



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, October 25, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 23-99](#) Amending the 2023 Neighborhood STAR budget to reallocate funds in the amount of \$658,071.26.
Attachments: [Financial Analysis](#)
- 2 [AO 23-100](#) Amending the 2023 Neighborhood STAR budget to reallocate funds in the amount of \$53,156.55.
Attachments: [YR STAR Financial Analyis 2023 Closeouts 9.26.23\(1\)](#)
- 3 [AO 23-102](#) Amending the 2023 Neighborhood STAR budget to reallocate funds for three (3) projects in the amount of \$131,500.
Attachments: [YR STAR Financial Analysis 9.26.23](#)
- 4 [AO 23-103](#) Amending the 2023 Saint Paul Regional Water Services spending budget to record the cost-neutral change in spending for the cost of issuance, principal and interest due on PFA note DW08.
Attachments: [Financial Analysis](#)
- 5 [AO 23-104](#) Amending the 2023 Neighborhood STAR budget to reallocate funds for one (1) project in the amount of \$15,000.
Attachments: [AO 23-104 YR STAR Financial Analysis 10.12.23](#)
- 6 [AO 23-105](#) Amending the Police Department budget to reallocate its 2023 Special Fund budget to reflect expenditures more accurately.
Attachments: [AO 23-105 \\$3,487 2021 Homeland Security Bomb Grant Financial Analysis](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 7 [RES 23-1476](#) Approving the City's cost of providing Property Clean Up services during August 8 to 11, 2023, and setting date of Legislative Hearing for November 21, 2023 and City Council public hearing for February 7, 2024 to consider and levy the assessments against individual properties. (File No. J2406A, Assessment No. 248505)

Sponsors: Brendmoen

Attachments: [Report of Completion J2406A.248505](#)
[Assessment Roll J2406A.248505](#)

- 8 [RES 23-1477](#) Approving the City's cost of providing Property Clean Up services during August 14 to 22, 2023, and setting date of Legislative Hearing for November 21, 2023 and City Council public hearing for February 7, 2024 to consider and levy the assessments against individual properties. (File No. J2407A, Assessment No. 248506)

Sponsors: Brendmoen

Attachments: [Report of Completion J2407A.248506](#)
[Assessment Roll J2407A.248506](#)

- 9 [RES 23-1478](#) Approving the City's cost of providing Equipment and Labor for Clean Up services during July to August, 2023, and setting date of Legislative Hearing for November 21, 2023 and City Council public hearing for February 7, 2024 to consider and levy the assessments against individual properties. (File No. J2408A, Assessment No. 248507)

Sponsors: Brendmoen

Attachments: [Report of Completion J2408A.248507](#)
[Assessment Roll J2408A.248507](#)

- 10 [RES 23-1479](#) Approving the City's cost of providing Miscellaneous Abatement services during July to August, 2023, and setting date of Legislative Hearing for November 21, 2023 and City Council public hearing for February 7, 2024 to consider and levy the assessments against individual properties. (File No. J2409A, Assessment No. 248508)

Sponsors: Brendmoen

Attachments: [Report of Completion J2409A.248508](#)
[Assessment Roll J2409A.248508](#)

- 11 [RES 23-1612](#) Authorizing the Police Department to enter into an agreement with People Incorporated to provide services with funding from a Miscellaneous Funding 2022 Byrne Justice Assistance Grant from the Minnesota Department of Public Safety.

- Sponsors:** Brendmoen
- Attachments:** [PSA complete packet SPPD and People Inc -DPS JAG signed by People Inc 10](#)
- 12** [RES 23-1617](#) Approving the issuance by the City of Coon Rapids of conduit Multifamily Housing Revenue Bonds on behalf of Mississippi View Housing Partners, LP using, in part, recycled bonding authority from the Fairview & University Project, Fairview Avenue & University Avenue (District 11, Ward 4).
- Sponsors:** Jalali
- 13** [RES 23-1598](#) Establishing an additional Step 7 for the existing classification of Street Services Worker in Grade 012 of EG 71, Tri-Council Laborers.
- Sponsors:** Brendmoen
- 14** [RES 23-1599](#) Establishing the rate of pay for Chemical Feed Specialist II and Senior Water Operator in Grade 12U, of EG 12, Operating Engineers Salary Schedule.
- Sponsors:** Brendmoen
- Attachments:** [Senior Water Operator and Chemical Feed Specialist II-Financial Analysis](#)
- 15** [RES 23-1600](#) Approving the 2023 Memorandums or Agreement between the City and Manual & Maintenance Supervisors Association and Tri-Council (LIUNA Laborers, Local 363; General Drivers, Local 120; Operating Engineers, Local 49) for the purpose of establishing a process for determining compensation for the supervising of and potholing and skim paving work performed on a weekend shift.
- Sponsors:** Brendmoen
- Attachments:** [MOA MMSA Potholing Skim Paving Weekend Shift](#)
[MOA Tri-Council Potholing Skim Paving Weekend Shift](#)
- 16** [RES 23-1601](#) Establishing the rate of pay for Maintenance Worker III in Grade 11U, of EG 12, Operating Engineers Salary Schedule.
- Sponsors:** Brendmoen
- Attachments:** [Maintenance Worker III-Financial Analysis](#)
- 17** [RES 23-1649](#) Authorizing the City to enter into Privately Owned Public Space Parkland Agreements with Snelling-Midway Redevelopment, LLC.
- Sponsors:** Balenger
- Attachments:** [Draft Parkland Agreement-Playground](#)
[Draft Parkland Agreement-Sculpture Garden](#)
[Midway Chamber of Commerce Letter](#)
[Union Park District Council Letter](#)
[Sanneh Foundation Letter of Support POPS 10-23-2023](#)

FOR DISCUSSION

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 18 [Ord 23-47](#) Amending Section 220.05 of the Legislative Code to set rates for base level garbage service to be effective January 1, 2024.
- Sponsors:** Brendmoen
- 19 [Ord 23-49](#) Granting the application of 2285 Hampden LLC to rezone property at 2285 Hampden Avenue from I1 light industrial to IT transitional industrial and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:** Jalali
- Attachments:** [Planning Commission Resolution 23-28](#)
 [23-075-366 - 2285 Hampden rezoning minutes](#)
 [23-075-366 - 2285 Hampden Zoning Committee Summary](#)
 [23-075-366 - 2285 Hampden Testimony](#)
 [23-075-366 - 2285 Hampden Staff Report](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 20 [Ord 23-51](#) Granting the application of Pillai Builders LLC to rezone property at 597-605 Front Avenue from B3 general business to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map.
- Sponsors:** Brendmoen
- Attachments:** [23-077-798 597-605 Front Rezoning PC resolution](#)
 [23-077-798 597-605 Front Rezoning Minutes](#)
 [23-077-798 597-605 Front Ext. Letter](#)
 [Zoning Committee Packet](#)
 [District Council Letter 597-605 Front Avenue Rezone Letter](#)
- 21 [RES PH](#) Authorizing the Department of Parks and Recreation to accept State
 [23-296](#) General Obligation Bond Funds, in the amount of \$8,000,000, enter into a
 grant agreement, and amend the financing and spending plan for the
 Mississippi River Learning Center.
- Sponsors:** Tolbert
- Attachments:** [RLC FS \\$8M State Bonding Grant](#)

- 22** [RES PH
23-307](#) Accepting an Arts and Cultural Heritage Fund grant administered through the Minnesota Department of Administration, establishing a financing and spending plan in the Department of Parks and Recreation in the amount of \$432,000 for the construction of the Hmong Plaza in Phalen Regional Park, and entering into a required grant agreement (which includes an indemnification clause).
- Sponsors:** Yang
- Attachments:** [Hmong Plaza-Phalen China Garden Ph II Grant FS MN Dept of Admin \\$432K](#)
- 23** [RES PH
23-311](#) Establishing the financing and spending plan in the Department of Parks and Recreation in the amount of \$500,000 for funds contributed from the Port Authority for the Hillcrest Heights project.
- Sponsors:** Yang
- Attachments:** [Hillcrest Heights Port Authority Bud FS \\$500K](#)
- 24** [RES PH
23-319](#) Amending the City's Operating Budget to reflect the final sale details resulting from the issuance of the Sewer Revenue Bonds, Series 2023E.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 23-319 Financial Analysis Sewer](#)
- 25** [RES PH
23-320](#) Approving the petition of Curt Trisko, on behalf of York Avenue Land Development LLC, to vacate an unimproved alley opened behind 1500 York Avenue.
- Sponsors:** Yang
- Attachments:** [Exhibit A- Description and depiction RE 09-2023](#)
[Aerial view for RE 09-2022](#)
- 26** [RES PH
23-322](#) Amending the 2023 Saint Paul Regional Water Services adopted budget in the amount of \$1,000,000 to record the increase in spending and financing for chemical, electricity, sludge handling, and plumbing supplies.
- Sponsors:** Yang
- Attachments:** [Financial Analysis](#)
- 27** [RES PH
23-331](#) Approving the Capital Improvement Plan submitted by the Saints identifying Capital Improvements to be performed at the Ballpark as part of the Saints' Triple-A affiliation with the Minnesota Twins, authorizing the use of Capital Expenditure Funds in an amount not to exceed \$151,000, and amending the spending and financing budget in the Lowertown Ballpark Fund.
- Sponsors:** Brendmoen
- Attachments:** [Financial Analysis RES PH 23-331](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 28** [RLH TA 23-358](#) Amending Council File No. RLH AR 23-65 to delete the assessment for Graffiti Removal services during January 27 to March 28, 2023 at 1112 ARCADE STREET. (File No. J2306P, Assessment No. 238405)
- Sponsors:** Yang
- Attachments:** [1112 Arcade St.Graffiti Abatement Order 1-24-23.pdf](#)
 [1112 Arcade St.Graffiti Waiver 8-7-23.pdf](#)
- 29** [RLH RR 23-54](#) Making finding on the appealed substantial abatement ordered for 1618 HAMLIN AVENUE NORTH in Council File RLH RR 23-2.
- Sponsors:** Brendmoen
- Attachments:** [1618 Hamline Ave N.Photo from Steinmaus 8-25-23.pdf](#)
 [1618 Hamline Ave N.Making Finding PH Letter 9-22-23.doc](#)
 [1618 Hamline Ave N.Cert of Code Compliance 10-2-23.pdf](#)
- 30** [RLH RR 23-53](#) Making finding on the appealed substantial abatement ordered for 771 IOWA AVENUE WEST in Council File RLH RR 22-56.
- Sponsors:** Brendmoen
- Attachments:** [771 Iowa Ave W.Code Compliance Certificate 6-9-23.pdf](#)
 [771 Iowa Ave W.Making Finding PH Steinmaus Ltr.9-22-23.doc](#)
- 31** [RLH SAO 23-37](#) Appeal of Richard Heller to a Summary Abatement Order at 1223 MARION STREET.
- Sponsors:** Brendmoen
- Attachments:** [1223 Marion St.appeal.9-13-23.pdf](#)
 [1223 Marion St.photos 9-5-23.pdf](#)
 [1223 Marion St.Photos 9-25-23.pdf](#)
 [1223 Marion St.Heller Ltr.10-5-23](#)
 [1223 Marion St.Photos 9-26-23.pdf](#)
 [1223 Marion St.Photos 10-16-23.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.