

Saint Paul Regional Water Services

AGREEMENT AMENDMENT

PURCHASER (Referred to as "The Board")

**Board of Water Commissioners of the City of Saint Paul
1900 Rice Street
Saint Paul, MN 55113
Phone: 651-266-6530**

CONTRACTOR

**Bolton & Menk, Inc.
1960 Premier Drive**

**Mankato, MN 56001
625-4171
625-4177
annego@bolton-menk.com**

Contract No: 491

GENERAL INFORMATION

Contract Description: WATER - PSA - ENGINEERING SERVICES - BOLTON & MENK

Effective Date: November 13, 2012

Expiration Date: December 31, 2015

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a) **Contacts**

Buyer Contact Information:
Kelly Moch
City of Saint Paul Purchasing
651-266-8922
kelly.moch@ci.stpaul.mn.us

City Project Manager Contact Information:
Tim Bagstad
1900 Rice St
Saint Paul, MN 55113
651-266-6283
tim.bagstad@ci.stpaul.mn.us

Contractor Project Manager Contact Information:
Jon Peterson
1960 Permier Dr
Mankato, MN 56001
507-625-4171

b) **AMENDMENT 2**

The parties entered into an Agreement (previous City Contract # 02-16659-C) dated November 13, 2012.

The Agreement was first Amended on July 8, 2014.

The parties desire to enter into Amendment Two in order to provide for the following additional services and costs:

Consultant will provide additional construction engineering services to the Saint Paul Regional Water Services:

Modify control panels to upgrade existing systems and to provide continuity to electrical/control systems with other plant electrical/control systems.;

Modify the fiber optic network configuration to provide continuity.

Additional Costs under this Amendment Two will not exceed: \$16,848.00

All other terms and conditions of the original agreement, (Previous City Contract #02-16659-C) as amended, shall remain in full force and effect through the term of this Amendment.

ORIGINAL AGREEMENT AMOUNT: \$135,320.00

AMENDMENT 1 AMOUNT: \$27,995.00

AMENDMENT 2 (THIS AMENDMENT): \$16,848.00

Contract Lines			
Item	Item Description	Unit of Measure	Base Cost
AMENDMENT 2	AMENDMENT 2	JA	16,848.00000

**Board of Water Commissioners of the City of Saint Paul
1900 Rice Street
Saint Paul, MN 55113**

**Board of Water Commissioners of the City of Saint Paul
This Agreement has been duly executed by the
Board of Water Commissioners of the City of Saint Paul
via electronic approval**

**Bolton & Menk, Inc.
1960 Premier Drive
Mankato MN
56001
507^625-4171^2683**

Contractor

Signature

Printed Name

Title

Date