



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Dan Bostrom
Councilmember Mitra Jalali Nelson
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, October 24, 2018

3:30 PM

Council Chambers - 3rd Floor

City Council and HRA Public Hearings on Pedro Park items will begin at 4:30 p.m.

There will be no meeting on October 31, the fifth Wednesday of the month.

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1** [RES](#) Approving the grant agreement between the City and the Capital Region
 [18-1761](#) Watershed District for a stormwater grant in the amount of \$416,000.

Sponsors: Brendmoen
Attachments: [Watershe Grant Agreement.pdf](#)
- 2** [RES](#) Approving the appointment of Matt Privratsky as the Legislative Aide in Ward 4.
 [18-1789](#)

Sponsors: Jalali Nelson
- 3** [RES](#) Approving the Mayor's appointments of Jeff Martin, Jason Sole, and Adrian
 [18-1772](#) Benjamin as City of Saint Paul Department Interim Director and Mayor's Office
 staff.

Sponsors: Brendmoen
- 4** [RES](#) Authorizing the Department of Parks and Recreation to apply for \$6,500 in
 [18-1763](#) funding through the Capitol Region Watershed District Special Grant program
 to engage youth from underserved communities in the sPARK water quality
 education program and, if successful, to enter into an agreement providing
 indemnification for CRWD.

Sponsors: Brendmoen
- 5** [RES](#) Approving adverse action against the Wine On Sale and Malt On Sale (Strong)
 [18-1784](#) licenses held by Taste of Thailand Restaurant, Inc. d/b/a Taste of Thailand
 Restaurant at 1671 Selby Avenue.

Sponsors: Jalali Nelson

Attachments: [Notice of Intent to Suspend Licenses with Affidavit of Service.pdf](#)
[DSI letters and other information.pdf](#)
[License Group Comments Text and licensee information.pdf](#)
[STAMP Information.pdf](#)
[SPLC Section 310.05\(m\) - Presumptive Penalties.pdf](#)

- 6 [RES](#)
[18-1782](#) Approving adverse action against the Tree Trimmer & 1 Vehicle and Tree Trimmer - Each Additional Vehicle licenses held by Golden Oak Tree Service, Inc.

Sponsors: Brendmoen

Attachments: [Notice of Intent to Suspend Licenses with Affidavit of Service.pdf](#)
[DSI letters and other information.pdf](#)
[Adverse action Comments Text and licensee information.pdf](#)
[SPLC Section 310.05\(m\) - Presumptive Penalties](#)

FOR DISCUSSION

- 7 [ABZA 18-6](#) Public hearing to consider the appeal of the Association for Nonsmokers-MN to a decision made by the Board of Zoning Appeals approving a variance to allow a tobacco products shop at 1724 University Avenue West, which is closer than a half mile (2,640 feet) from an existing tobacco products shop.

Sponsors: Jalali Nelson

Attachments: [AppealApplication](#)
[Variance Application](#)
[StaffReport](#)
[MinutesAug27](#)
[MinutesSept10](#)
[Resolution](#)
[ANSR-MN Letter 8-31-18](#)
[Twin Cities Medical Society Letter](#)
[TFA_LGltr_BZA](#)
[Stairstep Foundation Letter re 1724 University BZA Appeal](#)
[Rupp email re 1724 University BZA Appeal](#)
[Blue Cross St. Paul Letter of Support BZA Little Grocery 180924](#)

- 8 [RLH RR](#)
[18-38](#) Ordering the rehabilitation or razing and removal of the structures at 610 SAINT ALBANS STREET NORTH within fifteen (15) days after the September 26, 2018 City Council public hearing. (Public hearing held September 26; laid over from October 10) (Amend to remove within 15 days)

Sponsors: Thao

Attachments: [610 St Albans St N.OTA 5-23-18](#)
[610 St Albans St N.PH 7-23-18](#)
[610 St Albans St N.Code Compliance Report 10-19-17](#)
[610 St Albans St N.SHPO Form 6-1-18](#)
[610 St Albans St N.Photos 5-17-18](#)
[610 St Albans St N.Photo Doc #1.10-6-14](#)
[610 St Albans St N.Photo Doc #2.10-6-14](#)
[610 St Albans St N.Photo Doc #3.10-6-14](#)
[610 St Albans St N.Condemnation.8-11-14](#)
[610 St Albans St N.Photos.8-11-14](#)
[610 Saint Albans St N.FTA RR-Ltr.9-4-18](#)
[610 Saint Albans St N.Askar Ltr.9-6-18.doc](#)
[610 Saint Albans St N.Askar Revised Ltr.9-7-18.doc](#)
[610 Saint Albans St. N.McLemore Construction Sworn Construction Statement.](#)
[610 Saint Albans St. N.BNC National Bank Pre-Approved Letter.8-16-18.pdf](#)
[610 Saint Albans St. N.McLemore Construction Letter Projected Timeline for Rel](#)
[610 Saint Albans St. N.Naylor Email.9-25-18.pdf](#)
[610 Saint Albans St N.Askar Ltr.9-26-18.doc](#)
[610 St Albans St N.BNC Natl Bank Email.9-28-18](#)
[610 St Albans St N.Subcontractor Bids.9-28-18](#)
[610 St Albans St N.Electrical Bid.5-14-18](#)
[610 St Albans St N.McLemore Time Line.10-1-18](#)
[610 St Albans St N.Moermond-Luckett Email.10-1-18](#)
[610 St Albans St N.Financial Documentation.10-3-18](#)
[610 St. Albans St N.Work Plan for 610 St Albans.10-3-18](#)
[610 Saint Albans St. N.chain emails.10-3-18.pdf](#)
[610 Saint Albans St. N.chain emails.10-8-18.pdf](#)
[610 Saint Albans St. N.Affidavit.10-3-18.pdf](#)
[610 St Albans St N.Revised Affidavit.10-3-18.pdf](#)
[610 Saint Albans St. N.MGIC Notice of Loan Approval.4-20-18.pdf](#)
[610 Saint Albans St. N.Appraisal Report.10-8-18.pdf](#)
[610 Saint Albans St. N.Construction Items.pdf](#)
[610 Saint Albans St. N.McLemore Construction Sworn Construction Statement |](#)
[610 St Albans St N.letter from BNC National Bank RE appraisal.pdf](#)
[610 Saint Albans St N.Askar Ltr.10-19-18.doc](#)
[677 Thomas Ave.Work Plan w Schedule.10-18-18](#)
[610 St Albans St N.Work Plan w Schedule.10-18-18](#)
[Ayan 1st Payment-Redacted.10-24-18](#)

[677 Thomas Ave.Luckett-Moermond Email.10-24-18](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 9 [Ord 18-51](#) Granting the application of Dorothy Gherity to rezone the property at 418 Sherburne Avenue from R4 Single Family Residential to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Thao

Attachments: [Staff Report](#)

[Application Documents](#)

[Maps](#)

[Minutes](#)

[PC Resolution](#)

[Extension Letter](#)

- 10 [Ord 18-49](#) Amending the zoning map as recommended in the West Marshall Avenue Zoning Study.

Sponsors: Henningson and Thao

Attachments: [Planning Commission Resolution 08-10-18](#)

[Planning Commission Action Minutes 08-10-18](#)

[Planning Commission Minutes for 08-10-18](#)

[West Marshall Avenue Zoning Study Memo 07-25-18](#)

[Planning Commission Minutes from Public Hearing 06-29-18](#)

[Written Comments Submitted to Planning Commission 06-29-18](#)

[Planning Commission Resolution to Amend the Study Area 05-18-18](#)

[Planning Commission Minutes 05-18-18](#)

[Union Park District Council Letter](#)

[West Marshall PH Staff Presentation](#)

[Dean Nelson email and attachments](#)

[Comment rec'd by Council re West Marshall Zoning Study](#)

[Comment rec'd by Council re West Marshall Rezoning 2](#)

[Study Segments Zoning Maps 10.03.18](#)

[Nelson email and attachments 10-1-18](#)

[Allchin email and attachments 10-2-18](#)

[Online comment re West Marshall rezoning](#)

[Public Hearing Slides for 10.17.18](#)

[Comment OPPOSING Amended West Marshall Rezoning](#)

[Comment2 OPPOSING Amended West Marshall Rezoning](#)

[Comment SUPPORTING Amended West Marshall Rezoning](#)

- 11 [Ord 18-50](#) Amending Section 409.08 of the Legislative Code to prohibit licensees of exclusive liquor stores which sell tobacco, tobacco-related devices, electronic delivery device, or nicotine or lobelia delivery products from allowing persons under eighteen (18) years of age from entering the store.
- Sponsors:** Noecker
- Attachments:** [Notice of Public Hearing - Sec. 409.08 Off-Sale Youth Access Amendment 0912](#)
[Ramsey Co Public Health letter re Ord 18-50](#)
[ANSR-MN letter 10-15-18](#)
[CWMN Letter of Support - StPaul Age](#)
[Stairstep Foundation Letter](#)
[Blue Cross St. Paul Letter of Support liquor store amendment 181015](#)

- 12 [Ord 18-52](#) Establishing a Community Advisory Committee for the position of Director of Human Rights and Equal Economic Opportunity pursuant to the provisions Section 11.01 of the Administrative Code.
- Sponsors:** Brendmoen
- Attachments:** [Community Panelists - HREEO Updated 10-17](#)
[Dahlberg email](#)

Second Reading

- 13 [Ord 18-53](#) Amending Chapter 370 of the Legislative Code to update language to gender neutral format and add a requirement to pay a fee for registration of a certificate of competency for warm air heating and ventilation when reciprocity is requested by the certificate of competency holder.
- Sponsors:** Brendmoen
- Attachments:** [Chapter 370 Memo dated September 26th 2018](#)
[Letter of Support from Local 10 dated April 13th 2018](#)
- 14 [Ord 18-54](#) Creating chapter 224 of the Legislative Code to implement a City Minimum Wage.
- Sponsors:** Tolbert, Noecker, Brendmoen, Jalali Nelson and Thao
- Attachments:** [Saint Paul Minimum Wage Final Report - FINAL](#)
[Facilitated Minimum Wage Discussions 3&4 Analysis](#)
[Thao \(Marked Changes Corrected\) Min Wage 10-24-18 Min Wage Part D and E](#)
[Amendment Proposal to Sec. 224.03 support doc v3](#)
[Tolbert Proposed amendment - clean up language](#)
[Tolbert Proposed amendment -disability employee definition](#)

[SPACC Letter 10-23-18](#)

[Varco email re Thao amendment 10-24-18](#)

[Comment rec'd by Council re Minimum Wage Ordinance](#)

First Reading

- 15** [Ord 18-56](#) An ordinance amending Chapter 91 of the Legislative Code pertaining to sprinkling restrictions.
- Sponsors:** Brendmoen
 Attachments: [Proposed Ordinance](#)
 [Code Changes - Redline Form](#)
 [BWC Resolution #18-1699](#)
- 16** [Ord 18-57](#) An ordinance amending Chapter 93 of the Legislative Code pertaining to rules governing water service connections.
- Sponsors:** Brendmoen
 Attachments: [Proposed Ordinance](#)
 [Code Changes - Redline Form](#)
 [BWC Resolution #18-1700](#)
- 17** [Ord 18-58](#) An ordinance amending Chapter 94 of the Legislative Code pertaining to meters, settings, and cable installations.
- Sponsors:** Brendmoen
 Attachments: [Proposed Ordinance](#)
 [Code Changes - Redline Form](#)
 [BWC Resolution #18-1701](#)
- 18** [Ord 18-59](#) Amending Chapter 157.11 of the Legislative Code to clarify regulations for vehicles containing recyclable materials.
- Sponsors:** Brendmoen

BUDGET AMENDMENT PUBLIC HEARINGS

- 19** [RES PH](#)
 [18-314](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$20,000 to utilize Parkland Dedication funds for the Rice Park Revitalization project.
- Sponsors:** Noecker
 Attachments: [Rice Park Imp Parkland Ded Transfer FS Sheet](#)
- 20** [RES PH](#)
 [18-245](#) Establishing a financing and spending plan in the Department of Parks and Recreation in the amount of \$323,191 to utilize Parkland Dedication funds designated for creation of park space at 700 Emerald Street.

Sponsors: Jalali Nelson

Attachments: [Westgate Parkland PED Grant FS Sheet](#)

- 21 [RES PH](#)
[18-316](#) Amending the 2018 budgets in the Public Works Streets General Fund and the OFS Fleet Services Fund and approving a City-County Cooperative Agreement.

Sponsors: Brendmoen

Attachments: [Attachment A-County-City Bridge Vehicle Agreement](#)
[Financial Analysis Bridge Aspen Aerial.xlsx](#)

SUSPENSION ITEMS

- [RLH TA](#)
[18-597](#) Amending the previously ratified assessment to reduce the assessment for Vacant Building Registration Fees billed during January 10 to April 19, 2018 at 2212 FIFTH STREET EAST. (File No. VB1813, Assessment No. 188821)

Sponsors: Prince

- [RES](#)
[18-1798](#) Authorizing the Department of Parks and Recreation to apply for \$8,000 in funding through the Capitol Region Watershed District Special Grant program to engage youth from underserved communities in outdoor education and recreation activities and, if successful, enter into an agreement providing indemnification for Capitol Regional Watershed District.

Sponsors: Brendmoen

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 22 [RLH VBR](#)
[18-74](#) Appeal of Angelina Reese to a Vacant Building Registration Notice at 1365 ARKWRIGHT STREET, UNIT 5.

Sponsors: Brendmoen

Attachments: [1365 Arkwright St.appeal.9-12-18](#)
[1365 Arkwright St.Photos.9-5-18](#)
[1365 Arkwright St Unit 5.Reese Ltr.9-21-18.doc](#)

- 23 [RLH FCO](#)
[18-177](#) Amending Council File RLH FCO 18-85, adopted July 11, 2018, to grant Gabriel Mba an additional extension to a Correction Notice-Re-inspection Complaint for property at 1020 BANDANA BOULEVARD WEST.

Sponsors: Jalali Nelson

Attachments: [1020 Bandana Blvd W.Mba Ltr.10-6-18.doc](#)
[1020 Bandana Blvd W.email & estimate.10-7-18.pdf](#)
[1020 Bandana Blvd W.2016 N-STAR Approved with Project Managers.pdf](#)
[1020 Bandana Blvd W.Renovation Application.pdf](#)

- 24** [RLH VBR](#)
[18-72](#) Appeal of Sean Sisler to a Vacant Building Registration Renewal Notice at 1907 CHELTON AVENUE.
- Sponsors:*** Jalali Nelson
- Attachments:*** [1907 Chelton Ave.appeal.9-7-18](#)
 [1907 Chelton Ave.Sisler Ltr.9-27-18.doc](#)
- 25** [RLH RR](#)
[18-39](#) Ordering the rehabilitation or razing and removal of the structures at 1049 EDGERTON STREET within fifteen (15) days after the October 10, 2018 City Council public hearing. (Public hearing continued from October 10)
- Sponsors:*** Brendmoen
- Attachments:*** [1049 Edgerton St.OTA 5-21-18](#)
 [1049 Edgerton St.PH 8-3-18](#)
 [1049 Edgerton St.SHPO Form 5-23-18](#)
 [1049 Edgerton St.Photos 12-8-16](#)
 [1049 Edgerton St.Photos.4-27-18](#)
 [1049 Edgerton St.Fire C of O Revocation.11-30-16](#)
 [1049 Edgerton St.Flyckt R-R Ltr.9-13-18.doc](#)
 [1049 Edgerton St.CCI Application Fee.pdf](#)
 [1049 Edgerton St.Flyckt-Vang Email.10-8-18](#)
 [1049 Edgerton St.Flyckt R-R Ltr.10-25-18.doc](#)
- 26** [RLH TA](#)
[18-500](#) Ratifying the Appealed Special Tax Assessment for property at 365 FULLER AVE. (File No. J1811E, Assessment No. 188323) (Amend to delete)
- Sponsors:*** Thao
- Attachments:*** [365 Fuller Ave.Summary Abatement.2-27-18](#)
 [365 Fuller Ave.Owner Photo.10-16-18.pdf](#)
- 27** [RLH FCO](#)
[18-169](#) Appeal of Sarah & Ben Snook to a Fire Inspection Correction Notice at 413 GRAND AVENUE.
- Sponsors:*** Noecker
- Attachments:*** [413 Grand Ave.appeal.9-12-18](#)
 [413 Grand Ave.photos.7-25-18](#)
 [413 Grand Ave.Snook Ltr.9-21-18.doc](#)
- 28** [RLH VBR](#)
[18-73](#) Appeal of Tom DeLisle, Jr., Delisle Co. Realtors, to a Vacant Building Registration Notice at 1199 HANCOCK STREET.
- Sponsors:*** Prince
- Attachments:*** [1199 Hancock St.appeal.9-7-17](#)
 [1199 Hancock St.Cash-DeLisle Ltr.9-21-18.doc](#)
 [1199 Hancock St.Photos.8-24-18](#)

- 29** [RLH RR
18-43](#) Ordering the rehabilitation or razing and removal of the structures at 993 JAMES AVENUE within fifteen (15) days after the October 24, 2018, City Council Public Hearing.
- Sponsors:** Noecker
- Attachments:** [993 James Ave.OTA 6-26-18](#)
[993 James Ave.PH 8-17-18](#)
[993 James Ave.Expired Code Compliance 12-20-13](#)
[993 James Ave.SPHO Form 7-3-18](#)
[993 James Ave.Photos 6-20-12](#)
[993 James Ave.Photos 6-18-18](#)
[993 James Ave.Photos.7-17-12](#)
[993 James Ave.Fire C of O Orders.7-17-12](#)
[993 James Ave.Flyckt R-R Ltr.9-26-18.doc](#)
- 30** [RLH VBR
18-70](#) Appeal of Mark Drexler to a Vacant Building Registration Renewal Notice at 1816 MINNEHAHA AVENUE EAST.
- Sponsors:** Prince
- Attachments:** [1816 Minnehaha Ave E.appeal.9-6-18](#)
[1816 Minnehaha Ave E.Rescheduled hearing via email.9-7-18.pdf](#)
[1816 Minnehaha Ave E.Drexler Ltr.10-26-18](#)
- 31** [RLH RR
18-41](#) Making finding on the appealed nuisance abatement ordered for 2096 REANEY AVENUE in Council File Nos. RLH RR 17-52 and RLH RR 17-28. (Public hearing continued from September 12 and October 24)
- Sponsors:** Prince
- Attachments:** [2096 Reaney Ave.RR Findings Ltr.8-8-18.doc](#)
[2096 Reaney Ave.Flyckt Ltr.9-4-18](#)
[2096 Reaney Ave.email from Chris Marquis & Work Plan.9-7-18.pdf](#)
[2096 Reaney Ave.Flyckt Ltr.9-13-18.doc](#)
[2096 Reaney Ave.Vang-Flyckt email.10-22-18.pdf](#)
- 32** [RLH RR
18-44](#) Ordering the rehabilitation or razing and removal of the structures at 931-933 SHERBURNE AVENUE within fifteen (15) days after the October 24, 2018, City Council public hearing.
- Sponsors:** Thao
- Attachments:** [931 Sherburne Ave.OTA 6-26-18](#)
[931 Sherburne Ave.PH 8-17-18](#)
[931 Sherburne Ave.SHPO 6-29-18](#)
[931 Sherburne Ave.Photos 6-14-18](#)
[931 Sherburne Ave.Fire C of O No Entry Ltr.9-1-15](#)

[991-993 Sherburne Ave.Gotch RR Ltr.9-26-18.doc](#)

[991-993 Sherburne Ave.Gotch RR Revised Ltr.10-12-18.doc](#)

- 33 [RLH VBR
18-76](#) Appeal of David Malanga to a Vacant Building Registration Renewal Notice at 678 SNELLING AVENUE NORTH.

Sponsors: Jalali Nelson

Attachments: [678 Snelling Ave. N.appeal.9-18-18](#)

[678 Snelling Ave N.Photos.10-5-16](#)

[678 Snelling Ave N.Fire C of O Revocation.10-3-16](#)

[678 Snelling Ave N.Photos.10-3-16](#)

[678 Snelling Ave. N.letter 9-24-18](#)

[678 Snelling Ave N.Malanga Ltr.9-27-18.doc](#)

- 34 [RLH FCO
18-102](#) Appeal of Kristyn Secaur, on behalf of Court International LLC, to a Fire Inspection Correction Notice at 2550 UNIVERSITY AVENUE WEST.

Sponsors: Jalali Nelson

Attachments: [2550 University Ave. W.appeal.6-25-2018](#)

[2550 University Ave W.emails.7-10-18.pdf](#)

[2550 University Ave W.Floor Plan.7-10-18.pdf](#)

[2550 University Ave W.Architectural Floor Plan.5-21-14.pdf](#)

[2550 University Ave W.Permit on File.5-23-14.pdf](#)

[2550 University Ave W.Secaur-Currie Ltr Ltr.9-20-18.doc](#)

[2550 University Ave W.Secaur Ltr.10-4-18](#)

PUBLIC HEARING

- 35 [RES PH
18-322](#) Authorizing license and parkland diversion for Qwest Corporation d/b/a Century Link QC within the park area adjacent to 1400 Jackson Street.

Sponsors: Brendmoen

Attachments: [Exhibit A - Utility Plan - 1400 Jackson](#)

[Exhibit B - 18.10-15 License.1400 Jackson Street](#)

[Exhibit C - 1400 Jackson - Parks Commission Resolution](#)

[Site map - 1400 Jackson](#)

PUBLIC HEARINGS (4:30 p.m.)

- 36 [RES PH
18-281](#) Amending the financing and spending budgets in the Department of Parks and Recreation in the amount of \$1,516,810.79 for the Pedro Park project.

Sponsors: Brendmoen

Attachments: [Financial Analysis](#)

[Donation Agreement](#)

[Parks & Recreation Commission Resolutions](#)

37

[RES PH
18-327](#)

Authorizing the vacation and disposal of the former Public Safety Annex to the Housing and Redevelopment Authority for subsequent redevelopment, and authorizing the Department of Parks and Recreation to enter into agreements for the implementation of Pedro Park.

Sponsors: Brendmoen

Attachments: [Exhibit A - Depiction and Description of PSA](#)

[Exhibit B - Report to Council](#)

[Res 18-18](#)

[Res 18-19](#)

[2018-10-08 Pedro Park Alternative](#)

[Downtown Alliance Letter](#)

[Comment rec'd by Council re Pedro Park](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.