



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Final

### Housing & Redevelopment Authority

*Chair Cheniqua Johnson*  
*Commissioner Anika Bowie*  
*Commissioner Molly Coleman*  
*Commissioner Saura Jost*  
*Commissioner HwaJeong Kim*  
*Commissioner Rebecca Noecker*  
*Commissioner Nelsie Yang*

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Wednesday, March 11, 2026

2:00 PM

Council Chambers, City Hall

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#### ROLL CALL

*Chair Johnson called the meeting to order at 2:00 p.m.*

**Present** 7 - Commissioner Rebecca Noecker, Commissioner Nelsie Yang, Commissioner Anika Bowie, Commissioner Cheniqua Johnson, Commissioner Saura Jost, Commissioner HwaJeong Kim, and Commissioner Molly Coleman

#### DISCUSSION

- 1 [RES 26-405](#) Approving the Commercial Corridor Program Guidelines, Citywide.

**Sponsors:** Johnson and Noecker

**Attachments:** [Board Report](#)  
[Guidelines](#)  
[Funding Options Request from Commissioners](#)

**Moved by Commissioner Noecker, Resolution is Laid Over to the Housing & Redevelopment Authority, due back on 3/25/2026. The motion carried by the following vote:**

**Yea:** 7 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, Commissioner Kim, and Commissioner Coleman

**Nay:** 0

- 2 [RES 26-407](#) Resolution Amending the Downpayment Assistance (DPA) Program Guidelines, Citywide

**Sponsors:** Johnson

**Attachments:** [Board Report](#)  
[Guidelines](#)

**Moved by Commissioner Johnson, Resolution is Laid Over to the Housing & Redevelopment Authority, due back on 3/25/2026. The motion carried by the following vote:**

**Yea:** 7 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, Commissioner Kim, and Commissioner Coleman

**Nay:** 0

**3**     [RES 26-408](#)

Resolution Amending the Emergency Rental Assistance / Eviction Prevention Program (ERA) Guidelines, Citywide

**Sponsors:**         Johnson

**Attachments:**     [Board Report](#)  
                              [Guidelines](#)

**Moved by Commissioner Kim, Resolution is Adopted. The motion carried by the following vote:**

**Yea:** 7 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, Commissioner Kim, and Commissioner Coleman

**Nay:** 0

**4**     [RES 26-409](#)

Resolution Approving Updated Guidelines for the HRA Business Assistance Fund

**Sponsors:**         Noecker

**Attachments:**     [Board Report](#)  
                              [Guidelines DTV Included](#)

**Moved by Commissioner Noecker, Resolution is Laid Over to the Housing & Redevelopment Authority, due back on 3/25/2026. The motion carried by the following vote:**

**Yea:** 7 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, Commissioner Kim, and Commissioner Coleman

**Nay:** 0

**STAFF REPORT**

**5**     [SR 26-38](#)

Update on Familiar Families Pilot

**Sponsors:**         Johnson

**Attachments:**     [Presentation](#)

*Director of Office of Neighborhood Safety, Cedrick Baker gave a presentation.*

**Received and Filed**

- 6     [SR 26-39](#)     Update on LAHA Funding or Emergency Shelter Providers

**Sponsors:**     Johnson

*Chair Johnson made the motion to withdraw this item.*

**The motion carried by the following vote:**

**Yea:** 7 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie,  
Commissioner Johnson, Commissioner Jost, Commissioner Kim, and  
Commissioner Coleman

**Nay:** 0

**NEXT MEETING DATE**

*March 25, 2026*

**ADJOURNMENT**

*The meeting was adjourned at 3:21 p.m.*

**Housing and Redevelopment Authority Board of Commissioners (HRA) meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 p.m. of the day before the meeting will be attached to the public record and available for review by the Board. Comments may be submitted as follows:**

**Written public comment on public hearing items can be submitted to**

**HRAHearing@ci.stpaul.mn.us or by voicemail at 651-266-6806. Live testimony will be taken in person in the Council Chambers, Third Floor City Hall.**

**Members of the public may view HRA meetings online at**

**<https://stpaul.legistar.com/Calendar.aspx> or on local cable Channel 18.**

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