



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, May 3, 2023

3:30 PM

Council Chambers - 3rd Floor

Public Hearing on the Police Department's draft policy to allow for the use of Unmanned Aircraft Systems at 10:00 AM in Council Chambers
Regular Council Meeting at 3:30 PM in Council Chambers

ROLL CALL

PUBLIC HEARING (The public hearing on this item will take place at 10:00 a.m. in Council Chambers.)

- 1 [PH 23-2](#) Review of the Police Department draft policy to allow for the use of Unmanned Aircraft Systems (UAS) "Drones."

Sponsors: Brendmoen

Attachments: [UAS Policy - DRAFT](#)

[Mac-Groveland public comment](#)

[John Purdy public comment](#)

[Rich Neumeister public comment](#)

[PH 23-2 John Purdy document 1 \(provided during hearing\)](#)

[PH 23-2 John Purdy document 2 \(provided during hearing\)](#)

[PH 23-2 John Purdy document 3 \(provided during hearing\)](#)

RECESS (The Council will recess, and reconvene at 3:30 p.m. in Council Chambers.)

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 2 [CO 23-23](#) Letter from the Department of Safety and Inspections declaring 1356 Reaney Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Prince

Attachments: [1356 Reaney Ave.OTA 4-26-23](#)

- 3 [AO 23-47](#) Amending the 2023 Saint Paul Regional Water Services adopted spending budget for the transfer of funds for the purpose of fully funding the Enterprise Asset Management System.

Attachments: [Financial Analysis](#)
[BWC RES 23-554](#)

- 4 [AO 23-49](#) Establishing five (4) new projects through the Neighborhood STAR Year-Round Program as adopted via City Council Resolutions #23-496, 23-498, 23-506, 23-546 and amending the budget for Hamline Ave Sidewalk.

Attachments: [April 2023 YR STAR Financial Analysis AO 23-49](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES 23-620](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the North Central States Regional Council of Carpenters. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2023 Carpenters May Wage & Fringe Adjustment MOA](#)

- 6 [RES 23-622](#) Authorizing the Department of Parks and Recreation to donate staff time and plant material from Como Park Zoo and Conservatory to Minneapolis Institute of Art's Art in Bloom event.

Sponsors: Jalali

- 7 [RES 23-637](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City of Saint Paul and the United Association of Plumbers, Local 34. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2023 Plumbers May Wage & Fringe Adjustment MOA](#)

- 8 [RES 23-646](#) Authorizing the City on behalf of the Police Department to accept a donation from the Saint Paul Police Foundation.

Sponsors: Brendmoen

Attachments: [2023_0201 SPPF Donation notice to SPPD Schulze and Sigma](#)

- 9 [RES 23-655](#) Authorizing the Police Department to submit an application for funds under a Request for Proposals issued by the U.S. Conference of Mayors and Target Corporation.

Sponsors: Brendmoen

- 10 [RES 23-656](#) Approving the appointments of the City Council to serve as members of the

City Operations Committee and appointing the Vice President of the City Council as the Chairperson.

Sponsors: Brendmoen

- 11 [RES 23-658](#) Changing the rate of pay for the classification of Animal Services Manager (formerly Animal Control Supervisor), from Grade 038 to Grade 046, EG 10, Manual and Maintenance Supervisors Association. (to be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [Financial Analysis-Animal Services Manager](#)

- 12 [RES 23-659](#) Approving a Parking Ramp (Private) license to The Aberdeen Condominium Association of St. Paul, Inc. d/b/a The Aberdeen Condominium Association (License ID #20230000399) for the premises located at 370 Marshall Avenue.

Sponsors: Balenger

Attachments: [The Aberdeen Condominium Association - Class N License Application](#)
[The Aberdeen Condominium Association - License Application Notification](#)

- 13 [RES 23-660](#) Approving adverse action against the Auto Repair Garage license held by Benzel Automotive, LLC d/b/a Benzel Motors (License ID #20180000688) for the premises located at 985 Randolph Avenue.

Sponsors: Noecker

Attachments: [Benzel Motors Notice of Suspension with attachments](#)

- 14 [RES 23-618](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the Operative Plasterers and Cement Masons International Association, Local No. 633.

Sponsors: Brendmoen

Attachments: [2023 Cement Masons May Wage & Fringe Adj MOA](#)

- 15 [RES 23-619](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10.

Sponsors: Brendmoen

Attachments: [2023 Sheet Metal Workers May Wage & Fringe Adjustment MOA](#)

FOR DISCUSSION

- 16 [RES 23-566](#) Approving adverse action against the Cigarette/Tobacco License held by KMH Retail LLC d/b/a Mini Pac (License ID# 20210000750), at 1184 Maryland Avenue East. (Licensee's Attorney will speak to City Council on licensee's behalf) (laid over from April 26, 2023)

Sponsors: Yang

Attachments: [Mini Pac Council Hearing Packet](#)
[Public Comment - Association of NonSmokers](#)

- 17 [RES 23-591](#) Approving adverse action against the Tobacco Shop License held by Mohammed Ibrahim & Ali Abdullane d/b/a Annapolis Super USA #002 (License ID# 20160003307), at 1333 Thomas Avenue. (Licensee will speak to Council on his own behalf) (Laid over from April 26, 2023)

Sponsors: Jalali

Attachments: [Annapolis Super USA #002 Council Hearing Packet](#)

SUSPENSION ITEM

- [RES 23-687](#) Accepting grant funds, authorizing execution of a grant agreement related to the City's sponsorship of a Minnesota Investment Fund grant for the benefit of the ForwardEdge ASIC project located at 2340 or 2344 Energy Park Drive. (District 12, Ward 4)

Sponsors: Brendmoen and Tolbert

- [RES 23-708](#) Extending the declaration of a local emergency, as a result of the spring floods, for an additional period not to exceed 30 days from May 3, 2023.

Sponsors: Brendmoen

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 18 [Ord 23-22](#) Amending Chapter 225 of the Legislative Code relating to weapons.

Sponsors: Noecker, Prince, Yang, Brendmoen, Jalali, Balenger and Tolbert

Attachments: [Public comments received before First Reading](#)

[April 24 public comments](#)

[April 25 public comments](#)

[April 26 public comments](#)

First Reading

- 19 [Ord 23-23](#) Granting authority to the Port Authority to issue and sell general obligation bonds to which the Port Authority pledges the full faith, credit, and resources of the City pursuant to the provisions and by authority of said Minnesota Statutes, Chapters 469 and 475, as amended.

Sponsors: Brendmoen

Attachments: [Ord 23-23 Staff Report](#)

- 20 [Ord 23-24](#) Amending Chapter 33.04 of the Legislative Code pertaining to Permit Fees as they relate to Gas Burner, Plumbing fees and Radon system fees.
- Sponsors:** Brendmoen

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 21 [Ord 23-21](#) Granting the application of Lucky 888 LLC to rezone property at 1416-1418 Grand Avenue from OS office-service to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:** Tolbert
- Attachments:** [PC Resolution 23-11](#)
[Zoning Committee Hearing Results](#)
[Zoning Committee Letters Received](#)
[Zoning File 23-015-210 Staff Report](#)
[Margaret McMahon public comment](#)
[1416 Grand Minutes-AJ - signed](#)
- 22 [RES PH 23-59](#) Ratifying the assessment for sanitary sewer and connections at 2200 Ogden Court and 2233 Snowshoe Lane. (File No. 18928A4, Assessment No. 236043)
- Sponsors:** Prince
- Attachments:** [Assessment Roll](#)
[Shannon Nelson public comment](#)
- 23 [RES PH 23-60](#) Ratifying the assessment for a sanitary sewer and connection at 1509 Burg Avenue. (File No. 18932A3, Assessment No. 236051)
- Sponsors:** Prince
- Attachments:** [Assessment Roll](#)
- 24 [RES PH 23-61](#) Ratifying the assessment for a sanitary sewer and connection at 2197 Ogden Court and 2244 Ogden Court. (File No. 18937A1, Assessment No. 236044)
- Sponsors:** Prince
- Attachments:** [Assessment Roll](#)
- 25 [RES PH 23-62](#) Ratifying the assessment for a sanitary sewer and connection at 310 Burlington Road. (File No. 19019C1, Assessment No. 096054)
- Sponsors:** Prince
- Attachments:** [Assessment Roll](#)
- 26 [RES PH 23-96](#) Approving the application of Anderson Race Management for the Chick-fil-A 5K/10K sound level variance in order to present amplified

sound on June 3, 2023 at 200 Dr Justus Ohage Blvd - Harriet Island Regional Park.

Sponsors: Noecker

Attachments: [Chick-fil-A 5K-10K - Application](#)
[ENS.1](#)
[Map](#)
[ARM for Chick-fil-A 5k-10K.Notice to Owners](#)
[Owner list](#)
[ARM for Chick-fil-A 5k-10k.Letter to Applicant](#)

- 27 [RES PH](#)
[23-100](#) Approving the application of Hot Summer Jazz Festival for a sound level variance in order to present live amplified sound on June 23 and 24, 2023 at 221 5th St. E. - Mears Park.

Sponsors: Noecker

Attachments: [Twin Cities Jazz Festival Application](#)
[ENS.1](#)
[Map](#)
[Twin Cities Jazz Festival.Notice to Owners](#)
[Owner list](#)
[Twin Cities Jazz Festival.Letter to Applicant](#)

- 28 [RES PH](#)
[23-101](#) Approving the application of Ordway Center for a sound level variance in order to present amplified sound on May 30 - June 3, 2023 at Rice Park - 345 Washington St. (Washington St. & 4th St.) and June 3, 2023 at Landmark Plaza.

Sponsors: Noecker

Attachments: [Final Application](#)
[ENS.1](#)
[map](#)
[Flint Hills Family Festival.Notice to Owner](#)
[Owner List](#)
[Flint Hills Family Festival.Letter to Applicant](#)

- 29 [RES PH](#)
[23-102](#) Authorizing the City on behalf of the Police Department to accept and amend the 2023 Special Fund Budget for a donation from the Saint Paul Police Foundation.

Sponsors: Brendmoen

Attachments: [2023 0201 SPPF Donation notice to SPPD Schulze and Sigma](#)
[Schulze FF Grant 2023 Financial Analysis](#)

LEGISLATIVE HEARING DISCUSSION ITEM

- 30 [RLH RR 23-18](#) Fourth Making finding on the appealed substantial abatement ordered for 318 EDMUND AVENUE in Council File RLH RR 21-11. (Public hearing closed and laid over from April 26, 2023)

Sponsors: Balenger

Attachments: [318 Edmund Ave.MF Notice of PH 3-22-23.doc](#)
[318 Edmund Ave.Tea R-R Ltr.4-14-23](#)
[318 Edmund Ave.Bank Statement and Affidavit 4-26-23.pdf](#)
[318 Edmund Ave.Photos 4-26-23.pdf](#)
[318 Edmund Ave.Work Plan.pdf](#)
[318 Edmund Ave.Tea R-R Ltr.4-28-23](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 31 [RLH SAO 23-14](#) Making finding on the appealed nuisance abatement ordered for 1068 CHATSWORTH STREET NORTH in Council File RLH SAO 23-9. (Legislative Hearing on May 2, 2023)

Sponsors: Brendmoen

Attachments: [1068 Chatsworth St N. Weinand Ltr.1-20-23.doc](#)
[1068 Chatsworth St N.Photos 5-2-23.pdf](#)

- 32 [RLH TA 23-108](#) Ratifying the Appealed Special Tax Assessment for property at 1281 ELEANOR AVENUE. (File No. J2315A, Assessment No. 238514)

Sponsors: Tolbert

Attachments: [1281 Eleanor Ave.Snow&Ice Letter 12-1-22.pdf](#)
[1281 Eleanor Ave.Photos 12-6-22.pdf](#)

- 33 [RLH VO 23-18](#) Appeal of Lauren L. Ross, HouseCalls, on behalf of Deanna Dorsey, tenant, to a Re-Inspection Fire Certificate of Occupancy With Deficiencies (which includes condemnation) at 2236 GLENRIDGE AVENUE.

Sponsors: Prince

Attachments: [2236 Glenridge Ave.appeal.4-11-23.pdf](#)
[2236 Glenridge Ave.Def List 4-3-23.pdf](#)
[2236 Glenridge Ave.Def List 3-22-23.pdf](#)
[2236 Glenridge Ave.Def List 3-7-23.pdf](#)
[2236 Glenridge Ave.Photos 3-22-23.pdf](#)
[2236 Glenridge Ave.photos 4-11-23.pdf](#)

- 34 [RLH RR 23-10](#) Ordering the rehabilitation or razing and removal of the structures at 1117 JENKS AVENUE within fifteen (15) days after the April 19, 2023, City Council Public Hearing. (To refer back to July 11, 2023 Legislative

Hearing)

Sponsors:

Yang

Attachments:

[1117 Jenks Ave.OTA 1-5-23](#)
[1117 Jenks Ave.PH 2-10-23](#)
[1117 Jenks Ave.Photos 12-15-22](#)
[1117 Jenks Ave.Photo 11-28-18.pdf](#)
[1117 Jenks Ave.Photos 12-24-18.pdf](#)
[1117 Jenks Ave.Respro Invoice 12-13-18.pdf](#)
[1117 Jenks Ave.Respro Invoice 12-13-18 Inv 59745.pdf](#)
[1117 Jenks Ave.Photos 6-17-19.pdf](#)
[1117 Jenks Ave.Google Street View 2022.pdf](#)
[1117 Jenks Ave.Alley View 2022.pdf](#)
[1117 Jenks Ave.Metro Legal Services.Email 2-20-23.pdf](#)
[1117 Jenks Ave.Metro Legal Services.pdf](#)
[1117 Jenks Ave.email chain 3-1-23.pdf](#)
[1117 Jenks Ave.Sheriff Certificate 3-2-23.pdf](#)
[1117 Jenks Ave.Police Reports Dec 2018 & Call Log.pdf](#)
[1117 Jenks Ave.Summary 3-13-23.docx](#)
[1117 Jenks Ave.L S 3-13-23.pdf](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.3-17-23](#)
[1117 Jenks Ave.CAG National Fund nuisance mitigation plan.4-6-23](#)
[1117 Jenks Ave.Fergus Proechel R-R ltr.4-14-23](#)

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[RLH TA
23-112](#)

Ratifying the Appealed Special Tax Assessment for property at 2211 PRINCETON AVENUE. (File No. J2315A, Assessment No. 238514)

Sponsors:

Jalali

Attachments:

[2211 Princeton St.Snow&Ice Letter 12-1-22.pdf](#)
[2211 Princeton Ave.Photo 12-6-22.pdf](#)
[2211 Princeton St.Vang-Potvin email 3-15-23.pdf](#)
[2211 Princeton St.Potvin email 3-17-23.pdf](#)

36

[RLH TA 23-99](#)

Deleting the Appealed Special Tax Assessment for property at 1534 SELBY AVENUE. (File No. J2316A, Assessment No. 238515)

Sponsors:

Balenger

Attachments:

[1534 Selby Ave.contested voicemail 3-4-23.pdf](#)
[1534 Selby Ave.Snow Walk Letter 12-20-22.pdf](#)
[1534 Selby Ave.Photos 12-28-22.pdf](#)

37

[RLH TA
23-107](#)

Deleting the Appealed Special Tax Assessment for property at 287 STURGIS STREET. (File No. J2315A, Assessment No. 238514)

Sponsors:

Noecker

Attachments: [287 Sturgis St.snow-walk letter.12-2-23](#)
 [287 Sturgis St.Zimny email.3-9-23](#)

- 38** [RLH AR 23-28](#) Ratifying the assessments for Property Clean Up services during
December 1 to 13, 2022. (File No. J2315A, Assessment No. 238514)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll J2315A.238514](#)

- 39** [RLH AR 23-29](#) Ratifying the assessments for Property Clean Up services during
December 14 to 30, 2022. (File No. J2316A, Assessment No. 238515)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll J2316A.238515](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.