

## Utility Easement Release

The Board of Water Commissioners of the City of Saint Paul, a municipal corporation under the laws of the State of Minnesota (the "Board") hereby releases all of its rights, title and interest in and to the property legally described on Exhibit A hereto, arising under and/or referenced in Document Number 614289, as recorded and filed August 26, 1975 by the Ramsey County Recorder and Registrar of Titles.

IN WITNESS WHEREOF, the Board of Water Commissioners of the City of Saint Paul has caused this instrument to be executed this \_\_\_\_ day of July, 2024, by its duly authorized officials.

Approved:

BOARD OF WATER COMMISSIONERS  
OF THE CITY OF SAINT PAUL

\_\_\_\_\_  
Racquel Vaske, General Manager  
Saint Paul Regional Water Services

By \_\_\_\_\_  
Mara Humphrey, President

Approved as to Form:

By \_\_\_\_\_  
Mollie Gagnelius, Secretary

\_\_\_\_\_  
Assistant City Attorney

By \_\_\_\_\_  
John McCarthy, Director  
Office of Financial Services

STATE OF MINNESOTA        )  
                                          ) ss.  
COUNTY OF RAMSEY        )

On this \_\_\_\_ day of \_\_\_\_\_, before me personally appeared **Mara Humphrey**, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed this instrument as the President of the Board of Water Commissioners of the City of Saint Paul, on behalf of such Board.

Given under my hand and official seal this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Notary Public

STATE OF MINNESOTA        )  
                                          ) ss.  
COUNTY OF RAMSEY        )

On this \_\_\_\_ day of \_\_\_\_\_, before me personally appeared **Mollie Gagnelius**, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed this instrument as the Secretary of the Board of Water Commissioners of the City of Saint Paul, on behalf of such Board.

Given under my hand and official seal this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Notary Public

STATE OF MINNESOTA        )  
                                          ) ss.  
COUNTY OF RAMSEY        )

On this \_\_\_\_ day of \_\_\_\_\_, before me personally appeared **John McCarthy**, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed this instrument as the Director of the Office of Financial Services of the City of Saint Paul, on behalf of such city.

Given under my hand and official seal this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Notary Public

**Document Prepared By:**  
Saint Paul Regional Water Services  
1900 Rice Street  
Saint Paul, MN 55113  
Attention: Dennis Rosemark, Engineering Supervisor

**EXHIBIT A**

**Legal Description of Affected Property**

The North one-half of that portion of Conway Street lying between the East property line of White Bear Avenue and a line parallel to and 201.21 feet East of the East property line of White Bear Avenue.