



Minnesota Department of Public Safety ("State") Homeland Security and Emergency Management Division 444 Cedar Street, Suite 223 St Paul, Minnesota 55101-6233	Grant Program: 2009 Urban Area Security Initiative (UASI) Grant Agreement No.: 2009-UASI-00497 Grant Amendment No.: 1																
Grantee: City of St. Paul 15 W Kellogg Boulevard City Hall Annex St. Paul, Minnesota 55102	Grant Agreement Term: Effective Date: 9/1/2009 Expiration Date: <u>3/31/2012</u> <u>7/31/2012</u>																
Grant Matching Requirement: <table border="0"> <tr><td>Original Agreement Amount</td><td>\$0.00</td></tr> <tr><td>Previous Amendment(s) Total</td><td>\$0.00</td></tr> <tr><td>Current Amendment Amount</td><td>\$0.00</td></tr> <tr><td>Total Agreement Amount</td><td>\$0.00</td></tr> </table>	Original Agreement Amount	\$0.00	Previous Amendment(s) Total	\$0.00	Current Amendment Amount	\$0.00	Total Agreement Amount	\$0.00	Grantee Agreement Amount: <table border="0"> <tr><td>Original Agreement Amount</td><td>\$1,484,658.00</td></tr> <tr><td>Previous Amendment(s) Total</td><td>\$0.00</td></tr> <tr><td>Current Amendment Amount</td><td><u>\$0.00</u></td></tr> <tr><td>Total Agreement Amount</td><td>\$1,484,658.00</td></tr> </table>	Original Agreement Amount	\$1,484,658.00	Previous Amendment(s) Total	\$0.00	Current Amendment Amount	<u>\$0.00</u>	Total Agreement Amount	\$1,484,658.00
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In this Amendment deleted agreement terms will be struck out and added agreement terms will be underlined.

The Original Grant Agreement and all previous amendments are incorporated into this amendment by reference.

1. ENCUMBRANCE VERIFICATION

Individual certifies that funds have been encumbered as required by Minn. Stat. §§ 16A.15 and 16C.05.

Signed: _____

Date: _____

Grant Agreement No. 2009-UASI-00497/ 3-10200/ 44617

3. STATE AGENCY

By: _____
(with delegated authority)

Title: _____

Date: _____

2. GRANTEE

The Grantee certifies that the appropriate person(s) have executed the grant agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.

By: _____

Title: _____

Date: _____

By: _____

Title: _____

Date: _____

Distribution: DPS/FAS
Grantee
State's Authorized Representative

MINNESOTA DEPARTMENT OF PUBLIC SAFETY



Alcohol
and Gambling
Enforcement

Bureau of Criminal
Apprehension

Driver
and Vehicle
Services

Emergency
Communication
Networks

Homeland
Security and
Emergency
Management

Minnesota
State Patrol

Office of
Communications

Office of
Justice Programs

Office of
Pipeline Safety

Office of
Traffic Safety

State Fire
Marshal

Homeland Security and Emergency Management

444 Cedar Street Suite 223 • Saint Paul, Minnesota 55101-6223
Phone: 651.201.7400 • Fax: 651.296.0459 • TTY: 651.282.6555
<http://hsem.dps.mn.gov>

May 1, 2012

Rick Larkin, Emergency Management Director
City of St. Paul
367 Grove Street, Fifth Floor
St. Paul, MN 55101

Re: Grant # 2009-UASI-00497

Dear Mr. Larkin:

I am pleased to announce that the City of St. Paul has been granted Amendment #1 on your 2009 Urban Area Security Initiative (UASI) Grant for an extension of time. Your new expiration date will be July 31, 2012.

Enclosed are three copies of the grant agreement for your signature. Please have the same individuals who signed the original grant or their successors sign each of the three copies. Please return all three copies to:

Kammy Huneke
Homeland Security and Emergency Management
445 Cedar Street, Suite 223
St. Paul, Minnesota 55101

If you have any questions, please contact me by phone at 651-201-7420, or by e-mail at kammy.huneke@state.mn.us.

Sincerely,

A handwritten signature in cursive script that reads "Kammy Huneke".

Kammy Huneke
Grants Specialist