



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President Nelsie Yang*  
*Councilmember Anika Bowie*  
*Councilmember Molly Coleman*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember HwaJeong Kim*

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Wednesday, May 20, 2026

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 26-28](#)      Establishing one (1) new project through the Neighborhood STAR Year-Round Program as adopted via City Council Resolution #- RES 26-767.  
  
**Attachments:**      [2026 AO 26-28 YR NSTAR Financial Analysis -camphor](#)
  
- 2      [AO 26-29](#)      Authorizing the Police Department to reallocate budget for the Pathway to Policing Reimbursement Grant 2024 for the approved budget modification received from the Minnesota Department of Public Safety.  
  
**Attachments:**      [Financial Analysis](#)
  
- 3      [AO 26-30](#)      Authorizing the Police Department to reallocate budget for the Intensive Comprehensive Peace Officer Education and Training (ICPOET) 2025 grant for the approved budget modification received from the Minnesota Department of Public Safety and to more accurately reflect current year expenditures.  
  
**Attachments:**      [Financial Analysis](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4      [RES 26-651](#)      Approving the Legislative Hearing Officer's recommendation for the application submitted by The University Club of St Paul (License ID# 43940), d/b/a The Commodore, for a Class B Entertainment license and to modify existing license conditions to permit the establishment to provide entertainment events to their customers for a business with the following existing licenses: Liquor On Sale - 181-290 Seats and Liquor On Sale - Sunday license.  
  
**Sponsors:**      Bowie

**Attachments:**

[Signed Conditions Affidavit](#)  
[Minutes](#)  
[Class N License Application](#)  
[Floor Plan](#)  
[Street Photos](#)  
[STAMP Activity Report](#)  
[Incident Report](#)  
[Objection 1](#)  
[Objection 2](#)  
[Objection 3](#)  
[Objection 4](#)  
[Objection 5](#)  
[Objection 6](#)  
[Objection 7](#)  
[District Council Correspondence](#)  
[Aerial Photo](#)  
[Zoning Map](#)  
[Plat Map](#)  
[100' Property Ownership](#)  
[AMANDA Print Screen](#)  
[Class N Notice](#)  
[Notice of License Hearing](#)  
[Updated Notice of License Hearing](#)  
[License Hearing Sign-In Sheet](#)  
[John O'Brien additional written comments submitted during hearing](#)  
[John O'Brien documents submitted during hearing](#)  
[LHO CAO Recommendation Letter Commodore 79 Western Ave N](#)  
[DSI Inspection Report - The Commodore 79 Western - 11-05-2025](#)  
[DSI Correction Order - The Commodore, 79 Western Ave N - 12-17-2025](#)

- 5      [RES 26-820](#)      Approving the Memorandum of Agreement between the City of Saint Paul and the Saint Paul Police Federation for the purpose of changing the length of the eligibility list for the classification of Police Officer. (To be laid over one week for adoption)

**Sponsors:**

Noecker

**Attachments:**

[Police MOA Eligibility List Length Police Officer](#)

- 6      [RES 26-782](#)      Approving the Memorandum of Agreement for the 2026 Wage and Fringe Adjustment between the City of Saint Paul and the Bricklayers and Allied Craftworkers Local Union 1 Minnesota/North Dakota. (To be laid over one week for adoption)

- Sponsors:** Noecker
- Attachments:** [2026 Bricklayer MOA Wage and Fringe](#)
- 7 [RES 26-811](#) Approving the Memorandum of Agreement between the City of Saint Paul and the International Union of Painters and Allied Trades District Council 82 for the May 2026 Wage and Fringe Adjustment. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:** [Painters MOA May 2026 Wage and Fringe Adjustment](#)
- 8 [RES 26-761](#) Authorizing a professional services contract with Poul Haas P.A.
- Sponsors:** Noecker
- Attachments:** [CONTRACT 5738 - draft](#)
- 9 [RES 26-762](#) Authorizing a professional services contract with Primacy Strategy Group.
- Sponsors:** Noecker
- Attachments:** [CONTRACT 5737 - draft](#)
- 10 [RES 26-780](#) Accepting the donation of registration, travel, and lodging expenses from the Vera Institute for the Office of Neighborhood Safety Deputy Director Rachel Holzemer to attend the Applied Executive Session #4 (AES 4) from May 12-14, 2026.
- Sponsors:** Noecker
- 11 [RES 26-788](#) Accepting an Active Transportation grant from the Metropolitan Council for the West Side Safe Routes to School Project and authorizing execution of the grant agreement.
- Sponsors:** Noecker
- Attachments:** [SG-25M-AT-15 St. Paul W. Side SRTS Ped. Imp. GA\\_JC updated final.pdf](#)
- 12 [RES 26-803](#) Authorizing the City, on behalf of the Department of Parks and Recreation (Department), to accept a donation in the amount of \$1,000 from the Mechanic Arts High School M Club to support youth programming at Frogtown Community Center and West Minnehaha Recreation Center.
- Sponsors:** Bowie
- 13 [RES 26-814](#) Approving the use of a Project Labor Agreement for the McMurray Fields project.
- Sponsors:** Coleman
- 14 [RES 26-819](#) Authorizing the Fire Department to accept the donation of two power load stretchers valued at \$46,000 from the Saint Paul Fire Foundation.
- Sponsors:** Noecker
- 15 [RES 26-821](#) Authorizing the Fire Department to accept the donation of green roof maintenance services from Spark-Y valued at \$2,000.
- Sponsors:** Noecker
- 16 [RES 26-823](#) Authorizing the Department of Public Works to apply for \$50,000 from the

Minnesota Pollution Control Agency's Local Climate Action Implementation Grant Program, which has a match requirement, for energy efficiency upgrades at the Solid Waste & Recycling Facility.

**Sponsors:** Bowie

- 17 [RES 26-837](#) Finding that the Class "A" Valet, Inc. violated Saint Paul Legislative Code, Chapter 224, and imposing restitution in the amount of \$21,658.

**Sponsors:** Noecker

**Attachments:** [FINAL Class A Valet Notice of Violation](#)  
[FINAL Determination #25-08](#)

- 18 [RES 26-839](#) Authorizing issuance of and awarding the sale of two Taxable Grant Anticipation Notes for Lead Pipe Replacement in the City.

**Sponsors:** Noecker

**Attachments:** [Exhibit A StP Lead Pipe Note Resolution 2026\(51462949.3\)-2](#)  
[Exhibit B StP Lead Pipe Note Resolution 2026\(51462949.3\)](#)

- 19 [RES 26-649](#) Approving the Memorandum of Agreement for the 2026 Wage and Fringe Adjustment between the City of Saint Paul and the Operative Plasterers and Cement Masons International Association, Local No. 633.

**Sponsors:** Noecker

**Attachments:** [Cement Masons MOA 2026 Wage and Fringe Adjustment](#)

- 20 [RES 26-696](#) Approving the Memorandum of Agreement for the 2026 Wage and Fringe Adjustment between the City of Saint Paul and the United Association of Plumbers, Local 34.

**Sponsors:** Noecker

**Attachments:** [Plumbers MOA 2026 Wage & Fringe Adjustment](#)

- 21 [RES 26-759](#) Approving the Memorandum of Agreement for the 2026 Wage and Fringe adjustment between the City of Saint Paul and the North Central States Regional Council of Carpenters.

**Sponsors:** Noecker

**Attachments:** [Carpenters MOA 2026 Wage & Fringe Adjustment](#)

- 22 [RES 26-784](#) Approving the Memorandum of Agreement for the 2026 Wage and Fringe Adjustment between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10.

**Sponsors:** Noecker

**Attachments:** [Sheet Metal Workers 2026 MOA Wage and Fringe Adjustment](#)

#### FOR DISCUSSION

- 23 [RES 26-851](#) Recognizing the life of Tswv Mas Donald Yang for his contributions to Saint Paul and Proclaiming Sunday, May 31, 2026, as Tswv Mas Donald Yang Day in the City of Saint Paul.

**Sponsors:** Yang

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

**Final Adoption**

- 24**     [Ord 25-4](#)     Amending Title IV of the Administrative Code to add Chapter 92, titled Tree Preservation for City Sponsored Projects. (Laid over from February 26, 2025)
- Sponsors:**     Noecker, Yang, Jost and Kim
- Attachments:**     [Great River Greening letter of support](#)  
[Friends of the Mississippi River letter of support](#)  
[Ramsey Hill Assoc public comment](#)  
[Gary Todd public comment](#)  
[Jan 22 public comments](#)  
[Jan 31 - Feb 26 public comments](#)  
[2025.08.14 TPO PIG Overview - Final Version](#)  
[Amelie Gahagan public comment](#)  
[Payne Phalen Community Council letter](#)  
[Process map revised](#)  
[Ordinance Terms December 8 2025](#)  
[2025.11.24 TPO PIG Overview - UPDATED Final Version](#)  
[12.19.25 Council Presentation](#)

**PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 25**     [RES PH 26-81](#)     Amending the financing and spending plans in the Department of Public Works Capital Budget for the Wheelock Grotto Phase II Street Reconstruction Project.
- Sponsors:**     Kim
- Attachments:**     [FA RES PH 26-81.xlsx](#)
- 26**     [RES PH 26-82](#)     Accepting Local Road Improvement funding from the State of Minnesota and amending the financing and spending plans in the Department of Public Works Capital Budget to add this funding to Public Works pedestrian improvement projects.
- Sponsors:**     Noecker
- Attachments:**     [FA RES PH 26-82.xlsx](#)
- 27**     [RES PH 26-106](#)     Establishing the financing and spending plans in the Department of Parks and Recreation in the amount of \$100,000, to reflect funds received from the Minnesota Twins to support youth baseball and softball.

- Sponsors:** Noecker
- Attachments:** [MN Twins Grant FS \\$100K PH 26-106](#)
- 28**    [RES PH 26-107](#)    Amending the financing and spending plans in the Department of Public Works Capital Budget to transfer Municipal State Aid (MSA) funding into projects.
- Sponsors:** Noecker
- Attachments:** [Financial Analysis 26-107.xlsx](#)
- 29**    [RES PH 26-108](#)    Amending the financing and spending plans in the Department of Public Works Capital Budget for the 2026 Sidewalk Reconstruction Program.
- Sponsors:** Noecker
- Attachments:** [Financial Analysis 26-108.xlsx](#)
- 30**    [RES PH 26-117](#)    Authorizing the execution of an MOU, accepting a \$10,000 gift and in-kind travel support from the Cities for Financial Empowerment Fund and amending the spending and financing budget for the Cities for Financial Empowerment Grant.
- Sponsors:** Noecker
- Attachments:** [Cities for Financial Empowerment Budget Amendment](#)  
[RES PH 24-174](#)  
[CFE MOU](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 31**    [RLH RR 26-7](#)    Ordering the rehabilitation or razing and removal of the structures at 633 CAPITOL BOULEVARD within fifteen (15) days after the May 20, 2026, City Council Public Hearing.
- Sponsors:** Bowie
- Attachments:** [633 Capitol Blvd.OTA 2-9-26](#)  
[633 Capitol Blvd.PH Mailing Letter 3-13-26](#)  
[633 Capitol Blvd.Notice of Condemnation 7-24-19](#)  
[633 Capitol Blvd.Photo 11-10-25](#)  
[633 Capitol Blvd.Photos 2-5-26](#)  
[633 Capitol Blvd.SHPO Letter 3-20-26](#)  
[633 Capitol Blvd.List of WO in Legacy 4-13-26](#)  
[633 Capitol Blvd.Summary](#)  
[633 Capitol Blvd.State of MN Trust R-R Ltr.4-17-16](#)  
[633 Capitol Blvd.Police Calls Log 4-20-26](#)  
[633 Capitol Blvd.State of MN Trust R-R Ltr.5-1-26](#)

- 32**     [RLH TA 26-101](#)     Amending Council File RLH AR 25-59 to delete the assessment for Rubbish and Garbage Clean Up services during April 2 to 11, 2025 at 872 RONDO AVENUE. (File No. J2522R1, Assessment No. 258500)
- Sponsors:**     Bowie
- Attachments:**     [872 Rondo Ave.Minutes 4-21-26](#)
- 33**     [RLH VO 26-21](#)     Appeal of George Leske, Occupant, to a Fire Inspection Report (which includes vacate) at 1609 SAINT ANTHONY AVENUE, APARTMENT 5.
- Sponsors:**     Coleman
- Attachments:**     [1609 St. Anthony Ave. appeal.4-15-26](#)  
[1609 St. Anthony Ave. photos 11-25-25](#)  
[1609 St. Anthony Ave.Leske Ltr.4-24-26](#)  
[1609 St AnthonyAve.Correction Orders UPDATED 4-30-26](#)  
[1609 St Anthony Ave.photos 4-29-26](#)  
[1609 St. Anthony Ave.Leske Ltr.5-8-26](#)
- 34**     [RLH SAO 26-47](#)     Making finding on the appealed of Victor Thao to a nuisance abatement ordered for 685 VAN BUREN AVENUE in Council File RLH SAO 26-30. (May 19, 2026 Legislative Hearing)
- Sponsors:**     Bowie
- Attachments:**     [685 Van Buren Ave.Thao Letter 5-8-26](#)
- 35**     [RLH AR 26-27](#)     Ratifying the assessment for Demolition of Vacant, Nuisance and/or Hazardous Structure from the month of January 2026. (File No. J2604C, Assessment No. 262003)
- Sponsors:**     Noecker
- Attachments:**     [Notice Assessment Roll J2604C.262003](#)
- 36**     [RLH AR 26-28](#)     Ratifying the assessment for Securing and/or Emergency Boarding fees billed during July 2025 at 845 SEVENTH STREET EAST. (File No. J2603B3, Assessment No. 268112)
- Sponsors:**     Noecker
- Attachments:**     [Notice Assessment Roll J2603B3.268112](#)
- 37**     [RLH AR 26-29](#)     Ratifying the assessment for Securing and/or Emergency Boarding June 2025 at 712 SNELLING AVENUE NORTH. (File No. J2602B1, Assessment No. 268108)
- Sponsors:**     Noecker
- Attachments:**     [Notice Assessment Roll - J2602B1.268108](#)
- 38**     [RLH AR 26-30](#)     Ratifying the assessment for Securing and/or Emergency Boarding September 2025 at 1566 GROTTO STREET NORTH. (File No. J2605B1, Assessment No. 268113)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll J2605B1.268113](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us) or [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us). Live testimony will be taken in person in the Council Chambers.

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.