

## Class "N" License Application

## LICENSES ARE NOT TRANSFERRABLE

Saint Paul, Minnesota 55101 SAINT PAUL SAFETY & INSPECTIONS

Phone: 651-266-8989 Web: www.stpaul.gov/dsi

Payment must be received with each application. This application is subject to review by the public.

This application requires District Council notification prior to submission

Types of Licens	Fee(s):	e(s):							
1. Par	king ramp license				396.00				
2.				· .					
<b>3.</b>									
4.									
5									
6									
7.	,								
				Total:	\$ 396.00				
Business Informa	tion								
Business Addre	ess: 1289 Grand Avenue		St. Paul	MN					
	me: East River Developme				e Zip				
Company Ty	: Corporation Partnership Sole Proprietorship								
Date of Incorporati	tion: 08/24/2011 Date of Anticipated Opening: 02/06/2014								
Mailing Addre	ess: c/o At Home Apts 1289	Grand Ave	St.Paul	MN					
	(651) 225-8227		City <b>Email Addre</b>		7in				
Applicant Infor	mation								
	lame: Alan	J		Spaulding					
Tir	rie: Chief Manager	Middle	Date of Birth	last					
Drivers Licen	se:								
Home Addre	55:								
Cell Phone									
Cell Prione	π.								

Supplemental Require	d Information					
Are you going to operate If <u>no,</u> who will operate it	e this business personally? t?	Yes:	No:			
Operator Name:	At Home Apartments, L	.L.(				
Home Address						
Date of Birth:						
Are you going to have a	manager or assistant in this l	business? Ye	s: 📵)	No: (		
_	me as the operator, please co		ng information:			
Manager Name:	At Home Apartments, L.I	(				
Home Address						
Date of Birth:						
Please list all other	officers of the corporatio	n (Attach anoth	er sheet if ap	plicable.)		
				,		
Officer Name:	First	Middle	- t n/2 x x x -	Last		
Title:		Email:				
Home Address:	Street				Ci-i-	71
			-		State	Zip
Date of Birth:	Phone	2 #:	And and an article and a state of the state			
Officer Name:	First					
Tiele	First			Last		
				····		
Home Address:	Street	Cit	у		State	Zip
Date of Birth:	Phone	e #;	Mark 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
Officer Name:	First	Middle		Last		-
Title:		*				
Home Address:	Street	Cit	У		State	Zip
Date of Birth:	Phone	2 #:				
I hereby state that I have ans	ISWERS GIVEN OR MATERIAL swered all of the preceding question	ns and that the informat d a completed District	tion contained here	in is true and c	orrect to the best	of
repres		ate.	·	<b>3</b> 2	ulalas.	· ·
Applicat		Title	Manager	<del>*</del> <del>D</del>	1/8/24 ate	
- F						