



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda

City Council

Council President Kathy Lantry
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Melvin Carter III
Councilmember Russ Stark
Councilmember Dave Thune
Councilmember Chris Tolbert

Wednesday, June 13, 2012

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 12-16](#) Letters from the Department of Safety and Inspections declaring 849 Case Avenue, 980 Euclid Street, 212 Maple Street, and 601 Western Avenue North as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Bostrom, Carter III and Lantry

Attachments: [849 Case Ave.OTA.pdf](#)
[980 Euclid St.OTA.pdf](#)
[212 Maple St.OTA.pdf](#)
[601 Western Ave N.OTA.pdf](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 12-1062](#) Approving the Memorandum of Agreement (May 1, 2012) between the City of Saint Paul and The Sheet Metal Workers International Association, Local 10 - 2012 Wage and Fringe Adjustment. (To be laid over one week for adoption)

Sponsors: Lantry

Attachments: [2012 Sheet Metal Workers MOA Wage Fringe Adj.pdf](#)

- 3 [RES 12-1101](#) Approving the Memorandum of Agreement (May 1, 2012) between the City of Saint Paul and The Pipefitters, Local Union 455 - 2012 Wage and Fringe Adjustment. (To be laid over one week for adoption)

Sponsors: Lantry

Attachments: [2012 Pipefitters Wage & Fringe Adj MOA.pdf](#)

- 4 [RES
12-1049](#) Approving the Memorandum of Agreement (May 1, 2012) between the City of Saint Paul and The Bricklayers and Allied Craftworkers, Local Union 1 Minnesota/North Dakota - 2012 Wage and Fringe Adjustment. (To be laid over one week for adoption)
- Sponsors:** Lantry
 Attachments: [2012 Bricklayers Wage and Fringe Adj MOA.pdf](#)
- 5 [RES
12-1115](#) Approving the Labor Agreement (January 1, 2011 - December 31, 2012) between the City of Saint Paul and The Saint Paul Fire Supervisory Association International Association of Firefighters, Local 3939. (To be laid over one week for adoption)
- Sponsors:** Lantry
 Attachments: [2011 2012 Fire Supvry Assoc Contract.pdf](#)
 [2011 2012 Fire Supervisory Association SUMMARY AGREEMENT SHEET.pdf](#)
- 6 [RES 12-953](#) Authorizing the release of Utility and Slope Easements within the former Schmidt Brewery site.
- Sponsors:** Thune
 Attachments: [Exhibit A.pdf](#)
- 7 [RES
12-1075](#) Authorizing the Department of Parks and Recreation to accept two park benches at the Off Leash Dog Park at 59 Randolph Avenue.
- Sponsors:** Thune
- 8 [RES
12-1116](#) Authorizing the Department of Parks and Recreation to apply for, and, if awarded, enter into an agreement to the State of Minnesota Department of Employment and Economic through their Business Development Capital Project Grant Program, for funding for the Lowertown Regional Ballpark Project.
- Sponsors:** Lantry, Thune, Tolbert, Stark, Bostrom, Brendmoen and Carter III
- 9 [RES
12-1072](#) Authorizing the Department of Parks and Recreation to accept donations from Hands On Twin Cities (HOTC) for tools, materials and supplies for any partnered events in 2012, not to exceed a total amount of \$2500, and to thank them for their donation.
- Sponsors:** Brendmoen
- 10 [RES
12-1011](#) Authorizing the Department of Parks and Recreation to spend up to \$800 for the purchase of food and refreshments for employees assigned to work the 2012 Hmong Soccer Tournament.
- Sponsors:** Lantry and Brendmoen

- 11 [RES
12-1006](#) Authorizing the Department of Parks and Recreation to apply for Minnesota State Arts Board Grant Funds to engage artists for Recreation Center programs.
- Sponsors:** Lantry
- 12 [RES
12-1096](#) Authorizing the Department of Parks and Recreation to apply for, and, if awarded, accept a grant in the amount of up to \$250 from USA Pickleball Association to be used for reimbursement for Pickleball nets and other supplies.
- Sponsors:** Lantry
- Attachments:** [Financial Report-Res12-1096, Pickleball Sr Grant.xls](#)
- 13 [RES 12-992](#) Authorizing the Police Department to enter into the State of Minnesota Dakota County Tech College facility rental contract for September 20 & 21, 2012.
- Sponsors:** Lantry
- Attachments:** [Dakota County Tech Facility Rental Sept 20 & 21](#)
 [Financial Analysis](#)
- 14 [RES 12-993](#) Authorizing the Police Department to enter into the State of Minnesota Dakota County Tech College facility rental contract for July 24 & 26, 2012.
- Sponsors:** Lantry
- Attachments:** [Dakota County Tech College Facility Rental Jul 24 & 26](#)
 [Financial Analysis](#)
- 15 [RES 12-994](#) Authorizing the Police Department to enter into the State of Minnesota Dakota County Tech College facility rental contract for June 21 & 25, 2012.
- Sponsors:** Lantry
- Attachments:** [Dakota County Tech Facility Rental Jun 21 & June 25](#)
 [Financial Analysis](#)

- 16 [RES](#)
 [12-1053](#)
- Sponsors:** Bostrom
- Attachments:** [Minutes](#)
- [Conditions Affidavit](#)
- [Letters of Objection](#)
- [Letter from District Council](#)
- [Application](#)
- [Floor Plan](#)
- [Photos](#)
- [STAMP Activity Report](#)
- [Police Incident Report](#)
- [Aerial Photo](#)
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- 17 [RES](#) Approving the issuance of a Liquor Outdoor Service Area (Patio) license for
 [12-1081](#) Destiny Café 2 Corporation, 1151 Clarence Avenue.
- Sponsors:** Bostrom
- Attachments:** [Licensee's petition letter.pdf](#)
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- 18 [RES](#) Approving adverse action against the Taxicab Driver license renewal
 [12-1089](#) application submitted by Abdikani Mohamed Khalif.
- Sponsors:** Lantry
- Attachments:** [Notice of Intent to Deny Taxicab Renewal License.pdf](#)
- [SPLC 376.16.pdf](#)
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- 19 [RES](#) Approving adverse action against the Taxicab Driver (Provisional) license
 [12-1090](#) application submitted by Abdikadir M. Muse.
- Sponsors:** Lantry
- Attachments:** [Notice of Intent to Deny License.pdf](#)
- [SPLC 376.16.pdf](#)
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- 20 [RES](#) Approving adverse action against the Taxicab Driver license application
 [12-1092](#) submitted by Muhidin Jama Farah.
- Sponsors:** Lantry
- Attachments:** [Notice of Intent to Deny License.pdf](#)
- [SPLC 376.16.pdf](#)

- 21 [RES 12-554](#) Supporting an amendment to the Constitution of the United States to provide that corporations are not persons.

Sponsors: Bostrom, Brendmoen, Carter III, Lantry, Stark, Thune and Tolbert

Attachments: [Holben-Lundeen email in support of 12-554.pdf](#)

- 22 [RES 12-1125](#) Accepting the gift of travel expenses from the Young Elected Officials Network for Councilmember Carter's attendance at the 2012 YEO National Convening in Washington D.C., June 21 - 24, 2012.

Sponsors: Carter III

FOR DISCUSSION

- 23 [RES 11-471](#) Ordering the razing and removal of the structures at 260 MARIA AVE within fifteen (15) days after the April 20, 2011 City Council Public Hearing. (Public hearing held and closed; laid over from January 4, 2012)

Sponsors: Lantry

Attachments: [260 Maria Ave.Order to Abate.1-21-11.doc](#)

[260 Maria Ave.Public Hearng Notification.2-25-11.pdf](#)

[260 Maria.R-R FTA & HPC LO Ltr 3-22-11.doc](#)

[260 Maria Ave.Photos.12-30-10.pdf](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 24 [Ord 12-22](#) Amending Chapter 331A of the Saint Paul Legislative Code pertaining to Special Event Food Sales.

Sponsors: Lantry

- 25 [Ord 12-24](#) Amending Chapter 310 of the Saint Paul Legislative Code pertaining to Special Event Foods Sales License Fee Schedule.

Sponsors: Lantry

Attachments: [SPLC 310.18 \(d\) - Special Event Food Sales Fee Schedule - Version 2.doc](#)

[SPLC 310.18 \(d\) Special Event Food Sales Fee schedule.pdf](#)

- 26 [Ord 12-32](#) Establishing a community advisory committee for the position of Director of the Department of Human Rights and Equal Economic Opportunity pursuant to the provisions of Section 11.01 of the Saint Paul Administrative Code.

Sponsors: Lantry

Second Reading

- 27 [Ord 12-34](#) Amending Legislative Code Chapter 67 pertaining to student rental housing.

Sponsors: Stark

Attachments: [SPAAR Raises Concerns Over USTStudent Rental Overlay & Restrict.pdf](#)
[PC Resolution.pdf](#)
[Neighborhood Committee memo.pdf](#)
[Zoning Study.pdf](#)
[Hedges Letter.pdf](#)
[Correspondence in support of St Thomas housing ordinance.pdf](#)
[McCormick email.pdf](#)
[Student Housing FAQs.pdf](#)
[McElhatton email in support of student housing ordinance.pdf](#)
[Haddad and Halliday Letter.pdf](#)
[Chaplin letter.pdf](#)
[Charpentier support of housing ordinance.pdf](#)
[Waters support of housing ordinance.pdf](#)

RECONSIDERATION

- 28 [RLH RR
12-18](#) Ordering the rehabilitation or razing and removal of the structures at 1186 SEVENTH STREET EAST within fifteen (15) days after the June 6, 2012, City Council Public Hearing.

Sponsors: Bostrom

Attachments: [1186 7th Street E.OTA.pdf](#)
[1186 7th Street E.PH.pdf](#)
[1186 7th Street E.Expired Code Compliance.pdf](#)
[1186 7th Street E.Expired Code Compliance.pdf](#)
[1186 7th Street E.Photos.pdf](#)
[1186 Seventh St E.Mendard R-R Ltr.5-9-12.doc](#)
[1186 Seventh St E.Work Plan.5-22-12.pdf](#)
[1186 Seventh St E.Mendard R-R Ltr.5-25-12.doc](#)
[1186 Seventh St.Contractors Bids.pdf](#)
[1186 Seventh St.Financial Plan.6-6-12.pdf](#)
[1186 Seventh St.Menards Receipts.pdf](#)
[1186 Seventh St.Revised Work Plan.pdf](#)

SUSPENSION ITEMS

ADJOURNMENT

Council Meeting Information

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)