



CITY OF SAINT PAUL

375 Jackson Street, Suite 220
Saint Paul, Minnesota 55101-1024

Telephone: 651-266-8989
Facsimile: 651-266-9124
Web: www.stpaul.gov/dsi

Dear Resident and/or Neighborhood Organization:

The Department of Safety and Inspections (DSI) has received an application for a license for a business in your area. You are being notified because this request requires neighborhood notification.

Details regarding this matter are given on the reverse side of this letter. You will have 30 days from the date this notice was mailed to express any objections. The response deadline is given on the reverse side of this document. If you have any objections to the application as described on the reverse side, **please send your objection(s) (with your telephone number) in writing to:**

Legislative Hearing Officer
310 City Hall
15 West Kellogg Blvd.
Saint Paul, MN 55102

Or email to: LH-Licensing@ci.stpaul.mn.us

If objections are received, a hearing will be scheduled before a legislative hearing officer. If you have sent in an objection, you will receive notice of the time, place and date of the scheduled hearing. At that hearing, the Legislative Hearing Officer will take testimony from all interested persons. At the end of this hearing, the Legislative Hearing Officer will make a recommendation to the City Council as to whether the license request should be approved or be referred to an administrative law judge for further review. The City Council will have the final authority to grant or deny the license.

If you have any questions regarding this matter, please contact Kris Schweinler, DSI Inspector III, at 651-266-8989, or me at 651-266-9106.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Fischbach", is written over the printed name.

Jeff Fischbach
DSI Inspector III

LICENSE APPLICATION NOTIFICATION

License Number: 20130001742

Application for: **Add a Rental Hall license to permit the rental of the facility in an area of approximately 4,900 square feet in size to outside organizations for events, and modify license conditions to permit the licensee to conduct sporting type events open to the public** under an existing Health/Sport Club license

License at: 655 Fairview Ave N Suite #190

Licensee: Element Boxing & Fitness LLC, doing business as Element Boxing & Fitness
Dalton Outlaw, owner, 651-757-6731

Recommended License Conditions:

1. Licensee acknowledges that the establishment is issued a Rental Hall license (in addition to the Health/Sport Club license) as defined under Chapter 405 of the City of Saint Paul Legislative Code. There shall be no events/activities at this facility which constitute a "public dance hall" type event as defined under Chapter 405 of the City of Saint Paul Legislative Code unless prior written approval is first obtain from the Department of Safety and Inspections (DSI).
2. Licensee acknowledges the Health/Sport Club licensed premises to be the yellow-striped highlighted area as shown on the plan on file with the Department of Safety and Inspections (DSI) Licensing Division dated 05/10/2019, which includes the restrooms/locker-rooms/showers, and mop-room supporting this use.
3. At least one employee or manager, trained and qualified in first aid and CPR according to standards established by rule by the Department of Safety and Inspections shall be on duty at all times that the licensed premises are in operation or open to members of the public. Such standards shall be in conformity with standards and guidelines established by the American Red Cross with respect to water safety instructors or by the American Heart Association for similar purposes.
4. Boxing or other combative sport type events open to the public (regardless of whether or not a fee is charged for entry) may only be conducted in a space that has received prior written authorization by the City Building Official for occupancy as such use under the Certificate of Occupancy (CofO). Licensee agrees to take appropriate actions to ensure compliance with any occupancy limits and entrance/exiting requirements.
5. Licensee acknowledges that boxing and other combative sport type events which are open to the public where non-members of the Health/Sport Club attend and/or participate in are permitted as an accessory use under the Health/Sport Club license, agrees that the frequency of such events will occur on a limited basis (as described in the plans submitted to DSI and dated 09/23/2019), that such events will be restricted to amateur participants only, and must include as active participants in any event valid registered members of the Licensed Health/Sport Club. Any substantive changes in the method of operation must receive prior written approval from DSI.
6. Licensee acknowledges that any boxing or other combative sport type event must be conducted in accordance with applicable State of Minnesota Rules, Regulations, and/or Statutory requirements for the facility, participants, sponsor/promoter of the event, etc.
7. The Rental Hall licensed premises area shall be limited to the green-striped highlighted area as shown on the plan on file with DSI dated 09/23/2019: the self-contained room at the western edge of the space approximately 3,700 square feet in area. A lobby of approximately 1,200 square feet in area that is compact, contiguous, and immediately adjoining this area may be used as an entrance to the licensed Rental Hall area.
8. The service, consumption and/or display of alcohol shall be restricted to the Rental Hall licensed premise area shown on the approved plan on-file with DSI dated 09/23/2019. Service, consumption and/or display of alcohol is prohibited in the lobby or any other areas of the premises. Licensee shall take appropriate measures to ensure that alcohol does not leave the approved Rental Hall self-contained room area.
9. There shall be no sale of intoxicating alcoholic beverages to anyone on the premises at any time unless a legally registered non-profit conducting a bona-fide fundraising event has first obtained a temporary liquor license authorizing such sales.
10. There shall be no service, consumption, and/or possession of intoxicating alcoholic beverages on the part of underage persons. The licensee shall be subject to adverse license action if a minor is served, consumes or has in his/her possession any alcoholic beverage on the premises.
11. Licensee acknowledges responsibility for all areas of the licensed premises and accepts responsibility for compliance with applicable ordinance/statutes/rules/regulations/license-conditions related any activities taking place within the licensed premises including but not limited to those found under City of Saint Paul Legislative Code Chapter 427 Health/Sports Clubs, and Chapter 405 Rental Halls; and Minnesota State Statute Chapter 341 Combative Sports.

Deadline for Response Date: Friday, November 1, 2019, at 4:30 p.m.

If you have any objections to the license application, you must respond in writing by Friday, November 1, 2019 to:

Legislative Hearing Officer
310 City Hall
15 West Kellogg Blvd.
Saint Paul, MN 55102

Or email to: LH-Licensing@ci.stpaul.mn.us

If you have any questions, please contact DSI Inspectors Kris Schweinler or Jeff Fischbach at 651-266-8989.

Notice Mailed: Wednesday, October 2, 2019



CITY OF SAINT PAUL

375 Jackson Street, Suite 220
St Paul, Minnesota 55101-1806

Telephone: 651-266-8989
Facsimile: 651-266-9040
Web: www.stpaul.gov/dsi

October 2, 2019

Element Boxing & Fitness
Attn: Dalton Outlaw
655 Fairview Ave N Suite 190
St Paul MN 55104

RE: License Application for Element Boxing & Fitness LLC, doing business as Element Boxing & Fitness, ID # 20130001742, Located at 655 Fairview Ave N Suite 190/ **Add a Rental Hall license to permit the rental of the facility in an area of approximately 4,900 square feet in size to outside organizations for events, and modify license conditions to permit the licensee to conduct sporting type events open to the public** under an existing Health/Sport Club license

Dear Applicant:

Our review of your application for a license is in process. Notification has been sent to the community organization and neighbors for the area in which you intend to operate giving them until **Friday, November 1, 2019** to voice any objections to your license application. If no objections are received, your license will be issued (pending any requirements not completely met) approximately one week past the date given above.

If objections are received a hearing will be scheduled before a legislative hearing officer. You will receive notice of the time, place and date of the scheduled hearing from the Legislative Hearing Officer. At that hearing, the hearing officer will take testimony from all interested persons and will make a recommendation to the City Council as to whether the license(s) should be approved or be referred to an administrative law judge for further review. The City Council will have the final authority to grant or deny this license application.

Requirements including the following must be met prior to the issuance of your licenses:

- Sign and return one copy of the enclosed license condition affidavit acknowledging the conditions that will be placed on your license(s). A return envelope has been included for your convenience.
- Obtain all necessary building and/or trade permits related to any construction work associated with the establishment of the rental hall use space, and all required inspection approval(s) related to these permit(s). Only licensed trade contractors authorized to perform work in that trade (e.g., plumbing, electrical, ventilation, etc.) may obtain permit(s) and/or perform work in such trade.

If you have any questions, please contact DSI Inspectors Kris Schweinler at 651-266-9110 or Jeff Fischbach at 651-266-9106.

Sincerely,

Jeff Fischbach
DSI Inspector
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Disclaimer: This letter is not an indication that your application will be granted. This letter is intended simply as notice of the ongoing process of your pending application.