



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Nelsie Yang

Wednesday, November 5, 2025

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 25-65](#) Establishing two (2) new projects through the Neighborhood STAR Year-Round Program as adopted via City Council Resolutions 25-1561 and 25-1574, and returning funds from completed projects back to the Year-Round STAR program.

Attachments: [2025 NSTAR YR Financial Analysis 10.14.25 AO 25-65 W5 W6 Close-Outs.xls](#)

- 2 [AO 25-68](#) Amending CDBG Project Budgets: \$3,000.00 of additional funding for 1050 Payne Ave (Eastside Pizzeria).

Attachments: [AO 25-68 Financial Analysis CDBG \(Eastside Pizzeria\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 25-1586](#) Requesting a variance from Minnesota Municipal State Aid Rules for the St. Anthony/Rondo Avenue Mill & Overlay Project from Snelling Avenue to Marion Street.

Sponsors: Bowie

- 4 [RES 25-1591](#) Authorizing the City to enter into an agreement with Ramsey County for Right of Way acquisition on Ramsey County's Jackson Street Project.

Sponsors: Kim

Attachments: [PUBW2025-11R-City of St Paul final.pdf](#)

- 5 [RES 25-1626](#) Authorizing the Department of Safety and Inspections to apply for a grant in the amount of \$75,000 from the Minnesota Department of Labor and Industry, to participate in the 2026 Building Official Training (BOT) grant program.

- Sponsors:** Noecker
- 6 [RES 25-1637](#) Preliminary Order setting the date of Public Hearing for December 10, 2025, to consider approval of the 2026 Ivy/Birmingham Residential Mill and Overlay Project (Project MO2602, Asmt 265501).
- Sponsors:** Yang
- Attachments:** [Special Assmts. Memo - 2026 M&O Projects Ivy-Birm FINAL 10.15.25](#)
 [Summary of Engineering Recommendations](#)
 [Map](#)
 [Assessment Roll](#)
- 7 [RES 25-1638](#) Authorizing the Police Department (SPPD) to enter into a one-year lease agreement with the University of Minnesota which includes an automatic renewal option.
- Sponsors:** Noecker
- Attachments:** [Lease Agreement - University of Minnesota \(ODU\)](#)
- 8 [RES 25-1660](#) Authorizing the City to apply for \$298,000, with no match required, from the Minnesota Department of Commerce's Microgrids at Community Lifeline Facilities grant program for Oxford Community Center.
- Sponsors:** Bowie
- 9 [RES 25-1667](#) Requesting approval of a Third Amendment to the lease between the City and Board of Water Commissioners for the Police Department's use of Board-owned property for the K-9 facility and training.
- Sponsors:** Noecker
- Attachments:** [Exhibit A - Third Amended Lease Agreement](#)
 [Exhibit B - Water Board Resolution 25-1644](#)
 [Exhibit E to Third Amended Lease Agreement](#)
- 10 [RES 25-1676](#) Authorizing the City to enter into a joint powers agreement with Ramsey County Geographic Information Systems for governmental units interested in using geographic systems and data created and maintained by Ramsey County.
- Sponsors:** Noecker
- Attachments:** [RCGISUG JPA 2026-2030](#)
- 11 [RES 25-1677](#) Approving the Legislative Hearing Officer's recommendation, with conditions, for the application submitted by the University of St. Thomas (License ID #20110002908), d/b/a same, to add an Entertainment (B) license and expand liquor service areas under the existing Liquor On Sale - 291 or More Seats license, located at 2115 Summit Avenue.
- Sponsors:** Coleman

Attachments:

[Signed Conditions Affidavit](#)
[Minutes](#)
[Class N License Application](#)
[Updated Campus Liquor Map](#)
[Court of Appeals Opinion](#)
[University of St. Thomas Multipurpose Arena Findings of Fact Report](#)
[2115 Summit Complaints](#)
[Incident Report](#)
[Objections Received August 4-8](#)
[Objections Received August 11-15](#)
[Objections Received August 18-22](#)
[Public comments received after notice period](#)
[Macalester-Groveland Community Council Support Letter](#)
[Union Park Distric Council Support Letter](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[UST submitted - Cover Letter July 2025](#)
[UST Submitted - Final UST Arena EMP_250926p](#)
[UST Submitted - Levy Responsible Alcohol Service Recap](#)
[UST Submitted - Legislative Hearing presentation](#)
[License Hearing Sign-In Sheet](#)
[Materials submitted during hearing](#)
[Comments received after hearing](#)

- 12 [RES 25-1681](#) Authorizing the Department of Parks and Recreation to apply for \$500,000 from the State Park Road Account Grant Program for the Crosby Farm Road Reconstruction project.

Sponsors: Jost

- 13 [RES 25-1697](#) Approving the Legislative Hearing Officer's recommendation, with conditions, for the application submitted by Aubergine Hospitality LLC (License ID#DSIBLLIQ-000182-2025), d/b/a Restaurant Aubergine, for Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Liquor Outdoor Service Area (Patio) licenses, located at 525 Selby Avenue.

Sponsors: Bowie

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Class N License Application](#)
[Floor Plan](#)
[Street Photos](#)
[525 Selby Complaints](#)
[Incident Report](#)
[Concern Letter 1](#)
[Concern Letter 2](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 14 [RES 25-1703](#) Directing the Department of Safety and Inspections to revoke the Liquor On-Sale 291 or More Seats, Liquor On-Sale Sunday & Entertainment (B) license against White Dragon Catering Inc. d/b/a White Dragon Hall LLC (License ID #20210000632) for the premises located at 1600 White Bear Avenue North, Unit C.

Sponsors: Yang

Attachments: [Exhibit #1](#)
[Exhibit #2](#)
[Exhibit #3](#)

- 15 [RES 25-1728](#) Establishing the membership of the Reparations Harm Study RFP Review Committee ("Committee") to review proposals received from the Reparations Harm Study RFP.

Sponsors: Bowie and Johnson

Attachments: [Tatiana Freeman public comment](#)
[Benny Roberts public comment](#)
[AALC public comment](#)
[Jeremy English public comment](#)
[Trahern Crews public comment](#)
[Arthur Ray McCoy public comment](#)
[Marvin Roger Anderson public comment](#)
[Harm Report RFP - posted](#)
[Carla Robinson public comment](#)
[K. Baker Email](#)
[N.Muhammad email](#)
[Regina Jackson - public comment RFP](#)

- 16 [Min 25-40](#) Approving the minutes of the Saint Paul City Council meetings of August 1, 6, 13, 20, and 27, 2025.

Sponsors: Noecker

Attachments: [Minutes 8.1.2025](#)
[Minutes 8.6.2025](#)
[Minutes 8.13.2025](#)
[Minutes 8.20.2025](#)
[Minutes 8.27.2025](#)

- 17 [RES 25-1608](#) Approving the Memorandum of Agreement for the 2025 Revised Wage and Fringe Adjustment between the City of Saint Paul and the North Central States Regional Council of Carpenters.

Sponsors: Noecker

Attachments: [2025 Carpenter MOA REVISED Wage & Fringe Rates](#)

FOR DISCUSSION

- 18 [RES 25-1701](#) Authorizing the City to enter into a Memorandum of Understanding with MnDOT regarding the reconstruction of Robert Street between Annapolis Street and Kellogg Boulevard.

Sponsors: Noecker

Attachments: [2025.10.20 - MOU - City + MnDOT - Muni Consent taskforce.pdf](#)

- 19 [RES 25-1702](#) Granting Municipal Consent for the MnDOT project to reconstruct Robert Street from Annapolis Street to Kellogg Boulevard, including the reconstruction of the viaduct south of Cesar Chavez Boulevard (State Project No. S.P. 6217-50).

Sponsors: Noecker

Attachments: [SP6217-50_TH3_PrelimLayout.pdf](#)
 [Submittal Letter.pdf](#)

- 20 [RES 25-1679](#) Honoring Saint Paul Veterans on Veterans Day, November 11th, 2025.

Sponsors: Noecker, Yang, Coleman, Johnson and Bowie

- 21 [RES 25-1717](#) Honoring City Clerk Shari Moore for nearly four decades of dedicated public service to the residents of Saint Paul.

Sponsors: Noecker, Johnson, Kim, Coleman, Jost, Yang and Bowie

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 22 [Ord 25-61](#) Amending Chapter 74 of the Legislative Code by enacting a new section designating the Theodore Hamm Brewing Company Heritage Preservation District as a Heritage Preservation Site.

Sponsors: Johnson

Attachments: [Hamm's Historic District Packet](#)
 [PC RES 25-41](#)
 [PC Action Minutes 9-19-25](#)
 [Hamms SHPO ltr 10-13-25](#)
 [Hamms CC local designation map 10-14-25](#)
 [36 CFR Part 67](#)
 [Economic Technical Feasibility Applying Standards](#)
 [Hamms Local Designation CC Presentation](#)
 [City Council public hearing written comment](#)
 [City Council public comments](#)

First Reading

- 23 [Ord 25-66](#) Creating Chapter 420 of the Legislative Code establishing regulations for the registration of cannabis and hemp businesses, creating Chapter 420A of the Legislative Code establishing a permit requirement and process for temporary cannabis events, and amending section 310.01 to add a definition for "Cannabis Fees".

Sponsors: Noecker

Attachments: [Exhibit #1](#)

- 24 [Ord 25-67](#) Amending Chapter 170.02 of the Legislative Code to allow the Director of Parks and Recreation to adjust the hours of certain parks to accommodate

for park use during the 2025 World Junior Hockey Championship.

Sponsors:

Noecker

25 [Ord 25-68](#)

Amending Section 106.01 of the Legislative Code to allow businesses in the Downtown Entertainment District to temporary allow items in the right-of-way without a sidewalk-use permit during the 2025 World Junior Hockey Championship.

Sponsors:

Noecker

26 [Ord 25-69](#)

Amending section 293.02(d) of the Legislative Code to remove the requirement for a sound level variance in the Downtown Entertainment District during the 2025 World Junior Hockey Championship.

Sponsors:

Noecker

27 [Ord 25-70](#)

Amending section 409.08 of the Legislative Code to allow holders of Liquor Licenses issued under section 409 to apply for extended service of alcoholic beverages until 2:00 a.m. during the 2025 World Junior Hockey Championship.

Sponsors:

Noecker

28 [Ord 25-71](#)

Amending section 55.04(a) of the Legislative Code to simplify the requirement for a temporary structure permit during the 2025 World Junior Hockey Championship.

Sponsors:

Noecker

29 [Ord 25-76](#)

Creating Chapter 297 of the Legislative Code prohibiting the use and placement of virtual currency kiosks within the City.

Sponsors:

Noecker, Jost and Kim

Attachments:

[St. Paul City Council Presentation, MN Dept of Commerce](#)

[Forest Lake Kiosk Presentation](#)

[Cryptocurrency Kiosk - City of Forest Lake](#)

[Stillwater Crypto ATM Presentation](#)

[Summary of Stillwater Crypto Currency ATM Prohibition](#)

[Saint Paul City Council Memo on Cryptocurrency Kiosks](#)

[Crypto Machines in St Paul](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

30 [Ord 25-59](#)

Amending Chapters 60, 63, 65, 66, 67, and 69 of the Legislative Code as recommended in the Traditional Neighborhood (T) District Zoning Study.

Sponsors:

Noecker

Attachments: [PC Resolution](#)
[PC Approved Minutes 9-5-25](#)
[TDist_Packet_Final](#)
[Proposed Amendments Formatted](#)
[Jenn Pierson public comment](#)
[Luke Hanson public comment](#)
[TDistrict_ZoningStudy_CC Staff Report](#)
[Noah Schneider public comment](#)
[Katherine DuGarm public comment](#)
[Isaac Bries public comment](#)
[Chad Hermes public comment](#)
[Benjamin Werner public comment](#)
[Joe Baierl public comment](#)
[SEIU Healthcare public comment](#)
[Mark Thieroff public comment](#)
[Cody Fischer public comment](#)
[Anna Potter public comment](#)
[Daniel Herriges public comment](#)
[11.5 public comments](#)

- 31 [Ord 25-65](#) Creating Chapter 225A of the Legislative Code titled Firearms Regulations to establish regulations for Assault weapons, Binary triggers, Ghost guns and Signage.

Sponsors: Noecker, Jost, Coleman and Johnson

Attachments: [20251022 Gun Violence Prevention Ordinance Staff Report](#)
[Public comments](#)

- 32 [RES PH 25-208](#) Ratifying the assessment for Fourth/Howard area mill and overlay constructed as part of the 2024 Mill and Overlay Program. (File No. MO2402, Assessment No. 255502)

Sponsors: Johnson

Attachments: [Assessment Roll](#)
[1935 Fremont Ave - Priscilla Kandel public comment](#)

- 33 [RES PH 25-209](#) Ratifying the assessment for Cretin/Bayard Area Phase 2 mill and overlay constructed as part of the 2024 Mill and Overlay Program. (File No. MO2401, Assessment No. 255501)

Sponsors: Jost

Attachments: [Assessment Roll](#)[2176 Bayard Avenue - Gibson Batch public comment](#)[2088 Watson Ave - Sara Lindquist and Ryan Steines public comment](#)[2081 Scheffer Ave - John Goetz public comment](#)

- 34 [RES PH](#)
[25-210](#) Ratifying the assessment for Hatch/Park area mill and overlay constructed as part of the 2025 Mill and Overlay Program. (File No. MO2502, Assessment No. 255505)

Sponsors: Kim**Attachments:** [Assessment Roll](#)[61 Magnolia Ave W - Angelo Braye public comment](#)[119 Jessamine Ave W - Rose Bachman public comment](#)[42 Hatch Ave - Vince Johnson public comment](#)[23.5 Rose Ave E - Phillip Aitken public comment](#)[47 Rose Ave E - Arthur Kirby public comment](#)[69 Lyton Pl - Jennifer Thomsen public comment](#)

- 35 [RES PH](#)
[25-213](#) Ratifying the assessment for Ruth/Algonquin - Burns to Stillwater mill and overlay constructed as part of the 2023 Mill and Overlay Program. (File No. MO2307, Assessment No. 245507)

Sponsors: Johnson**Attachments:** [Assessment Roll](#)[2014 3rd St E - Brandon Teran public comment](#)[373 Ruth St - Remi Iselewa public comment](#)[2021 Fremont Ave - Paul and Nancy Heurung public comment](#)[680 Ruth St N - Michele Mehl Hendrickson & Jeff Hendrickson public comment](#)

- 36 [RES PH](#)
[25-217](#) Final Order approving the Grand/Snelling parking lot operation and maintenance costs for 2026. (File No. 18746-25, Assessment No. 257202).

Sponsors: Jost**Attachments:** [Assessment Roll](#)

- 37 [RES PH](#)
[25-230](#) Establishing the Water Charges for 2026.

Sponsors: Johnson**Attachments:** [BWC Resolution 25-1388](#)

- 38 [RES PH](#)
[25-231](#) Establishing the Water Fees and Charges for 2026.

Sponsors: Johnson**Attachments:** [BWC Resolution 25-1389](#)

- 39 [RES PH
25-239](#) Setting the 2026 Sanitary Sewer and Storm Sewer rates.
- Sponsors: Noecker
- Attachments: [Associated Tables \(formatted\).pdf](#)
- 40 [RES PH
25-241](#) Approving the application of Salvation Army Northern Division for a sound level variance in order to present amplified sound for the Annual "Tree of Lights" Light Program in Rice Park starting November 15, 2025, through January 6, 2026, at Rice Park--109 W 4th St.
- Sponsors: Noecker
- Attachments: [SalvationArmy_TreeofLights_Application](#)
 [SalvationArmy_TreeofLights_1st ENS](#)
 [SalvationArmy_TreeofLights_300ftMap](#)
 [SalvationArmy_TreeofLights_LettertoOwners](#)
 [SalvationArmy_TreeofLights_OwnerList](#)
 [SalvationArmy_TreeofLights_LettertoApplicant](#)
- 41 [RES PH
25-244](#) Amending the HOME 2025 general ledger budget to reflect the program income amount in the 2025-26 HUD Consolidated Plan-Annual Action Plan of \$206,225.38 and amending the HOME project budgets to reflect the 2025 HOME spending of \$1,629,610.90.
- Sponsors: Noecker
- Attachments: [RES PH 25-244 Financial Analysis HOME \(2025 Increase Program Income\)](#)
- 42 [RES PH
25-245](#) Approving the petition of Via Yang, property owner at 1656 Wilson Avenue, to vacate the abutting north-south alley right-of-way, from Wilson Avenue to Old Hudson Road.
- Sponsors: Johnson
- Attachments: [Via Yang public comment](#)
 [Exhibit A - Description.Depiction.RE 04-2025](#)
 [Aerial View.RE 04-2025](#)
- 43 [RES PH
25-246](#) Authorizing the Fire Department to enter into a joint powers agreement with the State of Minnesota through its State Fire Marshal Division to receive funds for the Minnesota Air Rescue Team ("MART") and amend the financing and spending plans in the Fire Department in the amount of \$500,000 to pay for training and equipment.
- Sponsors: Noecker
- Attachments: [State of MN MART JPA.pdf](#)
 [MART \\$500,000 Financial Analysis.pdf](#)
- 44 [RES PH
25-247](#) Amending the financing and spending plans in the Fire Department in the amount of \$4,500 from the Minneapolis Fire Department.

Sponsors: Noecker

Attachments: [Minneapolis Fire Department \\$4,500 Reimbursement.pdf](#)

- 45 [RES PH 25-248](#) Amending the financing and spending plans in the Fire Department in the amount of \$7,014.23 for the reimbursement from Rosenbauer.

Sponsors: Noecker

Attachments: [Rosenbauer \\$7,014.23 Reimbursement.pdf](#)

- 46 [RES PH 25-249](#) Approving the 325 Commercial St final (combined) plat.

Sponsors: Johnson

Attachments: [325 Commercial St Combined Plat Staff Packet](#)
[325 Commercial St Plat Presentation](#)

LEGISLATIVE HEARING DISCUSSION ITEMS

- 47 [RLH SAO 25-55](#) Appeal of Mark Puchala II to a Summary Abatement Order and Vehicle Abatement Order at 2016 FREMONT AVENUE. (Public hearing closed and laid over from October 15, 2025)

Sponsors: Johnson

Attachments: [2016 Fremont Ave.appeal.9-16-25.pdf](#)
[2016 Fremont Ave.photos 9-30-25.pdf](#)
[2016 Fremont Ave.Puchala Ltr.10-3-25](#)
[2016 Fremont Ave.Puchala Zimny email chain.10-8-25](#)
[2016 Fremont Ave.Puchala Zimny email.10-20-25](#)
[2016 Fremont Ave.Photos.11-5-2025.pdf](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 48 [RLH VO 25-22](#) Amending Council File RLH VO 25-9, adopted June 11, 2025, to grant Dayana Valmyr additional extensions for property at 1220 SHERBURNE AVENUE.

Sponsors: Coleman

Attachments: [1220 Sherburne Ave.Vang-Bono email 6-27-25.pdf](#)
[1220 Sherburne Ave.email chain 10-21-25.pdf](#)
[1220 Sherburne Ave.email chain #2 10-21-25.pdf](#)
[1220 Sherburne Ave.email chain RE additional extension 10-23-25.pdf](#)
[1220 Sherburne Ave.email chain RE electrical permit 10-24-25.pdf](#)
[1220 Sherburne Ave.Fire Inspection Report 10-20-25.pdf](#)

- 49 [RLH RR 25-30](#) Ordering the razing and removal of the structures at 499 SNELLING

AVENUE NORTH within fifteen (15) days after the November 5, 2025, City Council Public Hearing.

Sponsors:

Coleman

Attachments:

[499 Snelling Ave N.OTA.8-8-25](#)
[499 Snelling Ave N.PH Notice 8-25-25](#)
[499 Snelling Ave N.C of O Revocation 5-6-22](#)
[499 Snelling Ave N.Photos 10-18-23](#)
[499 Snelling Ave N.Photos 5-20-25](#)
[499 Snelling Ave N.Whalen Email comments on CVS 9-1-25.pdf](#)
[499 Snelling Ave N.Calderon Email comments on CVS 9-5-25.pdf](#)
[499 Snelling Ave N.Starkey Email comments on CVS 9-8-25.pdf](#)
[499 Snelling Ave N.Letter of Support at Snelling&University Ave CVS 9-17-25.p](#)
[499 Snelling Ave N.106 Historic Review 9-23-25](#)
[499 Snelling Ave N.Police Call Logs 9-29-25.pdf](#)
[499 Snelling Ave N.Gasper email 9-28-25.pdf](#)
[499 Snelling Ave N.Kiel email 9-27-25.pdf](#)
[499 Snelling Ave N.Reynolds email 9-27-25.pdf](#)
[499 Snelling Ave N.Deprenger email 9-27-25.pdf](#)
[499 Snelling Ave N.Natala email 9-27-25.pdf](#)
[499 Snelling Ave N.Keen email 9-26-25.pdf](#)
[499 Snelling Ave N.Stewart email 9-26-25.pdf](#)
[499 Snelling Ave N.Mastel email 9-26-25.pdf](#)
[499 Snelling Ave N.Ratliff email 9-26-25.pdf](#)
[499 Snelling Ave N.Quartstad email 9-26-25.pdf](#)
[499 Snelling Ave N.Deiman email 9-26-25.pdf](#)
[499 Snelling Ave N.Waterman email 9-26-25.pdf](#)
[499 Snelling Ave N.Gallagher email 9-26-25.pdf](#)
[499 Snelling Ave N.Rorem email 9-26-25.pdf](#)
[499 Snelling Ave N.Dusenbery email 9-26-25.pdf](#)
[499 Snelling Ave N.Hains email 9-26-25.pdf](#)
[499 Snelling Ave N.Ryan email 9-26-25.pdf](#)
[499 Snelling Ave N.Turner email 9-26-25.pdf](#)
[499 Snelling Ave N.Gilgenbach email 9-26-25.pdf](#)
[499 Snelling Ave N.OShea email 9-26-25.pdf](#)
[499 Snelling Ave N.Singer email 9-26-25.pdf](#)
[499 Snelling Ave N.Leach email 9-26-25.pdf](#)
[499 Snelling Ave N.Pelster-Wiebe email 9-26-25.pdf](#)
[499 Snelling Ave N.McMahon email 9-26-25.pdf](#)
[499 Snelling Ave N.Saylor email 9-26-25.pdf](#)
[499 Snelling Ave N.Kate & Steve Gernes email 9-26-25.pdf](#)
[499 Snelling Ave N.Udall email 9-26-25.pdf](#)

[499 Snelling Ave N.Slegers email 9-26-25.pdf](#)
[499 Snelling Ave N.LS Service 9-30-25.pdf](#)
[499 Snelling Ave N.Samuelson voicemail 9-26-25.pdf](#)
[499 Snelling Ave N.Kragt email 9-29-25.pdf](#)
[499 Snelling Ave N.Teresa Neby Lind email 9-29-25.pdf](#)
[499 Snelling Ave N.Perkel email 9-29-25.pdf](#)
[499 Snelling Ave N.Nicole Brown email 9-29-25.pdf](#)
[499 Snelling Ave N.Carolyn Will email 9-29-25.pdf](#)
[499 Snelling Ave N.Christina Barbato email 9-29-25.pdf](#)
[499 Snelling Ave N.Hamline Midway Coalition Letter Public Comment 9-29-25.p](#)
[499 Snelling Ave N.Ilya Garelik email 9-29-25.pdf](#)
[499 Snelling Ave N.Bethany Whitehead email 9-29-25.pdf](#)
[499 Snelling Ave N.Jamie Borell email 9-29-25.pdf](#)
[499 Snelling Ave N.Shari Pleiss email 9-29-25.pdf](#)
[499 Snelling Ave N.Summary.docx](#)
[499 Snelling Ave N.Liam Magistad email.9-29-25](#)
[499 Snelling Ave N.Sarah Curtner email.9-29-25](#)
[499 Snelling Ave N.Jacob Hooper email.9-30-25](#)
[499 Snelling Ave N.Rolland Talan email.9-30-25](#)
[499 Snelling Ave N.Union Park letter 9-27-25.pdf](#)
[499 Snelling Ave N.Brian Martinson email.9-30-25](#)
[499 Snelling Ave N.Heidi Wachter email.9-30-25](#)
[499 Snelling Ave N.Amy Stotzheim email.9-30-25](#)
[499 Snelling Ave N.Krin Wells email 10-1-25.pdf](#)
[499 Snelling Ave N.Hannah Texler email 10-2-25.pdf](#)
[499 Snelling Ave N.Melissa Greene email 10-2-25.pdf](#)
[499 Snelling Ave N. R-R Ltr.10-3-25](#)
[499 Snelling Ave N.Ratliff email 9-26-25.pdf](#)
[499 Snelling Ave N.Hannah Sheaffer email 10-3-25.pdf](#)
[499 Snelling Ave N.David Mennicke email 10-4-25.pdf](#)
[499 Snelling Ave N.Catherine Crandall email 10-6-25.pdf](#)
[499 N Snelling Ave.Keg House email chain.10-10-25](#)
[499 Snelling Ave N.Millett-Glass email 10-10-25.pdf](#)
[499 Snelling Ave N.Rachel Osborne email 10-13-25.pdf](#)
[499 Snelling Ave N.Artika Tyner email 10-13-25.pdf](#)
[499 Snelling Ave N.Rachel Friedensen email 10-14-25.pdf](#)
[499 Snelling Ave.Ratliff email chain.10-16-25](#)
[499 Snelling Ave N.Ratliff email.10-28-25](#)

[499 Snelling Ave N. R-R Ltr.10-30-25](#)

[499 Snelling Ave N.Ratliff email 10-30-25.pdf](#)

[499 Snelling Ave N.Vang-Burn email chain 11-3-25.pdf](#)

[499 Snelling Ave N.Jenna Johnson 11-4-25.pdf](#)

[499 Snelling Ave N.Sustain Saint Paul letter 11-4-25](#)

[499 Snelling Ave N.Ratliff statement 11-5-25.pdf](#)

[499 Snelling Ave N.Niblick Email.11-5-25](#)

[499 Snelling Ave N.Notice Photos 8-5-25.pdf](#)

- 50** [RLH AR 25-91](#) Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during January to March 2025. (File No. CG2503A3, Assessment No. 250126)

Sponsors: Noecker

Attachments: [Notice Assessment Roll CG2503A3.250126](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers. Live testimony by phone is unavailable at this time.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.