



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, September 15, 2021

3:30 PM

Council Chambers - 3rd Floor

Please see below for meeting guidelines due to the COVID-19 pandemic emergency

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-68](#) Letter from the Department of Safety and Inspections declaring 288 Avon Street North a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Thao
Attachments: [288 Avon St.OTA 9-7-21](#)
- 2 [CO 21-69](#) Mayor's Emergency Executive Order 21-35.
Sponsors: Brendmoen
Attachments: [Executive Order 2021-35](#)
- 3 [AO 21-43](#) Authorizing the Department of Parks and Recreation to reallocate \$990,000 within its various accounting units in the 2021 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.
Attachments: [2021 Parks Budget A-O 8.24.21](#)
- 4 [AO 21-44](#) Amending ESG-CV project budgets: increased funding for Street Outreach and Emergency Shelter, reduced funding for Administration.
Attachments: [AO 21-44 Financial Analysis ESG-CV 9-1-21](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

-
- 5 [RES](#)
 [21-1182](#) Approving a lease agreement with the City to lease a portion of Board-owned property at 2115 Hoyt Avenue East for use by the City's Parks and Recreation Department.
- Sponsors:** Yang
 Attachments: [Lease Agreement](#)
- 6 [RES](#)
 [21-1185](#) Modifying Residential Permit Parking Area 8 time restrictions on the west side of Asbury Street from Iglehart Avenue to the alley south of Concordia Avenue.
- Sponsors:** Thao
 Attachments: [Area 08 Proposed Revision 2021 Asbury](#)
 [Area 8 Modification Letter](#)
 [Shaller Email](#)
- 7 [RES](#)
 [21-1270](#) Acknowledging receipt of District Energy St. Paul, Inc. notice of rate increase as of October 1, 2021, and directing the Office of Financial Services, the City Attorney's Office, and Council Operations to review and analyze the rate changes.
- Sponsors:** Brendmoen
 Attachments: [District Energy Ltr 8-18-2021](#)
- 8 [RES](#)
 [21-1276](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2021, and setting date of Legislative hearing for October 7, 2021 and City Council public hearing for November 17, 2021 to consider and levy the assessments against individual properties. (File No. CG2103A2, Assessment No. 210111)
- Sponsors:** Brendmoen
 Attachments: [Report of Completion CG2103A2.210111](#)
 [Assessment Roll CG2103A2.210111](#)
- 9 [RES](#)
 [21-1277](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2021, and setting date of Legislative hearing for October 14, 2021 and City Council public hearing for November 17, 2021 to consider and levy the assessments against individual properties. (File No. CG2103A3, Assessment No. 210112)
- Sponsors:** Brendmoen
 Attachments: [Report of Completion CG2103A3.210112](#)
 [Assesment Role CG2103A3.210112](#)
- 10 [RES](#)
 [21-1278](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2021, and setting date of legislative hearing for October 14, 2021 and City Council public hearing for November 17, 2021 to consider and levy the assessments against individual properties. (File No. CG2103A4, Assessment No. 210113)

Sponsors: Brendmoen

Attachments: [Report of Completion CG2103A4.210113](#)
[Assesment Role CG2103A4.210113](#)

- 11 [RES](#)
[21-1297](#)
- Adopting the City of Saint Paul Continuity of Government Plan (hereinafter “COG Plan”) as the official City plan for maintaining continuity of its government responsibilities and personnel, ensuring the uninterrupted response to emergency incidents, natural disasters, and act(s) of terrorism that threaten the lives and property of residents, critical City infrastructure and facilities, and the well-being of the of the City and its neighborhoods.

Sponsors: Brendmoen

- 12 [RES](#)
[21-1299](#)
- Approving the Settlement Agreement and Release between the City of Saint Paul and Raina St. Clair Williams and her attorney Alicia N. Sieben.

Sponsors: Brendmoen

Attachments: [Arlington Unsheltered Financial Analysis](#)
[Raina Williams Settlement and Release](#)
[Administrative Code 3.02](#)

- 13 [RES](#)
[21-1316](#)
- Authorizing the Department of Human Rights and Equal Economic Opportunity (HREEO) to expend \$6,000 for the purpose of purchasing promotional materials, community outreach communications, and other incentives for various activities, programs, and events throughout 2021.

Sponsors: Brendmoen

- 14 [RES](#)
[21-1337](#)
- Approving the use of grant funds through the Ward 5 neighborhood star year-round program for Urban Roots water installation at Rivoli Bluff.

Sponsors: Brendmoen

Attachments: [8-20-21 STAR Board YR STAR Letter](#)

- 15 [RES](#)
[21-1339](#)
- Approving the use of grant funds through the Neighborhood Star Year-Round Program for 75 Market and Deli, Inc.

Sponsors: Prince

- 16 [RES](#)
[21-1360](#)
- Recognizing the volunteers of the Friends of Upper Landing Park and Trail for their dedication and stewardship

Sponsors: Noecker

FOR DISCUSSION

SUSPENSION ITEMS

- [RES](#)
[21-1222](#)
- Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Griggs/Scheffer area paving and lighting project constructed as part of the 2020 St. Paul Street Paving Program (SPS). (File No. 19232, Assessment No. 205200)

Sponsors: Tolbert

Attachments: [Report of Completion](#)

[Assessment Roll](#)

[Special Asmts Memo - Streets 2020](#)

[RES](#)
[21-1358](#)

Authorizing the City to transfer a total of \$2,000,000 in CDBG and CDBG-CV funds to a specific account for the Saint Paul Homeowner Stability Mortgage Assistance Program, a COVID-related activity.

Sponsors: Brendmoen and Tolbert

Attachments: [Financial Analysis](#)

17 [SR 21-150](#)

Staff report on immigrant, refugee initiatives and Gateways for Growth of the Report on New Americans in Saint Paul.

Sponsors: Brendmoen

Attachments: [New Americans Presentation](#)

BUDGET ITEMS

The City Council will recess and convene as the Library Board to consider Res 21-1324 requesting that the City levy property taxes for the Saint Paul Public Library Agency.

The Library Board will adjourn and the City Council will convene as the Housing and Redevelopment Authority to consider Res 21-1312 approving a 2022 maximum property tax levy for the HRA.

The Housing and Redevelopment Authority will adjourn and the City Council will reconvene.

18 [RES](#)
[21-1310](#) Approving a 2022 maximum property tax levy for the Housing and Redevelopment Authority (HRA).

Sponsors: Brendmoen

19 [RES](#)
[21-1323](#) Approving a 2022 maximum property tax levy for the City of Saint Paul.

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

First Reading

20 [Ord 21-33](#) Amending Chapters 65 and 66 of the Legislative Code pertaining to homeless services facilities.

Sponsors: Brendmoen

Attachments: [Table 66321](#)

[Table 66421](#)

[Table 66521](#)

[Table 66921](#)

[PC Resolution Homeless Services 8-20-21](#)

[CNPC memo to PC and attachments](#)

[PC addl info 1- SPPD data](#)

[PC addl info 2- map](#)

[pcactionminutes082021](#)

[District 9 letter](#)

- 21 [Ord 21-36](#) Establishing a Community Advisory Committee for the position of Director of Human Rights and Equal Economic Opportunity pursuant to the provisions Section 11.01 of the Administrative Code.

Sponsors: Brendmoen

Attachments: [Community Advisory Committee](#)

PUBLIC HEARINGS

- 22 [RES PH 21-242](#) Approving the application of University of St. Thomas, Erin Whipkey, Campus Life for a sound level variance in order to present live amplified sound on October 9, 2021 at 2115 Summit Avenue, University of Saint Thomas, Lower Quad.

Sponsors: Jalali

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 23 [RES PH 21-249](#) Approving the application of Twin Cities in Motion for nine sound level variances in order to present amplified sound for announcements, speakers and music on October 2 and 3, 2021 during the Medtronic Twin Cities Marathon at the State Capitol Complex, and on Sunday October 3, 2021 for eight locations from Mississippi River Boulevard and Marshall east along Summit Avenue to Selby Avenue and State Capitol.

Sponsors: Noecker

Attachments: [Application \(Summit Ave\)](#)

[Application \(State Capitol\)](#)

[ENS](#)

[ENS](#)

[Map - Hamline Ave N. to Syndicate St.](#)

[Map Chatsworth St N. to N. Milton St.](#)

[Map Cretin to Wilder Ave](#)

[Map Lexington Pkwy to Oxford St. N](#)

[Map Mississippi River Blvd - Eustis to Marshall Ave.](#)

[Map Moore St. to Howell St. N.](#)

[Map Nina St. to Selby Ave](#)

[Map State Capitol finish line](#)

[Owners list Chatsworth to N Milton St](#)

[Owners list Cretin Ave to Wilder St](#)

[Owners list Hamline Ave to Syndicate St](#)

[Owners list Howell and Moore](#)

[Owners list Lexington Pkwy to Oxford St. N](#)

[Owners list Mississippi Blvd to Marshall Ave](#)

[Owners list Nina St. to Selby Ave](#)

[Owners list Saratoga St. to Pascal St.](#)

[Owners list State Capitol](#)

[1 - On Mississippi River Blvd - from Eustis St to Marshall Ave. Notice to Owners](#)

[2 - On Summit Ave from Cretin Ave to Cleveland Ave. Notice to Owners](#)

[3 - On Summit Ave from Moore St to Howell St. Notice to Owners](#)

[4 - On Summit Ave. from Chatsworth St. to Milton St. Notice to Owners](#)

[5 - On Summit Ave. from Hamline Ave to Syndicate St. Notice to Owners](#)

[6 - On Summit Ave. from Lexington Pkwy to Oxford St. Notice to Owners](#)

[7 - On Summit Ave. from Saratoga St. to Pascal St. Notice to Owners](#)

[8 - On Summit Ave from Nina St. to Selby Ave. Notice to Owners](#)

[State Capitol Area. Notice to Owners](#)

[Letter to Applicant](#)

[Jim Kennelly email in opposition.pdf](#)

[Susan Rose email in support.pdf](#)

[RLh PH 21-249 - Susan Rose](#)

[RES PH 21-249 - Jim Kennelly](#)

24

[RES PH
21-250](#)

Approving the application of University of St. Thomas for a sound level variance in order to present live amplified sound on October 9, 2021 at 2115 Summit Avenue.

Sponsors: Jalali

Attachments: [Application](#)

[ENS](#)

[map](#)

[Owners list](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 25 [RES PH
21-246](#) Ratifying the assessments for Replacement of Lead Water Service Line on Private Properties during April to June 2021. (File No. 2103LDSRP, Assessment No. 214003)
- Sponsors:** Brendmoen
 Attachments: [Notice Assessment Roll 2103LDSRP.214003](#)
- 26 [RES PH
21-247](#) Ratifying the assessments for Repair of Sanitary Sewer Line on Private Properties during April to June 2021. (File No. SWRP2103, Assessment No. 213003)
- Sponsors:** Brendmoen
 Attachments: [Notice Assessment Roll SWRP2103.213003](#)
- 27 [RES PH
21-254](#) Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$239,937 to reflect additional 2021 funding from Como Friends.
- Sponsors:** Jalali
 Attachments: [Como Friends Woodland Park Zoo Empathy Project 2021](#)
- 28 [RES PH
21-255](#) Authorizing an increase in the Parks and Recreation Grant Fund Budgets in the amount of \$2,910,000 to reflect the multi-year Legacy Grant received from the State of Minnesota for arts and cultural heritage at the Como Park Zoo and Conservatory.
- Sponsors:** Jalali
 Attachments: [Como Legacy Grant FY 22-23 Budget Amendment.xlsx](#)
- 29 [RES PH
21-258](#) Authorizing an increase in the Department of Human Rights and Equal Economic Opportunity (HREEO) special fund budget in the amount of \$33,000 to reflect a new revenue stream from the Section 3 Collaborative Program.
- Sponsors:** Brendmoen
 Attachments: [RES PH 21-258 - financial analysis - Section 3](#)
- 30 [RES PH
21-251](#) Approving the Final (combined) Plat for Exeter Territorial Addition (2424 Territorial Road).
- Sponsors:** Jalali
 Attachments: [ZF 21-278-088 Staff Report and Attachments](#)
- 31 [Ord 21-34](#) Creating Chapter 441 of the Legislative Code (Title XXI) pertaining to electric vehicle charging rates at city-owned charging stations.
- Sponsors:** Brendmoen
 Attachments: [Sec 441.02 - Rates](#)
 [EV Spot Network Council Rate Memo](#)
- 32 [APC 21-2](#) Public hearing to consider the appeal of Friends of A Better Way St. Paul LLC to a decision of the Planning Commission approving a conditional use permit for building height and variances for front setback, building footprint, total building

size above-ground, including parking, and building height at 695 Grand Avenue.

Sponsors: Noecker

Attachments: [Appeal Application August 2 2021](#)
[PC Resolution 21-37 July 23 2021](#)
[PC Draft Minutes July 23 2021](#)
[Staff Packet for ZC July 12 2021](#)
[ZC Minutes July 15 2021](#)
[Commissioner Reilly rationale for denial July 21 2021](#)
[Public Comment Part 1](#)
[Public Comment Part 2](#)
[Public Comment Part 3 Opposition](#)
[Public Comment Part 4 Support](#)
[Public Comment Opposition \(after packet\)](#)
[Public Comment Support \(after packet\)](#)
[Public Comment A Better Way Petition Part 1](#)
[Public Comment A Better Way Petition Part 2](#)
[60-day extension letter August 16 2021](#)
[CC Public Hearing Notice September 15 2021](#)
[Applicant's Response to Appeal August 30 2021](#)
[APC 21-2 - Glynn Family](#)
[APC 21-2 Comments - Ward 1](#)
[APC 21-2 Marilyn Bach](#)
[APC 21-2 Sonja Mason](#)
[695 Letter to Noecker3](#)
[comments recived by ward 7](#)
[Ward 2 Public Comments-695 Grand CUP and Variances](#)
[web page submitted](#)
[APC 21-2 - Barbara Byers](#)
[APC 21-2 - Diane Ferreira](#)
[APC 21-2 - Lloyd Lentz](#)
[APC 21-2 - Marilyn Bach](#)
[APC 21-2 - Rosalyn Goldberg](#)
[APC 21-2 - Emma Burns](#)
[APC 21-2 - Gary Todd](#)

33 [RLH TA](#)
[21-356](#)

Ratifying the Appealed Special Tax Assessment for property at 1285 BEECHWOOD PLACE. (File No. VB2111, Assessment No. 218817)

Sponsors: Tolbert

Attachments: [1285 Beechwood Pl.Zimny email.8-4-21](#)

[1285 Beechwood Pl.Contested letter by attorney obo owner.9-15-21.pdf](#)

[1285 Beechwood Pl.Photos Sent by Owner.9-15-21.pdf](#)

- 34 [RLH TA](#)
[21-357](#) Ratifying the Appealed Special Tax Assessment for property at 1735 CALIFORNIA AVENUE EAST. (File No. CRT2111, Assessment No. 218211)
- Sponsors:** Yang
- Attachments:** [1735 California Ave E.Email.7-30-21.pdf](#)
[1735 California Ave E.fee invoice.4-5-21.pdf](#)
[1735 California Ave E.final invoice.5-5-21.pdf](#)
[1735 California Ave E.Zimny email.8-6-21](#)
- 35 [RLH SAO](#)
[21-65](#) Making finding on the appealed nuisance abatement ordered for 1450 DALE STREET NORTH in Council File RLH SAO 21-57.
- Sponsors:** Brendmoen
- Attachments:** [1450 Dale St N.Marley Ltr.7-30-21.doc](#)
[1450 Dale St N.Marley Ltr.8-11-21.doc](#)
[1450 Dale St N.Photos sent by Inspector.9-15-21.pdf](#)
- 36 [RLH TA](#)
[21-162](#) Ratifying the Appealed Special Tax Assessment for property at 859 DESOTO STREET. (File No. J2019A1, Assessment No. 208550) (Continue public hearing to September 15, 2021)
- Sponsors:** Brendmoen
- Attachments:** [859 Desoto St.SA Letter & Photo.2-21-20.pdf](#)
[859 Desoto St.Photo.2-26-20.pdf](#)
[859 Desoto St.Zimny email.3-16-21](#)
- 37 [RLH TA](#)
[21-354](#) Ratifying the Appealed Special Tax Assessment for property at 818 EDMUND AVENUE. (File No. J2111E, Assessment No. 218316)
- Sponsors:** Thao
- Attachments:** [818 Edmund Ave.SA Letter.3-11-21.pdf](#)
[818 Edmund Ave.Photos.3-11-21.pdf](#)
[818 Edmund Ave.EC letter and Bill.3-11-21.pdf](#)
[818 Edmund Ave.Photos.3-18-21.pdf](#)
[818 Edmund Ave.Zimny email.8-4-21](#)
[818 Edmund Ave.Swanson Zimny Lavin email.8-5-21](#)
- 38 [RLH TA](#)
[21-159](#) Ratifying the Appealed Special Tax Assessment for property at 50 HATCH AVENUE. (File No. J2114A, Assessment No. 218513) (continue public hearing to September 15, 2021)
- Sponsors:** Brendmoen
- Attachments:** [50 Hatch Ave.SA Letter & Photo.12-15-20.pdf](#)
[50 Hatch Ave.Photos.12-23-20.pdf](#)
[50 Hatch Ave.Zimny email.3-16-21](#)

- 39 [RLH RR
21-24](#) Ordering the rehabilitation or razing and removal of the structures at 975 HUDSON ROAD within fifteen (15) days after the May 26, 2021, City Council Public Hearing. (Amend to remove within 15 days)

Sponsors: Prince

Attachments: [975 Hudson Rd.OTA 2-19-21](#)

[975 Hudson Rd.PH 3-26-21](#)

[975 Hudson Rd.SHPO Form 2-26-21](#)

[975 Hudson Rd.Exp Code Compliance Rep 8-15-16](#)

[975 Hudson Rd.Photos 11-19-15](#)

[975 Hudson Rd.Photos 1-21-21](#)

[975 Hudson Rd.L S 4-27-21.pdf](#)

[975 Hudson Rd.Miller R-R Ltr.4-30-21](#)

[975 Hudson Rd.Miller R-R Ltr.5-14-21](#)

[975 Hudson Rd.email.5-26-21.pdf](#)

[975 Hudson Rd.Financial Document.5-26-21.pdf](#)

[975 Hudson Rd.Ramsey County Tax Info.5-26-21.pdf](#)

[975 Hudson Rd.Miller R-R Ltr.5-28-21](#)

[975 Hudson Rd.Zimny Miller email.5-26-21](#)

[975 Hudson Rd.Miller R-R Ltr.6-17-21](#)

[975 Hudson Rd.Thoof contested email to Council.6-23-21 .pdf](#)

[975 Hudson Rd.Zimny-Thoof Email.7-8-21.pdf](#)

[975 Hudson Rd.Miller R-R Ltr.7-29-21](#)

[975 Hudson Rd.Miller R-R Ltr.8-12-21](#)

[975 Hudson Rd.Miller R-R Ltr Revised.8-24-21](#)

[975 Hudson Rd.Miller R-R Ltr.9-16-21](#)

- 40 [RLH TA
21-348](#) Ratifying the Appealed Special Tax Assessment for property at 1054 PAYNE AVENUE. (File No. J2111B, Assessment No. 218113)

Sponsors: Yang

Attachments: [1054 Payne Ave.contested email.7-20-21.pdf](#)

[1054 Payne Ave.VB Emergency Boarding Letter.4-29-21.pdf](#)

[1054 Payne Ave.Respro Invoice.4-29-21.pdf](#)

[1054 Payne Ave.Police Report.7-28-21.pdf](#)

- 41 [RLH TA
21-197](#) Amending Council File RLH AR 20-73 for a Property Clean Up services during January 16 to 31, 2020, adopted February 17, 2021, for 382 PIERCE STREET. (File No. J2016A, Assessment No. 208524) (Continue Public Hearing to September 15, 2021)

Sponsors: Jalali

Attachments: [382 Pierce St.Packet.pdf](#)

[382 Pierce St.Minutes.pdf](#)

- 42 [RLH SAO
21-61](#) Making finding on the appealed nuisance abatement ordered for 1372 VICTORIA STREET NORTH in Council File RLH SAO 21-55.
Sponsors: Brendmoen
Attachments: [1372 Victoria St N.Bastel Ltr Revised.7-19-21.doc](#)
[1372 Victoria St N.Bastel Ltr 7-30-21.pdf](#)
[1372 Victoria St N.Eveland extermination emails.8-27-21](#)
[1372 Victoria St N.Garage Photos.9-9-21](#)
[1372 Victoria St E.Ward email.9-13-21](#)
- 43 [RLH RR
21-57](#) Making finding on the appealed substantial abatement ordered for 901 YORK AVENUE in Council File RLH RR 20-32. (Public Hearing continued to September 15, 2021; Legislative Hearing on September 14, 2021)
Sponsors: Yang
Attachments: [901 York Ave.Redinger R-R Ltr.2-10-21.doc](#)
[901 York Ave Thirty Day Forfeit Notice.pdf](#)
[901 York Ave.Redinger Making Finding Notice of PH Ltr.7-26-21.doc](#)
[901 York Ave.Redinger R-R Ltr.8-13-21](#)
[901 York Ave.Redinger R-R Ltr.8-27-21](#)
- 44 [RLH AR
21-74](#) Ratifying the assessments for Collection of Vacant Building Registration fees billed during August 28, 2020 to March 17, 2021. (File No. VB2111, Assessment No. 218817)
Sponsors: Brendmoen
Attachments: [Notice Assessment Roll VB2111.218817](#)
- 45 [RLH AR
21-75](#) Ratifying the assessments for Securing and/or Emergency Boarding services during April 2021. (File No. J2111B, Assessment No. 218113)
Sponsors: Brendmoen
Attachments: [Notice Assessment Roll J2111B.218113](#)
- 46 [RLH AR
21-76](#) Ratifying the assessments for Demolition service from March 2021 at 750 Chatsworth St S. (File No. J2105C, Assessment No. 212004)
Sponsors: Brendmoen
Attachments: [Notice Assessment Roll J2105C.212004](#)
- 47 [RLH AR
21-77](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during March 23 to April 11, 2021. (File No. CRT2111, Assessment No. 218211)
Sponsors: Brendmoen
Attachments: [Notice Assessment Roll CRT2111.218211](#)
- 48 [RLH AR
21-78](#) Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during February 22 to March 19, 2021. (File No. J2111E, Assessment No. 218316)
Sponsors: Brendmoen

Attachments: [Notice Assessment Roll J2111E.218316](#)

- 49** [RLH AR
21-79](#) Ratifying the assessments for Graffiti services during April 15 to May 11, 2021.
(File No. J2108P, Assessment No. 218410)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll J2108P.218410](#)

- 50** [RLH AR
21-80](#) Ratifying the assessments for Dangerous Tree(s) Removal services during
April to May 2021. (File No. 2105T, Assessment No. 219004)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll 2105T.219004](#)

ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at stpaul.legistar.com/Calendar.aspx or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at www.stpaul.gov/departments/city-council

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.