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| **Minnesota Department of Public Safety ("State")**<br>Bureau of Criminal Apprehension<br>1430 Maryland Avenue East<br>St. Paul, MN 55106 | **Grant Program**<br>Auto Theft Prevention Program<br>**Commerce Grant Contract Agreement Number:**<br>SC#237652<br>**DPS Grant Contract Agreement Number:** ATPP-FY25-STPAULPD-DED<br>**Grant Contract Amendment Number (e.g. 1, 2):** 1 |
| **Grantee:**<br>St. Paul Police Department<br>367 Grove Street<br>St. Paul, MN 55101<br>651-266-5867<br>Lynette.cherry@ci.stpaul.mn.us | **Grant Contract Agreement Term**<br>**Effective Date:** 10/30/2023<br>**Expiration Date:** 06/30/2026 |
| **Grant Matching Requirement:**<br>Original Agreement Amount 0.00<br>Previous Amendment(s) Total 0.00<br>Current Amendment Amount 0.00<br>Total Agreement Amount 0.00 | **Grantee Contract Agreement Amount:**<br>Original Agreement Amount $309,000.00<br>Previous Amendment(s) Total 0.00<br>Current Amendment Amount 0.00<br>Total Agreement Amount $309,000.00 |
| **State's Authorized Representative:**<br>Chris Huhn, Assistant Special Agent in Charge<br>1430 Maryland Avenue East<br>St. Paul, MN 55106<br>651-262-3164<br>chris.huhn@state.mn.us | **State Funding**: Minnesota Statutes 65B.84 |

In this Amendment, changed terms will be struck-out and new terms will be underlined.

This grant contract is between the State of Minnesota, acting through its Commissioner of ~~Commerce~~ the Department of Public Safety ("State") and St. Paul Police Department, 367 Grove Street, St. Paul, MN, 55101 ("Grantee").

Executive Order 25-01 established the Financial Crimes and Fraud Section of the Department of Public Safety (DPS), under the direction of the Superintendent of the Bureau of Criminal Apprehension (BCA). As a result of Executive Order 25-01, the Auto Theft Prevention Program, previously administered by the Department of Commerce is now administered by DPS-BCA.

**6 Authorized Representative**

The State's Authorized Representative is ~~**Joseph Boche**, Special Agent, Phone 651-539-1608~~ **Chris Huhn**, Assistant Special Agent in Charge, 651-262-3164, chris.huhn@state.mn.us, or their successor, and has the responsibility to monitor the Grantee's performance and the authority to accept the services provided under this grant contract. If the services are satisfactory, the State's Authorized Representative will certify acceptance on each invoice submitted for payment.

The Original Grant Contract Agreement and all previous amendments are incorporated into this amendment by reference.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK; SIGNATURE PAGE FOLLOWS]
*(Delete if all signature blocks fit on this page)*

**1. ENCUMBRANCE VERIFICATION**

*Individual certifies that funds have been encumbered as required by Minn. Stat. § 16A.15.*

Signed: _____

Date: _____

**3. STATE AGENCY**

Signed: _____
(with delegated authority)

Title: _____

Date: _____

Grant Agreement No./PO No: ATPP-FY25-STPAULPD-DED/3000102810

Project No.(*indicate N/A if not applicable*): _____

**2. GRANTEE**

*The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.*

Signed: _____
Print Name: _____
Title: _____
Date: _____

Signed: _____
Print Name: _____
Title: _____
Date: _____

Signed: _____
Print Name: _____
Title: _____
Date: _____

Distribution: DPS/FAS
Grantee
State's Authorized Representative