



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Minutes - Final

Housing & Redevelopment Authority

Chair Cheniqua Johnson
Commissioner Anika Bowie
Councilmember Molly Coleman
Commissioner Saura Jost
Commissioner HwaJeong Kim
Commissioner Rebecca Noecker
Commissioner Nelsie Yang

Wednesday, September 10, 2025

2:00 PM

Council Chambers, City Hall

Roll Call

Chair Johnson called the meeting to order at 2:00 p.m.
Commissioner Kim was Excused.

Present 6 - Commissioner Rebecca Noecker, Commissioner Nelsie Yang,
Commissioner Anika Bowie, Commissioner Cheniqua Johnson,
Commissioner Saura Jost, and Commissioner Molly Coleman

Absent 1 - Commissioner HwaJeong Kim

Discussion

- 1 [RES 25-1419](#) Resolution Appointing Melanie McMahon Interim Executive Director of the Housing and Redevelopment Authority of the City of Saint Paul, Minnesota.

Sponsors: Johnson

Interim Executive Director Melanie McMahon expressed her gratitude for the opportunity and stated she was looking forward to the work.

Moved by Chair Johnson, Resolution is Adopted. The motion carried by the following vote:

Yea: 6 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie,
Commissioner Johnson, Commissioner Jost, and Commissioner Coleman

Nay: 0

Absent: 1 - Commissioner Kim

- 2 [RES 25-1350](#) Resolution authorizing and recommending approval of financing of a Community Development Block Grant (CDBG); authorizing and recommending approval of financing of an American Rescue Plan Act Emergency Rental Assistance (ERA2) loan; and execution of the loan agreements and related documents for the Joseph's Pointe at Upper Landing project, 200 Wilkin Street, District 9, Ward 2

Sponsors: Noecker

Attachments: [Board Report](#)
[Neighborhood Profile](#)
[Map](#)

Moved by Commissioner Noecker, Resolution is Adopted. The motion carried by the following vote:

Yea: 6 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, and Commissioner Coleman

Nay: 0

Absent: 1 - Commissioner Kim

- 3** [RES PH 25-191](#) Resolution Authorizing the Issuance and Sale of Conduit Multifamily Housing Revenue Bonds; Approving the Execution of Related Documents; and Adopting a Related Housing Program, 200 Wilkin Street, Joseph's Pointe at Upper Landing Project, District 9, Ward 2

Sponsors: Noecker

Attachments: [Board Report](#)
[Neighborhood Profile](#)
[Map](#)

Moved by Commissioner Noecker, Resolution-Public Hearing is Adopted. The motion carried by the following vote:

Yea: 6 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, and Commissioner Coleman

Nay: 0

Absent: 1 - Commissioner Kim

Adjournment

The meeting was Adjourned at 2:10 p.m.

Housing and Redevelopment Authority Board of Commissioners (HRA) meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 p.m. of the day before the meeting will be attached to the public record and available for review by the Board. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to HRAHearing@ci.stpaul.mn.us or by voicemail at 651-266-6806. Live testimony will be taken in person in the Council Chambers, Third Floor City Hall.

Members of the public may view HRA meetings online at <https://stpaul.legistar.com/Calendar.aspx> or on local cable Channel 18.

HRA Meeting Information

The HRA is paperless which saves the environment and reduces expenses. The agendas and HRA files are all available on the Web (see below). Commissioners use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since agendas, including the documents attached to files, can be over 100 pages when printed.

Web

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<https://public.govdelivery.com/accounts/STPAUL/subscriber/new>. Visit <https://stpaul.legistar.com/Calendar.aspx> for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

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