

# **City of Saint Paul**

City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560

# Minutes - Final City Council

Council President Kathy Lantry Councilmember Dan Bostrom Councilmember Melvin Carter III Councilmember Pat Harris Councilmember Lee Helgen Councilmember Russ Stark Councilmember Dave Thune

Wednesday, November 10, 2010

3:30 PM

Council Chambers - 3rd Floor

#### **ROLL CALL**

The meeting was called to order by Council President Lantry at 3:32 p.m.

Present 6 - Councilmember Dan Bostrom, Councilmember Pat Harris,
Councilmember Lee Helgen, City Council President Kathy Lantry,
Councilmember Dave Thune and Councilmember Russ Stark

Absent 1 - Councilmember Melvin Carter III

#### **COMMUNICATIONS & RECEIVE/FILE**

1 CO 10-15

Letters from the Department of Safety and Inspections, Code Enforcement, declaring 695 Bradley Street and 859 Front Avenue as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Received and Filed

#### **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED BY A COUNCILMEMBER, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

Approval of the Consent Agenda (Items 2 - 13)

#### Councilmember Stark moved approval of the Consent Agenda

Yea: 6 - Councilmember Bostrom, Councilmember Harris, Councilmember Helgen, City Council President Lantry, Councilmember Thune and Councilmember Stark

Nay: 0

Absent: 1 - Councilmember Carter III

2	RES 10-1131	Approving and ratifying Labor Agreements between the Independent School District #625 and the International Union of Painters and Allied Trades, District Council 82 (May 1, 2010 - April 30, 2013) and the Professional Employees Association, Inc. (January 1, 2010 - December 31, 2011). (To be laid over from November 3 to November 10 for adoption)
		<u>Sponsors:</u> Lantry
		Adopted
3	RES 10-1132	Approving the Maintenance Labor Agreement between City of Saint Paul and Operative Plasterers and Cement Masons International Association, Local 633 (May 1, 2010 - April 30, 2010 (To be laid over from November 3 to November 10 for adoption)
		<u>Sponsors:</u> Lantry
		Adopted
4	RES 10-1073	Resolution authorizing the department of Parks and Recreation to accept a donation of t-shirts, hats and bags from COMPAS for the Arts.
		<u>Sponsors:</u> Stark
		Adopted
5	RES 10-1119	Authorizing the Department of Parks and Recreation to accept donations for the 2010 Blooming St. Paul Program and thanking contributors.
		<u>Sponsors:</u> Lantry
		Adopted
6	RES 10-1197	Approving adverse action against all licenses held by American Cajun Grill, d/b/a American Cajun Grill, located at 56-6th Street East, #210 in Saint Paul.
		<u>Sponsors:</u> Thune
		Adopted
7	RES 10-1201	Approving adverse action against the Taxicab Vehicle license held by Nasir Alameri d/b/a Blue & White Service Corporation for the City of Saint Paul.
		<u>Sponsors:</u> Lantry
		Adopted
8	RES 10-1203	Approving adverse action against all licenses held by Mostafa H. Abdelhamid, d/b/a Superstore Grocery, located at 873 Rice Street in Saint Paul.
		<u>Sponsors:</u> Helgen
		Adopted

9 Approving adverse action against the Massage Center - B (Home Location) license **RES 10-1204** held by Emmy K. Vadnais, d/b/a Therapeutic Integration, located at 1294 Blair Avenue in Saint Paul.

> Sponsors: Stark

**Adopted** 

10 **RES 10-1205** Approving adverse action against the Mobile Food Vehicle license held by Cingie King, d/b/a V F King Food, for the City of Saint Paul.

> Lantry Sponsors:

**Adopted** 

11 **RES 10-1207** Authorizing the commencement of the Comcast Cable Franchise renewal process.

**Adopted** 

12 **RES 10-1220** Authorizing the Department of Planning and Economic Development to accept a

> grant from the Minnesota Housing Finance Agency for Round 4 of the National Foreclosure Mitigation Counseling Program to support the Mortgage Foreclosure

Prevention Program. (Citywide)

Lantry Sponsors:

**Adopted** 

13 Memorializing City Council action taken October 20, 2010, approving adverse action **RES 10-1239** 

against all licenses held by Axmed X. Cali, d/b/a Lounge 280, 2418 University

Avenue.

Sponsors: Stark

**Adopted** 

### FOR DISCUSSION

Recognizing John Rihm for his contributions to the community and declaring 14 **RES 10-1146** 

November 10, 2010 as John Rihm Day in the City of Saint Paul.

Sponsors: Stark

Councilmember Stark acknowledged Mr. Rihm's family members and friends in attendance, and read the resolution. Mrs. Rihm thanked the Council for the recognition and spoke about the Rihm legacy.

# Councilmember Stark moved approval

Councilmember Bostrom, Councilmember Harris, Councilmember

Helgen, City Council President Lantry, Councilmember Thune and Councilmember Stark

Nay:

Absent: 1 - Councilmember Carter III

#### **ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public heaings on ordinances are held at the third reading.

#### **SECOND READING**

15 Ord 10-54

An Ordinance amending Chapter 106 of the Saint Paul Legislative Code to clarify requirements for sidewalk cafés and sidewalk sales displays.

Sponsors: Thune

Councilmember Thune introduced an amended ordinance.

#### Ordinance amended

Yea: 6 - Councilmember Bostrom, Councilmember Harris, Councilmember

Helgen, City Council President Lantry, Councilmember Thune and

Councilmember Stark

**Nay:** 0

Absent: 1 - Councilmember Carter III

Laid over to November 17 for third reading/public hearing

## **ADJOURNMENT**

The meeting was adjourned at 3:40 p.m.

Councilmember Helgen moved that the meeting be adjourned.

Yea: 6 - Councilmember Bostrom, Councilmember Harris, Councilmember

Helgen, City Council President Lantry, Councilmember Thune and

Councilmember Stark

Nay: 0

Absent: 1 - Councilmember Carter III

# **Council Meeting Information**

# Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

#### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

City of Saint Paul