



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, May 6, 2020

3:30 PM

Council Chambers - 3rd Floor

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**All public hearings at 3:30 p.m.**

**Please see below for new meeting guidelines due to the COVID-19 health pandemic emergency.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 20-15](#)      Mayor's Emergency Executive Orders 20-6, 20-7, and 20-8.  
  
                 Sponsors: Brendmoen  
                 Attachments: [Executive Order 2020-6](#)  
   [Executive Order 2020-7](#)  
   [Executive Order 2020-8](#)
  
- 2      [AO 20-13](#)      Amending the 2020 spending budget in the Department of Public Works  
                                 General Fund Parking Meter Repair and Maintenance accounting unit.  
                 Attachments: [AO 20-13](#)

**CONSENT AGENDA**

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3      [RES 20-631](#)      Approving the City's cost of providing Replacement of Sanitary Sewer Line on Private Properties during January to March 2020, and setting date of City Council public hearing for June 3, 2020 to consider and levy the assessments against individual properties. (File No. SWRP2003, Assessment No. 203002)
- Sponsors:* Brendmoen  
*Attachments:* [Report of Completion SWRP2003](#)  
[Assessment Roll SWRP2003](#)
- 4      [RES 20-632](#)      Approving the City's cost of providing Replacement of Lead Water Service Line on Private Properties during January to March 2020, and setting date of City Council public hearing for June 3, 2020 to consider and levy the assessments against individual properties. (File No. 2003LDSRP, Assessment No. 204002)
- Sponsors:* Brendmoen  
*Attachments:* [Report of Completion 2003LDSRP](#)  
[Assessment Roll 2003LDSRP](#)
- 5      [RES 20-633](#)      Approving the City's cost of providing Replacement of Lead Water Service Line on Private Properties during January to June 2019, and setting date of City Council public hearing for June 3, 2020 to consider and levy the assessments against individual properties. (File No. 2004LDSRP, Assessment No. 204003)
- Sponsors:* Brendmoen  
*Attachments:* [Report of Completion 2004LDSRP](#)  
[Assessment Roll 2004LDSRP](#)
- 6      [RES 20-634](#)      Approving the City's cost of providing Collection of Vacant Building Registration Fees billed during September 12 to January 16, 2020, and setting date of Legislative Hearing for June 2, 2020 and City Council public hearing for July 15, 2020 to consider and levy the assessments against individual properties. (File No. VB2010, Assessment No. 208811)
- Sponsors:* Brendmoen  
*Attachments:* [Report of Completion VB2010](#)  
[Assessment Roll VB2010](#)

- 7      [RES 20-636](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during February 2020, and setting date of Legislative Hearing for June 2, 2020 and City Council public hearing for July 15, 2020 to consider and levy the assessments against individual properties. (File No. J2010B, Assessment No. 208109) (Amend Council Public Hearing date to February 10, 2021)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2010B](#)  
[Assessment Roll J2010B](#)
- 8      [RES 20-637](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy Fees billed during December 18 to January 6, 2020, and setting date of Legislative Hearing for June 2, 2020 and City Council public hearing for July 15, 2020 to consider and levy the assessments against individual properties. (File No. CRT2010, Assessment No. 208209)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion CRT2010](#)  
[Assessment Roll CRT2010](#)
- 9      [RES 20-638](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during December 23 to January 17, 2020, and setting date of Legislative Hearing for June 2, 2020 and City Council public hearing for July 15, 2020 to consider and levy the assessments against individual properties. (File No. J2010E, Assessment No. 208315)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2010E](#)  
[Assessment Roll J2010E](#)
- 10     [RES 20-639](#)      Approving the City's cost of providing Towing of Abandoned Vehicle services during October 2019 at 814 Manomin Avenue, and setting date of Legislative Hearing for June 2, 2020 and City Council public hearing for July 15, 2020 to consider and levy the assessments. (File No. J2004V, Assessment No. 208004) (Amend Council Public Hearing date to February 10, 2021)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2004V](#)  
[Assessment Roll J2004V](#)

- 11      [RES 20-697](#)      Accepting a public sidewalk and public utility easement from the Friends of Highland Ball in conjunction with planned future street construction at the former Ford plant redevelopment site.
- Sponsors:** Tolbert
- Attachments:** [Exhibit A to Resolution - Easement Document](#)  
[Exhibit A to Easement Document - Easement Area Depiction and Description](#)  
[Exhibit B to Easement Document - Sheet Plans](#)
- 12      [RES 20-702](#)      Preliminary Order setting the date of City Council public hearing for June 17, 2020 to consider approval of the Ford Site improvements. (Project No. 19246, Assessment No. 205203)
- Sponsors:** Tolbert
- Attachments:** [Feasibility Report](#)  
[Assessment Roll](#)
- 13      [RES 20-627](#)      Approving the Memorandum of Agreement for the December 7, 2019 Wage Correction and 2020 Wage and Fringe Adjustment for the United Association Pipefitters Local No. 455. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [Pipefitters MOA December 2019 Correction and 2020 Wage Fringe Adjustment](#)
- 14      [RES 20-701](#)      Approving the Memorandum of Agreement between the City of Saint Paul and the International Association of Fire Fighters Local 21 with respect to the Fire Supervisory Association Collective Bargaining Agreement to address out-of-title and overtime scheduling of Fire District Chiefs in the event of a third district. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [2020 Fire MOA FSA Fire District Chief 3rd District OOT OT Scheduling](#)
- 15      [RES 20-685](#)      Establishing the rate of pay for the new classification of Aquatics and Special Services Program Supervisor in EG 09, SPSO. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [Financial Analysis- Aquatics and Special Services Program Supervisor](#)
- 16      [RES 20-623](#)      Accepting the gift of \$385 for travel expenses from National League of Cities for Mary Henke-Haney to attend the Cities Connecting Children to Nature Systems Change Roundtable in Washington, DC on March 11, 2020.
- Sponsors:** Brendmoen

- 17      [RES 20-635](#)      Authorizing the City to enter into a Cooperative Agreement with the City of Roseville and the City of Maplewood to execute the Rice Larpenteur Vision Plan.  
*Sponsors:* Brendmoen  
*Attachments:* [Rice-Larpenteur Vision Plan](#)
- 18      [RES 20-673](#)      Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for Tax Base Revitalization Account fund for the Hazel Assisted Living Project at 1105 and 1109 Hazel Street North and the Fairview/University Apartments Project at 1845 University Avenue West.  
*Sponsors:* Brendmoen, Yang and Jalali
- 19      [RES 20-674](#)      Authorizing the Department of Planning and Economic Development to apply for the Metropolitan Council's Livable Communities Demonstration Account Pre-Development fund for YWCA St. Paul Redevelopment (375 Selby Avenue).  
*Sponsors:* Brendmoen and Thao
- 20      [RES 20-675](#)      Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council's Livable Communities Demonstration Account - Transit-Oriented Development Pre-Development Fund for Keystone Community Services.  
*Sponsors:* Brendmoen and Thao
- 21      [RES 20-647](#)      Authorizing the City to enter into a Joint Powers Agreement with the City of Lauderdale for the 2020 Como Saint Paul Streets Project.  
*Sponsors:* Jalali  
*Attachments:* [Lauderdale JPA 4-8-20](#)
- 22      [RES 20-672](#)      Establishing the Ford Site Green Infrastructure Stormwater Management District and establishing connection and ongoing operation and maintenance charges for property and uses to be served by the district's stormwater infrastructure.  
*Sponsors:* Tolbert
- 23      [RES 20-669](#)      Approving adverse action against the Taxicab Driver application submitted by Steven Joseph Asmussen (License ID #20040004155).  
*Sponsors:* Brendmoen  
*Attachments:* [\[http://Q0EA8VZ10DAVNY\]\[v\]\[Notice of intent to deny licen\] \(2\)](#)
- 24      [RES 20-670](#)      Approving adverse action against the Taxicab Driver application submitted by Travell Jamal Lofton (License ID #20190003791).  
*Sponsors:* Brendmoen  
*Attachments:* [\[http://Q0TI7CWS0DK1D1\]\[v\]\[Notice of intent to Deny licen\] \(1\)](#)

- 25      [RES 20-671](#)      Approving adverse action against the Taxicab Driver application submitted by Terrell Butler (License ID #20150001137).

**Sponsors:** Brendmoen

**Attachments:** [\[http\]\[PM6WSG180DD6DS\]\[v\]\[Notice of intent to deny, Terr\] \(2\)](#)

**FOR DISCUSSION**

- 26     [SR 20-41](#)     Staff report from the Administration.  
  
          *Sponsors:* Brendmoen
- 27     [RES 20-713](#)   Honoring Carol Robertson on her 105th birthday and thanking her for decades of service to the community and the City of Saint Paul.  
  
          *Sponsors:* Noecker
- 28     [RES 20-712](#)   Reaffirming Saint Paul as a welcoming city, expressing solidarity with Saint Paul's South Asian community regardless of religion and caste by rejecting the Bharatiya Janata Party's Islamophobic ideology, and opposing India's National Registry of Citizens and Citizenship Amendment Act.  
  
          *Sponsors:* Prince, Thao and Yang  
          *Attachments:* [Comment rec'd by Council](#)

**EMERGENCY ORDINANCE**

Emergency ordinances require one reading and are effective upon publication.

- 29     [Ord 20-18](#)     Emergency Ordinance extending license renewal fees required under Legislative Code 310.18 and due before August 1, 2020 for 90 days, waiving late fees required under Legislative Code 310.09 and on a one-time basis, and reducing license fees by 25% for businesses listed in the Mayor's Emergency Order 2020-8.  
  
          *Sponsors:* Brendmoen

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Final Adoption**

- 30     [Ord 20-16](#)     Creating Sections 280.11 and 280.12 of the Legislative Code to make the sale or purchase of a catalytic converter that is not attached to a vehicle, by a person or business that is not properly licensed, a misdemeanor level offense.  
  
          *Sponsors:* Brendmoen, Prince, Noecker, Thao and Yang  
          *Attachments:* [Public comment re Catalytic Converter Ordinance](#)  
                          [Online comment re Ord 20-16](#)

**First Reading**

- 31      [Ord 20-19](#)      Amending Chapter 310 of the Legislative Code to provide relief to certain license types in the form of a one-time reduction of certain license fees and a one-time extension of the due date for license fees.

***Sponsors:*** Brendmoen

#### LEGISLATIVE HEARING ITEMS

- 32      [RLH VBR](#)  
[20-26](#)      Appeal of Nengshy Vang, Nengshy Plaza, to a Vacant Building Registration Renewal Notice at 1098 BRADLEY STREET.

***Sponsors:*** Brendmoen

***Attachments:*** [1098 Bradley St.appeal.4-8-20](#)

[1098 Bradley St.Code Compliance Report.1-9-19.pdf](#)

[1098 Bradley St.Fire C of O including Condemnation Ltr.3-30-18.pdf](#)

[1098 Bradley St.Vang Ltr.4-17-20](#)

- 33      [RLH FCO](#)  
[20-26](#)      Appeal of Taylor Swartwood to a Fire Certificate of Occupancy Correction Notice at 856 EUCLID STREET.

***Sponsors:*** Prince

***Attachments:*** [856 Euclid St.appeal.4-1-20.pdf](#)

[856 Eudlic St.photos.4-14-20](#)

[856 Euclid St.Swartwood Ltr.4-17-20](#)

[856 Euclid St.Swartwood Revised Ltr.4-17-20](#)

[856 Euclid St.chain emails.4-14-20.pdf](#)

- 34      [RLH TA](#)  
[20-252](#)      Amending Council File RLH AR 19-141 to delete the assessment for Boarding and/or Securing services during July 2019 at 289 FIFTH STREET EAST, Unit 105. (File No. J2003B, Assessment No. 208102)

***Sponsors:*** Noecker

***Attachments:*** [289 5th St E.packet.pdf](#)

[289 5th St E.Minutes.pdf](#)

- 35      [RLH VO](#)  
[20-14](#)      Appeal of Kristina Lepley to a Fire Certificate of Occupancy Revocation and Order to Vacate at 2245 HILLSDALE AVENUE and 2247 HILLSDALE AVENUE.

***Sponsors:*** Prince

***Attachments:*** [2245-2247 Hillsdale Ave.appeal.04-10-20](#)

[2245-2247 Hillsdale Ave.Photos.3-12-20.pdf](#)

[2245-2247 Hillsdale Ave.chain email.4-13-20.pdf](#)

[2245-2247 Hillside Ave.Lepley Ltr.4-17-20](#)

[2245 2247 Hillside Ave.Stove cord timeline.4-21-20](#)



- 36 [RLH TA](#)  
[20-268](#) Amending the previously ratified assessment to reduce the assessment for Collection of Vacant Building Registration Fees billed during August 14 to November 20, 2018 at 721 JACKSON STREET. (File No. VB1907, Assessment No. 198806)

**Sponsors:** Thao

**Attachments:** [721 Jackson St.Panzer-Vang email.4-14-20.pdf](#)

#### PUBLIC HEARINGS

- 37 [RES PH](#)  
[20-112](#) Amending the financing and spending plans in the Department of Emergency Management for the 2019 Urban Area Security Initiative Grant.

**Sponsors:** Brendmoen

**Attachments:** [2019 UASI Grant Financial Analysis.pdf](#)

[2019 UASI Agreement.pdf](#)

- 38 [RES PH](#)  
[20-111](#) Approving and authorizing acceptance of a Redevelopment Grant Program funding from the Department of Employment and Economic Development and amending the 2020 Budget.

**Sponsors:** Thao and Brendmoen

**Attachments:** [Financial Analysis](#)

- 39 [RES PH](#)  
[20-115](#) Authorizing the Police Department to amend the 2020 Special Fund Budget for the U.S. Department of Justice, 2019 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative grant.

**Sponsors:** Brendmoen

**Attachments:** [US DOJ CGIC Grant Budget](#)

[2019 Crime Gun Intelligence Center Grant \(CGIC\) Financial Analysis](#)

- 40 [RES PH](#)  
[20-104](#) Amending the City's Operating Budget to reflect the final details resulting from the issuance of the Sewer Revenue and Refunding Bonds, Series 2020D.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 20-104 Financial Analysis Sewer 2020D Revised](#)

- 41 [RES PH](#)  
[20-78](#) Ratifying the assessment for installation of a fire protection system, as requested by 344 S.A., LLC, for 344 Summit Avenue. (File No. FP2017-02, Assessment No. 177101)

**Sponsors:** Noecker

**Attachments:** [Assessment Roll](#)

- 42      [RES PH  
20-120](#)      Approving the Interim Use Permit for the reuse of large structures for temporary emergency housing at Boys Totem Town, 398 Totem Road.

**Sponsors:** Prince

**Attachments:** [Interim Use Permit Application](#)

[Interim Use Permit Application Supporting Information](#)

[Application email](#)

[Boys Totem Town Site Plans](#)

[Staff Report](#)

[Aerial map](#)

[Land use map](#)

[Zoning map](#)

[Comment recd by Council](#)

- 43      [RES PH  
20-74](#)      Approving the Final Plat for Mississippi River Vista at 104 Mississippi River Boulevard.

**Sponsors:** Jalali

**Attachments:** [Staff Report and Attachments](#)

[Preliminary Plat](#)

[Final Plat](#)

[Access Agmt and Declaration of Restrictive Covenant](#)

[Map T1 Missing Sidewalks](#)

[Figure W-L Water Table Information](#)

[Pirozollo letter](#)

[Laird letter](#)

[Biehn letter](#)

[Streeter Custom Builder letter](#)

[Graziano email](#)

[Rich email](#)

[Applicant Response Letter](#)

[Schanfield email](#)

- 44      [RES PH  
20-118](#)      Approving installation of interim Capital City Bikeway facilities on 10th Street between Dorothy Day Place and Jackson Street, and 9th Street between Jackson Street and Broadway Street.
- Sponsors:** Noecker
- Attachments:** [9th-10th Street Corridor\\_SOER\\_Final](#)  
[CCB Open House #3 - Exhibits p2 9th-10th](#)  
[Transportation Committee recommendation - CCB Interim Design 9th-10th](#)  
[Rossmor Letter re Capital City Bikeway](#)  
[Comment rec'd by Council](#)
- 45      [Ord 20-17](#)      Amending sections of the Legislative Code pertaining to the Ford Districts (Leg. Code §§ 66.900 Ford Districts and 64.500 sign regulations by zoning district), and amending the City's Zoning Map (Leg. Code § 60.303) to adjust Ford zoning district boundaries to follow realigned streets.
- Sponsors:** Tolbert
- Attachments:** [1-PC Signed Resolution](#)  
[2-PC Action Minutes 4-3-20](#)  
[3-ZC packet-staff report, application, supporting materials](#)  
[4- PC Summary Attachment](#)  
[5-Post Planning Commission-MP Amendments 4-3-2020](#)  
[6-Zoning Committee Minutes 3-12-20](#)  
[7-Public Comment](#)  
[Tolbert Amendment - Ford Zoning Ordinance Amendments 4-22-20](#)  
[Ryan Companies public comments - Ford Master Plan Amendments](#)
- 46      [RES PH  
20-105](#)      Amending the Ford Site Zoning and Public Realm Master Plan for use with the Ford zoning districts for the Ford site redevelopment area.
- Sponsors:** Tolbert
- Attachments:** [1-PC Signed Resolution](#)  
[2-PC Action Minutes 4-3-20](#)  
[3-ZC packet-staff report, application, supporting materials](#)  
[4- PC Summary Attachment](#)  
[5-Post Planning Commission-MP Amendments 4-3-2020](#)  
[6-Zoning Committee Minutes 3-12-20](#)  
[7-Public Comment](#)  
[Ryan Companies public comments - Ford Master Plan Amendments](#)  
[Tolbert Amendment](#)

**ADJOURNMENT**

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. All City Council public hearings will be held at 3:30 p.m. and there will be no separate 5:30 p.m. public hearings. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.