



BOARD OF COMMISSIONERS

RESOLUTION

Presented by: Commissioner Ortega Date: March 12, 2019 No. B2019-061
Attention: Sheriff's Office

WHEREAS, In Minnesota, the State recognizes the benefits of the interchange of personnel among and between governmental entities as an essential factor towards resolving problems affecting the community (Minn. Stat. § 15.51); and

WHEREAS, The Ramsey County Sheriff's Office has unclassified positions in its personnel complement that can be filled by appointments of the Sheriff and intergovernmental agreements have been used in previous years for these types of unclassified appointments; and

WHEREAS, Minnesota Statutes Section 471.59 requires the consent of the governing bodies of political subdivisions to enter into agreements among them for such matters as employee interchanges; and

WHEREAS, The Sheriff's Office wishes to enter into Intergovernmental Mobility Agreements ("Agreements") with the City of Saint Paul Police Department for the assignment of three Saint Paul employees, Tina C. McNamara, David A. Titus, and Michael D. Whisler, to the Sheriff's Office; and

WHEREAS, The Agreements will become effective January 7, 2019 through December 31, 2020; and

WHEREAS, The Sheriff's Office will hold three similarly funded position vacant in the personnel complement to finance the reimbursement to the City of Saint Paul for the actual cost of salary and fringe benefits paid by Saint Paul for the employees; Therefore Be It

RESOLVED, The Ramsey County Board of Commissioner ratifies the Intergovernmental Mobility Agreement with the City of Saint Paul Police Department for the assignment of Tina C. McNamara to the Sheriff's Office on a cost reimbursement basis for the period of January 7, 2019 through December 31, 2020; and Be It Further

RESOLVED, The Ramsey County Board of Commissioner ratifies the Intergovernmental Mobility Agreement with the City of Saint Paul Police Department for the assignment of David A. Titus to the Sheriff's Office on a cost reimbursement basis for the period of January 7, 2019 through December 31, 2020; and Be It Further

RESOLVED, The Ramsey County Board of Commissioners ratifies the Intergovernmental Mobility Agreement with the City of Saint Paul Police Department for the assignment of Michael D. Whisler to the Sheriff's Office on a cost reimbursement basis for the period of January 7, 2019 through December 31, 2020; and Be It Further

Ramsey County Board of Commissioners

Table with 3 columns: YEA, NAY, OTHER. Rows for Toni Carter, Blake Huffman, Trista MatasCastillo, Mary Jo McGuire, Rafael Ortega, Victoria Reinhardt, Jim McDonough.

Jim McDonough, Chair

By: [Signature] Janet M. Guthrie Chief Clerk - County Board



BOARD OF COMMISSIONERS

RESOLUTION

Presented by: Commissioner Ortega Date: March 12, 2019 No. B2019-061
Attention: Sheriff's Office

RESOLVED, The Ramsey County Board of Commissioners authorizes the Chair and Chief Clerk to execute the Intergovernmental Mobility Agreements; and Be It Further

RESOLVED, The Ramsey County Board of Commissioners authorizes the County Manager to approve and execute amendments to renew the terms of the agreements for three additional one-year periods with all other terms and conditions remaining the same, in a form approved by the County Attorney's Office.

Ramsey County Board of Commissioners

Table with 3 columns: YEA, NAY, OTHER. Rows list commissioners: Toni Carter, Blake Huffman, Trista MatasCastillo, Mary Jo McGuire, Rafael Ortega, Victoria Reinhardt, Jim McDonough.

Jim McDonough, Chair

By: Janet M. Guthrie
Chief Clerk - County Board

REQUEST FOR SIGNATURE FORM

Request for Signature	County Manager
1. Type of document	Other: <i>Intergovernmental mobility Agreement - Renewal</i>
2. Aspen PO, contract or document number	
3. Original contract number	
4. Contractor or grantor name	City of Saint Paul Police Department
5. Contractor Aspen ID # and CERT SVN and/or DUN #	
6. Requesting business unit	SHRF
Additional business unit	
7. Authority (required - DO NOT leave blank)	Admin Code: Resolution Number: B2019-061 <i>attached</i>
8. Program/project/service/grant name	
9. Brief description of goods, services or grant duties (will be used for the County Board monthly contract report)	Amendment renewal # 1 with the City of Saint Paul Police Department for the intergovernmental mobility agreements for three employees: Tina C. McNamara, David A. Titus, and Michael D. Whisler.
10. Original contract start date	01/07/19
11. Original contract end date	12/31/20
12. Amendment number and amendment start date	Amendment renewal # 1: 01/01/21
13. Amendment end date	12/31/21
14. Contract type	
15. Original contract amount	
16. Previous amendment(s) total	
17. Amendment amount	
18. New total contract value	
19. Funding string	411407-11101-480101-00000-2021 ✓
Funding source	
20. Revenue agreement budgeted amount	
21. County contact and phone number	Megan Schaefer, 651-266-9374
22. Signatures	
Department Preparer	<i>Megan Schaefer</i> Date: <i>10/29/20</i>
Department Director	<i>Kristin</i> Date: <i>11/30/2020</i>
Finance Analyst	Todd Toupal Date: 12/15/2020
Attorney	<i>Kathy</i> Date: <i>12/1/2020</i>