

**RESOLUTION  
 CITY OF SAINT PAUL, MINNESOTA**

Presented by \_\_\_\_\_

1 WHEREAS, the City of Saint Paul, Police Department has received an amendment to the Auto Theft  
 2 Prevention grant (RES 11-2453-Attachment A) which was awarded in round two of the grant application  
 3 from the State of Minnesota through its Commissioner of Commerce; and  
 4

5 WHEREAS, the state awarded an additional \$262,311.40 providing funds to support the police department  
 6 in its efforts to reduce motor vehicle theft including training of LPR operators, monitoring of salvage  
 7 locations for compliance with state statutes and city ordinances and conduct special police details in areas  
 8 experiencing an increased number of auto thefts; and  
 9

10 WHEREAS, the 2012 financing and spending plan for this grant needs to be amended; and

11 **SEE FINANCIAL ANALYSIS FOR EXPENDITURE CATEGORY DETAIL**  
 12 **2400 (436) Police Grant Fund - Accounting Unit 1034160 (34160)**

	<b>CURRENT BUDGET</b>	<b>CHANGES</b>	<b>AMENDED BUDGET</b>
<b>Spending Changes</b>			
Total Employee Expense	132,325	138,579	270,904
Total Services	17,729		17,729
Total Materials and Supplies	11,197		11,197
Total Capital Expenditure	34,800		34,800
TOTAL:	<u>196,051</u>	<u>138,579</u>	<u>334,630</u>
<b>Financing Changes</b>			
State Grant - Department of Commerce	196,051	138,579	334,630
TOTAL:	<u>196,051</u>	<u>138,579</u>	<u>334,630</u>

25 THEREFORE BE IT RESOLVED, that council accepts this grant amendment and authorizes the City of  
 26 Saint Paul to enter into, and Chief Thomas Smith to implement the attached amendment with the State of  
 27 Minnesota; and  
 28

29 THEREFORE BE IT RESOLVED, that the Saint Paul City Council approves these changes to the 2012  
 30 budget.

	Yeas	Nays	Absent
Bostrom			
Brendmoen			
Carter			
Lantry			
Stark			
Thune			
Tolbert			

Requested by Department of: **POLICE**  
 \_\_\_\_\_  
 By: \_\_\_\_\_  
 Approved by the Office of Financial Services  
 By: \_\_\_\_\_  
 Approved by City Attorney  
 By: \_\_\_\_\_  
 Approved by Mayor for Submission to Council  
 By: \_\_\_\_\_

Adopted by Council: Date \_\_\_\_\_  
 Adoption Certified by Council Secretary  
 By: \_\_\_\_\_  
 Approved by Mayor: Date \_\_\_\_\_  
 By: \_\_\_\_\_