Photos](#)
 [STAMP Activity](#)
 [Police Report](#)

- 20** [RES 13-743](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, for an upgrade in licenses from a Restaurant (2) - 1-12 Seats license to a Restaurant (4) - 51-150 Seats license, and add a Wine On Sale and Malt On Sale (Strong) licenses as part of the proposed expansion of the restaurant into an adjoining space, for Third Way Inc. (I.D. #20130000597), d/b/a Groundswell at 1342 Thomas Avenue.

Sponsors: Stark

Attachments: [Conditions Affidavit](#)

[Minutes](#)

[License Application](#)

[Floor Plan](#)

[District Council Support](#)

[Letters of Support](#)

[Letter of Objection](#)

[Street Photos](#)

[Aerial Photo](#)

[STAMP Activity](#)

[Police Incident Report](#)

[Sample Menu](#)

FOR DISCUSSION

- 21** [RES 13-759](#) Designating May 22, 2013, as Darlyne Morrow Day in the City of Saint Paul, Minnesota.

Reconsideration

- 22** [RLH TA
13-181](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1307A2, Assessment No. 138524 at 987 EDGERTON STREET. (To be laid over to June 5 for public hearing)

Sponsors: Brendmoen

Attachments: [987 Edgerton St.Summary Abatement Order.1.11.13.DOC](#)

[987 Edgerton St.Photos.1.15.13.DOC](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 23 [Ord 13-28](#) Amending Chapter 2 of the Saint Paul Administrative Code to transfer the payroll function from the Office of Financial Services to the Office of Human Resources, and amending Chapter 3 of the Saint Paul Administrative Code to transfer the worker's compensation functions from the Office of the City Attorney to the Office of Human Resources.
Sponsors: Lantry
- 24 [Ord 13-30](#) Creating Chapter 346 of the Saint Paul Legislative Code pertaining to the establishment of a license for Mobile Retail.
Sponsors: Thune
- 25 [Ord 13-31](#) Amending Chapter 310 of the Saint Paul Legislative Code pertaining to the establishment of a license fee for a Mobile Retail Vehicle.
Sponsors: Thune
Attachments: [Section 310.18\(a\) - Mobile Retail Vehicle Fee.pdf](#)

Second Reading

- 26 [Ord 13-19](#) Amending Chapter 183 of the Saint Paul Legislative Code to add a provision to prohibit prospective employers from requesting pre-hiring criminal record checks.
Sponsors: Carter III

First Reading

- 27 [Ord 13-33](#) Amending Chapter 331A of the Saint Paul Legislative Code pertaining to the licensing and regulating of food establishments.
Sponsors: Lantry
- 28 [Ord 13-34](#) Amending Chapter 310 of the Saint Paul Legislative Code pertaining to food establishment license fees.
Sponsors: Lantry
Attachments: [Section 310.18\(d\) - Food Establishment License Fee Schedule.pdf](#)

SUSPENSION ITEMS**ADJOURNMENT**

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)