

## **City of Saint Paul**

# Meeting Agenda Board of Water Commissioners

City Hall and Courthouse 15 West Kellogg Boulevard Room 330

Patrick Shea, General Manager 651-266-8943 or Patrick.Shea@ci.stpaul.m n.us

Mollie Gagnelius, Recording Secretary, 651-266-6275 or mollie.gagnelius@ci.stpau I.mn.us

Chair Mara Humphrey
Vice Chair Nelsie Yang
Commissioner Amy Brendmoen
Commissioner Rebecca Cave
Commissioner John Larkin
Commissioner Alene Tchourumoff
Commissioner Chris Tolbert

Tuesday, September 12, 2023

5:00 PM

SPRWS, 1900 Rice St

#### **Roll Call**

### **Public Hearing**

1 <u>RES PH</u> 23-289 Public Hearing on 2024 water charges.

#### **Consent Agenda**

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

2 Min 23-38 Approving the minutes of the August 8, 2023 meeting.

Attachments: August 8, 2023 Board Minutes

3	RES 23-1412	Approving the Financial Statements for the month of July 2023.
		Attachments: July 2023 Financial Statements
4	RES 23-1413	Pertaining to the acceptance of Minnesota Public Facilities Authority funding to partially finance the replacement of lead services for a value of \$15,000,000.
		Attachments: Staff Report  Resolution 23-1413
		<u>Financial Analysis</u>
Action Items		
5	RES 23-1414	Pertaining to recommending a 2024 budget to Saint Paul City Council for approval.
		Attachments: Staff Report
		Resolution 23-1414
6	<u>RES</u> 23-1415	Pertaining to recommending 2024 water charges to Saint Paul City Council for approval.
		Attachments: Staff Report
		Resolution 23-1415
Informational Items		
7	<u>CO 23-48</u>	General Manager's Report
8	<u>CO 23-49</u>	Employee Injury Summary - 2nd Quarter 2023
		Attachments: Employee Injury Summary - 2nd Quarter 2023
9	CO 23-50	Vehicle Accident Summary - 2nd Quarter 2023
9	CO 23-50	Vehicle Accident Summary - 2nd Quarter 2023 <u>Attachments:</u> Vehicle Accident Summary - 2nd Quarter 2023
9	CO 23-50 CO 23-51	·
		Attachments: Vehicle Accident Summary - 2nd Quarter 2023

Adjournment